

# The Baptism of our Lord

13<sup>th</sup> January 2019



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Fri 10am-12noon  
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**St Andrew's  
Church  
WALKERVILLE**

## **How to follow our Communion Service in the green Prayer Book**

*Page 119 - The service today commences on this page.*

*Page 120 - Confession and Absolution*

*Page 121 - The Gloria (said)*

*Page 124 - The Intercessions*

*Renewal of Baptismal Vows (See insert)*

*Page 128 - Thanksgiving Prayer 1 (with Baptism Preface)*

*Page 141 - The Lord's Prayer*

*Page 144 - Final Prayer.*

## **Parish Prayer**

God our Father, you have made us members of Christ  
and of his Church in this parish.

May our worship be the offering of our hearts and lives to you.

Help us to reach out in welcome to newcomers and visitors,  
to encourage and care for each other

in friendship and fellowship,

and to grow in grace and in love;

through Jesus Christ our Lord. Amen.

## **Diary Dates**

**Sunday 13 January**  
**Baptism of our Lord**

**9.00 am Said Eucharist with hymns**

Friday 18 January

10.00 am Tai Chi (Parish centre)

**Sunday 20 January**  
**Epiphany 2**

**9.00 am Said Eucharist with hymns**

Tuesday 22 January

9.00 am School Staff Service (Church)

Friday 25 January

10.00 am Tai Chi (Parish Centre)

**Sunday 27 January**  
**Epiphany 3**

**9.00 am Said Eucharist with hymns**

# Today's Service

## 9.00am Said Eucharist with Hymns

Preacher & Celebrant: The Rev'd Sam Goodes

A special welcome to all who are worshipping with us for the first time  
or visiting us today.

Please join us for a cup of tea/coffee after the service.

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### Sentence of the Day

The Holy Spirit descended on Jesus in bodily form like a dove,  
and a voice came from heaven, 'You are my Son, the Beloved;  
with you I am well pleased.'

Luke 3.22

### Prayer of the Day

Eternal God,  
at the baptism of Jesus in the river Jordan  
you proclaimed him your beloved Son,  
and anointed him with the Holy Spirit:  
grant that all who are baptised into his name  
may keep the covenant they have made,  
and boldly confess him as Lord and Saviour;  
who with you and the Holy Spirit lives and reigns,  
one God, in glory everlasting. **Amen**

### Readings

1<sup>st</sup> Reading: Isaiah 43.1-7

OT p. 611

*This beautiful and carefully woven text begins and ends with the Lord calling, creating and forming Israel. Writing to the exiles in the mid sixth century BCE, these words of hope assure Israel that God is with them even though they travel through fire and water. This imagery alludes to the Great Flood, the Exodus from Egypt and the Exile. The climax of the seven verses is in the middle verse (v4), "you are precious in my sight," which states the reason why they might have confidence in the future. 'Fire and water' connect with the baptism of Jesus in Luke's Gospel where John's baptises with water, but the Messiah's baptises with the Holy Spirit and fire.*

Psalm: Ps 29 (*said*)

APBA p. 248

*This psalm of praise is full of images of power and strength, particularly the power of water over whom God is Lord. Creation itself is in praise of the one who creates, who speaks with a mighty voice, and who gives strength to God's people. In the baptism of Jesus, the same power is at work; through water the people see in Jesus' baptism, God unfolding the power of the Kingdom before them.*

2<sup>nd</sup> Reading: Acts 8.14-17

NT p. 117

*These few verses give a brief insight into the early Christian mission where, for the early Church, coming to faith, being baptised and receiving the Spirit were seen as aspects of the one total event of baptism, though the sequence varies; whether the newly baptised exhibit the gifts of the Spirit before or after baptism, is neither here nor there. For Luke, the author of Acts, the emphasis is on the gifts of the Spirit building up the mission of God, gifts such as Paul mentions in 1 Corinthians 12, and is the reason for the mission to Samaria undertaken by Peter and John.*

Gospel: Luke 3.15-22

NT p. 56

*We heard the opening verses of this passage in Advent 3, where John the Baptist denies he is the Christ, the expected Messiah. This sets the scene for the one who comes with the Holy Spirit and fire. Luke here wants us to understand that the baptism of Jesus is to fulfil the promise of the pouring out of the Spirit in the last days, both here at Jesus' baptism, and at Pentecost upon the disciples. God's spirit will immerse the people in God's reality, like a dove coming down from heaven (i.e. Jesus' Baptism), or like tongues of fire (i.e. at Pentecost).*

### Music

Processional:	When Jesus Came to Jordan ( <i>words below</i> )
Gradual:	<b>71</b> O love how deep
Offertory:	In water we grow ( <i>words p.5</i> )
Post Communion:	Freed in Christ ( <i>words p.6</i> )

Organist: Ian Gray

## When Jesus came to Jordan(A&M 108)

1. When Jesus came to Jordan,  
to be baptized by John,  
He did not come for pardon,  
but as his Father's Son.  
He came to share repentance  
with all who mourn their sins,  
to speak the vital sentence  
with which good news begins.
2. He came to share temptation,  
our utmost woe and loss,  
for us and our salvation  
to die upon the cross.  
So when the Dove descended  
on him, the Son of Man,  
the hidden years had ended,  
the age of grace began.
3. Come, Holy Spirit, aid us  
to keep the vows we make,  
this very day invade us,  
and every bondage break.  
Come, give our lives direction,  
the gift we covet most:  
to share the resurrection  
that leads to Pentecost

Fred Pratt Green (1903-2000)

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## In water we grow (TiS 494)

1. In water we grow,  
secure in the womb,  
and speechlessly know  
love's safety and room.  
Baptizing and blessing  
we publish for good  
the freeing, caressing  
safe keeping of God.
2. In water we wash:  
the dirt of each day,  
its trouble and rush  
are carried away.  
In Christ re-created  
by love's cleansing art,  
self-will and self hatred  
dissolve and depart.

3. In water we dive,  
and cannot draw breath,  
then surface alive,  
rebounding from death.  
Our old self goes under,  
in Christ dead and drowned.  
We rise, washed in wonder,  
by love clad and crowned.

4. In water we dwell,  
for by its deep flow  
through bloodstream and cell,  
we live, think and grow.  
Praise God, love outflowing,  
whose well of new birth  
baptizes our knowing,  
and waters the earth.

Brian Arthur Wren (1936-)

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### **Freed in Christ from death and sin (A&M 332)**

1. Freed in Christ from death and  
sin,  
slaves no more to self within,  
let abundant life begin  
at the call of Christ.

2. Out of darkness into light,  
given grace to walk aright,  
strength and courage for the  
fight,  
turned to follow Christ.

3. In the Spirit's life to grow,  
day by day his fullness know,  
and in fruitful lives to show  
we belong to Christ.

4. Bearers of his name and sign,  
sharers in his bread and wine,  
one with him in life divine,  
keeping faith with Christ.

5. Praise him for his love outpoured,  
lives renewed and hopes restored;  
praise the everlasting Lord,  
glory be to Christ!

Timothy Dudley Smith (b. 1926)

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# For your Prayers this week

## The Nations and People of the Earth:

For those ravaged by fire, tempest and flooding in many areas of the world.

For those places of the world where the light of Christ is not yet shining, or is hidden because of persecution or apathy.

## The Church and its Mission:

The Anglican Church of Australia, Archbishop Philip Freier, Primate.

The Parish of Stirling, locum tenens John Stevenson, and assistant priests Deirdre Ragless and Barbara Messner.

The Ministry with Aboriginal People around Australia, Brian Kirk, Vicar General and Chris McLeod, Bishop.

## At St Andrew's we pray for:

St Andrew's parishioners, at home or on holiday, and all those visiting us from other areas.

## Ourselves and our Community:

Those suffering in the hot weather.

The Country Fire Service, and fire-fighting volunteers.

## Special Prayer Request:

Meg Robertson, John O'Brien, Marianne Cannon, Judy Brancis, Mariela, Rhiannon Henry-Edwards, Wayne, Khaelen, Daniela Goncalves.

## The Departed

*Thanksgiving for those who have gone before us in faith:*

Hilary of Poitiers, bishop and teacher (d. 367)

*January 13*

Sava, first archbishop of the Serbian Church (d. 1235)

*January 14*

Antony of Egypt, abbot (d. 356)

*January 17*

### **MEDITATION**

"Wisdom consists in doing the next thing you have to do, doing it with your whole heart, and finding delight in doing it."

*Meister Eckhart.*



# Notices

- ❖ **Office Hours over Christmas:** Please note that St Andrew's office will re-open on Wednesday 16 January, when the office hours will be from 10.00am until 3.00pm Wednesdays and Thursdays. The Rector is on duty as usual (his regular day off is Monday) and can be contacted on his mobile for any issues which arise.

## Rosters

### Rosters for today (The Baptism of our Lord)

Preacher :		The Rev'd Sam Goodes
Celebrant:		The Rev'd Sam Goodes
Readers:	9.00 am	Sandy Facy
Prayer Leader:	9.00 am	Ray Newell
Server:	9.00 am	Elizabeth Owen
Lay Assistants:	9.00 am	Libby Doepke, Tony Holloway
Sidespersons:	9.00 am	Jan de Wit, Sandy Facy, Sally Zimmerman, Roy Ingram
Morning Tea	9.00am	Sally Sandford-Morgan, Val Ingram

### Rosters for next Sunday (Epiphany 2)

Preacher :		The Rev'd Sam Goodes
Celebrant:		The Rev'd Sam Goodes
Readers:	9.00 am	Brian Zwar
Prayer Leader:	9.00 am	Lyn Dow
Server:	9.00 am	Elizabeth Owen
Lay Assistants:	9.00 am	Liz Owen, Sally Sandford-Morgan
Sidespersons:	9.00 am	Brian Zwar, John Hain, Michael Thomas, Robin Coleman
Morning Tea	9.00am	Frances Wilson, Molly Radakovitch

### Readings for next Sunday (Epiphany 2)

1<sup>st</sup> Reading: Isaiah 62.1-5  
Psalm: Psalm 36.5-10  
2<sup>nd</sup> Reading: 1 Corinthians 12.1-11  
Gospel: John 2.1-11

OT p.629  
APBA p.257  
NT p.161  
NT p.86

