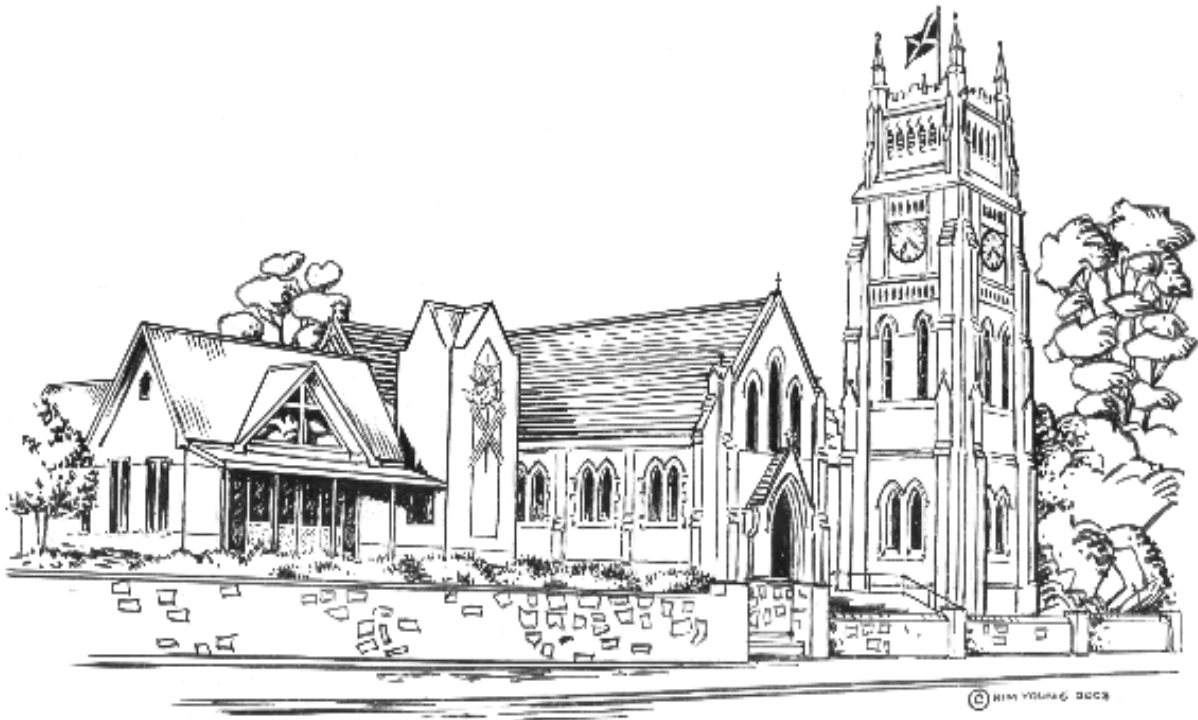


23rd Sunday after Pentecost

8th November 2020

9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081
Office Hours: Wed-Thurs 10am-3pm
Fri 10am-12noon
Tel 8269 5420

Rector: The Rev'd Sam Goodes
Tel 0403 015 108

Associate Priest: The Rev'd Helen Gibson-White
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Web: www.standrewswalkerville.org.au
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**St Andrew's
Church
WALKERVILLE**

Today's Service

9.30am Holy Communion

Celebrant & Preacher:

The Rt. Rev'd Denise Ferguson

Today we welcome the Right Reverend Denise Ferguson, Assistant Bishop in the Diocese of Adelaide to our service. We thank her for her presence, and pray for those who will be Baptised, Confirmed, and Received into the Anglican Church of Australia during the service.

A special welcome to all who are worshipping with us for the first time or visiting us today. Please join us for a cup of tea/coffee after the service

GATHERING IN GOD'S NAME

Hymn (please stand)

- 1. Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.**
- 2. Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.**

3. Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language:
such are barriers he derides.
Join the hands of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.
4. Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

John L. Bell (b. 1949) & Graham Maule (b. 1958)

Greeting - Celebrant

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Sentence of the Day – Liturgical Assistant

Watch and be ready, for you do not know on what day your Lord is coming.
Matthew 24:42,44

Confession – Liturgical Assistant:

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.
Let us pray.

A pause for reflection

Lord God, you created this world, and made us in your own image. Forgive us when we turn away from you.

Lord, have mercy. **Lord, have mercy**

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy. **Christ, have mercy**

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy. **Lord, have mercy.**

Absolution – Celebrant

Almighty God,

who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sin,

strengthen you in all goodness, and keep you in eternal life,

through Jesus Christ our Lord. **Amen**

We say together the Hymn of Praise (Gloria)

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Prayer of the Day - Celebrant

(Let us pray)

Eternal God,

you have taught us that the night is far spent
and the day is at hand:

keep us awake and alert, watching for your kingdom,

so that when Christ, the bridegroom, comes

we may go out joyfully to meet him,

and with him enter into the marriage feast

that you have prepared for all who truly love you;

through Jesus Christ our Lord,

who lives and reigns with you in the unity of the Holy Spirit,

one God, now and for ever. **Amen.**

First Reading: Joshua 24:1-3a, 14-25

After the reading

Hear the word of the Lord,

thanks be to God.

Psalm 78:1-7

¹ Give heed to my teaching, O my people:

incline your ears to the words of my mouth;

² For I will open my mouth in a parable:

and expound the mysteries of former times.

³ What we have heard and known:

what our forebears have told us,

⁴ We will not hide from their children,

but declare to a generation yet to come:

the praiseworthy acts of the Lord,

his mighty and wonderful works.

⁵ He established a law in Jacob and made a decree in Israel:

which he commanded our ancestors to teach their children,

⁶ That future generations might know, and those yet unborn:

that they in turn might teach it to their children;

⁷ So that they might put their confidence in God:

and not forget his works, but keep his commandments.

Second Reading: 1 Thessalonians 4:9-18

After the reading

Hear the word of the Lord,
thanks be to God.

Hymn (please stand)

- 1. Christ is the one who calls,
the one who loved and came,
to whom by right it falls
to bear the highest name:
and still today
our hearts are stirred
to hear his word
and walk his way.**
- 2. Christ is the one who seeks,
to whom our souls are known.
The word of love he speaks
can wake a heart of stone;
for at that sound
the blind can see,
the slave is free,
the lost are found.**
- 3. Christ is the one who sends,
his story to declare;
who calls his servants friends
and gives them news to share.
His truth proclaim
in all the earth,
his matchless worth
and saving name.**

Timothy Dudley-Smith (b. 1926)

Gospel Reading: Matthew 25:1-13

The Gospel of our Lord Jesus Christ according to St. Matthew, chapter twenty-five, beginning at the first verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says...

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Rt. Rev'd. Denise Ferguson

RECEPTION INTO COMMUNICANT MEMBERSHIP

The Rector says

Gia, Ashton and Ella Haseldine have already been baptised and have formerly been communicant members of the Catholic Church. Jason Haseldine has already been baptised and has formerly been a communicant member of the Methodist Church. They now ask to be received into communicant membership of the Anglican Church of Australia and seek our prayers in the fellowship of this Parish.

The bishop says to the candidates

Do you stand by the Christian confession and the commitment made at your baptism?

I do.

Do you desire to be admitted into communicant membership of the Anglican Church of Australia and accept her doctrine and order?

I do.

Jason / Gia / Ashton / Ella, we recognise you as a baptised and communicant member of the Christian Church.

The congregation responds

We receive and welcome you into the communion of the Anglican Church.

The bishop says

The Lord be with you.

And also with you.

Let us pray.

God of wisdom and love, source of all good,
by your Holy Spirit strengthen your servants Jason, Gia,
Ashton and Ella and guide them in your way of peace and love.
We ask this through our Lord Jesus Christ your Son,
who lives and reigns with you
and the Holy Spirit, one God, for ever and ever. **Amen.**

The candidates kneel and the bishop lays on hands, saying

Jason / Gia / Ashton / Ella,
may the Holy Spirit direct and uphold you
in the service of Christ and his kingdom,
in the fellowship of this Church.
God, the Father, the Son, and the Holy Spirit
bless, preserve and keep you.
Amen.

THE BAPTISM AND CONFIRMATION

Introduction to Baptism – The Rector

There is one Body and one Spirit;
There is one hope in God's call to us.

One Lord, one Faith, one Baptism,
One God and Father of all.

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, Jesus commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed

and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

In confirmation those who have previously been baptised come to confirm their baptismal promises and to receive the laying on of the bishop's hand with prayer. We pray that all those who are baptised and confirmed will be empowered by the Holy Spirit for the ministry and service to which God shall call them. So we welcome you, Jason, Clint, and Kit, with your sponsors and family. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

The Bishop says

We welcome Jason and Kit who have come to be confirmed, and Clint who has come to be baptised and confirmed. I invite their sponsors to present them now.

The sponsors say

We present Clint who comes to be baptised and confirmed.

We present Jason who comes to be confirmed

We present Kit who comes to be confirmed

The Bishop says

Before God and this congregation, you must each affirm that you turn to Christ and reject all that is evil. Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will with God's help.

The Bishop says to the congregation

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

We will.

The bishop says to all the candidates

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The bishop says to the congregation

This is the faith of the Church

The congregation responds

This is our faith:

We believe in one God:

Father, Son and Holy Spirit. Amen

At the font, the Rector begins the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. Through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

And now we give you thanks that you have called Clint, your servant, to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that he who is baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

The Rector baptises saying

Clint Andrew, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

AFTER BAPTISM

Clint, I sign you with the sign of the cross to show that you are
marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight,

finish the race,

keep the faith.

Confess Christ crucified,

proclaim his resurrection,

look for his coming in glory.

God has brought you out of darkness
into his marvellous light.

Shine as a light in the world

to the glory of God the Father.

God has called you into his Church.

We therefore receive and welcome you

as a member with us of the body of Christ,

as a child of the one heavenly Father,

and as an inheritor of the kingdom of God.

The bishop says

Our help is in the name of the Lord

Who made heaven and earth.

Blessed be the name of the Lord

now, and for evermore.

The bishop continues

Almighty and everliving God
you have given your servants Clint, Jason, and Kit
new birth by water and the Spirit,
and have forgiven their sin.
Strengthen them, we pray, with the Holy Spirit
that they may grow in grace.
Increase in them the spirit of wisdom
and understanding,
the spirit of discernment and inner strength,
the spirit of knowledge and true godliness,
and fill her with wonder and awe at your presence,
through Jesus Christ our Lord. **Amen.**

The candidates kneel before the bishop, who lays a hand on saying

Strengthen, Lord, your servant *Jason / Clint / Kit* with your Holy Spirit. Empower and sustain him for your service.

The candidate answers with the congregation

Amen.

After all the candidates have been confirmed, the congregation joins with the bishop in saying this prayer.

**Defend, O Lord, these your servants
with your heavenly grace
that they may continue yours for ever,
and daily increase in your Holy Spirit more and more
until they come to your everlasting kingdom. Amen.**

AFTER THE LAYING ON OF HANDS

The Bishop prays for those on whom hands have been laid.

Almighty and everliving God,
watch over these your servants Clint, Jason, and Kit
upon whom we have now laid our hands and to whom
we have given the right hand of fellowship and welcome.
Let your Holy Spirit always be with them
and lead them to know and obey your word,
that they may serve you in this life,
and dwell with you in the life to come:
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

Hymn (offertory)

1. **We turn to Christ anew
who hears his call today,
his way to walk, his will pursue,
his word obey.
To serve him as our King
and of his kingdom learn,
from sin and every evil thing
to him we turn.**
2. **We trust in Christ to save;
in him new life begins:
who by his cross a ransom gave
from all our sins.
Our spirits' strength and stay
who when all flesh is dust
will keep us on that final day,
in him we trust.**

3. We would be true to him
til earthly journeys end,
whose love no passing years can dim,
our changeless friend.
May we who bear his name
our faith and love renew,
to follow Christ our single aim,
and find him true.

Timothy Dudley-Smith (b. 1926).

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.
We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine, and we pray
that by your Word and Holy Spirit,
we who eat and drink them may be partakers
of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.'

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sin of the whole world.

(Let us proclaim the mystery of faith)

Christ has died

Christ is risen

Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship
of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**

Please sit or kneel

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei.

Jesus, lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy Sacrament of the body and blood of our Saviour, Jesus Christ, in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Hymn

1. I come with joy, a child of God,
 forgiven, loved and free,
 the life of Jesus to recall,
 in love laid down for me.
2. I come with Christians far and near
 to find, as all are fed,
 the new community of love
 in Christ's communion bread.
3. As Christ breaks bread and bids us share,
 each proud division ends.
 The love that made us makes us one,
 and strangers now are friends.

**4. The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known:
alive among us here.**

**5. Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.**

Brian Wren (b. 1936).

Prayer after Communion

(Let us pray)
Gracious God,
In baptism you make us one family in Christ your Son
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the body of Christ.

**Father, we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out, in the power of your Spirit
To live and work to your praise and glory.**

The bishop says

All who have been confirmed are called to study the Bible, take part in the life of the Church, to share in the Holy Communion, and to pray faithfully and regularly.

We are called to share with others, by word and example, the love of Christ and the gospel of reconciliation and hope.

We are called to love our neighbour as ourselves, to honour all people and to pray and work for peace and justice.

I invite you all to commit yourselves anew to this calling.

We will gladly do so, in the strength of the Holy Spirit.

Notices

Hymn

1. Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom, your service is song,
and, held in your keeping, my weakness is strong.
2. Lord of all wisdom, I give you my mind,
rich truth that surpasses our knowledge to find.
What eye has not seen and what ear has not heard
is taught by your Spirit and shines from your word.
3. Lord of all bounty, I give you my heart;
I praise and adore you for all you impart:
your love to inspire me, your counsel to guide,
your presence to cheer me, whatever betide.
4. Lord of all being, I give you my all.
If e'er I disown you, I stumble and fall,
but, sworn in glad service your word to obey,
I walk in your freedom to the end of the way.

Jack Copley Winslow (1882 – 1974).

Blessing & Dismissal – the bishop says

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord!
In the name of Christ. Amen!

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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Readings for next Sunday (Pentecost 24)

1st Reading: Judges 4:1-10

Psalm: 123

2nd Reading: 1 Thessalonians 5:1-11

Gospel: Matthew 25:14-30

For your Prayers this week

The Nations and People of the Earth:

We pray that God would help us to live each day in the light of Christ's coming Kingdom.

The people of the United States following tension and anxiety in the wake of the election this week.

We give thanks for the promising signs of peace in Sudan and South Sudan.

The Church and its Mission:

Province of the West Indies: Primate Abp Howard Gregory.

The Diocese of Bunbury: Bp. Ian Coutts.

The Parish of Henley and Grange: Rector John Miller

We give thanks for the work and witness of the Anglican Church of Japan.

At St Andrew's we pray for:

The ministry of Rev. Helen to the Allity community.

The readers and prayer leaders who exercise ministry in our liturgy each week.

Ourselves and our Community:

Small business owners in our community.

The Staff, students and families of Vale Park Primary School.

Special Prayer Request:

Marianne Cannon, Michael L., Christen, David

The Departed

Thanksgiving for those who have gone before us in faith:

Leo of Rome, *bishop and teacher*

November 10

Martin, *bishop of Tours*

November 11

Charles Simeon, *priest and evangelist*

November 12

Notices

In the Parish

- ❖ **Stamps for ABM:** I am collecting used stamps (old and new) of all denominations for the Anglican Board of Mission as a good source of income for their work. If possible, it is a great help if the stamps are cut off the envelopes leaving a small margin of paper around each one. Thanks for all your past donations of stamps and for those to come. *Rosalie Harding*
- ❖ **St. Andrew's Day:** On St. Andrew's Day – Sunday 29th November – the Archbishop will be in attendance, and we will also invite other dignitaries as the bells are re-dedicated, and a special peal is rung to celebrate the return of the bells to the tower. This will be a combined service, at 10am, followed by lunch.
- ❖ **Remembrance Day:** A service will be held on Remembrance Day at the Memorial Rose Garden – Church Terrace, Walkerville. The service will be held on Wednesday 11 November 2020, commencing at 1025. All are welcome to attend. We will make our own observation of this occasion during the 9.30am service on Sunday 15th November.
- ❖ **Morning Tea:** Following the 9.30am service you are invited to share in morning tea. As with last week, there will be some changes to accommodate our COVID-Safe plan. It is important that we all sit at tables to consume our morning tea. This has the dual advantage of creating space between people, and helps us to resist the urge to wander from person to person. Tea and coffee will be made (including the addition of milk and sugar) by the volunteer, and handed to you. Biscuits will be handed to you via a “no-touch” technique, and there will be no communal plate of food or milk jug. Please adhere to the instructions of the volunteer and the COVID-Safe Marshall. If you have any concerns, please let the Rector know.

Diary Dates

Sunday 8 November	8.00 am	Said Eucharist
Pentecost 23	9.30 am	Said Eucharist with hymns
Wednesday 11 November	2.00pm	Faith & Fellowship (P. Centre)
Friday 13 November	10.30 am	Tai Chi (Parish Centre)
Sunday 15 November	8.00 am	Said Eucharist
Pentecost 24	9.30 am	Said Eucharist with hymns
Tuesday 17 November	10.30am	Faith & Fellowship (P. Centre)
Wednesday 18 November	7.30pm	Parish Council (Parish Centre)
Thursday 19 November	4.30pm	Royal Geographic (P. Centre)
	7.30pm	Home Fellowship (Newell)
Friday 20 November	10.30 am	Tai Chi (Parish Centre)
Sunday 22 November	8.00 am	Said Eucharist
Christ the King	9.30 am	Said Eucharist with hymns

Rosters for this Sunday 8th November (Pentecost 23)

Celebrant & Preacher (8am):	The Rev'd Sam Goodes
Celebrant & Preacher (9.30am):	The Rt Rev Denise Ferguson
Readers:	8.00 am Sandy Facy
	9.30 am David Stoba
Lay Assistants:	8.00 am Liz Owen
	9.30 am Sally Sandford-Morgan
Sidespersons:	8.00 am Jan de Wit, Sandy Facy
	9.30 am Sally Zimmerman, Roy Ingram

Rosters for next Sunday 15th November (Pentecost 24)

Celebrant & Preacher:	The Rev'd Sam Goodes
Readers:	8.00 am Brian Zwar
	9.30 am Christine Thomas
Prayer Leader:	9.30 am Sally Sandford-Morgan
Lay Assistants:	8.00 am Liz Owen
	9.30 am Sally Sandford-Morgan
Sidespersons:	8.00 am Brian Zwar
	9.30 am Michael Thomas, Robin Coleman