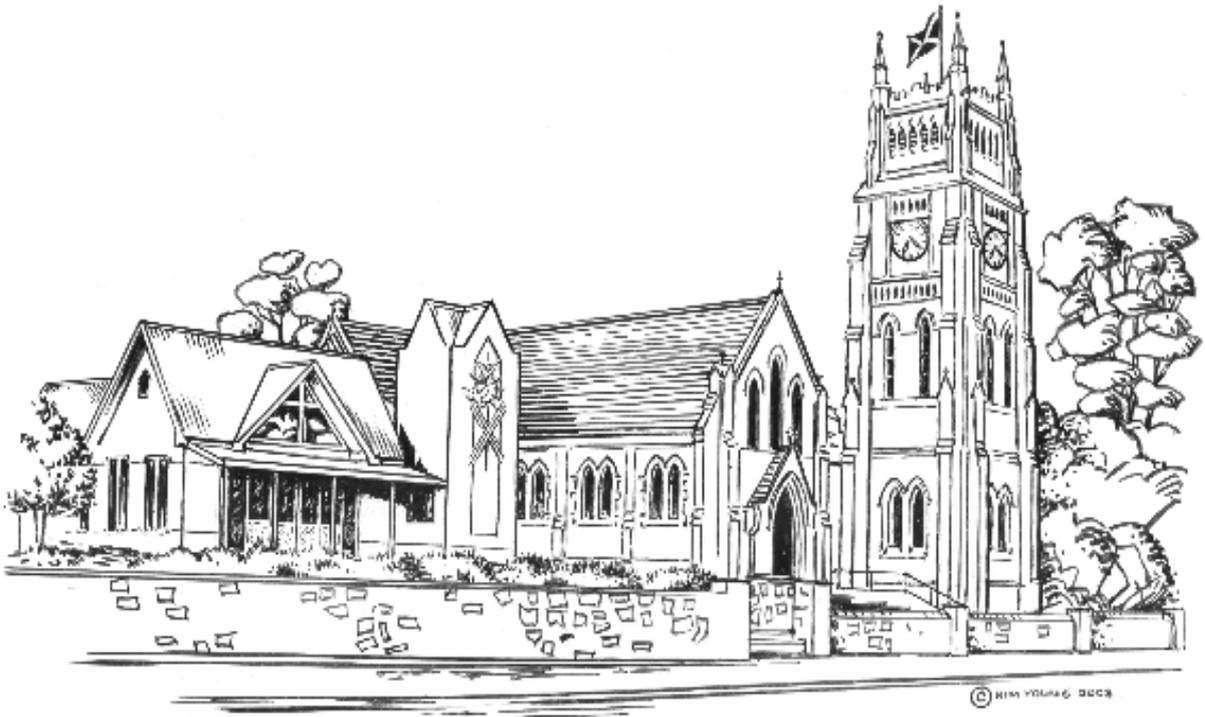


Christ the King Thanksgiving Sunday

25th November 2018
9.30 am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081
Office Hours: Wed-Thurs 10am-3pm
Fri 10am-12noon
Tel 8269 5420

Rector: The Rev'd Sam Goodes
Tel 0403 015 108

Associate Priest: The Rev'd Helen Gibson-White
Tel 0404 009 582

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au



St Andrew's
Church
WALKERVILLE

Save The Dates – please note these upcoming parish events

Sunday 2nd December – St. Andrew’s Day Festival & Lunch

Friday 7th December – 6.30 pm It’s Beginning to Look a Lot Like Christmas

Christmas Service Times

Friday 21st December – Messy Christmas @5.30pm

Monday 24th December – Christmas Eve Eucharist @11pm

Tuesday 25th December – Christmas Day Eucharist @ 8am & 9.30am

Parish Prayer

God our Father, you have made us members of Christ and of his Church in this parish.

May our worship be the offering of our hearts and lives to you.

Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other

in friendship and fellowship,

and to grow in grace and in love;

through Jesus Christ our Lord. Amen.

Today's Service

Preacher & Celebrant: The Rev'd Sam Goodes

A special welcome to all who are worshipping with us for the first time or visiting us today. We especially welcome those visiting us from other places. Please join us for a cup of tea or coffee after the service.

Processional Hymn

1. Long ago you taught your people:
 'Part of what you reap is mine –
 from your cattle, bring the firstborn;
 tithe the crops of field and vine.'
 Though beneath the Law's restrictions
 we are not compelled to live,
 as we reap our monthly harvest,
 make us eager, Lord, to give.
2. What a way of life you showed us
 through the Son you gladly gave:
 never snared by earthly treasure,
 buried in a borrowed grave –
 yet to all he freely offered
 riches of the deepest kind:
 let us live with his example
 firmly fixed in heart and mind.
3. In the life-style of the Spirit
 giving has a central part;
 teach us, Lord, this grace of sharing
 with a cheerful, loving heart –
 not a tiresome obligation.
 not a barren legal due,
 but an overflow of worship:
 all we have belongs to you!

Greeting & Welcome

Blessed be God; Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The grace of the Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit, be with you all.

And also with you.

Sentence of Scripture

Worthy is the Lamb that was slain to receive power and wealth and wisdom and might and honour and glory and blessing.

Revelation 5.12

Prayer of Preparation

(Let us Pray)

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Confession & Absolution: (please sit or kneel)

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

Lord, have mer - cy. Lord, have mer - cy. Lord, have
mer - cy. Christ, have mer - cy. Christ, have mer - cy.
Christ, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.

So let us turn away from sin and turn to Christ, confessing our sin in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sin,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Hymn of Praise (Gloria)

♩=68 **Andantino**



mf

Glo-ry to God in the high est and peace to God's peo-ple on



f

earth.

Lord God, heaven-ly King, al-migh-ty God and Fa-ther, we

poco rit.



wor-ship you we give you thanks we praise you for your glo - ry.

♩=60 **Adagio**



mp

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



mf

take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther:

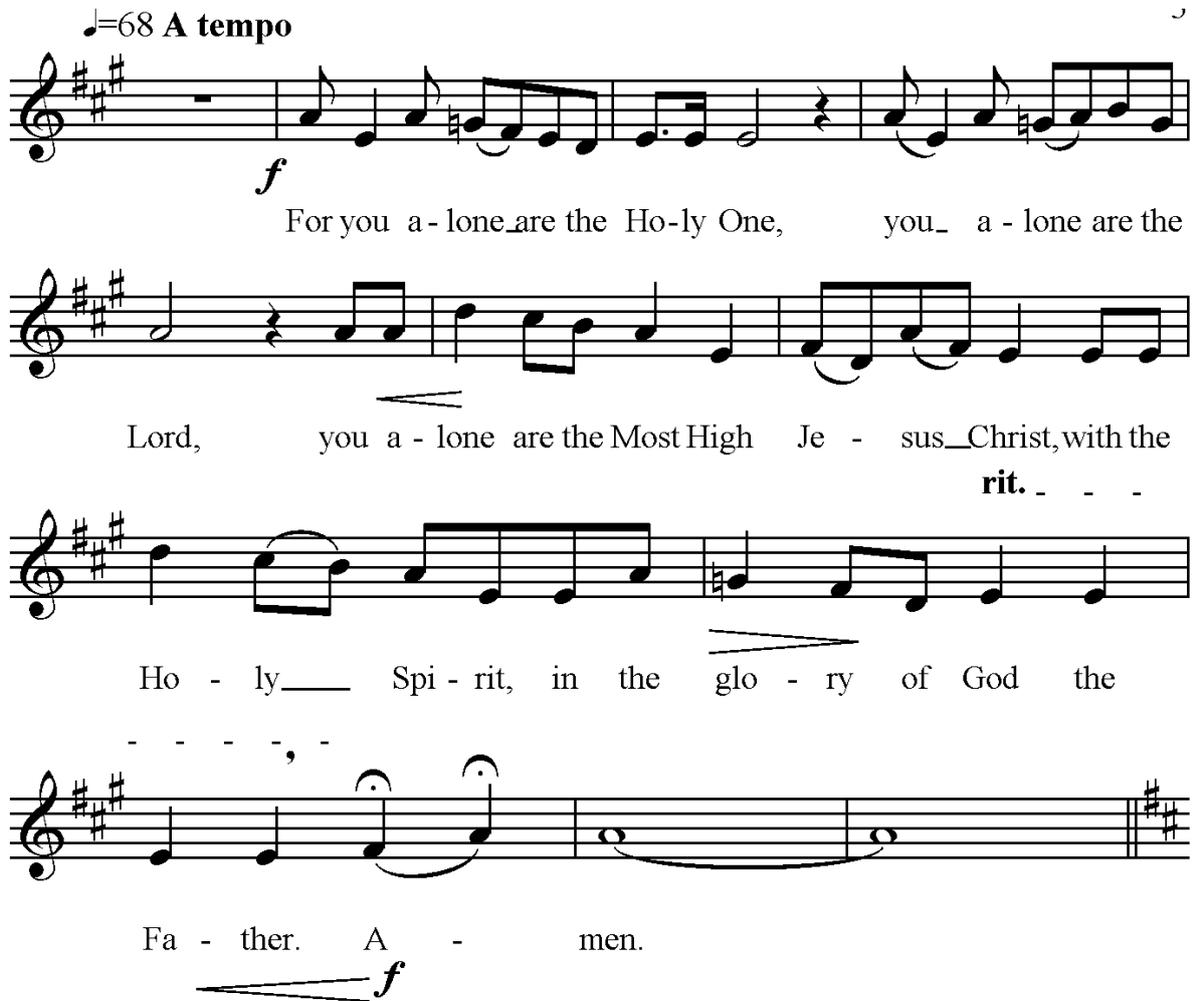
accel.



mp

re-ceive our prayer.

$\text{♩} = 68$ **A tempo**



f

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High Je - sus Christ, with the

rit.

Ho - ly Spi - rit, in the glo - ry of God the

Fa - ther. A - men.

f

Prayer of the Day

(Let us pray)

Everlasting God,
 whose will is to restore all things in your well-beloved Son,
 our Lord and King:
 grant that the people of earth,
 now divided and enslaved by sin,
 may be freed and brought together under his gentle
 and loving rule;
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

First Reading: 2 Samuel 23.1-7 (please sit)

OT p. 279

The type of king God wants is expressed in this song coming from the mouth of David. This theology of kingship was taken up by the New Testament church to speak of Jesus, born in the lineage of David, fulfilling the everlasting covenant.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 93 (said together)

- 1. The Lord is King, and has put on robes of glory:
the Lord has put on his glory,
he has girded himself with strength.**
- 2. He has made the world so | firm:
that it cannot be moved.**
- 3. Your throne is established from of old:
you are from everlasting.**
- 4. The floods have lifted up O Lord,
the floods have lifted up their voice:
the floods lift up their pounding.**
- 5. But mightier than the sound of many waters,
than the mighty waters or the breakers of the sea:
the Lord on high is mighty.**
- 6. Your decrees are very sure:
and holiness, O Lord, adorns your house for ever.**

Second Reading: Revelation 1.4b-8

NT p. 227

Written to the persecuted early Church, the author portrays a vision of Christ triumphant. "Alpha" and "Omega" are the first and last letters of the Greek alphabet; in other words, Jesus Christ's reign has always been and will always be, even to the end of time.

After the reading

Hear the word of the Lord,
thanks be to God.

Hymn

1. From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served, but to serve,
and give your life that we might live.

Refrain:

**This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.**

2. There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours', he said.
3. Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.
4. So let us learn how to serve
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

Graham Kendrick 1950—

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Gospel Reading: John 18.33-37

NT p. 105

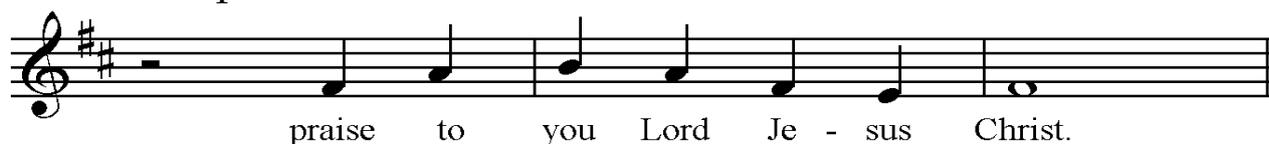
What kind of king is Jesus? In this exchange with Pilate, just before his death, Jesus articulates that the reign of Christ is not about rule by force, the way Pilate likes to work. Rather it is about sacrificial love, demonstrated so profoundly in the death and resurrection of Jesus

The Gospel of our Lord Jesus Christ, according to John, chapter eighteen, beginning at the thirty-third verse.



After the Gospel

For the Gospel of the Lord,



Sermon: The Rev'd Sam Goodes

Intercessions

The response to each bidding is:

King of kings, and Lord of lords, in your mercy;
hear our prayer.

Almighty God, you have promised to hear our prayers;
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Hymn (offertory)

1. Name of all majesty,
fathomless mystery,
king of the ages
by angels adored;
power and authority,
splendour and dignity,
bow to his mastery -
Jesus is Lord!
2. Child of our destiny,
God from eternity,
love of the Father
on sinners outpoured;
see now what God has done
sending his only Son,
Christ the beloved one -
Jesus is Lord!

3. Saviour of Calvary,
costliest victory,
darkness defeated
and Eden restored;
born as a man to die
nailed to a cross on high,
cold in the grave to lie –
Jesus is Lord!

4. Source of all sovereignty,
light, immortality,
life everlasting
and heaven assured;
so with the ransomed, we
praise him eternally,
Christ in his majesty –
Jesus is Lord!

Timothy Dudley-Smith (b. 1926).

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Blessed are you, Lord, God of all creation.
Through your goodness we have bread and wine to offer.
Bless and transform these offerings for your glory
and us for the service of your kingdom.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness, accept these offerings
of food, which we have drawn from your bountiful goodness.
May they be given and shared in a Spirit of generosity
and love for all your people.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we bring the tokens of our love
and signs of pledge and commitment which we bring forward
today. May we see them as our offering to you,
sacred, holy, yet earthy, filled with possibilities
By your word of blessing and grace,
may they blossom forth as leaves on a tree,
as blessings in your kingdom, as joy in Jesus Christ.
Blessed be God for ever.

THE GREAT THANKSGIVING

Priest: The Lord be with you. All: And al - so with you.

Priest: Lift up your hearts. All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our

All: God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.
As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.
And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

mf Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, *f* heav'n and earth are full of your
mf glo - ry. Ho - san - na in the high - est.
mf Blessed is he who comes in the name of the
rit.
 Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.

This is my blood of the new covenant
 shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself

made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again,

we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice

for the sins of the whole world.

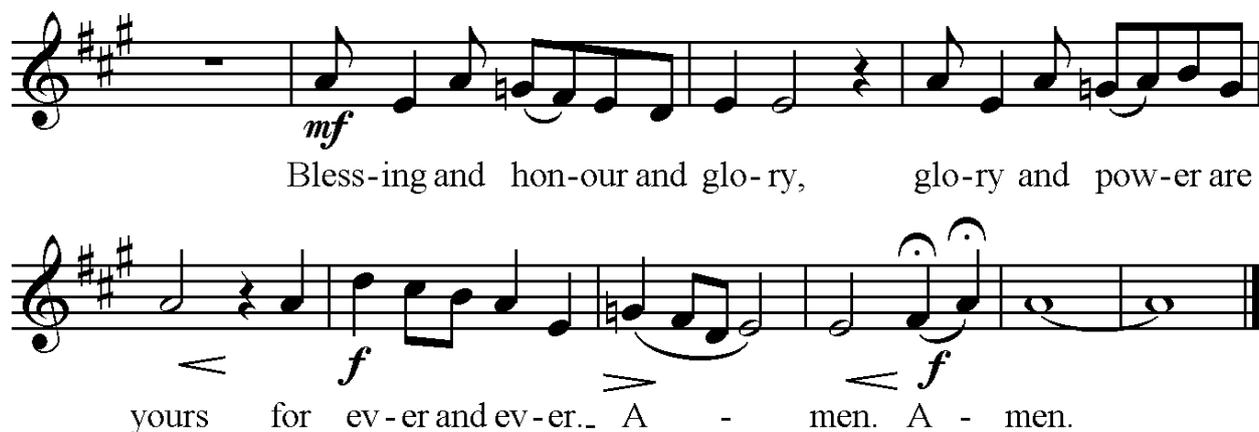
In faith we acclaim you, O Christ:



Christ has died. Christ is ri-sen. Christ will come a - gain.

The musical notation is on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody begins with a whole rest, followed by a half note G4 (marked *mp*), a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a whole note C4. Dynamics include *mp*, *mf*, and *f*.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless-ing and hon-our and glo-ry, glo-ry and pow-er are
yours for ev-er and ev-er. A - men. A - men.

The musical notation consists of two staves in treble clef with a key signature of two sharps. The first staff begins with a whole rest, followed by a half note G4 (marked *mf*), a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a whole note C4. The second staff begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a whole note C4. Dynamics include *mf*, *f*, and *f*.

(Please sit or kneel)

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er of the world: grant us your peace

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words, after which the communicant responds Amen.

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

If you are visiting us today, you are welcome to receive the sacrament of Holy Communion if you are baptised and able to receive it in your own Christian tradition. If you do not wish to receive communion, you are welcome to come forward and receive a blessing. Please keep your hands by your side so we know that this is what you want.

Communion Hymn

1. There is a Redeemer,
Jesus, God's own Son.
precious Lamb of God, Messiah,
Holy One.
2. Jesus, my Redeemer,
name above all names,
precious Lamb of God, Messiah,
O for sinners slain.
3. When I stand in glory,
I will see his face,
and there I'll serve my King for
ever
in that holy place.

Melody Green vv 1, 2; Keith Green v. 3

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THE SENDING OUT OF GOD'S PEOPLE

Stir up, O Lord, the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded.

Father,
**we offer ourselves to you
as a living sacrifice**

**through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Hymn

1. Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.

*Angels, saints and nations sing:
'Praised be Jesus Christ, our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'*

2. King whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings
with thy praises, King of kings.
3. King most holy, King of truth,
guide the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light.
4. Precious gifts brought from afar
Wise men guided by a star
Gold and frankincense and myrrh,
Offered to the king most fair.
5. Shepherd-King, o'er mountains steep,
homeward bring the wandering sheep,
shelter in one royal fold
states and kingdom, new and old.

Blessing & Dismissal

God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord. **Amen.**

God the Son,
who is our great high priest passed into the heavens,
plead for you at the right hand of the Father. **Amen.**

God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ our King. **Amen.**

And the blessing of our God,
the holy and glorious Trinity,
be upon you and remain with you
now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen!

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Organist: Ian Gray

Music Setting: Chris Chataway

Contact Information

Rector	The Rev'd Sam Goodes	0403 015 108
Associate Priest	The Rev'd Helen Gibson-White	0404 009 582
Priest's Warden:	Mr Ian Gray	8294 1518
People's Warden:	Ms Sally Zimmerman	8269 3817
Organist:	Mr Ian Gray	8294 1518
Parish Secretary:	Mr Campbell Fletcher	8269 5420 (Office)
Parish Treasurer	Mr Tony Pederick OAM	8269 5260
Sacristan:	Ms Elizabeth Ellison	8269 1349
Prayer Chain:	Mrs Biffy Ormsby	8344 3336
Parish Recorder:	Mr Michael Thomas	0403 381 934

MEDITATION

“How wonderful it is to walk with God
along the road that holy men have trod.
How wonderful it is to hear him say,
Fear not, have faith, 'tis I who lead the way.”



Theodore H Kitching: Celtic Daily Prayer.

For your Prayers this week

The Nations and People of the Earth:

That all who listen to Jesus' voice and who proclaim his truth may rejoice in his everlasting reign.

People working for peace throughout the world.

Those suffering in crisis or disaster affected areas around the world.
For the victims of the recent terrorist attacks in Melbourne and their grieving families.

The Church and its Mission:

The Lusitanian Church, Portugal, Bishop Jorge DePina Cabral, his clergy and people.

Archbishop Geoff Smith and Assistant Bishops Chris McLeod and Tim Harris.

The Parish of St Mary Magdalene's, Stephan Clark, Rector.

The Church of North India, giving thanks for the work they do to further God's mission in the world.

At St Andrew's we pray for:

Residents, staff and helpers at Walkerville Residential Care.

Patrons and organisers at "The Market" this coming Saturday.

Ourselves and our Community:

Those who are in prison, and their families.

Students preparing to finish their school education and move into employment or further study.

Special Prayer Request:

Meg Robertson, John O'Brien, Marianne Cannon, Judy Brancis, Mariela, Rhiannon Henry-Edwards.

The Departed

Recently departed: Jane Hutton (died 16 November)

Margaret Bruce (died 21 November)

Thanksgiving for those who have gone before us in faith:

James Noble, first indigenous Australian ordained (d. 1941)

November 25

ANDREW, APOSTLE AND MARTYR

November 30

Planned Giving & Stewardship

Over the last three weeks in our Christian Stewardship focus, I have reflected on our commitment to prayer (both corporate at church and private at home), our commitment to presence to God, to the Church, and to each other as brothers and sisters in Christ, and on our commitment to service; the use of our time, talents, and skills within the life of St. Andrew's. This week upon our arrival at Thanksgiving Sunday, our Christian Stewardship focus is on financial gifts and the legacy we will leave to St. Andrew's for its future.

Throughout the scriptures there are references to the offerings we are required to make to God as a thanksgiving for all that God has done for us. We learn of the tithing (i.e., 10%) to God of what we have (the first fruits, rather than the leftovers). For me, this is an integral part of Christian Stewardship and Discipleship.

The finances of the parish are at a point where our giving is not keeping up with the demands of our expenses. It is the weekly giving/offertory that determines whether parishes are viable or not. However, if we continue to grow in our financial viability and security, we can increase the ministry that we offer within our parish and outside of the parish.

Christian giving is not an optional extra. It is an essential element of faith, and of Christian lifestyle, discipleship and commitment. Financial giving to the church is not giving to a charity or a not-for-profit organization. It is giving to the Body of Christ that we have chosen to be part of, and which we require to nurture our own faith journey.

Each of us will make a decision today about our financial gifts commitment to God, through the church. We are all at different points on our journey of faith and our growth in commitment. How much we give is a decision of faith and the commitment we make to God. Giving also involves a relationship of trust. Trust in God, and trust in one another who make up the life of the church. The parish's commitment to you is that the Rector, the Wardens and Parish Council will do their utmost to ensure that the financial gifts you offer are used wisely.

May you know the prayer, presence, and witness of service, of God's heavenly and earthly saints, as you consider your commitment of financial gifts as an expression of your Christian Stewardship and love for God and for the Church.

Notices

At St Andrew's

- ❖ **ST. ANDREW'S DAY ADVENT WEEKEND.** A **Craft Stall** will be held on Saturday 1st December as part of the "Market Day" in the Parish Centre from 10.00 am, when we will have handiwork, small bric-a-brac and cards for sale. On Sunday 2nd December, cakes, biscuits and produce will also be sold and we invite you to bring and buy for both! (Reminder to label edible goods for Sunday sale with ingredients used.) Please speak to Denise Miller, Joan Beer or Jennie Coleman if you would like to help on the stall either day. We are still celebrating 170 years of worship in this place.
- ❖ **ST. ANDREW'S DAY LUNCH:** Please complete and return flyer indicating numbers for St. Andrew's Day lunch on 2nd December. The collection box is located at the back of the church. Thanks.
- ❖ **PLANNED GIVING PROGRAM:** As part of today's services, we will receive and offer the pledges from parishioners as the culmination to our Planned Giving Program. If you have not already received a Planned Giving Brochure, and would like to pledge for the coming period, please see the Rector, or Michael Thomas (outgoing Parish Recorder). You may then return your pledge intention via the confidential envelope at any time.
- ❖ **NAME TAGS:** If you would like a new name tag printed out, please put your name on the list at the back of the church. They will be printed this week.

In the Diocese

- ❖ **St Luke's Anglican Church, Adelaide:** Every year St Luke's provide Christmas lunch and presents for homeless people and low income families on Christmas Day. Your help is sought in contributing to this community event. Please see the green poster at the back of the church for further details.

Diary Dates

Sunday 25 November		
Christ the King	8.00 am	Holy Communion
<u>Thanksgiving Sunday</u>	9.30 am	Sung Eucharist
Tuesday 27 November	9.00 am	School Service 5-7 (Church)
Wednesday 28 November	11.00 am	HC Walkerville Res. Care
	2.00 pm	Funeral: Margaret Bruce (Church)
Thursday 29 November	9.00 am	School Service 3-4 (Church)
Friday 30 November	11.00 am	Tai Chi (Parish Centre)
Saturday 1 December	10.00 am	The Market (Car Park)
Sunday 2 December	8.00 am	Holy Communion
St Andrew's Day	9.30 am	Sung Eucharist
<u>Patronal Festival</u>	11.00 am	Patronal celebrations and lunch
	2.00 pm	Adelaider Liedertafel Concert (Church & Parish Centre)
Monday 3 December	9.30 am	Morning Tea (Library)
	10.30 am	Bible Study (Office)
Tuesday 4 December	9.00 am	School Service 5-7 (Church)
Wednesday 5 December	10.00 am	Parish Centre Set-up
	2.00 pm	Faith & Fellowship (6 Etrick Ave)
Thursday 6 December	9.00 am	ELC Visits (Church)
	10.00 am	Parish Centre Set-up
	7.30 pm	Home fellowship (2/86 Lansdowne Tce)
Friday 7 December	6.30 pm	Christmas Fundraising Event (Parish Centre)
Saturday 8 December	8.30 am	Men's Breakfast (Parish Centre)
	9.30 am	Toy Collection (Car Park)
Sunday 9 December	8.00 am	Holy Communion
Advent 2	9.30 am	Sung Eucharist
	11.30am	Baptism

Rosters

Rosters for today

Preacher:		The Rev'd Sam Goodes
Celebrant:		The Rev'd Sam Goodes
Readers:	8.00 am	Ray Newell
	9.30 am	David Stoba
Prayer Leader:	9.30 am	The Rev'd Sam Goodes
Servers:	9.30 am	Cameron & Melodie Dow
Lay Assistants:	8.00 am	Liz Owen
	9.30 am	Tony Holloway, Wayne Butcher
Sidespersons:	8.00 am	Ray Newell, Peter Wilksch
	9.30 am	Tony Holloway, Robert Dow
Morning Tea	9.30am	Jennie Coleman, Margaret Gall, Donna Coombe

Rosters for next Sunday (St Andrew's Day)

Preacher :		The Rev'd Sam Goodes
Celebrant:		The Rev'd Sam Goodes
Readers:	8.00 am	Philippa Lamphee
	9.30 am	Christine Thomas
Prayer Leader:	9.30 am	Rhonda Gilmour
Server:	9.30 am	Michael Thomas
Lay Assistants:	8.00 am	Melodie Dow
	9.30 am	Cameron & Melodie Dow
Sidespersons:	8.00 am	Liz Owen
	9.30 am	Volunteers
Morning Tea	9.30am	Betty Wilson, Sally Zimmerman, Libby Doepke

Readings for next Sunday (St Andrew's Day)

1st Reading: Deuteronomy 30.11-14

Psalm: Psalm 19.1-6

2nd Reading: Romans 10.8-18

Gospel: Matthew 4.18-22

OT p.175

APBA p.239

NT p.148

NT p.3

