

# Easter Day

1<sup>st</sup> April 2018

9.30 am

Parish Office: 43 Church Terrace  
PO Box 347,  
Walkerville 5081  
Office Hours: Wed-Thurs 10am-3pm  
Fri 10am-12noon  
Tel 8269 5420

Rector: The Rev'd Sam Goodes  
Tel 0403 015 108

Associate Priest: The Rev'd Helen Gibson-White  
Tel 0404 009 582

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St Andrew's  
Church  
WALKERVILLE

## Today's Services

**8.00am Holy Communion & Easter Vigil**

**9.30am Easter Eucharist with Baptism**

<u>Preacher:</u> 8 am & 9.30 am:	The Rev'd Sam Goodes
<u>Celebrant:</u> 8 am	The Rev'd Helen Gibson-White
9.30am	The Rev'd Sam Goodes

*Welcome to all who are worshipping with us today. A special welcome to those who are visiting or who are here for the first time.*

*You are welcome to stay for Hot Cross Buns and a cup of tea after the service.*

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### *Processional Hymn*

- 1. Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia!  
Suffer to redeem our loss. Alleluia!**
- 2. Hymns of praise then let us sing, Alleluia  
unto Christ, our heavenly King. Alleluia  
who endured the cross and grave, Alleluia  
sinners to redeem and save. Alleluia**
- 3. For the pains which he endured, Alleluia  
our salvation have procured; Alleluia  
now above the sky he's King Alleluia  
where the angels ever sing Alleluia.**

*Lyra Davidica 1708*

### *Greeting & Welcome*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

Christ is risen. Alleluia!  
**He is risen indeed. Alleluia!**

*Prayer of Preparation*

(Let us Pray)

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleans the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Confession & Absolution: (please sit or kneel)*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sin,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen**

Please stand for the Hymn of Praise (Gloria)

♩=68 **Andantino**



*mf*

Glo-ry to God in the high est and peace to God's peo-ple on



*f*

earth.

Lord God, heaven-ly King, al-migh-ty God and Fa-ther, we

**poco rit.** . . . . .



wor-ship you we give you thanks we praise you for your glo - ry.

♩=60 **Adagio**



*mp*

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



*mf*

take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther:

**accel.** . . . . .



*mp*

re-ceive our prayer.

$\text{♩} = 68$  **A tempo**

*f*

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High Je - sus Christ, with the **rit.**

Ho - ly Spi - rit, in the glo - ry of God the

Fa - ther. A - men. *f*

*Prayer of the Day*

(Let us pray)

God of glory, fill your Church with the power  
 that flows from Christ's resurrection,  
 that, in the midst of this sinful world,  
 it may signal the beginning of a renewed humanity,  
 raised to new life with Christ;  
 Reveal yourself to us this day and all our days,  
 who lives and reigns with you and the Holy Spirit,  
 one God, for ever and ever. **Amen.**

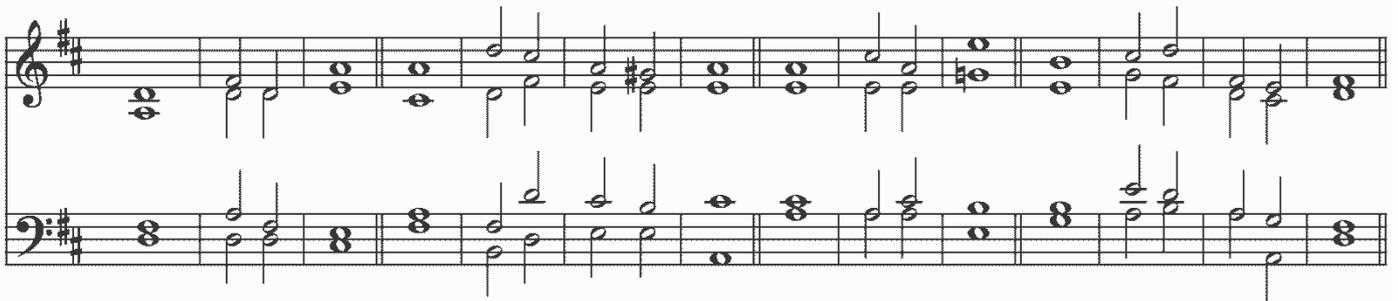
*First Reading: Acts 10.34-43 (please sit)*

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

## Hymn to the Risen Christ

Henry T. Smart (1813-1897)



1. Christ our Passover has been | sacri · ficed | for us:  
so let us | cele | brate the | feast,
2. Not with the old leaven of cor | ruption · and | wickedness:  
but with the unleavened bread of sin | ceri | ty and | truth.
3. Christ once raised from the dead | dies no | more:  
death has no | more do | minion | over him.
4. In dying he died to sin | once for | all:  
in | living · he | lives to | God.
5. See yourselves therefore as | dead to | sin:  
and alive to God in | Jesus | Christ our | Lord.
6. Christ has been | raised · from the | dead:  
the | first fruits · of | those who | sleep.
7. For as by | one man · came | death:  
by another has come also the resur | rection | of the | dead.
8. For as in | Adam · all | die:  
even so in Christ shall | all be | made a | live.

*Second Reading: 1 Corinthians 15.1-11*

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

## *Hymn*

- 1. If Christ had not been raised from death,  
our faith would be in vain,  
our preaching but a waste of breath,  
our sin and guilt remain.  
But now the Lord is risen indeed;  
he rules in earth and heaven:  
his gospel meets a world of need –  
in Christ we are forgiven.**
  
- 2. If Christ still lay within the tomb  
then death would be the end,  
and we should face our final doom  
with neither guide nor friend.  
But now the Saviour is raised up,  
so when a Christian dies  
we mourn, yet look to God in hope –  
in Christ the saints arise!**
  
- 3. If Christ had not been truly raised  
his Church would live a lie;  
his name should nevermore be praised,  
his words deserve to die.  
But now our great Redeemer lives;  
through him we are restored:  
his word endures, his Church revives  
in Christ, our risen Lord.**

*Christopher Idle (b. 1938) based on 1 Corinthians 15.12-20  
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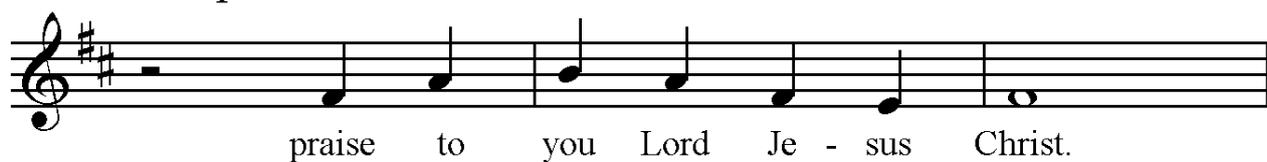
*Gospel Reading: Mark 16.1-8*

The Gospel of our Lord Jesus Christ, according to Mark, chapter sixteen, beginning at the first verse.



*After the Gospel*

For the Gospel of the Lord,



*Sermon: The Rev'd Sam Goodes*

*The Baptism*

As we celebrate this great festival, today we celebrate the Baptism of Oliver Patrick Flavell Simpson, and we also remember that through the paschal mystery we have all died and been buried with Christ in baptism, so that we may rise with him to new life within the family of his Church. On this day when Oliver's Parents and Godparents make their promises, we will all renew the promises made at our own baptism, affirming our allegiance to Christ and our rejection of all that is evil.

*Jeremy, Amanda, Darryl, Carolina, Shane, and Tania answer these questions:*

Will you accept the responsibilities placed upon you in bringing Oliver for baptism? **I will.**

Are you willing to answer on behalf of Oliver? **I am.**

By your own prayers and example, by your friendship and love, will you encourage Oliver in the life and faith of the Christian community? **I will, with God's help.**

Now I ask all present these following questions:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sin; all that separates us from God and neighbour?

**I repent of my sin.**

Do you renounce evil and all that is false and unjust?

**I renounce evil.**

Do you renounce selfish living?

**I renounce selfish living.**

May God, who has given you the desire to follow Christ, give you strength to continue in the Way.

**Amen.**

I now ask you all to make the profession of Christian faith into which you were baptised and in which you live and grow.

Do you believe and trust in God the Father, Creator of the world?

**I believe and trust in God.**

Do you believe in God's Son Jesus Christ, who redeemed the world and all humanity?

**I believe and trust in Jesus Christ.**

Do you believe and trust in God's Holy Spirit, who gives life to the people of God?

**I believe and trust in the Holy Spirit.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit. Amen**

Almighty God, we thank you for our fellowship in the household of faith with all those who have been baptised in your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ. **Amen.**

*Oliver is brought to the Font.*

*The priest baptises by pouring water over him, saying*

Oliver Patrick Flavell, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Oliver, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

*The priest says*

Live as a disciple of Christ:  
fight the good fight,  
finish the race,  
keep the faith.

*and the congregation responds, saying*

**Confess Christ crucified,  
proclaim his resurrection,  
look for his coming in glory.**

*Lighting the Baptismal candle, the priest says*

God has brought you out of darkness  
into his marvellous light.

*and the congregation joins in saying*

**Shine as a light in the world  
to the glory of God the Father.**

*The priest continues*

God has called you into his Church.

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

*(The whole congregation is sprinkled with Holy Water as a sign of their baptism)*

*Greeting of Peace*

Christ is risen. Alleluia!

**He is risen indeed. Alleluia!**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Hymn (offertory)*

**1. Alleluia! Alleluia!**

**hearts to heaven and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise;  
he who on the cross a victim  
for the world's salvation bled,  
Jesus Christ, the king of glory,  
now is risen from the dead.**

**2 Christ is risen, Christ the first-fruits**

**of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine  
from the furrows of the grave.**

**3 Christ is risen, we are risen;**

**shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, Lord, with hearts in heaven  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever safe with thee.**

#### 4 Alleluia! Alleluia!

Glory be to God on high;  
to the Father, and the Saviour,  
who has gained the victory;  
glory to the Holy Spirit,  
fount of love and sanctity;  
Alleluia! Alleluia!  
To the Triune Majesty

*Christopher Wordsworth (1807-85).*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

### THE GREAT THANKSGIVING

Priest: The Lord be with you. All: And al - so with you.

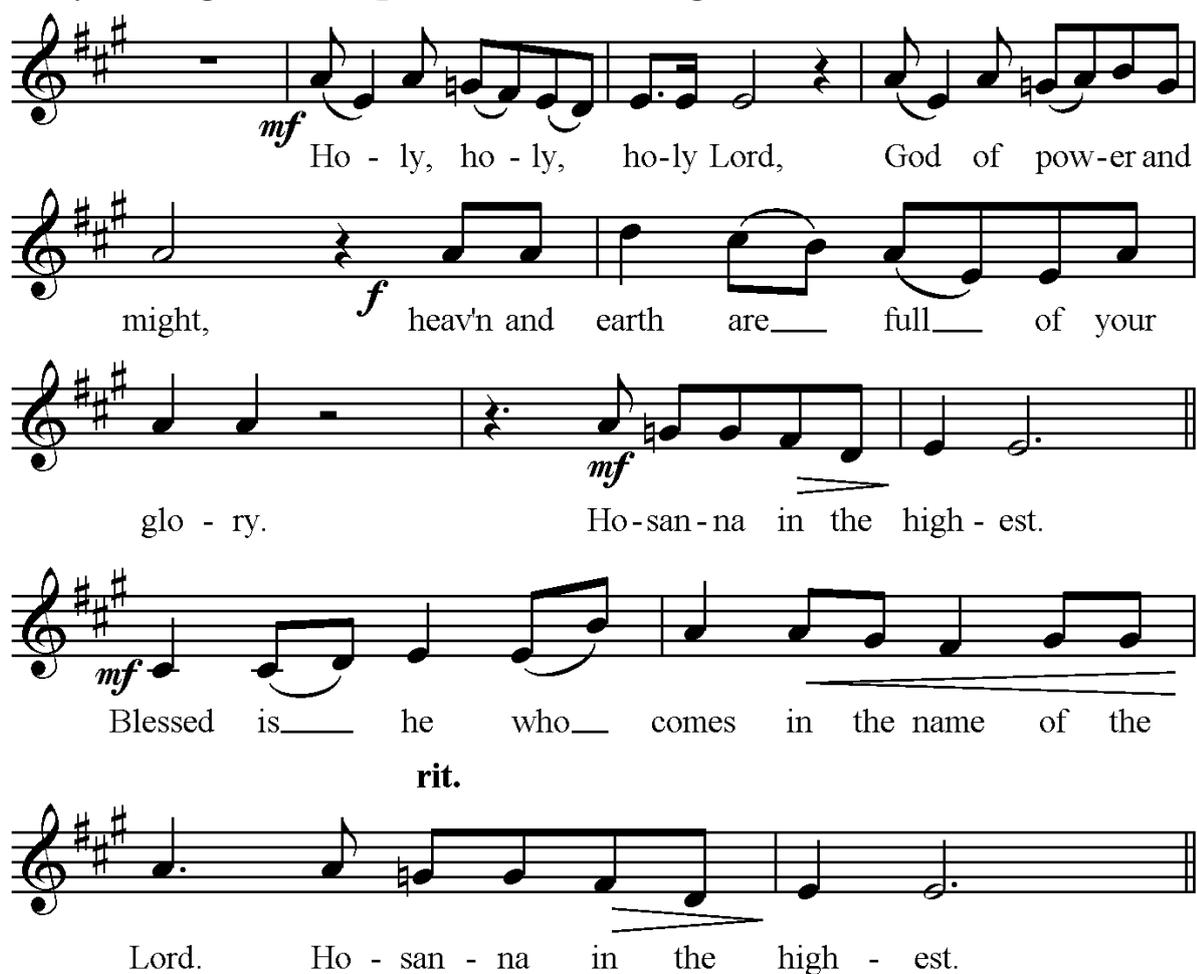
Priest: Lift up your hearts. All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our

All: God. It is right to give our thanks and praise.

It is indeed right to give you our thanks and praise, O God,  
for you have raised Jesus Christ from the dead  
and swallowed up death forever.  
You made the world and all that is in it;  
you made this day and we will be glad and rejoice in it!

For this is the day your prophets testified about  
 when you destroyed the shroud of death  
 and opened the gates of salvation to all who believe.  
 You sent your Son, Jesus, among us,  
 anointed with your Holy Spirit and power  
 to preach peace and heal all who were oppressed,  
 When he was put to death and buried,  
 you broke open the tomb and raised him on this day.  
 Now we need never again search for him  
 in the places of buried dreams,  
 for he is alive and reaches out to us,  
 wiping away our tears and calling us by name.  
 Therefore, with the saints and sinners of every age,  
 with the angels, and with every voice of creation  
 we join together in praise, as we sing:



*mf* Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, *f* heav'n and earth are full of your  
 glo - ry. *mf* Ho - san - na in the high - est.  
*mf* Blessed is he who comes in the name of the  
 rit.  
 Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
 for these gifts of your creation,

this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

In faith we acclaim you, O Christ:



Christ has\_died. Christ is\_\_ ri- sen.Christ will come a - gain.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,

with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

*mf*  
 Bless-ing and hon-our and glo-ry, glo-ry and pow-er are  
 yours for ev-er and ev-er.. A - men. A - men.

*(Please sit or kneel)*

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours**  
**now and for ever. Amen.**

*The Breaking of Bread*

We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## Agnus Dei

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er of the world: grant us your peace

### Communion of the People

*The sacrament is given with the following words, after which the communicant responds Amen.*

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

*If you are visiting us today, you are welcome. Please receive the sacrament of Holy Communion if you are baptised and able to receive it in your own Christian tradition. If you do not wish to receive communion, you are welcome to come forward and receive a blessing. Please keep your hands by your side so we know that this is what you want.*

*After you have received Holy Communion, you may wish to go into the foyer of the Parish Centre and place a strip of white cloth over the arms of the cross.*

*Communion Hymns*

*Now the green blade riseth*

1. Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:

*Refrain*

*Love is come again,  
like wheat that springs up green.*

2. In the grave they laid him, Love whom we had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:

*Refrain*

3. Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead, my risen Lord is seen:

*Refrain*

4. When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts, that dead and bare have been:

*Refrain*

*J. M. C. Crum (1872-1958)*

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1. I come with joy, a child of God,  
forgiven, loved and free,  
the life of Jesus to recall,  
in love laid down for me.
2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.
3. As Christ breaks bread and bids us share,  
each proud division ends.  
The love that made us makes us one,  
and strangers now are friends.

**4. The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known:  
alive among us here.**

**5. Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.**

*Brian Wren (b. 1936)  
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### **THE SENDING OUT OF GOD'S PEOPLE**

Most glorious Lord of life,  
we thank you that you nourish us  
in these Easter mysteries.  
Fill us with the Spirit of love  
and unite us in faith,  
that we may witness to the resurrection  
and show your glory to all the world.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices*

*Hymn*

1. **Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave clothes where thy body lay.**

*Refrain*

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*

2. **Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the Church with gladness hymns of triumph sing,  
for her Lord now liveth, death hast lost its sting:**

*Refrain*

3. **No more we doubt thee, glorious Prince of Life;  
life is naught without thee: aid us in our strife;  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:**

*Refrain*

*Edmond Budry (1854–1932) tr. Richard Hoyle (1875–1939)*

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*Blessing & Dismissal*

The blessing of the Living God, who brings light out of darkness,  
be upon you now and forever. **Amen.**

The blessing of the risen Christ, who sends you as apostles into all  
the world, be upon you now and forever. **Amen.**

The blessing of the holy spirit, who fills the church with joy and  
praise, be upon you now and forever. **Amen**

The blessing of our God, the holy and glorious Trinity,  
be upon you and remain with you now and always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

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Organist: Ian Gray

Music Setting: Chris Chataway

## For your Prayers this week

### The Nations and People of the Earth:

Christians around the world celebrating Easter Day.

All who share our faith in the risen Lord.

Give thanks for the work and witness of all who proclaim Christ's death and resurrection in word and in sacrament.

### The Church and its Mission:

For the worldwide Anglican Communion, for the Most Rev'd Justin Welby, Archbishop of Canterbury.

The Cathedral Church of St Peter, Adelaide, Frank Nelson, Dean, and colleagues Jenny Wilson, Lyn Arnold and Wendy Morecroft.

The Primate, Abp Philip Freier and Secretary of the General Synod Anne Hywood.

### At St Andrew's we pray for:

Oliver Simpson, being baptised here this morning, his parents and godparents.

Those visiting St Andrew's for the first time today.

Ourselves, our families and friends, and those who give their time and effort on behalf of our church.

That we may show clearly our own encounter with the risen Christ.

### Ourselves and our Community:

Those who will visit churches this Easter, maybe for the first time.

Those in transition, that they may see a light for their path to fullness of life.

The lost, the forgotten, and the invisible.

### Special Prayer Request:

Meg Robertson, John O'Brien, Marianne Cannon, Judy Brancis, 6-years old Rhiannon Henry-Edwards.

### The Departed

*Thanksgiving for those who have gone before us in faith:*

Richard of Chichester, bishop (d. 1256) *April 3*

Frederic Barker, bishop of Sydney and pioneer of theological education and the General Synod (d. 1882) *April 6*

## **From your Rector:**

*Christ is Risen! Alleluia!* With these words of great joy we proclaim that which lies at the heart of our faith – that the pain and anguish we felt on Good Friday has been replaced with the great happiness of the living Christ – the Christ who continues to live, thereby giving us life.

The events of Easter may well bring us much joy. But we must be aware of the need for these events to actually change us, as we continue to live our lives, or it is a mere hollow joy that we experience this day. Part of the ways in which we are called to this transformation is to have eyes that are open to seeing the moments of resurrection within and around us. Too often, I think, we are attuned to those moments of death – those things which bring us grief and pain – but not “wired” to see the moments of resurrection.

The Archbishop of Wales, the Most Rev. Dr. Barry Morgan, once said that “‘resurrection moments’ are when we glimpse God when we least expect to and that they can change our lives. The reasons people come to faith or have faith are not based in the end on reason, although it may have a part to play. In the end, it has to do with the feeling that we have been called and addressed by God at some moment in our lives and have responded positively – and that calling happens in all kinds of ways – through listening to music, watching a beautiful sunset or being touched by the kindness of strangers or friends.”

Our faith calls us to transformation – in the same way that the darkness of Good Friday is transformed into the blinding light of the Easter Dawn, so the darkness of our lives can give way to Christ’s light, as it shines into our lives, and through us as we live in the world. It is difficult, at times, to see the hope amidst the gloom. But that does not mean that it is not present, each and every day. To see how God did not abandon Jesus Christ in darkness of his Passion is as sure a reminder as we need that God does not abandon us, the baptised members of Christ’s body, in our times of darkness and despair.

This is the very symbol of which the Paschal Candle speaks to us. In the action of bringing this light into the darkened church early this morning, we proclaimed that the darkness will not keep hold over us, and that the light which shines in the darkness has not been overcome. Even a single flame is enough to provide light by which we might walk, and by which we may serve our God of life, and light, and love.

This candle is the same symbol, of course, which takes its place at the centre of our liturgies of Baptism (and the reason why Easter Day is used as an opportunity to renew our Baptismal Vows), because it is through this act of Baptism that we claim the promise of the resurrection in our lives and live as God’s ‘new creation’.

Christ is risen! He is risen indeed! Let our glad “Alleluias” ring out...

May the Risen Christ and all the Saints walk with you this joyful Eastertide...

*Sam*

# Notices

## At St Andrew's

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- ❖ **EASTER FLOWERS** are given in thanksgiving and loving memory of former parishioners, Miss Joan Clift and the Laughton family, and also Fr. Alfred William (Alfie) Stringer, who died 19<sup>th</sup> March 2018, aged 91 years, former teacher, housemaster, Chaplain and friend to many.
- ❖ **NEWCOMERS AND VISITORS:** If you would like to know more about St Andrew's, please fill out a yellow "Welcome Form" on the back table. If you give it to a Sidesperson or to the clergy, we shall be in touch with you very soon.

## In the Community

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- ❖ **PLEASANT SUNDAY AFTERNOON:** The next concert in this popular series will be at 2.15pm on Sunday 8<sup>th</sup> April, at the Walkerville Town Hall. Entertainment by the Tea Tree Gully Troubadours followed by afternoon tea (gold coin). For enquiries or transport ring Rex Adams 0419 865 940 or John Pohl 8269 3936.

## Contact Information

Rector	The Rev'd Sam Goodes	0403 015 108
Associate Priest	The Rev'd Helen Gibson-White	0404 009 582
Priest's Warden:	Mr Ian Gray	8294 1518
People's Warden:	Ms Sally Zimmerman	8269 3817
Organist:	Mr Ian Gray	8294 1518
Parish Secretary:	Mr Campbell Fletcher	8269 5420 (Office)
Parish Treasurer	Mr Tony Pederick OAM	8269 5260
Sacristan:	Ms Elizabeth Ellison	8269 1349
Prayer Chain:	Mrs Biffy Ormsby	8344 3336
Parish Recorder:	Mr Michael Thomas	8331 2954

## Diary Dates

<b>Sunday 1 April</b> <b>Easter Day</b>	<b>8.00 am</b> Easter Vigil <b>9.30 am</b> Easter Eucharist & Baptism
Monday 2 April	Easter Monday Public Holiday (no Morning Tea or Bible Study)
Tuesday 3 April	Rector's Day Off in Lieu 9.00 am School Service 5-7 (Church)
Wednesday 4 April	Fire Alarm test
Thursday 5 April	9.00 am School Service 3-4 (Church) 7.30 pm Home Fellowship (2/86 Lansdowne Tce)
<b>Sunday 8 April</b> <b>Easter 2</b>	<b>8.00 am</b> Holy Communion <b>9.30 am</b> Sung Eucharist
Tuesday 10 April	9.00 am School Service 5-7 (Church) 7.00 pm Girls' Night Out (NMAF Club)
Wednesday 11 April	11.00 am HC Walkerville Res. Care 2.00 pm Faith & Fellowship (6 Ettrick Ave)
Thursday 12 April	9.00 am School Service 3-4 (Church) 7.30 pm Home Fellowship (2/86 Lansdowne Tce)
Saturday 14 April	8.30 am Men's Breakfast
<b>Sunday 15 April</b> <b>Easter 3</b>	<b>8.00 am</b> Holy Communion <b>9.30 am</b> Sung Eucharist

# Rosters

## Rosters for today

Preacher 8 & 9.30 am	The Rev'd Sam Goodes
Celebrant 8.00 am:	The Rev'd Helen Gibson-White
Celebrant 9.30 am:	The Rev'd Sam Goodes
Readers:	8.00 am Various (TBA)
	9.30 am Anne Marsh
Prayer Leader:	9.30 am The Rev'd Helen Gibson-White
Servers:	9.30 am Cameron & Melodie Dow
Lay Assistants:	8.00 am Melodie Dow
	9.30 am Cameron & Melodie Dow
Sidespersons:	8.00 am Liz Owen
	9.30 am Bill Marsh

## Rosters for next Sunday (Easter 2)

Preacher:	The Rev'd Helen Gibson-White
Celebrant:	The Rev'd Sam Goodes
Readers:	8.00 am Sandy Facy
	9.30 am Nivali Navaratnam
Prayer Leader:	9.30 am Ray Newell
Servers:	9.30 am Michael Thomas, Hamish Netting
Lay Assistants:	8.00 am Liz Owen
	9.30 am Biffy Ormsby, Libby Doepke
Sidespersons:	8.00 am Jan de Wit, Sandy Facy
	9.30 am Sally Zimmerman, Roy Ingram

## Readings for next Sunday (Easter 2)

1<sup>st</sup> Reading: Acts 4.32-37

Psalm: Ps 133

2<sup>nd</sup> Reading: 1 John 1.1-2.2

Gospel: John 20.19-31

NT p. 113  
APBA p. 365  
NT p. 221  
NT p. 107

