

Fifth Sunday in Lent

18th March 2018

9.30 am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081
Office hours: Wed–Thurs 10–3pm
Friday 10–12pm
Tel 8269 5420

Rector: The Rev'd Sam Goodes
Tel 0403 015 108

Associate Priest: The Rev'd Helen Gibson-White
Tel 0404 009 582

Web: www.standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

Today's Services

8.00am Holy Communion

9.30am Sung Eucharist

with St Andrew's School Board & Staff

Preacher: 8am – The Rev'd Helen Gibson-White
9.30am - The Rev'd Rachel Chapman
Celebrant: The Rev'd Sam Goodes

A special welcome to all who are worshipping with us for the first time or visiting us today. We especially welcome Members of St Andrew's School Board & Staff, particularly the Chair of the School Board, Mr Kristian Downing, and the School Principal, Mrs Deb Dalwood. Please join us for a cup of tea/coffee after the 9.30am service.

Before the Service begins please read the following:

In the Church's calendar, this is a special time. Lent is the season of 40 days before Easter beginning on Ash Wednesday (Feb 14th). It arose out of preparing new Christians for baptism on Easter Day. It is a time of preparation and reflection, and calls every member of the Church to give some time to prayer, study of the Bible and greater generosity to those in need. The aim is to give our relationship with God some greater priority so we create an opportunity for spiritual growth. Our worship therefore, is a little more sombre and reflective, in contrast to the joy and praise of Easter.

GATHERING IN GOD'S NAME

Hymn (please stand)

- 1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

2. **Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power hour by hour
is my temple and my tower.**

3. **God's great goodness aye endureth,
deep his wisdom, passing thought;
splendour, light and life attend him,
beauty springeth out of naught.
Evermore, from his store
new-born worlds rise and adore.**

4. **Daily doth the almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.**

5. **Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.**

*Robert Bridges (1844-1930) altd. based on Joachim Neander (1650-80)
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Greeting & Welcome

**Bless the Lord who forgives all our sin;
Whose mercy endures for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

Sentence of the Day:

‘This is the covenant I will make with them,’ says the Lord God:
‘I will put my law within them, and I will write it on their hearts;
and I will be their God and they shall be my people.’ Jeremiah 31,33

Let us pray.

Almighty God

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Kyrie: (sung)

**Lord have mercy, Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy, Lord have mercy.**

Children's Time begins (in the Parish Centre)

Prayer of the Day

(Let us pray)

O God, our Redeemer

in our weakness we have failed

to be your messengers of forgiveness and hope:

renew us by your Holy Spirit,

that we may follow your commands

and proclaim your reign of love;

through Jesus Christ Our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

School Prayer

**Almighty God,
may your Holy Spirit bless St. Andrew's School.
Give to the students guidance and support.
to the staff, strength and patience.
to the parents, a sense of enjoyment and participation.
to the Board, wisdom and purpose.
May your love influence all we do,
so that others, through this school, learn of your goodness
in the name of Jesus Christ, our Lord. Amen.**

THE MINISTRY OF THE WORD

Readings

1st Reading: Jeremiah 31.31-34 OT p. 669

Today's reading from Jeremiah returns to the theme of God's covenant with the people of God. In the first three weeks of Lent, we heard of God's covenant with Noah, Abraham and Moses. Here Jeremiah declares a time when the Mosaic covenant will be renewed. Chapters 30 to 33 are sometimes called, the 'Book of Consolation' because they express hope for the future. This renewed covenant will place the God's Torah (law or teaching) in people's hearts. 'Heart,' in the Hebrew context, is not equivalent to emotions but more akin to 'mind;' this wisdom is something each of God's people will experience personally. At the same time, 'they will be my people' reminds us that there is always a corporate aspect to our relationship with God.

Psalm: Psalm 119.9-16 (*said*)

Psalm 119 is an acrostic psalm with each section using a letter from the Hebrew alphabet to start each line of text. The psalm gives reverence to the Torah (meaning 'law' or 'teaching'). It is a wisdom psalm and gives praise for the giving of the Torah to God's people on Mt Sinai. The Torah is not presented as a strict set of rules and regulations, but an approach to life that brings one closer to God.

**9 How shall the young keep their path pure:
 unless they hold to your word?**

**10 I have sought you with my whole heart:
 let me not stray from your commandments.**

- 11 I have treasured your words in my heart:
that I might not sin against you.**
- 12 Blessed are you, Lord God:
O teach me your statutes.**
- 13 With my lips I have been telling:
all the judgements of your mouth;**
- 14 And I find more joy in the way of your commands:
than in all manner of riches.**
- 15 I will meditate on your precepts:
and give heed to your ways;**
- 16 For my delight is wholly in your statutes:
and I will not forget your word.**

2nd Reading: Hebrews 5.5-14

NT p. 204

The author of Hebrews is not so much writing a letter as giving an essay using Old Testament typology and images to help the early Jewish Christian reader understand the life of Jesus in familiar terms. Though it reads like a creedal formula, this passage is perhaps best understood as a meditation. It compares Jesus with the High Priest in the Temple, who, on the Day of Atonement, made atonement for the sins of the people.

After the reading:

Hear the word of the Lord,
thanks be to God.

Hymn (please stand)‘

- 1. Forgive us when our deeds ignore
your righteous rule of all the earth,
when our decisions harm the poor,
denying their eternal worth.**

2. Forgive us when we turn aside
from what is honest, true and fair,
when dreams of pleasure, wealth and pride
supplant your clear commands to care.
3. Forgive us, Lord, our endless greed
for what was never truly ours,
when, driven more by want than need,
we harness this world's brutal powers.
4. Forgive us that we change the rules
by which the game of life is played,
and never learn to wield the tools
which could see joy and hope remade.
5. Forgive us God! Our lives betray
our shallow, vague response to grace;
so help us walk your holy way,
to make your world a better place.

Martin Leckebusch (b. 1962)

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Gospel: John 12.20-33

NT p. 99

In response to some Greeks who are seeking Jesus, the author of John's Gospel has Jesus describe his coming death as 'glorification.' For John understands that, to the unbeliever, Jesus dies a shameful death, but to the believer, it is a death that leads to life for all. The day of Jesus' death is Judgement Day, a pivotal day in history, yet still a day of victory. Because of Good Friday, and through the pouring out of the Spirit, the disciples would begin God's mission to the whole world, Gentiles included.

The Gospel of our Lord Jesus Christ, according to John,
chapter 12 beginning at the first verse.



Glo - ry to you Lord Je - sus Christ.

After the reading:

For the gospel of the Lord,



praise to you Lord Je - sus Christ.

Sermon (please sit)

Affirmation of faith (introduced by the Deacon)

Let us together affirm the faith of the Church.

**We believe in one God,
who made and loves all that is.**

**We believe in Jesus Christ,
God's only Son, our Lord,
who was born, lived, died and rose again,
and is coming to call all to account.**

**We believe in the Holy Spirit,
who calls, equips and sends out God's people,
and brings all things to their true end.**

This is our faith, the faith of the Church:

**We believe in one God,
Father, Son and Holy Spirit. Amen.**

The Prayers of the People (please sit or kneel). Introduced by the Deacon

Let us pray for the world and for the Church.

Response after each petition

Lord, hear us,

Lord, hear our prayer.

The prayers conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

Preparation for the Lord's Supper. The Deacon says

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Silence may be kept.

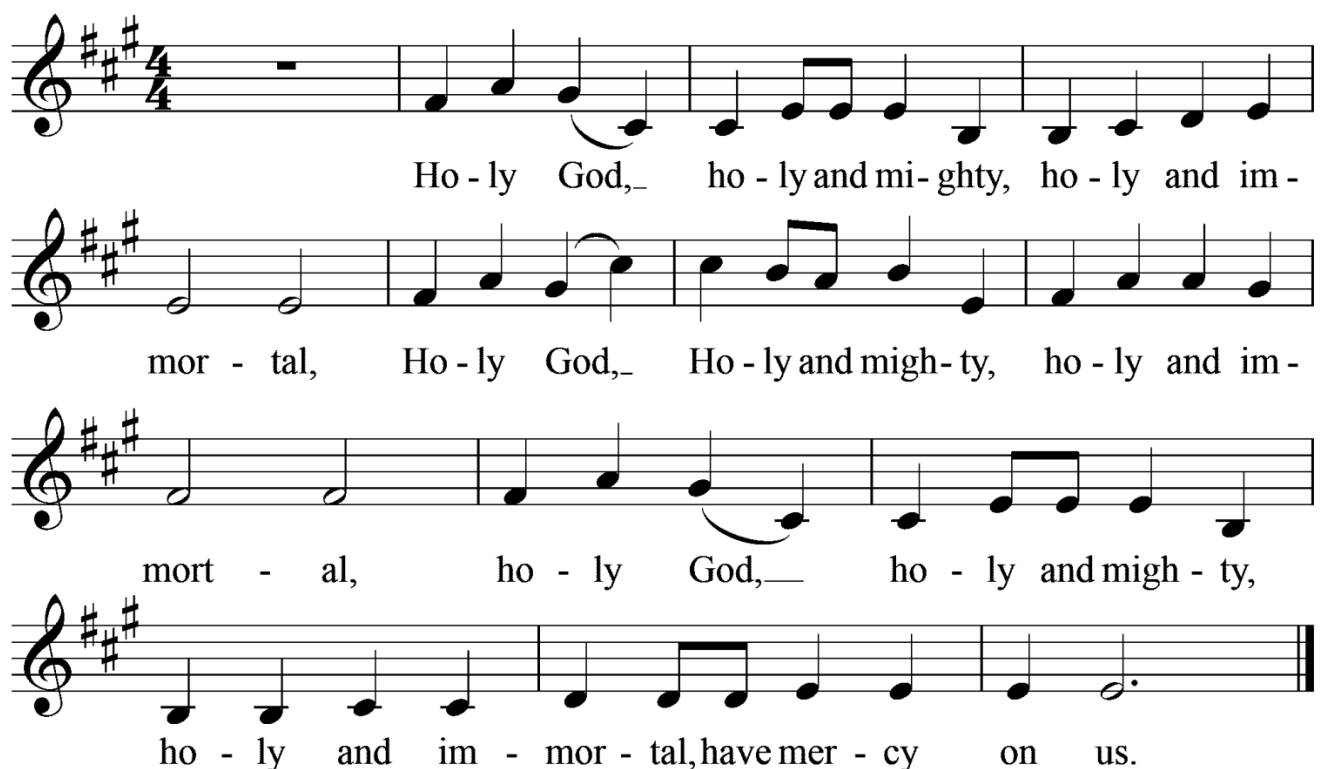
Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Trisagion



Ho - ly God, ho - ly and mi - ghty, ho - ly and im -
mor - tal, Ho - ly God, Ho - ly and migh - ty, ho - ly and im -
mort - al, ho - ly God, ho - ly and migh - ty,
ho - ly and im - mor - tal, have mer - cy on us.

The Greeting of Peace (please stand)

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Hymn (please stand)

1. **Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind;
in purer lives thy service find,
in deeper reverence, praise.**

2. **In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.**

3. **O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!**

4. **Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.**

5. **Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.**

J.G. Whittier (1807–1892)

Prayer over the gifts

God, we give you but your own from our plenty and our need. Turn our gratitude into sharing, our attitude into loving. May these gifts sustain, strengthen, and surprise this church in ministry and mission. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score consists of four staves of music in G major (one sharp) and 3/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you." The second staff is for the All, with lyrics: "And al - so with you." The third staff is for the Priest, with lyrics: "Lift up your hearts." The fourth staff is for the All, with lyrics: "We lift them to the Lord." The fifth staff is for the Priest, with lyrics: "Let us give thanks to the Lord our" and the sixth staff is for the All, with lyrics: "God. It is right to give our thanks and praise." The music features a mix of quarter, eighth, and sixteenth notes, with some triplets indicated by a '3' over a group of notes.

Priest: The Lord be with you. All: And al - so with you.

Priest: Lift up your hearts. All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our

All: God. It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin. By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of five staves of music. The lyrics are: *mf* Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, *f* heav'n and earth are full of your glo - ry. *mf* Ho-san-na in the high - est. *mf* Blessed is he who comes in the name of the **rit.** Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,

'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

The Deacon says

Let us proclaim the mystery of faith:



Christ has died. Christ is ri-sen. Christ will come a - gain.

Renew us by your Holy Spirit
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



Bless-ing and hon-our and glo-ry, glo-ry and pow-er are



yours for ev-er and ev-er. A - men. A - men.

(Please kneel or sit)

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The Breaking of the Bread and the Communion

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei (sung)



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us.



Je - sus, re - deem - er of the world: grant us your peace

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

If you are visiting us today, you are welcome to receive the sacrament of Holy Communion, as long as you are baptised and able to receive it in your own Christian Tradition. If you do not receive communion, you are welcome to come forward and receive a blessing. Please keep your hands by your side so we know this is what you want.

Hymn during Communion

- 1. I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.**

- 2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

- 3. As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.**

- 4. The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known:
alive among us here.**

- 5. Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.**

Brian Wren (b. 1936)

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THE SENDING OUT OF GOD'S PEOPLE

Post Communion Prayer

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Hymn (please stand)

- 1. There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.**
- 2. There is no place where earth's sorrows
are more felt than in heaven;
there is no place where earth's failings
have such kindly judgment given.**
- 3. For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.**

4. **But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.**

5. **There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the head.**

6. **There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bless.**

7. **If our love were but more simple
we should take him at his word;
and our life would be illumined
for the goodness of the Lord.**

F.W. Faber (1814–63)

Blessing & Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith, a firm support for hope,
and the assurance of sin forgiven
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you always. **Amen.**

The Deacon says

Go in peace to love and serve the Lord:
In the name of Christ. Amen

For your Prayers this week

The Nations and People of the Earth:

Christians around the world preparing to observe Easter.

The people and children of Syria.

Members of the new South Australian Parliament.

The Church and its Mission:

The Church in Hong Kong, Primate Abp Paul Kwong, his clergy and people.

Bishop's and Diocesan Office Staff, Adelaide.

The Episcopal Church of South Sudan, giving thanks for the work they do to further God's mission in the world.

At St Andrew's we pray for:

Members of the Parish Council, meeting on Wednesday.

The Lenten Study groups, meeting through the week, in church and in homes.

That we might treasure God's word in our hearts, that we might not sin against God.

Ourselves and our Community:

For those longing to hear the good news.

Those volunteering in local communities.

That we may enrich our communities with a willingness to share our lives with others.

Special Prayer Request:

Meg Robertson, John O'Brien, Marianne Cannon, Judy Brancis, 6-years old Rhiannon Henry-Edwards.

The Departed

Recently departed: Tim Riley

Thanksgiving for those who have gone before us in faith:

Cyril of Jerusalem, bishop and teacher (d. 386) *March 18*

Cuthbert of Lindisfarne, bishop and missionary (d. 687) *March 20*

Thomas Cranmer, archbishop, martyr and liturgist(d. 1556) *March 21*

Thomas Ken, bishop of Bath and Wells, teacher (d. 1711) *March 22*

Paul Couturier, ecumenist (d. 1953) *March 24*

Notices

At St Andrew's

❖ **BUSH CHURCH AID MISSION BOXES:** It is time again for counting mission boxes. Please hand them to Sandy, Rosalie or one of the Wardens by **Sunday 18th March at the very latest.** Please do not just leave your box at the back of the church. If anyone prefers to donate in lieu of a Mission Box, your offering will be most welcome.

Sandy Facy - BCA Mission Contact

❖ **MOTHERS' UNION BANNER:** "This banner was worked by the members of the Mothers' Union of St. Andrew's, Walkerville, and was dedicated during the celebration for the Church's ninetieth birthday in August last. The design was made by Miss Mabel Prosser, after consultation with a committee from the branch and was transferred to a very fine canvas for working a tapestry..... Members had it in turn and each did a piece. It was a year and more months in the making and contains 17,000 stitches. The back of the banner is dark blue, with a white St. Andrew's cross and lettering. The brass cross which tops the pole was made by a husband of a Mother's Union member". This article was published in *The Adelaide Church Guardian* 1938 with photograph on the front cover, recently found by Sandy Facy. Seventy years later, the banner is on display to mark Mothering Sunday, the 4th Sunday in Lent. It depicts Madonna and Child in a Spring garden, with the tower of St. Andrew's in the background. This banner is now eighty years old! While the Mothers' Union Branch has not met here for many years, we still have people who bake Simnel Cake for this occasion.



Thank you Denise Miller and Judith Rischbieth.

- ❖ **PLEASANT SUNDAY AFTERNOON:** The next concert in this popular series will be at 2.15 on Sunday 8th April, at the Walkerville Town Hall. Entertainment by the Tea Tree Gully Troubadours followed by afternoon tea (gold coin). Enquiries or transport ring Rex Adams 0419 865 940 or John Pohl 8269 3936.
- ❖ **NEWCOMERS AND VISITORS:** If you would like to know more about St Andrew's, please fill out a yellow "Welcome Form" on the back table. If you give it to a Sidesperson or to the clergy, we shall be in touch with you very soon.
- ❖ **FLOWERS:** Recently the flower arrangers met to thank Judith Rischbieth for her work in supplying and arranging flowers for the church. Judy is retiring and hanging up her bucket, which has been in constant use since Rev'd Len Goggs' time, c.1966. Thanks also to Jenny Neill from St. Cuthbert's parish who has helped when needed and now retiring. We are in recess during Lent. If you would like to help with flowers, please speak to Jennie Coleman or Sally Zimmerman.

Contact Information

Rector	The Rev'd Sam Goodes	0403 015 108
Associate Priest	The Rev'd Helen Gibson-White	0404 009 582
Priest's Warden:	Mr Ian Gray	8294 1518
People's Warden:	Ms Sally Zimmerman	8269 3817
Organist:	Mr Ian Gray	8294 1518
Parish Secretary:	Mr Campbell Fletcher	8269 5420 (Office)
Parish Treasurer	Mr Tony Pederick OAM	8269 5260
Sacristan:	Ms Elizabeth Ellison	8269 1349
Prayer Chain:	Mrs Biffy Ormsby	8344 3336
Parish Recorder:	Mr Michael Thomas	8331 2954

MEDITATION

What the heart loves,
the will chooses, and the mind justifies.

Thomas Cranmer



St Andrew's Church Walkerville

Annual Vestry Meeting:

Today March 18 at 11.15am.

The Annual reports are now available.

**Please read these reports in preparation for
the meeting.**

Holy Week & Easter Services

Day and Date	Time	Description
Sun 25 th March Palm/Passion Sunday	8am	Said Eucharist with blessing of Palm Crosses
	9.30am	Holy Eucharist (beginning outside) Blessing of Palm Crosses and Procession
Mon 26 th March	7pm	Said Eucharist with Stations of the Cross
Tue 27 th March	7pm	Said Eucharist with Stations of the Cross
Wed 28 th March	7pm	Said Eucharist with Stations of the Cross
Thurs 29 th March Maundy Thursday	7pm	Holy Eucharist and the Stripping of the Sanctuary
Fri 30 th March Good Friday	9.30am	Good Friday Liturgy of the Cross, (incorporating Children's service of Stations of the Cross - held on Rectory lawns)
Sat 31 st March Holy Saturday	10am	Easter Working Bee and re-setting of Church
Sun 1 st April Easter Day	8am	Easter Vigil. Lighting of the New Fire, Paschal Candle, Renewal of Baptismal Vows & Eucharist
	9.30am	Sung Family Eucharist & renewal of Baptismal Vows.

Our journey into Holy Week and Easter begins next Sunday, as we celebrate Jesus' triumphant entry into Jerusalem. From there, the mood shifts and changes, and our services each evening of Holy Week become sombre, with a focus on Christ's journey to the Cross, as we reflect on the Stations of the Cross.

I encourage you to attend as many of these services as possible, to enter as fully as possible into the journey of faith, which culminates with our proclamation of Christ, risen for all...

Diary Dates

Sunday 18 March	8.00 am	Holy Communion
Lent 5	9.30 am	Sung Eucharist School Staff & Board
	11.15 am	Annual Vestry Meeting (Church)
Monday 19 March	10.30 am	Lenten Study (Parish Centre)
Tuesday 20 March	9.00 am	School Service 5-7 (Church)
Wednesday 21 March	2.00 pm	Lenten Study (6 Ettrick Ave)
Thursday 22 March	9.00 am	School Service 3-4 (Church)
	7.00 pm	Lenten Study (2/86 Lansdowne Tce)
	7.30pm	Choir practice
Saturday 24 March	1.30 pm	Private Function (Parish Centre)
Sunday 25 March	8.00 am	Holy Communion
Palm Sunday	9.30 am	Sung Eucharist
Monday 26 March	10.30 am	Lenten Study (Parish Centre)
	7.00 pm	Holy Week Eucharist
Tuesday 27 March	9.00 am	School Service 5-7 (Church)
	7.00 pm	Holy Week Eucharist
Wednesday 28 March	11.00 am	HC Walkerville Res. Care
	2.00 pm	Lenten Study (6 Ettrick Ave)
	7.00 pm	Holy Week Eucharist
Thursday 29 March	9.00 am	School Service 3-4 (Church)
Maundy Thursday	7.00 pm	Sung Eucharist + Stripping of the Altar
Friday 30 March	9.30 am	Liturgy of the Cross and Children's service
Good Friday		
Saturday 31 March	10am	Easter Working Bee
Sunday 1 April	8.00 am	Easter Vigil
Easter Day	9.30 am	Easter Eucharist & Baptism

Rosters

Rosters for today

Preacher:		The Rev'd Rachel Chapman
Celebrant:		The Rev'd Sam Goodes
Readers:	8.00 am	Brian Zwar
	9.30 am	Kristian Downing & Deb Dalwood
Prayer Leader:	9.30 am	Lyn Dow
Servers:	9.30 am	John Beer, Hamish Netting
Lay Assistants:	8.00 am	Liz Owen
	9.30 am	DeDe Stoba, Wayne Butcher
Sidespersons:	8.00 am	Brian Zwar, John Hain
	9.30 am	Michael Thomas, Robin Coleman

Rosters for next Sunday (Palm Sunday)

Preacher:		The Rev'd Sam Goodes
Celebrant:		The Rev'd Helen Gibson-White
Readers:	8.00 am	Ray Newell
	9.30 am	Rhonda Gilmour
Prayer Leader:	9.30 am	Wayne Butcher
Servers:	9.30 am	David & Emily Sandford-Morgan
Lay Assistants:	8.00 am	Liz Owen
	9.30 am	Libby Doepke, Sally Sandford-Morgan
Sidespersons:	8.00 am	Ray Newell, Peter Wilksch
	9.30 am	Tony Holloway, Robert Dow

Readings for next Sunday (Palm Sunday)

1 st Reading:	Isaiah 50.4-9a	OT p.619
Psalm:	Psalm 31.9-18	APBA p.250
2 nd Reading:	Philippians 2.5-11	NT p.183
Gospel:	Mark 14.1-15.27	NT p.47

