

Feast of the Epiphany

6th January 2019



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081
Office Hours: Wed-Thurs 10am-3pm
Fri 10am-12noon
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Rector: The Rev'd Sam Goodes
Tel 0403 015 108

Associate Priest: The Rev'd Helen Gibson-White
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St Andrew's
Church
WALKERVILLE

How to follow our Communion Service in the green Prayer Book

Page 119 - The service today commences on this page.

Page 120 - Lord have mercy

Page 121 - The Gloria (said)

Page 123 - Nicene Creed (Affirming our faith)

Page 126 - Confession and Absolution

Page 128 - Thanksgiving Prayer 1 (with Epiphany Preface)

Page 141 - The Lord's Prayer

Page 144 - Final Prayer.

Contact Information

Rector	The Rev'd Sam Goodes	0403 015 108
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Priest's Warden:	Mr Ian Gray	8294 1518
People's Warden:	Ms Sally Zimmerman	8269 3817
Organist:	Mr Ian Gray	8294 1518
Parish Secretary:	Mr Campbell Fletcher	8269 5420 (Office)
Parish Treasurer	Mr Tony Pederick OAM	8269 5260
Sacristan:	Ms Elizabeth Ellison	8269 1349
Prayer Chain:	Mrs Biffy Ormsby	8344 3336
Parish Recorder:	Mr Allan Edgar	0418 818 550

Parish Prayer

God our Father, you have made us members of Christ
and of his Church in this parish.

May our worship be the offering of our hearts and lives to you.

Help us to reach out in welcome to newcomers and visitors,
to encourage and care for each other

in friendship and fellowship,

and to grow in grace and in love;

through Jesus Christ our Lord. Amen.

Today's Service

9.00am Said Eucharist with Hymns

Preacher & Celebrant: The Rev'd Sam Goodes

A special welcome to all who are worshipping with us for the first time
or visiting us today.

Please join us for a cup of tea/coffee after the service.

The Feast of the Epiphany is held each year on January 6. The word Epiphany comes from the Greek noun *epiphainain*, and means 'appearance' or 'manifestation.' In western Churches, it is usually associated with the three magi who discovered the 'appearance' of a new king and came to worship him. The Eastern Orthodox Churches celebrate both Christ's birth and his Epiphany on this feast. The epiphany (or "theophany" as they choose to call it) they emphasize, however, is Christ's baptism. Orthodox Church priests throw a crucifix into the sea as part of Christ's baptism observances, and young Orthodox men compete to be the one who retrieves the crucifix.

Sentence of the Day

Arise, shine; for your light has come, and the glory of the Lord has
risen upon you.

Isaiah 60.1

Prayer of the Day

Lord God of the nations,
we have seen the star of your glory rising in splendour:
may the brightness of your incarnate Word
pierce the night that covers the earth,
signal the dawn of justice and peace,
and beckon all nations to walk as one in your light.
We ask this through Jesus Christ, your Word made flesh,
who lives and reigns with you and the Holy Spirit,
in the splendour of eternal light,
God for ever and ever. **Amen.**

Readings

1st Reading: Isaiah 60.1-6

OT p.628

The implied audience of this prophecy are the exiles of Judah who have returned later circa 540 BCE. The words 'arise' and 'appear' connect with today's theme, and the reference to 'camels' in verse 6 is why camels appear on Christmas cards! Jerusalem will arise and be a light to the nations; so much so, eastern neighbours will bring gifts.

Psalm: 72.1-7, 10-14 (said)

APBA p.294

The psalm is a prayer for the king of Judah, probably written for Solomon, who received many gifts from other nations in praise of his wisdom. The sections we use today deal with the justice and peace the new king will bring.

2nd Reading: Ephesians 3.1-12

NT p.179

The author uses the word 'mystery' in the sense of a wonderful gift that can't be fully comprehended. This word came out of the mystery cults of Greek paganism, but here is used to highlight the free gift given to the Gentiles, the gift of faith in Christ.

Gospel: Matthew 2.1-12

NT p.1

What Matthew's Gospel doesn't say about the Magi are: the number or their home, what phenomenon the star really was, how long the journey took, how the magi knew the star signified the birth of the King of the Jews. However, this important story affirms that the Messiah, the one who would be crucified, is a greater king than Herod and is the fulfilment of prophecy.

Music

Processional: We three kings (*words below*)

Gradual: 70 As with gladness men of old

Offertory: In our darkness (*words p.5*)

Post Communion: Jesus, come! (*words p.6*)

Organist: Ian Gray

We three kings (A&M 105)

1. We three kings of Orient are
Bearing gifts we travel afar
Field and fountain, moor and
mountain
Following yonder star.

*O, Star of wonder, star of night
Star with royal beauty bright
Westward leading, still proceeding
Guide us to your perfect light.*

2. Frankincense to offer have I,
Incense owns a deity nigh,
Prayer and praising, all men
raising,
Worship him, God Most high:
O, Star of wonder...

John H. Hopkins (1820-91)

3. Myrrh is mine, its bitter perfume
Breathes a life of gathering gloom:
Sorrowing, sighing, bleeding, dying,
Sealed in the stone-cold tomb:
O, Star of wonder...

4. Glorious now behold him arise,
King and God and Sacrifice;
Alleluia, alleluia!
Earth to heaven replies:

In our darkness light has shone (A&M 101)

1. In our darkness light has shone,
Alleluia,
Still today the light shines on
Alleluia,
Word made flesh in human
birth,
Alleluia,
Light and life of all the earth,
Alleluia!

2. Christ the Son incarnate see,
Alleluia,
by whom all things came to be,
Alleluia,
through the world his
splendours shine,
Alleluia,
full of grace and truth divine
Alleluia!

Timothy Dudley Smith (b. 1926).

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3. All who now in him believe,
Alleluia,
everlasting life receive,
Alleluia,
born of God and in his care,
Alleluia,
we his name and nature share
Alleluia!

4. Christ a child on earth appears,
Alleluia,
crown of all creation's years,
Alleluia,
God's eternal word has come,
Alleluia,
he shall lead his people home,
Alleluia!

Jesus, come! (A&M 102)

1. Jesus, come! For we invite you,
Guest and Master, Friend and
Lord;
now, as once at Cana's wedding,
speak, and let us hear your word:
lead us through our need or
doubting,
hope be born and joy restored.
2. Jesus, come! Transform our
pleasures,
guide us into paths unknown;
bring your gifts, command your
servants,
let us trust in you alone:
though your hand may work in
secret,
all shall see what you have done.
3. Jesus, come in new creation,
heaven brought near in power
divine;
give your unexpected glory
changing water into wine:
rouse the faith of your disciples-
come, our first and greatest Sign!
4. Jesus, come! Surprise our
dullness,
make us willing to receive
more than we can yet imagine,
all the best you have to give:
let us find your hidden riches,
taste your love, believe, and
live!

Christopher Idle (b. 1938) based on John 2.1-4

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Diary Dates

Sunday 6 January	9.00 am	Said Eucharist with hymns
Epiphany of our Lord	10.45 am	Parish Council (Library)
Sunday 13 January	9.00 am	Said Eucharist with hymns
Baptism of our Lord		
Friday 18 January	10.00 am	Tai Chi (Parish centre)
Sunday 20 January	9.00 am	Said Eucharist with hymns
Epiphany 2		

For your Prayers this week

The Nations and People of the Earth:

Peace, understanding and tolerance in the world for 2019.

Peace in the Middle East, especially in Syria, Iraq, Yemen and all territories under threat.

For those ravaged by fire, tempest and flooding in many areas of the world.

For those places of the world where the light of Christ is not yet shining, or is hidden because of persecution or apathy.

The Church and its Mission:

The Anglican Church in Aotearoa, New Zealand and Polynesia, *Primates* Archbishops Philip Richardson (Taranaki), Don Tamihere (Pihopa o Aotearora), and Fereimi Cama (Polynesia).

The Parish of Salisbury and Parafield Gardens: Stephen Bloor, Rector

At St Andrew's we pray for:

Those of our congregation who are overseas, or on holiday.

Ourselves and our Community:

Those who have lost family, friends or relatives this Christmas.

All those working in essential services over the holiday season.

Special Prayer Request:

Meg Robertson, John O'Brien, Marianne Cannon, Judy Brancis, Mariela, Rhiannon Henry-Edwards, Wayne, Khaelen, Daniela Goncalves.

The Departed

Thanksgiving for those who have gone before us in faith:

William Laud Archbishop of Canterbury, martyr (d. 1645) *January 10*

MEDITATION

"Epiphany... compels us to start out afresh on a new stage of the journey on which we become proclaimers and heralds.The Wise Men were in a sense the first missionaries. Their encounter with Christ did not keep them in Bethlehem, but made them set out anew on the paths of the world."

Pope John Paul II



Notices

- ❖ **Office Hours over Christmas:** Please note that St Andrew's office will re-open on Wednesday 16 January, when the office hours will be from 10.00am until 3.00pm Wednesdays and Thursdays. The Rector is on duty as usual (his regular day off is Monday) and can be contacted on his mobile for any issues which arise.

Rosters

Rosters for today (Epiphany)

Preacher :		The Rev'd Sam Goodes
Celebrant:		The Rev'd Sam Goodes
Readers:	9.00 am	Philippa Lamphee
Prayer Leader:	9.00 am	Rhonda Gilmour
Server:	9.00 am	Melodie Dow
Lay Assistants:	9.00 am	Biffy Ormsby, Sally Sandford-Morgan
Sidespersons:	9.00 am	Liz Owen
Morning Tea	9.00am	Betty Wilson, Sally Zimmerman, Libby Doepke

Rosters for next Sunday (The Baptism of our Lord)

Preacher :		The Rev'd Sam Goodes
Celebrant:		The Rev'd Sam Goodes
Readers:	9.00 am	Sandy Facy
Prayer Leader:	9.00 am	Ray Newell
Server:	9.00 am	Elizabeth Owen
Lay Assistants:	9.00 am	Libby Doepke, Tony Holloway
Sidespersons:	9.00 am	Jan de Wit, Sandy Facy, Sally Zimmerman, Roy Ingram
Morning Tea	9.00am	Sally Sandford-Morgan, Val Ingram

Readings for next Sunday (The Baptism of our Lord)

1st Reading: Isaiah 43.1-7
Psalm: Psalm 29
2nd Reading: Acts 8.14-17
Gospel: Luke 3.15-22

OT p.611
APBA p.248
NT p.117
NT p.56

