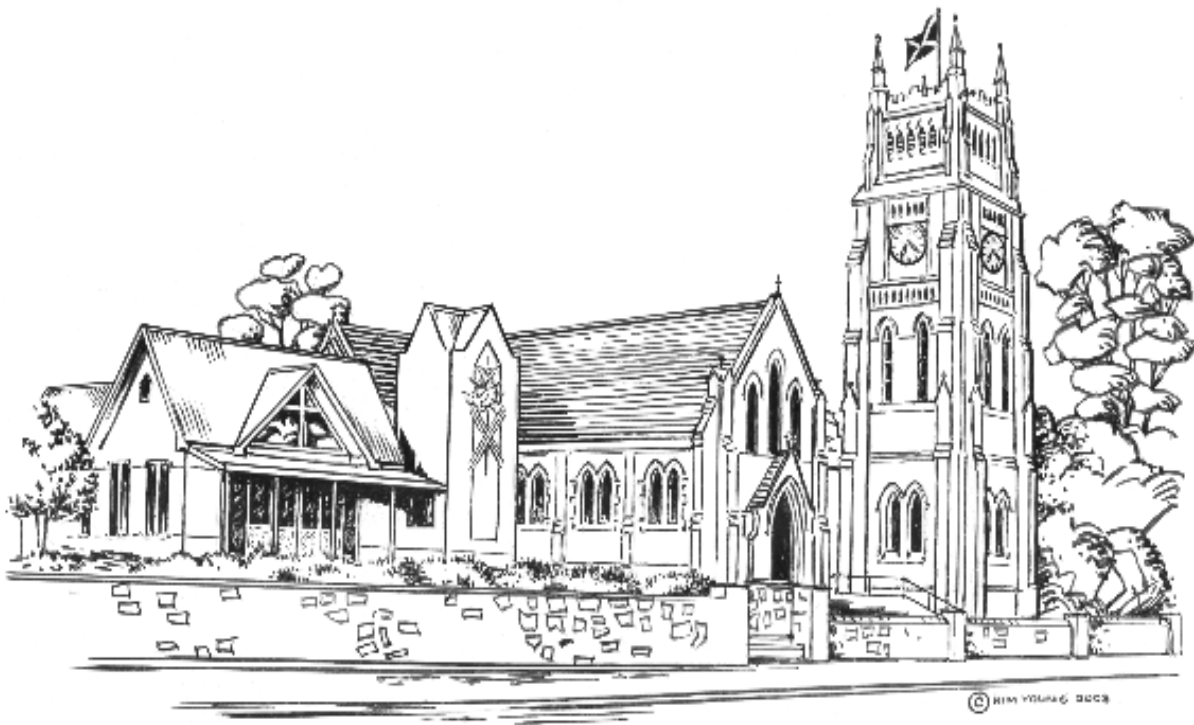


The Sixth Sunday in Lent Palm Sunday

28th March 2021

9.30am



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St Andrew's
Church
WALKERVILLE

Today's Services

8.00am Holy Communion

Gather outside the Church Front Door

9.30am Sung Eucharist

Gather outside in the Parish Centre Forecourt

Preacher & Celebrant: The Rev'd Sam Goodes

HOLY WEEK

Today we begin the most holy week of the Christian year. The week is a commemoration and celebration of Jesus' Passion. In this context, "passion" here means the drama of Jesus' arrest, trial and death on the cross – a time of high drama and emotion. The week ends with Christians' eruption of celebration on Easter Day.

The week of the Passion begins today, on Palm Sunday. We remember Jesus' triumphal procession into Jerusalem. The following services will trace the journey of this most Holy Week:

Holy Monday 7.00pm –Eucharist with reflections on the Stations of the Cross

Holy Tuesday 7.00pm –Eucharist with reflections on the Stations of the Cross

Holy Wednesday 7.00pm –Eucharist with reflections on the Stations of the Cross

Maundy Thursday 7.00pm – Holy Communion and Stripping of the Sanctuary.

Good Friday 9.30am – Good Friday Liturgy of the Cross.

*Holy Saturday 8.00pm – Easter Vigil – Lighting of the New Fire, Paschal
Candle, Renewal of Baptismal Vows & Eucharist.*

*Easter Day 8.00am – Said Eucharist (with hymns) & Renewal of
Baptismal Vows.*

*9.30am – Sung Family Eucharist & Renewal of
Baptismal Vows.*

BLESSING THE PALMS

When all are assembled, the Priest begins

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you.

And also with you.

The Priest addresses the people in these words.

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind and to express in word and action the centre of the Easter mystery: our Lord's Passover from death to life. Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life. Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life. Let us hear again the story of that first Palm Sunday:

The Priest reads the account of Jesus' entry into Jerusalem, recorded in Luke's Gospel.

All may hold up their branches & palm crosses for this blessing.

Sovereign God, we thank you for these palm branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Priest invites the people to the procession, saying,

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem. Let us proceed in peace.

In the name of Christ. Amen.

As the procession moves to the entrance of the church building the congregation reads Psalms 121 and 122 together. These are among the "Pilgrim Psalms" that were said when the people went up to Jerusalem for the great Jewish feasts.

Psalm 121

- 1. I lift up my eyes to the hills:
but where shall I find help?**
- 2. My help comes from the Lord:
who has made heaven and earth.**
- 3. He will not suffer your foot to stumble:
and he who watches over you will not sleep.**
- 4. Be sure he who has charge of Israel:
will neither slumber nor sleep.**
- 5. The Lord himself is your keeper:
the Lord is your defence upon your right hand;**
- 6. The sun shall not strike you by day:
nor shall the moon by night.**
- 7. The Lord will defend you from all evil:
it is he who will guard your life.**
- 8. The Lord will defend your going out and your coming in:
from this time forward for evermore.**

Psalm 122

- 1. I was glad when they said to me,
"Let us go to the house of the Lord!"**
- 2. Our feet are standing
within your gates, O Jerusalem.**

3. **Jerusalem – built as a city that is bound firmly together.**
4. **To it the tribes go up, the tribes of the Lord, as was decreed for Israel, to give thanks to the name of the Lord.**
5. **For there the thrones for judgment were set up, the thrones of the house of David.**
6. **Pray for the peace of Jerusalem:
“May they prosper who love you.**
7. **Peace be within your walls,
and security within your towers.”**
8. **For the sake of my relatives and friends
I will say, “Peace be within you.”**
9. **For the sake of the house of the Lord our God,
I will seek your good.**

In the foyer, at the entrance to the church building the Priest says this prayer:

Merciful God,
as we enter this holy week
and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph the
city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit,
Christ lives in glory forever. **Amen.**

The following hymn is sung during which everyone moves to their pews and the Lay Assistants to the Sanctuary

*All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

- 1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one.**

- 2. The company of angels
are praising thee on high,
and mortal flesh and all things
created make reply.**

- 3. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.**

- 4. To thee before thy passion
they sang their hymns of praise;
to thee now high exalted
our melody we raise.**

- 5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.**

After the Procession, the liturgy continues with the Prayer of the Day, said by the Priest.

God of all,
you gave your only-begotten Son
to take the form of a servant,
and to be obedient even to death on a cross:
give us the same mind that was in Christ Jesus
that, sharing in his humility,
we may come to be with him in his glory,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading: Isaiah 50:4-9a

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 31:9-18

**⁹ Have mercy upon me O Lord for I am in trouble:
my eye wastes away for grief my throat also and my inward parts.
¹⁰ For my life wears out in sorrow, and my years with sighing:
my strength fails me in my affliction,
and my bones are consumed.
¹¹ I am become the scorn of all my enemies:
and my neighbours wag their heads in derision.
¹² I am a thing of horror to my friends:
and those that see me in the street shrink from me.
¹³ I am forgotten like one dead and out of mind:
I have become like a broken vessel.
¹⁴ For I hear the whispering of many:
and fear is on every side;
¹⁵ While they plot together against me:
and scheme to take away my life.**

16 But in you Lord have I put my trust:

I have said You are my God'.

17 All my days are in your hand: O deliver me from the power of my enemies and from my persecutors.

18 Make your face to shine upon your servant: and save me for your mercy's sake.

Second Reading: Philippians 2:5-11

After the reading

Hear the word of the Lord,
thanks be to God.

Hymn (please stand)

- 1. From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served, but to serve,
and give your life that we might live.**

Refrain:

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

- 2. There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours', he said.**

Refrain

- 3. Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.**

Refrain

4. **So let us learn how to serve
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.**

Refrain

Graham Kendrick 1950 –

The Gospel: The Passion Gospel is read with the congregation joining in the voice of "The Crowd". It begins with the Narrator saying:

The Passion of our Lord Jesus Christ, according to Saint Mark

There is traditionally no response made by the congregation after the reading of the Passion Gospel.

Silence is kept

Sermon – Celebrant

The Intercessions

Crowds cheered when you came to Jerusalem:
you came to bring peace,
but the civil authorities did not welcome you.

Jesus, we pray for your world:

for peace that brings an end to violence, oppression and war:
for peace that enables all people to live with
dignity and justice:

for world leaders and all who commit their lives
to the work of peace.

Jesus, Son of David, let us follow in your way:

Let us walk with you to Jerusalem

Crowds cheered when you came to Jerusalem:
you came to bring the freedom of the Spirit, but the chief
priests plotted your death.
Jesus, we pray for your church, for all leaders of your church
and for those who minister in your name,
for a pilgrim church,
that we may be willing to travel where you lead.
Jesus, Son of David, let us follow in your way:
Let us walk with you to Jerusalem

Crowds cheered when you came to Jerusalem:
you came to bring love,
but you were betrayed and deserted by your friends
We pray for the communities in which we live and work:
for our families, our friends, and all whom we love.
We pray for those who are disbelieving or apathetic
about the Easter message.
Jesus, Son of David, let us follow in your way:
Let us walk with you to Jerusalem

Crowds cheered when you came to Jerusalem:
you came to bring healing to the sick and release to the captive
but you were beaten, imprisoned and killed.
Jesus, we pray for all in need:
for the sick, the friendless and those who mourn.
We pray for healing, freedom and hope.
Jesus, Son of David, let us follow in your way:
Let us walk with you to Jerusalem

Crowds cheered when you came to Jerusalem:
you travelled towards the Cross,
but Jerusalem was also the place of the empty tomb.
We give you thanks for all the saints,
and for the resurrection light that shines on them.
May we rise to fullness of life with them.
Jesus, Son of David, let us follow in your way:
Let us walk with you to Jerusalem

The Priest concludes with this prayer

Living God, you listen when your people cry out to you,
hearing our prayers and forgiving our sin:
hear us now, forgive us,
and send us on in newness of life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace (please stand)

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

Hymn

- 1. O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form, for mortal's sake.**
- 2. He sent no angel to our race,
of higher or of lower place,
But wore the robe of human frame
himself, and to this lost world came.**
- 3. For us he was baptized and bore
his holy fast, and hungered sore;
for us temptation sharp he knew,
for us the tempter overthrew.**
- 4. For us he prayed, for us he taught,
for us his daily works he wrought,
by words and signs and actions thus
still seeking not himself, but us.**

5. For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death,
for us at length gave up his breath.

6. For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

7. To him whose boundless love has won
salvation for us through his Son,
to God, the Father, glory be,
both now and through eternity.

*Latin, 15th cent. attrib Thomas a Kempis (c.1379-1471)
tr Benjamin Webb (1819-85) altd*

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who became obedient unto death, even death on a cross.
He offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.
The tree of defeat became the tree of victory;
where life was lost, there life has been restored.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine, and we pray
that by your Word and Holy Spirit,
we who eat and drink them may be partakers
of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

(Let us proclaim the mystery of faith)

Christ has died

Christ is risen

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself

made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again,

we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice

for the sin of the whole world.

Renew us by your Holy Spirit,

unite us in the body of your Son,

and bring us with all your people

into the joy of your eternal kingdom;

through Jesus Christ our Lord,

with whom, and in whom, in the fellowship

of the Holy Spirit, we worship you, Father,

in songs of never-ending praise:

Blessing and honour, glory and power,

are yours for ever and ever, Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in Heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive

those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and for ever. Amen.

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei.

Jesus, lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy Sacrament of the body and blood of our Saviour, Jesus Christ, in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Hymn

- 1. Forgive our sins as we forgive'
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.**
- 2. How can your pardon reach and bless
the unforgiving heart
that broods on wrongs and will not let
old bitterness depart?**
- 3. In blazing light your cross reveals
the truth we dimly knew,
what trivial debts are owed to us,
how great our debt to you!**

**4. Lord, cleanse the depths within our souls
and bid resentment cease;
then, bound to all in bonds of love,
our lives will spread your peace.**

Rosamond E. Herklots (1905–87) altd.

Sentence after Communion

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2.10-11*

Prayer after Communion

(Let us pray) Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.

Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

**Father, we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord. Send us out, in the power of your
Spirit to live and work to your praise and glory.**

Notices

Hymn (please stand)

**1. Ride on! ride on in majesty!
Hark, all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.**

- 2. Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.**

- 3. Ride on! ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.**

- 4. Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father, on his sapphire throne,
expects his own anointed Son.**

- 5. Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power and reign.**

H.H. Milman (1791-1868)

Blessing & Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith, a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God almighty;
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

Go in peace to love and serve the Lord!
In the name of Christ. Amen!

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For your Prayers this week

The Nations and People of the Earth:

The people of Colorado in the wake of yet another mass killing in that city.

The people of New South Wales, following the devastating floods in that region over the past week.

The Church and its Mission:

The Church in Hong Kong: Primate Abp Andrew Chan.

The work and mission of Anglicare Australia: CEO Kasy Chambers.

The parish of Stirling: Rector Rev. Andy Wurm.

We give thanks and pray for ABM's Aboriginal and Torres Strait Islander partners, giving thanks for the work they do to further God's mission in the world.

At St Andrew's we pray for:

Our Parish Community as we journey together through Holy Week.

Those members of our congregation who are unwell at this time.

The Lenten Study groups, in their concluding meetings this week in church and in homes

Ourselves and our Community:

The Collective of St Mary Magdalene and all those who have contributed to the Saturday Night Meals for the people of Adelaide.

People who lead in families, community, church and government.

Special Prayer Request:

Marianne Cannon, Bishop David McCall, Neil Hurst, Gary B.

The Departed

Thanksgiving for those who have gone before us in faith:

The faithful people of this parish who have gone before us, especially all whose anniversary of death occurs around this time.

Notices

In the Parish

❖ **Easter Working Bee:** Parishioners are warmly encouraged to join in cleaning and re-setting the church in preparation for our Easter Services. Please come from 9am on Saturday 3rd April, armed with your cleaning equipment, and help to make the space beautiful and welcoming for our congregations who will celebrate Easter with us.

❖ **St Andrew's School Constitution:** As discussed and resolved at the recent Annual Vestry Meeting, a gathering of people interested in the amendments to the School Constitution met this week. They undertook an initial review of the proposed changes, and discussed a number of important aspects of the changes, and of the document as a whole.

There were some specific clauses which the meeting felt should be retained, rather than removed from the proposed changes. In particular, the role of the Archbishop as Visitor of the School was felt important.

It also became apparent that there may need to be some work done on the Trust Deed to tidy it up, and better reflect the process by which Parish Representatives to the School Board are appointed. This is a separate body of work which will be considered later in the year.

In the meantime, further feedback is sought, prior to a Special Vestry Meeting considering the changes, and hopefully approving them, even with some amendments. The provisional date for this meeting is Sunday 16th May, although notice will be formally given at least 14 days prior, in line with the requirements of the Trust Deed.

I thank those who attended the meeting, and others who have provided feedback, for their interest and passion in this matter.

Diary Dates

Sunday 28 March	8.00 am	Said Eucharist
Lent 6. Palm Sunday	9.30am	Sung Eucharist
Monday 29 March	7.00pm	Eucharist & Stations of Cross
Tuesday 30 March	10.00am	School Service (Rev. Rachel)
	1.30pm	Lenten Study (Parish Centre)
	7.00pm	Eucharist & Stations of Cross
Wednesday 31 March	2.00pm	Faith & Fellowship (P. Centre)
	7.00pm	Eucharist & Stations of Cross
Thursday 1 April	7.00pm	Maundy Thursday Eucharist
Friday 2 April	9.30am	Good Friday Liturgy of the Cross
Saturday 3 April	9.00am	Easter Working Bee
	8.00pm	Easter Vigil
Sunday 4 April	8.00 am	Said Eucharist
Easter Day	9.30am	Sung Eucharist
Friday 9 April	10.30am	Tai Chi (Parish Centre)
Sunday 11 April	8.00 am	Said Eucharist
Easter 2	9.30am	Sung Eucharist

Readings for next Sunday (Easter Day)

1st Reading: Acts 10:34-43

Psalm: 118:1-2, 14-24

2nd Reading: 1 Corinthians 15:1-11

Gospel: Mark 16:1-8

Rosters for Holy Week

Maundy Thursday (7.00pm)

Celebrant & Preacher: The Rev'd Sam Goodes
Readers: Lyn Dow
Prayer Leader Rev'd Sam
Lay Assistants: Donna Coombe
Servers: Cameron Dow
Sidespersons: Rob Dow

Good Friday (9.00am)

Celebrant & Preacher: The Rev'd Sam Goodes
Readers: Wayne Butcher
Prayer Leader TBA
Lay Assistants: Nil
Servers: Nil
Sidespersons: Roy Ingram

Easter Vigil (Holy Saturday 8.00pm)

Celebrant & Preacher: The Rev'd Sam Goodes
Readers: Various, as advised
Prayer Leader Rev'd Sam
Lay Assistants: Biffy Ormsby
Servers: Melodie Dow
Sidespersons: Sally Zimmerman

Rosters for this Sunday 28th March (6th Sunday in Lent)

Celebrant & Preacher: The Rev'd Sam Goodes
Readers: 8.00 am Ray Newell
9.30 am Michael Thomas
Prayer Leader 9.30am Lyn Dow
Lay Assistants: 8.00 am Liz Owen
9.30 am Wayne Butcher
Servers: 9.30am Nil
Sidespersons: 8.00 am Ray Newell
9.30 am Tony Holloway & Rob Dow
Morning Tea: Jennie Coleman, Margaret Gall & Donna Coombe

Rosters for next Sunday 4th April (Easter Day)

Celebrant & Preacher: The Rev'd Sam Goodes
Readers: 8.00 am Philippa Lamphee
9.30 am Rob Dow
Prayer Leader 9.30am Sam Goodes
Lay Assistants: 8.00 am Melodie Dow
9.30 am Dede Stoba
Servers: 9.30am Jacob Harris
Sidespersons: 8.00 am Liz Owen
9.30 am Brian & Heather Wheatley
Morning Tea: No Morning Tea

Rosters for Sunday 11th April (Easter 2)

Celebrant & Preacher: The Rev'd Tracey Gracey
Readers: 8.00 am Brian Zwar
9.30 am Robin Coleman
Prayer Leader 9.30am Lyn Dow
Lay Assistants: 8.00 am Liz Owen
9.30 am Donna Coombe
Servers: 9.30am Nil
Sidespersons: 8.00 am Brian Zwar
9.30 am Sally Zimmerman & Roy Ingram
Morning Tea: Val Ingram & Suzanne Sexton