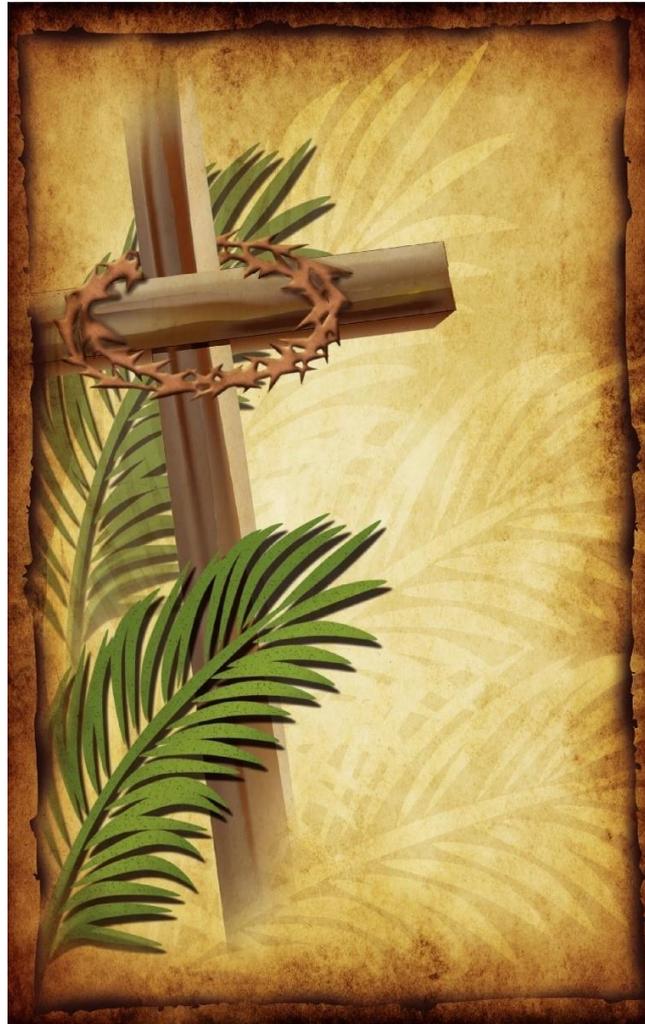


Palm Sunday

14th April 2019

9.30 am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081
Office hours: Wed–Thurs 10–3pm
Friday 10-12pm
Tel 8269 5420

Rector: The Rev'd Sam Goodes
Tel 0403 015 108

Associate Priest: The Rev'd Helen Gibson-White
Tel 0404 009 582

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**St Andrew's
Church
WALKERVILLE**

Today's Services

8.00am Holy Communion

Gather outside the Church Front Door

9.30am Sung Eucharist

Gather outside in the Parish Centre Forecourt

Preacher & Celebrant: The Rev'd Sam Goodes

HOLY WEEK

Today we begin the most holy week of the Christian year. The week is a commemoration and celebration of Jesus' Passion. In this context, "passion" here means the drama of Jesus' arrest, trial and death on the cross – a time of high drama and emotion. The week ends with Christians' eruption of celebration on Easter Day.

The week of the Passion begins today, on Palm Sunday. We remember Jesus' triumphal procession into Jerusalem. The following services will trace the journey of this most Holy Week:

Holy Monday. 7pm – Holy Eucharist with reflections on the Stations of the Cross

Holy Tuesday. 7pm – Holy Eucharist with reflections on the Stations of the Cross

Holy Wednesday 7pm – Holy Eucharist with reflections on the Stations of the Cross

Maundy Thursday 7pm – Holy Communion and Stripping of the Sanctuary.

Good Friday. 9.30 am – Good Friday Liturgy of the Cross

Holy Saturday 8.00 pm – Easter Vigil – Lighting of the New Fire, Paschal Candle, Renewal of Baptismal Vows & Eucharist.

Easter Day. 8.00 am – Said Eucharist (with hymns) & Holy Baptism.

9.30 am – Sung Family Eucharist & Renewal of Baptismal Vows.

BLESSING THE PALMS

When all are assembled, the Priest begins

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you.

And also with you.

The Priest addresses the people in these words.

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind and to express in word and action the centre of the Easter mystery: our Lord's Passover from death to life. Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life. Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life. Let us now hear again the story of that first Palm Sunday:

The Priest reads the account of Jesus' entry into Jerusalem, recorded in Luke's Gospel.

All may hold up their branches & palm crosses for this blessing.

Sovereign God, we thank you for these palm branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Priest invites the people to the procession, saying,

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem. Let us proceed in peace.

In the name of Christ. Amen.

As the procession moves to the entrance of the church building the congregation reads Psalms 121 and 122 together. These are among the "Pilgrim Psalms" that were said when the people went up to Jerusalem for the great Jewish feasts.

Psalm 121

- 1. I lift up my eyes to the hills:
but where shall I find help?**
- 2. My help comes from the Lord:
who has made heaven and earth.**
- 3. He will not suffer your foot to stumble:
and he who watches over you will not sleep.**
- 4. Be sure he who has charge of Israel:
will neither slumber nor sleep.**
- 5. The Lord himself is your keeper:
the Lord is your defence upon your right hand;**
- 6. The sun shall not strike you by day:
nor shall the moon by night.**
- 7. The Lord will defend you from all evil:
it is he who will guard your life.**
- 8. The Lord will defend your going out and your coming in:
from this time forward for evermore.**

Psalm 122

- 1. I was glad when they said to me,
Let us go to the house of the Lord!"**
- 2. Our feet are standing
within your gates, O Jerusalem.**
- 3. Jerusalem – built as a city
that is bound firmly together.**
- 4. To it the tribes go up, the tribes of the Lord,
as was decreed for Israel, to give thanks to the name of the Lord.**

5. **For there the thrones for judgment were set up,
the thrones of the house of David.**
6. **Pray for the peace of Jerusalem:
“May they prosper who love you.**
7. **Peace be within your walls,
and security within your towers.”**
8. **For the sake of my relatives and friends
I will say, “Peace be within you.”**
9. **For the sake of the house of the Lord our God,
I will seek your good.**

In the foyer, at the entrance to the church building the Priest says this prayer:

Merciful God,
as we enter this holy week
and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph the city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit,
Christ lives in glory forever. **Amen.**

The following hymn is sung during which everyone moves to their pews and the Lay Assistants to the Sanctuary.

*All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one.
2. The company of angels
are praising thee on high,
and mortal flesh and all things
created make reply.
3. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.
4. To thee before thy passion
they sang their hymns of praise;
to thee now high exalted
our melody we raise.
5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Theodulph of Orleans (d.821) tr. J.M. Neale (1818-66) altd.

After the Procession, the liturgy continues with the Prayer of the Day, said by the Priest.

God of all,
you gave your only-begotten Son
to take the form of a servant,
and to be obedient even to death on a cross:
give us the same mind that was in Christ Jesus
that, sharing in his humility,
we may come to be with him in his glory,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Readings

1st Reading: Isaiah 50.4-9a

OT p. 619

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm: 31.9-18 (*sung*)

Response

In you, O Lord, I found refuge; let me
nev - er - more be put to shame.

1. By your saving power deliver me,
bend down your ear and hear me;
come quickly, Lord,
come quickly to my rescue. **R**

2. Be a rock of refuge to save me,
be a strong fortress to shield me;
Lord, lead and guide me
for your own name's sake. **R**

3. Set me free from the net spread to catch me
for you, O Lord, are my safety;
into your hands my
spirit I commit. **R**

4. Faithful God, your grace has saved me;
in love you saw my affliction
and tended to me
in my deep distress. **R**

2nd Reading: Philippians 2.5-11

NT p.183

After the reading

Hear the word of the Lord,
thanks be to God.

Hymn (please stand)

1. From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served, but to serve,
and give your life that we might live.

Refrain:

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

2. There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours', he said.

Refrain

3. Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

Refrain

4. So let us learn how to serve
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

Refrain

Graham Kendrick 1950 –

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The Gospel: The Passion Gospel is read with the congregation joining in the voice of "The Crowd. It begins with the Narrator saying:

**The Passion of our Lord Jesus Christ, according to Saint Luke,
Glory to you, Lord Jesus Christ**

There is traditionally no response made by the congregation after the reading of the Passion Gospel.

Silence is kept

Sermon

The Intercessions

Crowds cheered when you came to Jerusalem:

you came to bring peace,
but the civil authorities did not welcome you.

Jesus, we pray for your world:

for peace that brings an end to violence, oppression and war:
for peace that enables all people to live with dignity and justice:
for world leaders and all who commit their lives to the work of
peace.

Jesus, Son of David, let us follow in your way:

Let us walk with you to Jerusalem

Crowds cheered when you came to Jerusalem:

you came to bring the freedom of the Spirit, but the chief priests
plotted your death.

Jesus, we pray for your church,

for all leaders of your church
and for those who minister in your name,
for a pilgrim church,
that we may be willing to travel where you lead.

Jesus, Son of David, let us follow in your way:

Let us walk with you to Jerusalem

Crowds cheered when you came to Jerusalem:

you came to bring love,
but you were betrayed and deserted by your friends

We pray for the communities in which we live and work:
for our families, our friends, and all whom we love.

We pray for those who are disbelieving or apathetic about the Easter
message.

Jesus, Son of David, let us follow in your way:

Let us walk with you to Jerusalem

Crowds cheered when you came to Jerusalem:
you came to bring healing to the sick and release to the captive
but you were beaten, imprisoned and killed.
Jesus, we pray for all in need:
for the sick, the friendless and those who mourn.
We pray for healing, freedom and hope.
Jesus, Son of David, let us follow in your way:
Let us walk with you to Jerusalem

Crowds cheered when you came to Jerusalem:
you travelled towards the Cross,
but Jerusalem was also the place of the empty tomb.
We give you thanks for all the saints,
and for the resurrection light that shines on them.
May we rise to fullness of life with them.
Jesus, Son of David, let us follow in your way:
Let us walk with you to Jerusalem

The Priest concludes with this prayer
Living God, you listen when your people cry out to you,
hearing our prayers and forgiving our sins:
hear us now, forgive us,
and send us on in newness of life,
through Jesus Christ our Lord. **Amen.**

The Priest says
God shows great love for us in that while we were still sinners Christ
died for us.

Silence may be kept.

Let us then ask for mercy, confessing our sin in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace (please stand). The Priest says

Christ has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Hymn

1. O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form, for mortal's sake.
2. He sent no angel to our race,
of higher or of lower place,
But wore the robe of human frame
himself, and to this lost world came.

3. For us he was baptized and bore
his holy fast, and hungered sore;
for us temptation sharp he knew,
for us the tempter overthrew.
4. For us he prayed, for us he taught,
for us his daily works he wrought,
by words and signs and actions thus
still seeking not himself, but us.
5. For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death,
for us at length gave up his breath.
6. For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.
7. To him whose boundless love has won
salvation for us through his Son,
to God, the Father, glory be,
both now and through eternity.

Latin, 15th cent. attrib Thomas a Kempis (c.1379-1471)
tr Benjamin Webb (1819-85) altd.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

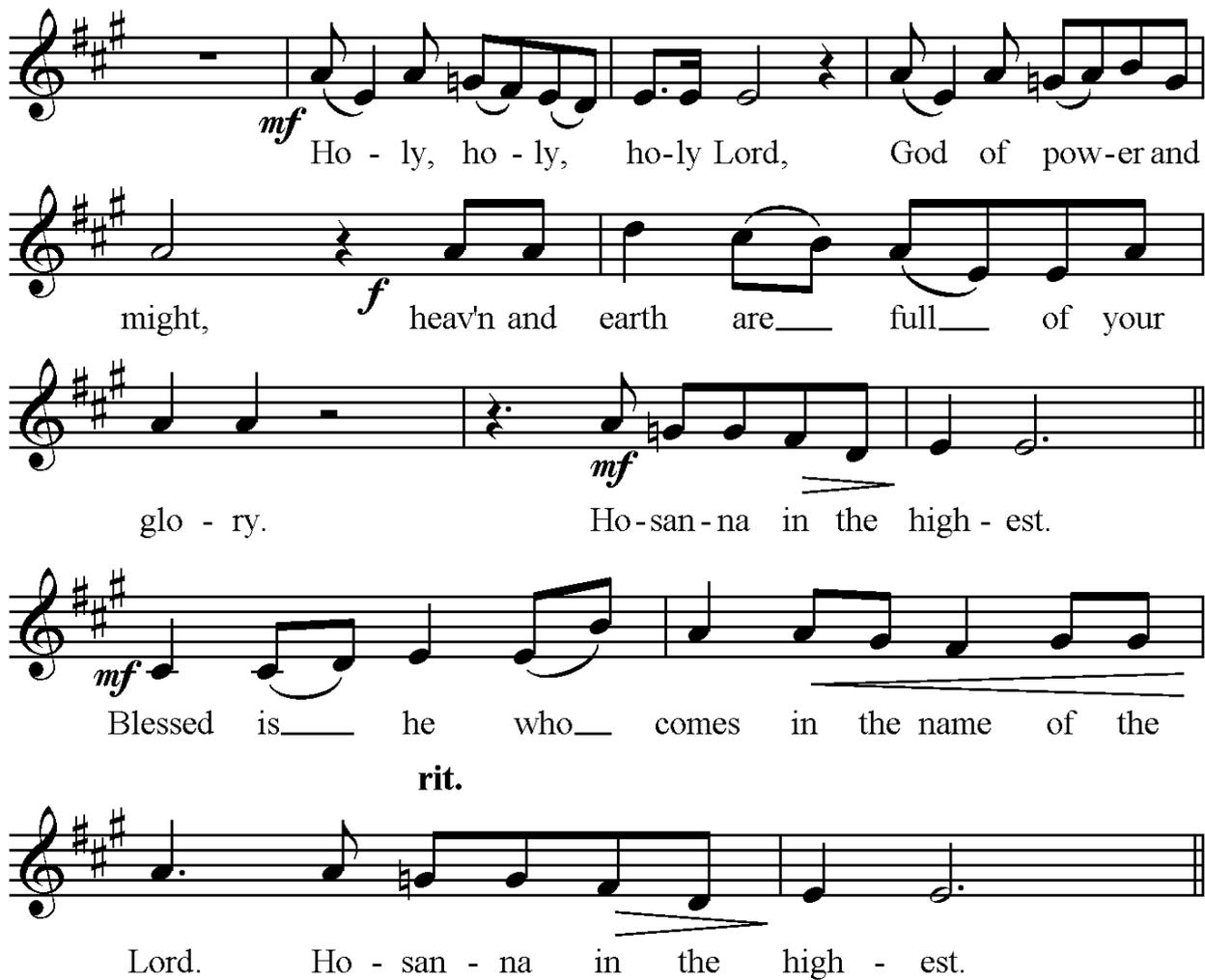
Priest: The Lord be with you. All: And al - so with you.

Priest: Lift up your hearts. All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our

All: God. It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who became obedient unto death, even death on a cross.
He offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.
The tree of defeat became the tree of victory;
where life was lost, there life has been restored.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



mf Ho - ly, ho - ly, ho-ly Lord, God of pow-er and
 might, *f* heav'n and earth are full of your
mf glo - ry. Ho-san-na in the high - est.
mf Blessed is he who comes in the name of the
rit.
 Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.
 On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'
 After supper, he took the cup,
 and again giving thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.

This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Let us proclaim the mystery of faith:

mp *mf* *f*

Christ has died. Christ is ri- sen. Christ will come a - gain.

Renew us by your Holy Spirit
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:

mf *f* *f*

Bless- ing and hon- our and glo- ry, glo- ry and pow- er are
 yours for ev- er and ev- er.. A - men. A - men.

Please kneel or sit

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND COMMUNION

Unless a grain of wheat falls into the ground and dies,
it remains just a single grain; but if it dies it bears much fruit.

If we have died with him, we shall live with him.

p
Je - sus, Lamb of God, have mer - cy on us.

mf *mp*
Je - sus, bear - er of our sins, have mer - cy on us.

pp
Je - sus, re - deem - er of the world: grant us your peace

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

If you are visiting us today, you are welcome to receive the sacrament of Holy Communion, as long as you are baptised and able to receive it in your own Christian tradition. If you do not receive communion, you are welcome to come forward and receive a blessing. Please keep your hands by your side so we know this is what you want.

Communion Hymn:

1. There is a Redeemer,
Jesus, God's own Son.
precious Lamb of God,
Messiah,
Holy One.

2. Jesus, my Redeemer,
name above all names,
precious Lamb of God,
Messiah,
O for sinners slain.

*Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
til the work on earth is done.*

3. When I stand in glory,
I will see his face,
and there I'll serve my King
for ever
in that holy place.

*Melody Green vv 1, 2; Keith Green v. 3
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Sentence after Communion

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.10-11

THE SENDING OUT OF GOD'S PEOPLE

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Hymn

1. Ride on! ride on in majesty!
Hark, all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.

2. Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

3. Ride on! ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4. Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father, on his sapphire throne,
expects his own anointed Son.

5. Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power and reign.

H.H. Milman (1791–1868)

The Priest says

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith, a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God Almighty;
Father, Son, and Holy Spirit
be with you now, and forever. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

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Intercessions written by The Rev'd Helen Gibson-White and Rosalie Harding

Organist: Ian Gray

Music Setting: Chris Chataway



For your Prayers this week

The Nations and People of the Earth:

Christians around the world preparing to observe Easter.

All who are persecuted or ridiculed for declaring their faith in Jesus.

Those suffering in the severe flooding in Iran and Rio de Janeiro.

The Church and its Mission:

The Church in Jerusalem & the Middle East, Abp Suheil Dawani, his clergy and people, giving thanks for the work they do to further God's mission in the world.

The Primate, Archbishop Philip Freier and the National Aboriginal Bishop, Chris McLeod.

The Parish of Ingle Farm & Para Hills, Rev. Dr. Joseph Chung, Rector.

The Anglican Church in Aotearoa, New Zealand and Polynesia, remembering especially the Church's Decade of Mission, 2016-2025.

At St Andrew's we pray for:

The Lenten Study groups, in their concluding meetings this week in church and in homes.

The Parish Council, meeting after Church today.

That we may be especially close to Jesus this week.

Ourselves and our Community:

People who lead in families, community, church and government.

The staff and managers of shops and shopping centres.

The unemployed and those unable to work through illness.

The Collective of St Mary Magdalene and all those who have contributed to the Saturday Night Meals for the people of Adelaide.

Special Prayer Request:

Meg Robertson, John O'Brien, Marianne Cannon, Judy Brancis, Mariela, Rhiannon Henry-Edwards, Wayne, Daniela Goncalves, Khaelen, Grant Dalwood, Bishop David McCall.

The Departed

Thanksgiving for those who have gone before us in faith:

Past Rectors, Wardens and Parishioners of St Andrew's Church.

Services of Holy Week & Easter

Day and Date	Time	Description
Sun 14 th April Palm/Passion Sunday	8am	Said Eucharist with blessing of Palm Crosses
	9.30am	Holy Eucharist. Blessing of Palm Crosses
Mon 15 th April	7pm	Said Eucharist with Stations of the Cross
Tue 16 th April	7pm	Said Eucharist with Stations of the Cross
Wed 17 th April	7pm	Said Eucharist with Stations of the Cross
Thurs 18 th April Maundy Thursday	7pm	Holy Eucharist and the Stripping of the Sanctuary
Fri 19 th April Good Friday	9.30am	Liturgy of the Cross
Sat 20 th April Holy Saturday	10am	Easter Working Bee and re-setting of Church
	8pm	Easter Vigil. Lighting of the New Fire, Paschal Candle, Renewal of Baptismal Vows & Eucharist
Sun 21 st April Easter Day	8am	Said Eucharist (with hymns) & Holy Baptism
	9.30am	Sung Family Eucharist & renewal of Baptismal Vows.

MEDITATION

“Palm Sunday is like a glimpse of Easter
It’s a little bit joyful after being sombre during Lent.”

Laura Gale



Diary Dates

Sunday 14 April	8.00 am Holy Communion + blessing of the palms
Palm Sunday	9.30 am Sung Eucharist + blessing of the palms
	11.30 am Parish Council: (Parish Centre)
Monday 15 April	10.30 am Lenten Study (Parish Centre) 7.00 pm Holy Week Eucharist
Tuesday 16 April	11.30 am Lenten Study (Parish Centre) 7.00 pm Holy Week Eucharist
Wednesday 17 April	2.00 pm Lenten Study (6 Etrick Avenue) 7.00 pm Holy Week Eucharist
Thursday 18 April	7.00 pm Holy Eucharist and the Stripping of the Sanctuary
Maundy Thursday	
Friday 19 April	9.30 am Liturgy of the Cross
Good Friday	
Saturday 20 April	10.00 am Easter Working Bee & Church reset
Holy Saturday	8.00 pm Easter Vigil, Lighting of the New Fire, Paschal Candle, Renewal of Baptismal Vows & Eucharist
Sunday 21 April	8.00 am Said Eucharist with hymns and Holy Baptism
Easter Day	9.30 am Sung Family Eucharist and Renewal of Baptismal Vows
Wednesday 24 April	11.00 am Walkerville Residential Care 2.00 pm Faith & Fellowship (6 Etrick Ave)
Thursday 25 April	ANZAC Day
Friday 26 April	10.00 am Tai Chi (Parish Centre)
Saturday 27 April	9.00 am History Week Event (Church & PC) 2.00 pm Wedding Daniel Hallett & Tess Chaplin 4.00 pm Wedding Edward Bell & Louisa Butler
Sunday 28 April	8.00 am Holy Communion 9.30 am Sung Eucharist

Notices

At St Andrew's

- ❖ **BCA Mission Boxes:** Thank you again to all Boxholders for your generous support for the work of the Bush Church Aid Society. The amount raised for the six months to March 2019 was an amazing **\$1132.65** . *Sandy Facy*
- ❖ **ANZAC Day Dawn Service:** The traditional Dawn Service will be held on Thursday 25th April, at 6.15am. Please gather at the Walkerville Memorial Gardens to commemorate this special and moving occasion.
- ❖ **Easter Working Bee:** On Holy Saturday, all are invited to come together from 10am as we re-set the Church for our Easter services. There will be a number of small cleaning and tidying jobs to attend to. All welcome.

Contact Information

Rector	The Rev'd Sam Goodes	0403 015 108
Associate Priest	The Rev'd Helen Gibson-White	0404 009 582
Priest's Warden:	Mr Ian Gray	8294 1518
People's Warden:	Ms Sally Zimmerman	8269 3817
Organist:	Mr Ian Gray	8294 1518
Parish Secretary:	Mr Campbell Fletcher	8269 5420 (Office)
Parish Treasurer	Mr Tony Pederick OAM	8269 5260
Sacristan:	Ms Elizabeth Ellison	8269 1349
Prayer Chain:	Mrs Biffy Ormsby	8344 3336
Parish Recorder:	Mr Allan Edgar	0418 818 550

Rosters

Rosters for today (Palm Sunday)

Preacher :		The Rev'd Sam Goodes
Celebrant:		The Rev'd Sam Goodes
Readers:	8.00 am	Sandy Facy
	9.30 am	Sally Zimmerman
Prayer Leader:	9.30 am	Ray Newell
Server:	9.30 am	John Beer
Lay Assistants:	8.00 am	Liz Owen
	9.30 am	DeDe Stoba, Libby Doepke
Sidespersons:	8.00 am	Jan de Wit, Sandy Facy
	9.30 am	Sally Zimmerman, Roy Ingram
Children's time	9.30 am	Sally Sandford-Morgan
Morning Tea	9.30 am	Val Ingram, Sally Sandford-Morgan

Rosters for next Sunday (Easter Day)

Preacher :		The Rev'd Sam Goodes
Celebrant:		The Rev'd Sam Goodes
Readers:	8.00 am	Brian Zwar
	9.30 am	Lyn Dow
Prayer Leader:	9.30 am	Lyn Dow
Servers:	9.30 am	Cameron & Melodie Dow
Lay Assistants:	8.00 am	Liz Owen
	9.30 am	Cameron & Melodie Dow
Sidespersons:	8.00 am	Brian Zwar
	9.30 am	Michael Thomas, Robin Coleman
Morning Tea	9.30 am	Frances Wilson, Molly Radakovitch

Readings for next Sunday (Easter Day)

1 st Reading: Acts 10.34-43	NT p. 120
Psalm: Hymn to the Risen Christ	APBA p. 6
2 nd Reading: 1 Corinthians 15.19-26	NT p. 163
Gospel: John 20.1-18	NT p. 107

