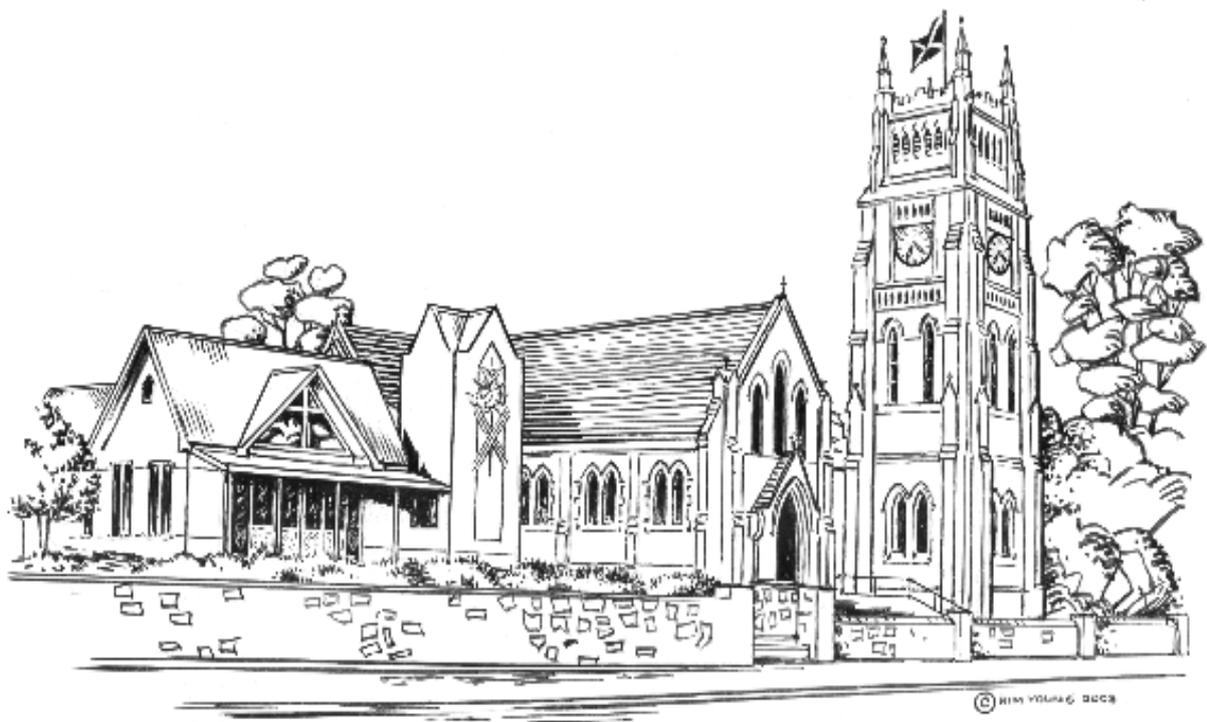


# Fourteenth Sunday after Pentecost

26<sup>th</sup> August 2018

9.30 am



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St Andrew's  
**Church**  
**WALKERVILLE**



# Today's Services

**8.00am Holy Communion**

**9.30am Holy Baptism in Holy Communion**

Wesley Cole

## **Admission to Communion**

Wesley Cole, Christiana Staniszewski, Charlise Green,  
Christopher Kanev

Preacher: 8.00 am The Rev'd Helen Gibson-White

9.30 am The Rev'd Sam Goodes

Celebrant: 8.00 am The Rev'd Sam Goodes

9.30 am The Rev'd Rachel Chapman

A special welcome to all who are worshipping with us for the first time or visiting us today. We especially welcome Staff, Students and Parents of St Andrew's School, particularly the School Principal

Mrs Deb Dalwood, and Deputy Principals Mr Nick Steel and Mrs Heather Wood. We also thank the Year 4 Choir, and their Director, Mrs Rebecca Starling for their musical support today.

Please join us for a cup of tea/coffee after the service.

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*Before the service begins, please read the following:*

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Wesley's family and godparents have responded to that love and come now to bring him for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring Wesley up in the faith and practice

of the Church. In due time Wesley should make his own response to God, and be prepared for confirmation. So we welcome Wesley, with his family and friends, and pray that he may know God's love and faithfulness for ever.

The service begins below.

## GATHERING IN GOD'S NAME

*Hymn (please stand)*

1. Who put the colours in the rainbow?  
Who put the salt into the sea?  
Who put the cold into the snowflake?  
Who made you and me?  
Who put the hump upon the camel?  
Who put the neck on the giraffe?  
Who put the tail upon the monkey?  
Who made hyenas laugh?  
Who made whales and snails and quails?  
Who made hogs and dogs and frogs?  
Who made bats and rats and cats?  
Who made everything?
  
2. Who put the gold into the sunshine?  
Who put the sparkle in the stars?  
Who put the silver in the moonlight?  
Who made Earth and Mars?  
Who put the scent into the roses?  
Who taught the honey bee to dance?  
Who put the tree inside the acorn?  
It surely can't be chance!  
Who made seas and leaves and trees?  
Who made snow and winds that blow?  
Who made streams and rivers flow?  
God made all of these!

J. A. P. Booth

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*Welcome (Celebrant)*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

*Sentence of Scripture*

Jesus said, 'It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.' John 6:63

*Prayer of Preparation*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleans the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The Liturgical Assistant says*

Let us affirm our trust in God's mercy,  
and confess our need of forgiveness.

Let us pray.

*A pause for reflection*

Lord God, you created this world, and made us in your own  
image. Forgive us when we turn away from you.

Lord, have mercy.

**Lord, have mercy.**

Lord God, through your Son you overcame evil and death.  
Rescue us from slavery to sin.  
Christ, have mercy.

**Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you and  
with one another. Breathe your love and freedom into our lives.  
Lord, have mercy.

**Lord, have mercy.**

*The Celebrant says*

Almighty God have mercy on you,  
forgive you your sins,  
and keep you in life eternal. **Amen.**

*The Gloria is sung*

*mf* Glo-ry to God in the high est and peace to God's peo-ple on  
earth. *f* Lord God, heaven-ly King, al-migh-ty God and Fa-ther, we  
wor-ship you we give you thanks we praise you for your glo - ry.  
*mp* Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us; *mf* you are

seat - ed at the right hand of the Fa - ther:

*mp* re - ceive our — prayer.

*f* For you a - lone are the Ho - ly One, you\_ a - lone are the

Lord, you a - lone are the Most High Je - sus\_ Christ, with the

Ho - ly, Spi - rit, in the glo - ry of God the

Fa - ther. *f* A - men.

*Prayer of the Day*

Let us pray.

*Silence*

Everliving God,

by whose Spirit the whole body of the Church  
is governed and sanctified:

hear the prayers we offer for all your faithful people,  
that in the ministry to which you have called them  
each may serve you in holiness and truth;  
through our Lord and Saviour Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## Readings

1<sup>st</sup> Reading: 1 Kings 8:22-30, 41-43, read by Deb Dalwood OT p. 291  
*In 950 BCE, Solomon builds the first temple in Jerusalem, a feat which David had failed to accomplish. This passage is Solomon's prayer of dedication and petition to God, of which we hear only a few verses. Surprisingly, one of the petitions asks for a foreigner's prayers to be heard, which means the temple is not only a symbol of the God's presence among his people, but of the universal grace of one who hears the pleas of those in need.*

*After the reading:*

Hear the word of the Lord,  
**thanks be to God.**

Psalm: Psalm 84 (*said together*)

*This psalm praises God and the beauty of his temple, a fitting response to Solomon's prayer. Some have noticed the similarities of "Blessed are those..." in verses 4 & 5 to Jesus' Beatitudes, and the similarity of verse 3 to his 'birds of the air' in the Sermon on the Mount (Matt 6:26).*

1. How lovely is your dwelling-place:  
**O Lord God of hosts!**
2. My soul has a desire and longing to enter the courts of the Lord:  
**my heart and my flesh rejoice in the living God.**
3. The sparrow has found her a home,  
and the swallow a nest where she may lay her young:  
**even your altar, O Lord of hosts, my King and my God.**
4. Blessed are those who dwell in your house:  
**they will always be praising you.**
5. Blessed are those whose strength is in you:  
**in whose heart are the highways to Zion;**

6. Who, going through the valley of dryness,  
find there a spring from which to drink:  
**till the autumn rain shall clothe it with blessings.**
7. They go from strength to strength:  
**they appear, every one of them,  
before the God of gods in Zion.**
8. O Lord God of hosts, hear my prayer:  
**give ear, O God of Jacob.**
9. Behold, O God, him who reigns over us:  
**and look upon the face of your anointed.**
10. One day in your courts is better than a thousand:  
**I would rather stand at the threshold of the house of my God  
than dwell in the tents of ungodliness.**
11. For the Lord God is a light and a shield,  
the Lord gives favour and honour:  
**and no good thing will he withhold  
from those who walk in innocence.**
12. O Lord God of hosts:  
**blessed are those who put their trust in you.**

2nd Reading: Ephesians 6:10-20, read by Nick Steel NT p. 181  
*This final segment of Ephesians speaks of God's armour in a world then dominated by Roman military might. But rather than weapons for conquest, these weapons resist hatred and violence. This is a call to engage in challenging the structures of injustice, the barriers that divide, by using the weapons of truth, peace, faith, the word of God, and prayer in the Spirit.*

*After the reading:*

Hear the word of the Lord,  
**thanks be to God.**

*Hymn (please stand)*

1. Let the people of God, the people of God,  
the people of God go singing.  
Let the people of God go singing all around the earth.
2. Sing the music of praise, the music of praise, the music of  
praise and worship.  
Sing the music of praise and worship all around the earth.
3. Sing the music of hope, the music of hope, the music of hope  
and freedom.  
Sing the music of hope and freedom all around the earth.
4. Sing 'til ev'ryone hears, 'til ev'ryone hears,  
'til ev'ryone hears the music  
Sing 'til ev'ryone hears the music all around the earth.

Words and music: Ken Medema

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**Gospel Reading: John 6:56-69**

NT p. 91

*Today completes 5 weeks of reading from John 6 and its theme of 'Jesus, the living bread.' The contrast between those who "chew on his flesh and live into eternity" with those who "ate the manna in the wilderness and died" was too much for some and many of his followers abandon him; but Peter and an unspecified number of others remain because they are convinced he has the words of life. A similar choice confronts Christians everywhere, not to be put off by literalist understanding of Jesus' words, but to 'feed' on the deeper meaning of Christ, in word and sacrament.*

*Before the Gospel*

The gospel of our Lord Jesus Christ, according to John,  
chapter six, beginning at the fifty-sixth verse.

**Glory to you, Lord Jesus Christ.**

*After the Gospel*  
For the gospel of the Lord,  
**Praise to you, Lord Jesus Christ**

*Sermon – The Rector (please sit)*

## THE BAPTISM

*The Celebrant says*

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their child for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring Wesley up in the faith and practice of the Church. In due time he should make his own response to God, and be prepared for confirmation.

*The parents and godparents are invited to stand*

Will you accept the responsibilities placed upon you in bringing Wesley for baptism?

**I will.**

Are you willing to answer on behalf of Wesley?

**I am.**

By your own prayers and example, by your friendship and love, will you encourage Wesley in the life and faith of the Christian community?

**I will, with God's help.**

*The Celebrant addresses Wesley and his parents and godparents*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

*(The congregation stand) The Celebrant says*

Let us together affirm the faith of the Church:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The priest says to Wesley and his parents and godparents*

Do you affirm this faith as yours?

**I do.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

*The Celebrant says to the congregation*

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

*The congregation answers*

**We will.**

*(All sit)*

*Prayers of the People (led by Mrs. Heather Wood)*

Let us pray.

We pray for the world in which we live, for peace and harmony among all people. Bring healing and wholeness to the sick, to those who mourn, and to all in need.

God of grace,

**hear our prayer.**

Grant, merciful God, that Wesley, Christiana, Charlise, and Christopher may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them.

God of grace,

**hear our prayer.**

Give to their sponsors and families the desire to share with them what you have revealed in your holy gospel.

God of grace,

**hear our prayer.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ.

God of grace,

**hear our prayer.**

We thank you for the ministry we all have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ.

God of grace,

**hear our prayer.**

*School Prayer*

**Almighty God,**

**may your Holy Spirit bless St. Andrew's School.**

**Give to the students guidance and support.**

**to the staff, strength and patience.**

**to the parents, a sense of enjoyment and participation.**

**to the Board, wisdom and purpose.**

**May your love influence all we do,**

**so that others, through this school, learn of your goodness  
in the name of Jesus Christ, our Lord. Amen.**

Accept our prayers, through Jesus Christ our Lord. **Amen**

*The Baptism (please sit) – Water is poured into the font*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. Through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

And now we give you thanks that you have called Wesley to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that he who is baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

**Amen.**

*The Celebrant baptises by pouring water over the candidate saying*

Wesley, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Wesley, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

*The Celebrant addresses the newly baptised*

Live as a disciple of Christ:

fight the good fight,

finish the race,

keep the faith.

**Confess Christ crucified,**

**proclaim his resurrection,**

**look for his coming in glory.**

God has brought you out of darkness

into his marvellous light.

**Shine as a light in the world**

**to the glory of God the Father.**

God has called you into his Church.

**We therefore receive and welcome you**

**as a member with us of the body of Christ,**

**as a child of the one heavenly Father,**

**and as an inheritor of the kingdom of God.**

## ADMISSION TO HOLY COMMUNION

*The candidates and their families move to the altar rail*

*The Celebrant presents the candidates*

Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst." John 6:35

I present to you Wesley, Christiana, Charlise, and Christopher, who have been growing in their understanding of Holy Communion and its importance for helping us live as followers of Christ.

Gracious God, we thank you for the gift of your Son, Jesus Christ; may these young people who have come to be admitted to Holy Communion grow strong in him and may the fruit of the Holy Spirit grow richly in their lives. **Amen.**

*The candidates light a candle from the Paschal Candle.*

*The Rector addresses the candidates:*

Admission to Holy Communion is an important step for you in your Christian life. It looks back into your baptism into the Christian community. It looks forward to your adult confirmation of the baptismal promises. Do you wish to be admitted to Holy Communion?

*Candidates:* We do.

*The Rector takes each candidate's hand and says to each of them:*

*Name,* In the name of the Father, the Son, and the Holy Spirit, I welcome you to share in the Holy Communion.

The Lord be with you.

**And also with you.**

Thank you, loving Father, that you call us into fellowship with yourself and your Son through the Holy Spirit, and that Wesley, Christiana, Charlise, and Christopher desire to participate more fully in the life that you give us. Fill them with peace as they are nourished by the precious body and blood of Christ in this most holy sacrament so that they may serve you in love and faithfulness this day and for ever. **Amen.**

## THE GREETING OF PEACE

*Please stand*

In baptism, God has made us one in Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Hymn (during this hymn a collection will be taken up)*

1. Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.
2. We are pilgrims on a journey  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.
3. I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.
4. I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.
5. When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.
6. Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

Richard Gillard (b.1953)

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Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

The Lord be with you  
And also with you  
Life up your hearts

**We life them to the Lord**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise**

All glory and honour, be yours now and always,  
mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

In baptism you have united us to him  
and brought us out of darkness into light.

You pour your Spirit upon us, filling us with your gifts,  
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. The score includes dynamic markings: *mf* (mezzo-forte) at the beginning, *f* (forte) for 'heav'n and earth', and *mf* for 'Ho - san - na'. A *rit.* (ritardando) marking is placed below the word 'Blessed'. The piece concludes with a double bar line.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:



Christ has died. Christ is ri- sen. Christ will come a - gain.

The musical notation is a single staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of the following notes: a whole rest, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a whole note C4. Dynamics markings are placed below the staff: *mp* under the first two notes, *mf* under the third and fourth notes, *f* under the fifth and sixth notes, and a crescendo hairpin under the final two notes.

Renew us by your Holy Spirit  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a rest followed by a melody starting on G4. The second staff continues the melody, ending with a double bar line. Dynamics include *mf* and *f*. Phrasing slurs and accents are used to indicate musical structure.

Bless-ing and hon-our and glo-ry, glo-ry and pow-er are  
 yours for ev-er and ev-er. A - men. A - men.

*Please kneel or sit*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done  
 on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
 and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours  
 now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND COMMUNION

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

*Agnus Dei (sung)*

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er of the world: grant us your peace

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Those newly admitted to Communion and their families will receive Communion first.*

*If you are visiting today, you are welcome to receive Holy Communion if you are Baptised and you have received Holy Communion in your own Church. If you do not receive communion, you are welcome to come forward and kneel to receive a blessing. Please keep your hands by your sides so we know this is what you want.*

*Hymn during Communion*

1. Feed us now, Bread of life,  
In this holy meal;  
Let us know your love anew:  
We hunger for you.  
Feed us now, Bread of life,  
Come and live within;  
Let your peace be ours today,  
Lord Jesus, we pray.
2. Piece of bread, glass of wine:  
Lord, this food is good:  
Love and mercy come to us -  
Your promise we trust.  
Piece of bread, glass of wine;  
Who can understand  
How his mercy works in these?  
Yet, Lord, we believe.
3. God is here, O so near,  
Nearer than our thoughts.  
Stay with us where'er we go;  
Lord, help us to grow.  
God is here, O so near,  
In this heaven's meal.  
May we always feed on you -  
On the bread that is true.

Robin Mann (1949-)

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THE SENDING OUT OF GOD'S PEOPLE

God of glory  
you sent your Son Jesus Christ into the world  
to preach the gospel of the kingdom.  
Strengthen us who share this meal to continue his mission  
by living the good news we proclaim.  
Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Notices*

*Hymn (please stand)*

**Refrain**

We are companions on the journey,  
Breaking bread and sharing life;  
And in the love we bear is the hope we share  
for we believe in the love of our God,  
We believe in the love of our God.

1. No longer strangers to each other,  
No longer strangers in God's House;  
We are fed and we are nourished  
by the strength of those who care,  
By the strength of those who care.

**Refrain**

2. We have been gifted with each other,  
And we are called by the Word of the Lord:  
To act with justice, to love tenderly  
And to walk humbly with our God,  
To walk humbly with our God.

**Refrain**

3. We will seek and we shall find;  
We will knock and the door will be opened;  
We will ask and it shall be given  
For we believe in the love of our God,  
We believe in the love of our God.

**Refrain**

4. We are made for the glory of our God,  
For service in the name of Jesus,  
To walk side by side with hope in our Hearts,  
For we believe in the love of our God,  
We believe in the love of our God.

**Refrain**

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*Blessing & Dismissal – the Celebrant says*

Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the faint hearted; support the weak;  
help the afflicted;  
give honour to all; love and serve the Lord,  
rejoicing in the power of the Holy Spirit;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**in the name of Christ. Amen.**

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission.

Organist: Greg Crawford

Eucharistic Setting: Andreas Setting by Chris Chataway

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## **Contact Information**

Rector	The Rev'd Sam Goodes	0403 015 108
Associate Priest	The Rev'd Helen Gibson-White	0404 009 582
Priest's Warden:	Mr Ian Gray	8294 1518
People's Warden:	Ms Sally Zimmerman	8269 3817
Organist:	Mr Ian Gray	8294 1518
Parish Secretary:	Mr Campbell Fletcher	8269 5420 (Office)
Parish Treasurer	Mr Tony Pederick OAM	8269 5260
Sacristan:	Ms Elizabeth Ellison	8269 1349
Prayer Chain:	Mrs Biffy Ormsby	8344 3336
Parish Recorder:	Mr Michael Thomas	0403 381 934

## For your Prayers this week

### The Nations and People of the Earth:

Relief in the humanitarian crises in Ethiopia, Kenya, Somalia, Yemen and South Sudan, where local populations are on the brink of famine.

### The Church and its Mission:

The Anglican Church of Southern Africa, Archbishop Thabo Makgoba, his clergy and people.

The Parish of Kensington Gardens, Joseph Chung, Rector.

The Church of the Province of Myanmar (Burma), giving thanks for the work they do to further God's mission in the world.

### At St Andrew's we pray for:

Wesley Cole, being baptised this morning, his parents and godparents.

Wesley Cole, Charlise Green, Christopher Kanev and Christiana Staniszewski, being admitted to Holy Communion.

Staff, students and families of St Andrew's School.

### Ourselves and our Community:

Those undertaking medical research or developing new drugs for the treatment of disease.

Nurses and carers visiting the sick, infirm and elderly in their homes.

Give thanks for those who stay with Jesus particularly when their faith is tested.

### Special Prayer Request:

Meg Robertson, John O'Brien, Marianne Cannon, Judy Brancis, Mariela, Rhiannon Henry-Edwards.

### The Departed

*Recently departed:* The Rev'd David Cobbett (20<sup>th</sup> August)

*Thanksgiving for those who have gone before us in faith:*

Monica, mother of Augustine (d. 387)

*August 27*

Augustine of Hippo, bishop and teacher (d. 430)

*August 28*

# Notices

## At St Andrew's

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- ❖ **WELCOME TO ST ANDREW'S SCHOOL:** We extend a warm welcome to students, parents and staff who have come to the 9.30 am service for a "School Service," and the baptism of Wesley, and the admission to Holy Communion of Wesley, Christiana, Charlise and Christopher.
- ❖ **WELCOME:** We welcome back Dr Greg Crawford as our organist this morning. We are very pleased that he is able to play for our service, and we thank him sincerely.
- ❖ **ANNIVERSARY:** Today we acknowledge the 170<sup>th</sup> anniversary of the dedication of St Andrew's Church, with a celebratory evensong at 5.00 pm. We thank God for the members of the parish over these years.
- ❖ **SEEKING IDEAS FOR FUNDRAISING:** - Do you like a Quiz Night? Enjoy browsing a trading table? What about singing along at a hymn-fest, or enjoying a fashion show? Or perhaps you have some other great ideas on how to help the parish raise some extra money? Parish Council would love to hear about them. Carolyn Wigg is the contact person and looks forward to speaking with you.
- ❖ **MID-WEEK EUCHARIST:** An opportunity to join in community and fellowship with a new mid-week Eucharist. To be held regularly on the 4<sup>th</sup> Thursday of the month, at 11.30am, followed by a BYO lunch. Next meeting this Thursday September 27<sup>th</sup>. All welcome...
- ❖ **TOUR GUIDE BOOK:** Thanks to the generosity of parishioners, the updated Tour Guide Book of the church has been professionally printed and will be launched at tonight's service of Choral Evensong, Sunday 26<sup>th</sup> August.
- ❖ **NEWCOMERS AND VISITORS:** If you would like to know more about St Andrew's, please fill out a yellow "Welcome Form" on the back table. If you give it to a Sidesperson or to the clergy, we shall be in touch with you very soon.

## In the Community

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❖ **BCA Annual Spring Lunch:** Thursday 13 September 2018 at 12 noon.  
Holy Trinity Church Hall, 87 North Terrace, Adelaide. See notice at  
back of Church. RSVP 8221 5444 by 5 Sept 2018.

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All are warmly invited to attend the upcoming *Fellowship Breakfast*, at  
8.30am on Saturday 15<sup>th</sup> September, in the Parish Centre (enter from  
Fuller Street carpark).

The guest speaker on this occasion will be Mrs Anne Bachmann, OAM.  
Anne will speak on “my life behind bars”, a reflection on her role as a  
volunteer in the Adelaide Women’s Prison over the past 40 years, and  
how her faith has sustained her through this difficult ministry.

Come along and hear Anne’s fascinating story, and enjoy a full cooked  
breakfast and good company. Tickets are only \$12.50 per head.  
Enquiries and tickets please contact the Parish Office -  
[office@standrewswalkerville.org.au](mailto:office@standrewswalkerville.org.au), or phone 8269 5420.





# PET BLESSING

*St Andrew's  
Walkerville*

*SUNDAY  
SEPTEMBER  
23<sup>RD</sup> @ 3PM*

*All Pets (and their  
owners) of all shapes  
and sizes welcome...*

## Diary Dates

|                                                           |                                                                                                                                                            |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sunday 26 August</b><br><b>Pentecost 14</b>            | <b>8.00 am</b> Holy Communion<br><b>9.30 am</b> Sung Eucharist with School Admission to Communion<br><b>5.00 pm</b> 170 <sup>th</sup> Anniversary Evensong |
| Tuesday 28 August                                         | 9.00 am School Service 5-7 (Church)<br>10.00 am School Visit (Church)                                                                                      |
| Wednesday 29 August                                       | 2.00 pm Faith & Fellowship (6 Ettrick Ave)                                                                                                                 |
| Thursday 30 August                                        | 9.00 am School Service 3-4 (Church)<br>11.00 am School Visit (Church)                                                                                      |
| Friday 31 August                                          | 1.00 pm Funeral: Rev'd David Cobbett                                                                                                                       |
| Saturday 1 September                                      | 10.00 am The Market (Car Park)                                                                                                                             |
| <b>Sunday 2 September</b><br><b>Martyrs of New Guinea</b> | <b>8.00 am</b> Holy Communion<br><b>9.30 am</b> Sung Eucharist                                                                                             |
| Monday 3 September                                        | 9.30 am Morning Tea (Library)<br>10.30 am Bible Study (Office)                                                                                             |
| Tuesday 4 September                                       | 9.00 am School Service 5-7 (Church)                                                                                                                        |
| Thursday 6 September                                      | 9.00 am School Service 3-4 (Church)<br>7.30 pm Home Fellowship<br>(2/86 Lansdowne Tce)                                                                     |
| Friday 7 September                                        | 11.00 am Tai Chi (Parish Centre)                                                                                                                           |
| Saturday 8 September                                      | 8.30 am Men's Breakfast (Parish Centre)                                                                                                                    |
| <b>Sunday 9 September</b><br><b>Pentecost 16</b>          | <b>8.00 am</b> Holy Communion<br><b>9.30 am</b> Sung Eucharist                                                                                             |

### MEDITATION

"Faith is to believe what you do not see;  
the reward of this faith is to see what you believe."

*Augustine of Hippo*





## Rosters

### Rosters for today

|                 |         |                                      |
|-----------------|---------|--------------------------------------|
| Preacher:       | 8.00 am | The Rev'd Helen Gibson-White         |
|                 | 9.30 am | The Rev'd Sam Goodes                 |
| Celebrant:      | 8.00 am | The Rev'd Sam Goodes                 |
|                 | 9.30 am | The Rev'd Rachel Chapman             |
| Readers:        | 8.00 am | Ray Newell                           |
|                 | 9.30 am | Deb Dalwood, Nick Steel              |
| Prayer Leader:  | 9.30 am | Heather Wood                         |
| Server:         | 9.30 am | Michael Thomas                       |
| Lay Assistants: | 8.00 am | Liz Owen                             |
|                 | 9.30 am | Tony Holloway, Sally Sandford-Morgan |
| Sidespersons:   | 8.00 am | Ray Newell, Peter Wilksch            |
|                 | 9.30 am | Tony Holloway, Robert Dow            |

### Rosters for next Sunday (Martyrs of New Guinea)

|                 |         |                              |
|-----------------|---------|------------------------------|
| Preacher:       |         | The Rev'd Sam Goodes         |
| Celebrant:      |         | The Rev'd Helen Gibson-White |
| Readers:        | 8.00 am | Philippa Lamphee             |
|                 | 9.30 am | Sally Zimmerman              |
| Prayer Leader:  | 9.30 am | Rhonda Gilmour               |
| Server:         | 9.30 am | TBA                          |
| Lay Assistants: | 8.00 am | Melodie Dow                  |
|                 | 9.30 am | Cameron & Melodie Dow        |
| Sidespersons:   | 8.00 am | Liz Owen                     |
|                 | 9.30 am | Bill Marsh                   |

### Readings for next Sunday (Martyrs of New Guinea)

|                                            |             |
|--------------------------------------------|-------------|
| 1 <sup>st</sup> Reading: Zephaniah 3.14-20 | OT p. 800   |
| Psalm: Psalm 130                           | APBA p. 364 |
| 2 <sup>nd</sup> Reading: Romans 8.33-39    | NT p. 146   |
| Gospel: John 12.20-32                      | NT p. 99    |



# The Market



**Sat 1<sup>st</sup> September**

**10am – 2pm**

**ST ANDREW'S  
CHURCH CAR PARK  
& PARISH CENTRE**

**Entry from Fuller St**

**Sellers- \$10 per car-**

**Sausage Sizzle & Drinks, Tea & Coffee**

**\*\*\* New Sellers on Site.\*\*\***

**Further information contact Allan Edgar 0418 818 550**