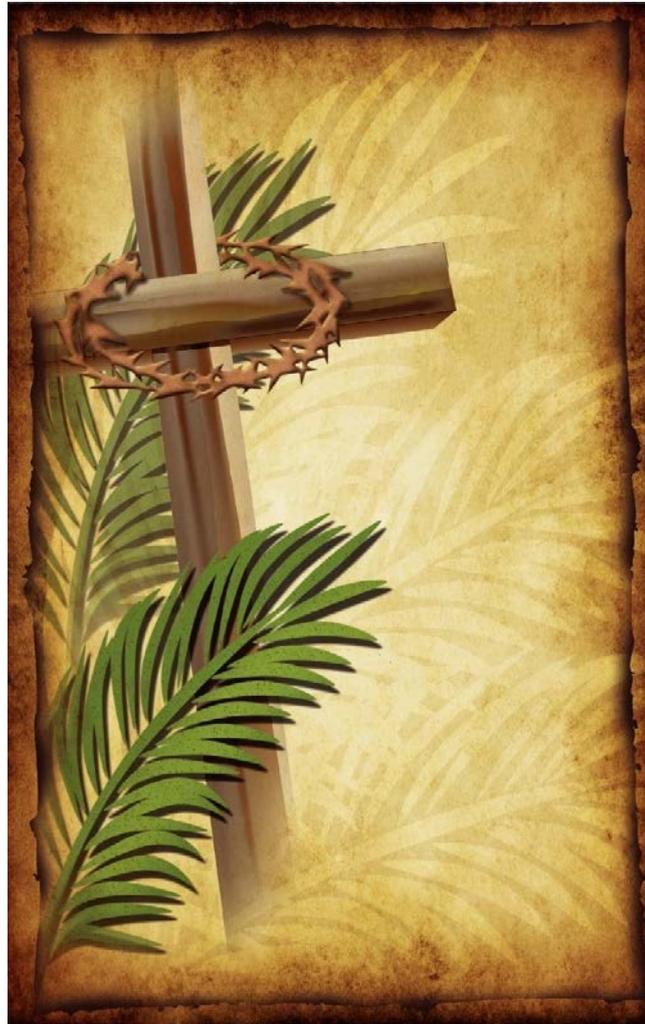


# Palm Sunday

## 25<sup>th</sup> March 2018

### 9.30 am



Parish Office: 43 Church Terrace  
PO Box 347,  
Walkerville 5081  
Office hours: Wed–Thurs 10–3pm  
Friday 10-12pm  
Tel 8269 5420

Rector: The Rev'd Sam Goodes  
Tel 0403 015 108

Associate Priest: The Rev'd Helen Gibson-White  
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**St Andrew's  
Church**  
**WALKERVILLE**

## Today's Services

### 8.00am Holy Communion

*Gather outside the Church Front Door*

### 9.30am Sung Eucharist

*Gather outside in the Parish Centre Forecourt*

Preacher: 8 & 9.30 am The Rev'd Sam Goodes

Celebrant: 8 & 9.30 am The Rev'd Helen-Gibson White

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### HOLY WEEK

*Today we begin the most holy week of the Christian year. The week is a commemoration and celebration of Jesus' Passion. In this context, "passion" here means the drama of Jesus' arrest, trial and death on the cross – a time of high drama and emotion. The week ends with Christians' eruption of celebration on Easter Day.*

*The week of the Passion begins today, on Palm Sunday. We remember Jesus' triumphal procession into Jerusalem. The following services will trace the journey of this most Holy Week:*

*Holy Monday. 7pm – Holy Eucharist with reflections on the Stations of the Cross*

*Holy Tuesday. 7pm – Holy Eucharist with reflections on the Stations of the Cross*

*Holy Wednesday 7pm – Holy Eucharist with reflections on the Stations of the Cross*

*Maundy Thursday. 7pm. Holy Communion, and stripping the Sanctuary.*

*Good Friday. 9.30 am – Good Friday Liturgy of the Cross with Children's Service*

*Easter Day. 8.00 am – Easter Vigil – Lighting of the New Fire and Renewal of Baptismal Vows.*

*9.30 am – Sung Eucharist with Baptism*

## BLESSING THE PALMS

*When all are assembled, the Priest begins*

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

The Lord be with you.

**And also with you.**

*The Priest addresses the people in these words.*

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind and to express in word and action the centre of the Easter mystery: our Lord's Passover from death to life. Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life. Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life. Let us now hear again the story of that first Palm Sunday:

*The Deacon reads the account of Jesus' entry into Jerusalem, recorded in Mark's Gospel.*

*All may hold up their branches & palm crosses for this blessing.*

Sovereign God, we thank you for these palm branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*The Priest invites the people to the procession, saying,*

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem. Let us proceed in peace.

**In the name of Christ. Amen.**

*As the procession moves to the entrance of the church building the congregation reads Psalms 121 and 122 together. These are among the "Pilgrim Psalms" that were said when the people went up to Jerusalem for the great Jewish feasts.*

*Psalm 121*

- 1. I lift up my eyes to the hills:  
but where shall I find help?**
- 2. My help comes from the Lord:  
who has made heaven and earth.**
- 3. He will not suffer your foot to stumble:  
and he who watches over you will not sleep.**
- 4. Be sure he who has charge of Israel:  
will neither slumber nor sleep.**
- 5. The Lord himself is your keeper:  
the Lord is your defence upon your right hand;**
- 6. The sun shall not strike you by day:  
nor shall the moon by night.**
- 7. The Lord will defend you from all evil:  
it is he who will guard your life.**
- 8. The Lord will defend your going out and your coming in:  
from this time forward for evermore.**

*Psalm 122*

- 1. I was glad when they said to me,  
Let us go to the house of the Lord!"**
- 2. Our feet are standing  
within your gates, O Jerusalem.**
- 3. Jerusalem – built as a city  
that is bound firmly together.**
- 4. To it the tribes go up, the tribes of the Lord,  
as was decreed for Israel, to give thanks to the name of the Lord.**

5. **For there the thrones for judgment were set up,  
the thrones of the house of David.**
6. **Pray for the peace of Jerusalem:  
“May they prosper who love you.**
7. **Peace be within your walls,  
and security within your towers.”**
8. **For the sake of my relatives and friends  
I will say, “Peace be within you.”**
9. **For the sake of the house of the Lord our God,  
I will seek your good.**

*In the foyer, at the entrance to the church building the Priest says this prayer:*

Merciful God,  
as we enter this holy week  
and gather at your house of prayer,  
turn our hearts again to Jerusalem,  
to the life, death, and resurrection of Jesus Christ,  
that, united with Christ and all the faithful,  
we may one day enter in triumph the city not made with hands,  
the new Jerusalem, eternal in the heavens,  
where, with you and the Holy Spirit,  
Christ lives in glory forever. **Amen.**

*The following hymn is sung during which everyone moves to their pews and the Lay Assistants to the Sanctuary.*

*All glory, laud, and honour  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

**1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed one.**

**2. The company of angels  
are praising thee on high,  
and mortal flesh and all things  
created make reply.**

**3. The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.**

**4. To thee before thy passion  
they sang their hymns of praise;  
to thee now high exalted  
our melody we raise.**

**5. Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.**

Theodulph of Orleans (d.821) tr. J.M. Neale (1818-66) altd.

*After the Procession, the liturgy continues with the Prayer of the Day, said by the Priest.*

God of all,  
you gave your only-begotten Son  
to take the form of a servant,  
and to be obedient even to death on a cross:  
give us the same mind that was in Christ Jesus  
that, sharing in his humility,  
we may come to be with him in his glory,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Readings*

1<sup>st</sup> Reading: Isaiah 50.4-9a

OT p. 619

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

Psalm: 31.9-18 (*said*)

9. **Have mercy upon me O Lord for I am in trouble:  
my eye wastes away for grief, my throat also and my inward parts.**
10. **For my life wears out in sorrow, and my years with sighing:  
my strength fails me in my affliction, and my bones are consumed.**
11. **I am become the scorn of all my enemies:  
and my neighbours wag their heads in derision.**
12. **I am a thing of horror to my friends:  
and those that see me in the street shrink from me.**
13. **I am forgotten like one dead and out of mind:  
I have become like a broken vessel.**
14. **For I hear the whispering of many:  
and fear is on every side;**
15. **While they plot together against me:  
and scheme to take away my life.**
16. **But in you Lord have I put my trust:  
I have said You are my God'.**
17. **All my days are in your hand:  
O deliver me from the power of my enemies  
and from my persecutors.**
18. **Make your face to shine upon your servant:  
and save me for your mercy's sake.**

2<sup>nd</sup> Reading:     Philippians 2.5-11

NT p.183

*After the reading*

Hear the word of the Lord,  
thanks be to God.

*Hymn (please stand)*

1. **From heaven you came, helpless babe,  
entered our world, your glory veiled;  
not to be served, but to serve,  
and give your life that we might live.**

**Refrain:**

*This is our God, the Servant King,  
he calls us now to follow him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

2. **There in the garden of tears,  
my heavy load he chose to bear;  
his heart with sorrow was torn,  
'Yet not my will but yours', he said.**

***Refrain***

3. **Come see his hands and his feet,  
the scars that speak of sacrifice,  
hands that flung stars into space  
to cruel nails surrendered.**

***Refrain***

4. **So let us learn how to serve  
and in our lives enthrone him;  
each other's needs to prefer,  
for it is Christ we're serving.**

***Refrain***

*Graham Kendrick 1950 –  
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*The Gospel: The Passion Gospel is read with the congregation seated. It begins with the Narrator saying:*

**The Passion of our Lord Jesus Christ, according to Saint Mark,**

*There are traditionally no responses made by the congregation before or after the reading of the Passion Gospel.*

*Silence is kept*

*Sermon*

*The Intercessions (led by the Liturgical Assistant)*

Crowds cheered when you came to Jerusalem:

you came to bring peace,  
but the civil authorities did not welcome you.

Jesus, we pray for your world:

for peace that brings an end to violence, oppression and war:  
for peace that enables all people to live with dignity and justice:  
for world leaders and all who commit their lives to the work of  
peace.

Jesus, Son of David, let us follow in your way:

**Let us walk with you to Jerusalem**

Crowds cheered when you came to Jerusalem:

you came to bring the freedom of the Spirit, but the chief priests  
plotted your death.

Jesus, we pray for your church,

for all leaders of your church

and for those who minister in your name,

for a pilgrim church,

that we may be willing to travel where you lead.

Jesus, Son of David, let us follow in your way:

**Let us walk with you to Jerusalem**

Crowds cheered when you came to Jerusalem:

you came to bring love,

but you were betrayed and deserted by your friends

We pray for the communities in which we live and work:

for our families, our friends, and all whom we love.

We pray for those who are disbelieving or apathetic about the Easter  
message.

Jesus, Son of David, let us follow in your way:

**Let us walk with you to Jerusalem**

Crowds cheered when you came to Jerusalem:

you came to bring healing to the sick and release to the captive  
but you were beaten, imprisoned and killed.

Jesus, we pray for all in need:

for the sick, the friendless and those who mourn.

We pray for healing, freedom and hope.

Jesus, Son of David, let us follow in your way:

**Let us walk with you to Jerusalem**

Crowds cheered when you came to Jerusalem:

you travelled towards the Cross,

but Jerusalem was also the place of the empty tomb.

We give you thanks for all the saints,

and for the resurrection light that shines on them.

May we rise to fullness of life with them.

Jesus, Son of David, let us follow in your way:

**Let us walk with you to Jerusalem**

*The Priest concludes with this prayer*

Living God, you listen when your people cry out to you,

hearing our prayers and forgiving our sins:

hear us now, forgive us,

and send us on in newness of life,

through Jesus Christ our Lord. **Amen.**

*The Liturgical Assistant says*

God shows great love for us in that while we were still sinners Christ  
died for us.

*Silence may be kept.*

Let us then ask for mercy, confessing our sin in penitence and faith.

Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

*The Greeting of Peace (please stand). The Priest says*

Christ has reconciled us to God in one body by the cross.  
**We meet in his name and share his peace.**

The peace of the Lord be always with you.  
**And also with you.**

*Hymn*

1. My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O, who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?

2. He came from his blest throne,  
salvation to bestow:  
but all made strange, and none  
the longed-for Christ would  
know.  
But O, my friend,  
my friend indeed,  
who at my need  
his life did spend!

3. Sometimes they strew his way,  
 and his sweet praises sing;  
 resounding all the day  
 hosannas to their King.  
 Then 'Crucify!'  
 is all their breath,  
 and for his death  
 they thirst and cry.

4. In life no house, no home,  
 my Lord on earth might have;  
 in death no friendly tomb,  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

5. Here might I stay and sing,  
 no story so divine;  
 never was love, dear King,  
 never was grief like thine!  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

*Samuel Crossman (1624–83 or 84)*

Blessed are you, Lord, God of all creation.  
 Through your goodness we have these gifts to share.  
 Accept and use our offerings for your glory  
 and for the service of your kingdom.  
**Blessed be God for ever.**

### THE GREAT THANKSGIVING

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The music features a mix of quarter, eighth, and sixteenth notes, with some triplets indicated by a '3' over a bracket. The lyrics are as follows:

Priest: The Lord be with you. All: And al - so with you.

Priest: Lift up your hearts. All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our

All: God. It is right to give our thanks and praise.

All glory and honour, be yours now and always,  
 mighty Creator, everliving God.  
 We give you thanks and praise for your Son,  
 our Saviour Jesus Christ,  
 who became obedient unto death, even death on a cross.  
 He offered the one true sacrifice for sin,  
 and obtained an eternal deliverance for his people.  
 The tree of defeat became the tree of victory;  
 where life was lost, there life has been restored.  
 Therefore with angels and archangels,  
 and with all the company of heaven,  
 we proclaim your great and glorious name,  
 for ever praising you and singing:

*mf* Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, *f* heav'n and earth are full of your  
 glo - ry. *mf* Ho - san - na in the high - est.  
*mf* Blessed is he who comes in the name of the  
 rit.  
 Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
 for these gifts of your creation,  
 this bread and wine,

and we pray that by your Word and Holy Spirit,  
 we who eat and drink them  
 may be partakers of Christ's body and blood.  
 On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'  
 After supper, he took the cup,  
 and again giving thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.

This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died. Christ is ri- sen. Christ will come a - gain.

Renew us by your Holy Spirit  
 unite us in the body of your Son,  
 and bring us with all your people

into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a rest followed by a melody starting on G4. The second staff continues the melody, ending with a double bar line. Dynamics include *mf* and *f*. Phrasing slurs are present over the words 'ev-er and ev-er' and 'A - men. A - men.'.

*mf*  
 Bless-ing and hon-our and glo-ry, glo-ry and pow-er are  
 yours for ev-er and ev-er... A - men. A - men.

*Please kneel or sit*

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory, are yours**  
**now and for ever. Amen.**

### THE BREAKING OF THE BREAD AND COMMUNION

Unless a grain of wheat falls into the ground and dies,  
 it remains just a single grain; but if it dies it bears much fruit.

**If we have died with him, we shall live with him.**

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er of the world: grant us your peace

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*If you are visiting us today, you are welcome to receive the sacrament of Holy Communion, as long as you are baptised and able to receive it in your own Christian tradition. If you do not receive communion, you are welcome to come forward and receive a blessing. Please keep your hands by your side so we know this is what you want.*

*Communion Hymn:*

**1. There is a Redeemer,  
Jesus, God's own Son.  
precious Lamb of God,  
Messiah,  
Holy One.**

*Thank you, O my Father,  
for giving us your Son,  
and leaving your Spirit  
til the work on earth is done.*

**2. Jesus, my Redeemer,  
name above all names,  
precious Lamb of God,  
Messiah,  
O for sinners slain.**

**3. When I stand in glory,  
I will see his face,  
and there I'll serve my King  
for ever  
in that holy place.**

*Melody Green vv 1, 2; Keith Green v. 3  
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*Sentence after Communion*

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.10-11

**THE SENDING OUT OF GOD'S PEOPLE**

Compassionate and loving God,  
through your Son Jesus Christ you have fed us  
and have reconciled your people to yourself.  
Following his example of fasting and prayer,  
may we obey you with willing hearts  
and serve one another in holy love.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices*

*Hymn*

- 1. Ride on! ride on in majesty!  
Hark, all the tribes hosanna cry;  
thy humble beast pursues his road  
with palms and scattered garments strowed.**
- 2. Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.**

3. **Ride on! ride on in majesty!**  
The wingèd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.
4. **Ride on! ride on in majesty!**  
Thy last and fiercest strife is nigh;  
the Father, on his sapphire throne,  
expects his own anointed Son.
5. **Ride on! ride on in majesty!**  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power and reign.

*H.H. Milman (1791–1868)*

*The Priest says*

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith, a firm support for hope,  
and the assurance of sin forgiven;  
and the blessing of God Almighty;  
Father, Son, and Holy Spirit  
be with you now, and forever. **Amen.**

*The Liturgical Assistant says*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

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Intercessions by The Rev'd Helen Gibson-White and Rosalie Harding

Organist: Ian Gray

Music Setting: Chris Chataway

## For your Prayers this week

### The Nations and People of the Earth:

Christians around the world preparing for Easter.

All who are persecuted or ridiculed for declaring their faith in Jesus.

For an end to the bloodshed and crimes against the people of Syria.

Those suffering in the aftermath of the bushfires in Victoria and New South Wales, and those who have lost their homes or livelihoods.

### The Church and its Mission:

The Church in Jerusalem & the Middle East Primate Abp Suheil

Dawani, his clergy and people, giving thanks for the work they do to further God's mission in the world

The Archdeacon for Multi-Cultural Ministry: Mee Ping Lau.

Retired Clergy and clergy widows/widowers

### At St Andrew's we pray for:

Members of the new Parish Council.

The Lenten Study groups, in their concluding meetings this week in church and in homes.

Residents, staff and helpers at Walkerville Residential Care.

That we may be especially close to Jesus this week.

### Ourselves and our Community:

People who lead in families, community, church and government.

The staff and managers of shops and shopping centres.

The unemployed and those unable to work through illness.

The Collective of St Mary Magdalene and all those who have contributed to the Saturday Night Meals for the people of Adelaide.

### Special Prayer Request:

Meg Robertson, John O'Brien, Marianne Cannon, Judy Brancis,  
6-years old Rhiannon Henry-Edwards.

### The Departed

*Thanksgiving for those who have gone before us in faith:*

The Annunciation to the Blessed Virgin Mary

*March 25*

John Keble, priest (d. 1866)

*March 29*

# Notices

## At St Andrew's

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- ❖ **REMINDER:** Don't forget to turn your clocks back next Saturday night with the end of Daylight Saving!
- ❖ **PLEASANT SUNDAY AFTERNOON:** The next concert in this popular series will be at 2.15pm on Sunday 8<sup>th</sup> April, at the Walkerville Town Hall. Entertainment by the Tea Tree Gully Troubadours followed by afternoon tea (gold coin). For enquiries or transport ring Rex Adams 0419 865 940 or John Pohl 8269 3936.
- ❖ **NEWCOMERS AND VISITORS:** If you would like to know more about St Andrew's, please fill out a yellow "Welcome Form" on the back table. If you give it to a Sidesperson or to the clergy, we shall be in touch with you very soon.
- ❖ **FLOWERS:** Recently the flower arrangers met to thank Judith Rischbieth for her work in supplying and arranging flowers for the church. Judy is retiring and hanging up her bucket, which has been in constant use since Rev'd Len Goggs' time, c.1966. Thanks also to Jenny Neill from St. Cuthbert's parish who has helped when needed and now retiring. We are in recess during Lent. If you would like to help with flowers, please speak to Jennie Coleman or Sally Zimmerman.

## Contact Information

Rector	The Rev'd Sam Goodes	0403 015 108
Associate Priest	The Rev'd Helen Gibson-White	0404 009 582
Priest's Warden:	Mr Ian Gray	8294 1518
People's Warden:	Ms Sally Zimmerman	8269 3817
Organist:	Mr Ian Gray	8294 1518
Parish Secretary:	Mr Campbell Fletcher	8269 5420 (Office)
Parish Treasurer	Mr Tony Pederick OAM	8269 5260
Sacristan:	Ms Elizabeth Ellison	8269 1349
Prayer Chain:	Mrs Biffy Ormsby	8344 3336
Parish Recorder:	Mr Michael Thomas	8331 2954

## Diary Dates

<b>Sunday 25 March</b> <b>Palm Sunday</b>	<b>8.00 am</b> Holy Communion <b>9.30 am</b> Sung Eucharist
Monday 26 March	10.30 am Lenten Study (Parish Centre) 7.00 pm Holy Week Eucharist
Tuesday 27 March	9.00 am School Service 5-7 (Church) 7.00 pm Holy Week Eucharist
Wednesday 28 March	11.00 am HC Walkerville Res. Care 2.00 pm Lenten Study (6 Ettrick Ave) 7.00 pm Holy Week Eucharist
Thursday 29 March <b>Maundy Thursday</b>	9.00 am School Service 3-4 (Church) 7.00 pm Sung Eucharist + Stripping of the Sancuary
Friday 30 March <b>Good Friday</b>	9.30 am Liturgy of the Cross and Children's service
Saturday 31 March	10am Easter Working Bee
<b>Sunday 1 April</b> <b>Easter Day</b>	<b>8.00 am</b> Easter Vigil <b>9.30 am</b> Easter Eucharist & Baptism
Monday 2 April	Easter Monday Public Holiday (no Morning Tea or Bible Study)
Tuesday 3 April	Rector's Day Off in Lieu 9.00 am School Service 5-7 (Church)
Wednesday 4 April	Fire Alarm test
Thursday 5 April	9.00 am School Service 3-4 (Church) 7.30 pm Home Fellowship (2/86 Lansdowne Tce)
<b>Sunday 8 April</b> <b>Easter 2</b>	<b>8.00 am</b> Holy Communion <b>9.30 am</b> Sung Eucharist

## Holy Week & Easter Services

Day and Date	Time	Description
Sun 25 <sup>th</sup> March Palm/Passion Sunday	8am	Said Eucharist with blessing of Palm Crosses
	9.30am	Holy Eucharist (beginning outside) Blessing of Palm Crosses and Procession
Mon 26 <sup>th</sup> March	7pm	Said Eucharist with Stations of the Cross
Tue 27 <sup>th</sup> March	7pm	Said Eucharist with Stations of the Cross
Wed 28 <sup>th</sup> March	7pm	Said Eucharist with Stations of the Cross
Thurs 29 <sup>th</sup> March Maundy Thursday	7pm	Holy Eucharist and the Stripping of the Sanctuary
Fri 30 <sup>th</sup> March Good Friday	9.30am	Good Friday Liturgy of the Cross, (incorporating Children's service of Stations of the Cross - held on Rectory lawns)
Sat 31 <sup>st</sup> March Holy Saturday	10am	Easter Working Bee and re-setting of Church
Sun 1 <sup>st</sup> April Easter Day	8am	Easter Vigil. Lighting of the New Fire, Paschal Candle, Renewal of Baptismal Vows & Eucharist
	9.30am	Sung Family Eucharist & renewal of Baptismal Vows.

Our journey into Holy Week and Easter begins today, as we celebrate Jesus' triumphant entry into Jerusalem. From there, the mood shifts and changes, and our services each evening of Holy Week become sombre, with a focus on Christ's journey to the Cross, as we reflect on the Stations of the Cross.

I encourage you to attend as many of these services as possible, to enter as fully as possible into the journey of faith, which culminates with our proclamation of Christ, risen for all...

# Rosters

## Rosters for today

Preacher:		The Rev'd Sam Goodes
Celebrant:		The Rev'd Helen Gibson-White
Readers:	8.00 am	Ray Newell
	9.30 am	Rhonda Gilmour
Prayer Leader:	9.30 am	Wayne Butcher
Servers:	9.30 am	David & Emily Sandford-Morgan
Lay Assistants:	8.00 am	Liz Owen
	9.30 am	Libby Doepke, Sally Sandford-Morgan
Sidespersons:	8.00 am	Ray Newell, Peter Wilksch
	9.30 am	Tony Holloway, Robert Dow

## Maundy Thursday

Reader	7.00 pm	Rhonda Gilmour
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## Good Friday

Reader	9.30 am	Tony Holloway
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## Rosters for next Sunday (Easter Day)

Preacher 8 & 9.30 am		The Rev'd Sam Goodes
Celebrant 8.00 am:		The Rev'd Helen Gibson-White
Celebrant 9.30 am:		The Rev'd Sam Goodes
Readers:	8.00 am	Various (TBA)
	9.30 am	Anne Marsh
Prayer Leader:	9.30 am	The Rev'd Helen Gibson-White
Servers:	9.30 am	Cameron & Melodie Dow
Lay Assistants:	8.00 am	Melodie Dow
	9.30 am	Cameron & Melodie Dow
Sidespersons:	8.00 am	Liz Owen
	9.30 am	Bill Marsh

## Readings for next Sunday (Easter Day)

1<sup>st</sup> Reading: Acts 10.34-43

Psalm: Hymn to the Risen Christ

2<sup>nd</sup> Reading: 1 Corinthians 15.1-11

Gospel: John 20.1-18

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NT p. 163

NT p. 107



## MEDITATION

Palm Sunday is like a glimpse of Easter  
It's a little bit joyful after being sombre during Lent."

*Laura Gale*

