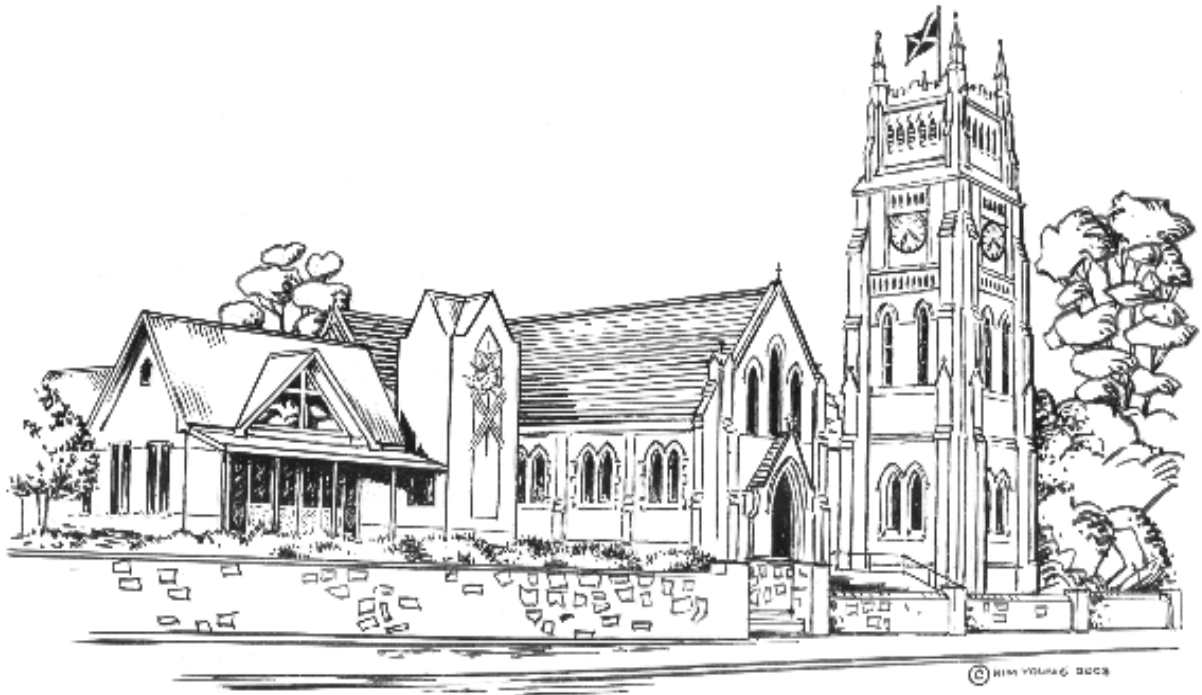


Day of Pentecost and Adult Baptism

19th May 2024

9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Locum Tenens: The Rev'd Stuart Langshaw

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

9.30am Holy Communion (sung) and Adult Baptism

Celebrant & Preacher:

The Rev'd Stuart Langshaw

Processional Hymn (please stand)

1. Be present, Spirit of the Lord,
let sounds of earth be dumb;
the father's love be shed abroad,
the dew of blessing on us poured:
O silent Spirit, come!
O silent Spirit, come!
2. In power unseen upon us rest,
your gracious gifts impart:
a mind renewed, a spirit blessed,
a life where Christ is manifest,
an understanding heart,
an understanding heart.
3. Love's sovereign work of grace fulfil,
our souls to Christ incline,
intent to do the Father's will
and stand by faith before him still
in righteousness divine,
in righteousness divine.
4. O Spirit come, and with us stay;
make every heart your home.
So work in us that we who pray
may walk with Christ in wisdom's way:
O Holy Spirit, come!
O Holy Spirit, come!

Timothy Dudley-Smith (b. 1926)

Greeting

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

There is one Body and one Spirit;
there is one hope in God's call to us.

One Lord, one Faith, one Baptism,
one god and Father of all.

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

So we welcome you, Brett.

We give thanks for you, and pray that you may know God's love and faithfulness for ever.

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

Let us pray

A pause for reflection

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death. Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy.

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen.**

Gloria (sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.
 Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we
 give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the
 sin of the world: have mer - cy on us; you are sea - ted at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, — you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

Almighty God,
 you sent your Holy Spirit
 to be the life and light of your Church:
 open our hearts to the riches of your grace,
 that we may bring forth the fruit of the Spirit
 in love, joy, and peace;
 through Jesus Christ our Lord,
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

First Reading: Acts 2: 1-21

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 104: 26-36

²⁶ Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.

²⁷ **There is the wide, immeasurable sea:
there move living things without number, great and small;**

²⁸ There go the ships, to and fro:
and there is that Leviathan
whom you formed to sport in the deep.

²⁹ **These all look to you:
to give them their food in due season.**

³⁰ When you give it to them, they gather it:
when you open your hand
they are satisfied with good things.

³¹ **When you hide your face, they are troubled:
when you take away their breath,
they die and return to their dust.**

³² When you send forth your spirit they are created:
and you renew the face of the earth.

³³ **May the glory of the Lord endure for ever:
may the Lord rejoice in his works.**

³⁴ If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.

³⁵ **I will sing to the Lord as long as I live:
I will praise my God while I have any being.**

³⁶ May my meditation be pleasing to him:
for my joy shall be in the Lord.

Second Reading: Romans 8: 22-27

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

1. **Come down, O Love Divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

2. **O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

3. **Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

4. **And so the yearning strong
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

Bianco Da Siena (d. 1434) tr. R.F. Littledale (1833–90)

Gospel Reading: John 15: 26-27; 16: 4b-15

The Gospel of our Lord Jesus Christ according to St. John, chapter fifteen, beginning at the twenty-sixth verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

The candidate stands at the entry between the Communion rails, facing the congregation

Welcome, Brett. You have come to be baptised.

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The priest says to the candidate

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until you life's end?

I will, with God's help.

The priest says to the congregation

You have heard Brett respond to Christ. Will you support him in this calling?

The congregation answers

We will.

The minister says

Let us pray.

Grant, merciful God, that Brett may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in him. **Amen.**

May he know Christ's forgiving love and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

Hymn

1. **Freed in Christ from death and sin,
slaves no more to self within,
let abundant life begin
at the call of Christ.**
2. **Out of darkness into light,
given grace to walk aright,
strength and courage for the fight,
turned to follow Christ.**
3. **In the Spirit's life to grow,
day by day his fullness know,
and in fruitful lives to show
we belong to Christ.**
4. **Bearer of his name and sign,
sharer in his bread and wine,
one with him in life divine,
keeping faith with Christ.**
5. **Praise him for his love outpoured,
lives renewed and hopes restored;
praise the everlasting Lord,
glory be to Christ!**

Timothy Dudley Smith (b. 1926)

The priest comes to the place where the water for baptism is, and begins the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Brett to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that he who is baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

The Creed will be said by the baptism candidate alone in response to the questions. The priest says to the candidate

I now ask you, Brett, to affirm as yours the faith of the Church. Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose from the dead;

he ascended into heaven,

and is seated at the right hand of the Father;

from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The priest says to the congregation

This is the faith of the Church.

The congregation responds together

This is our faith:

We believe in one God: Father, Son and Holy Spirit.

The candidate is brought to the water. The minister baptises by pouring water over him, saying

Brett, I baptise you in the name of the Father,

and of the Son,

and of the Holy Spirit.

The candidate answers

Amen.

When the candidate has been baptised, the priest makes a cross on his forehead, saying

Brett, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight, finish the race, keep the faith.

The congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

Congregation members present the candidate with a lighted candle, and say together:

God has brought you out of darkness into his marvellous light.

The congregation joins the minister in saying

**Shine as a light in the world
to the glory of God the Father.**

The minister continues

God has called you into his Church.

The congregation joins the minister in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

All stand. The candidate is presented to the congregation.

The Greeting of Peace

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. O Spirit of the living God,
in all the fullness of your grace,
wherever human feet have trod,
descend upon our fallen race.**
- 2. Give tongues of fire and hearts of love,
to preach the reconciling word;
anoint with power from heaven above,
whenever Gospel truth is heard.**
- 3. Let darkness turn to radiant light;
confusion, vanish from your path;
those who are weak, inspire with might,
let mercy triumph over wrath.**
- 4. O Spirit of our God, prepare
the whole wide world the Lord to meet;
breathe out new life, like morning air,
till hearts of stone begin to beat.**
- 5. Baptize the nations; far and near
the triumphs of the cross record;
till Christ in glory shall appear
and every race declare him Lord! Amen.**

James Montgomery (1771-1854)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into the light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying: (*sung*)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

Ho - ly, Ho - ly, Ho - ly Lord, God of power and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine, and we pray
that by your Word and Holy Spirit,
we who eat and drink them may be partakers
of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith: (*sung*)

Christ has died

Christ is risen

Christ will come again.



Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise: (*sung*)

**Blessing and honour, glory and power,
 are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power and the glory are yours,
 now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

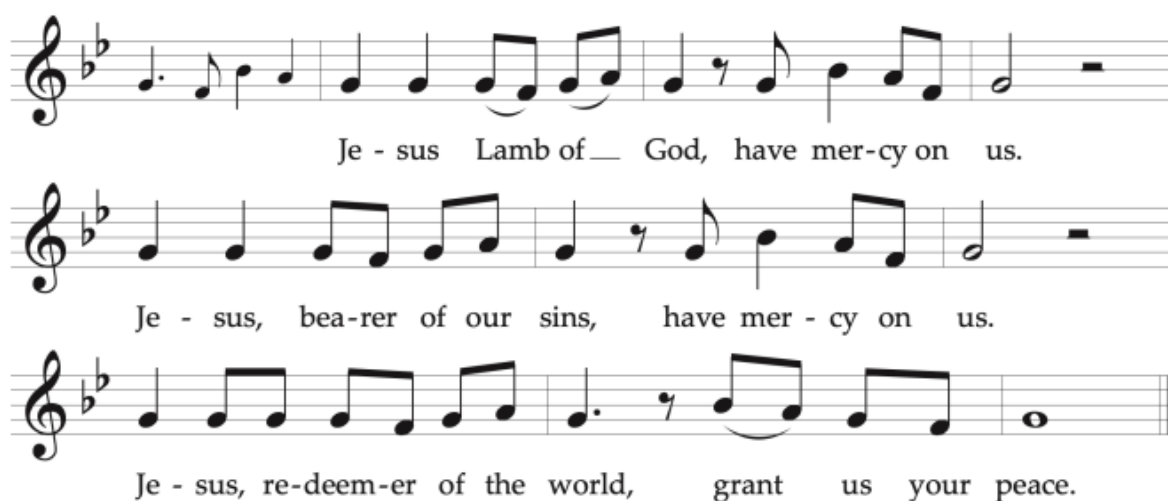
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Je - sus Lamb of God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

Please do not intinct your Communion wafer into the wine, but receive them separately.

Communion Hymn

- 1. Breathe on me, breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.**
- 2. Breathe on me, breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.**
- 3. Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.**
- 4. Breathe on me, breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.**

Edwin Hatch (1835-1889)

Prayer after Communion

Let us pray

Gracious God,
in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the body of Christ.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Final Hymn

- 1. O Breath of life, come sweeping through us,
revive thy church with life and power;
O Breath of life, come cleanse, renew us,
and fit thy church to meet this hour.**

- 2. O Wind of God, come, bend us, break us,
till humbly we confess our need;
then in thy tenderness remake us,
revive, restore, for this we plead.**

- 3. O Breath of love, come breathe within us,
renewing thought and will and heart;
come, love of Christ, afresh to win us,
revive thy church in every part.**

- 4. O Heart of Christ, once broken for us,
'tis there we find our strength and rest;
our broken, contrite hearts now solace,
and let thy waiting church be blest.**

- 5. Revive us, Lord! Is zeal abating
while harvest fields are vast and white?
Revive us, Lord, the world is waiting,
equip thy church to spread the light.**

Elizabeth (Bessie) Porter Head (1850-1936)

Blessing & Dismissal

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ.

Organ Postlude – we sit in reflection

If you are new today, welcome!

Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door.

Contact forms are available for you to complete today. We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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For your Prayers this week

The Nations and People of the Earth:

Pray for a decline in tensions between nations - especially in the South China Sea.

Pray for honesty, transparency and forthrightness among all who are in the parliaments of the world.

Pray for the United Nations Organisation - that it may be a voice for weak and oppressed nations.

The Church and its Mission:

The Anglican Church of Canada: Primate ++Linda Nicholls

Henley and Grange: John Miller

Perth: ++Kay Goldsworthy (Benjamin)

Pray for all who are involved in cross-cultural mission, especially those in relationship with the Anglican Board of Mission - Australia.

At St Andrew's we pray:

Pray for our outreach into the community, especially into the school community.

Pray for all our parishioners who are members of service clubs - both male and female- that they may be consistent witnesses to the gospel among all the members.

Ourselves and our Community:

Pray for all volunteers in the Walkerville area - volunteer visitors in nursing homes and retirement facilities.

Pray for St Andrew's School and for Walkerville Public School

The Departed

Thanksgiving for those who have gone before us in faith:

John (d. 1791) and Charles (d. 1788) Wesley, *evangelists* 24 May

Bede of Jarrow (d. 735), *priest and teacher* 25 May

Thank God for the life and witness and legacy of Philippa Lamphee, a regular member of the 8 o'clock congregation.

Notices

In the Parish

- ❖ **IMPORTANT - ALARM CODES:** if you have an alarm code, please report to the wardens immediately.
- ❖ **MAGDALENE DINNER.** Thank you to everyone who contributed and help with the Magdalene Dinner last night. It was a successful event and St Andrew's played its part in the Magdalene Collective's compassionate outreach to Adelaide's needy and poor families.
- ❖ **STUART AND VALERIE'S LAST SUNDAY.** Next Sunday May 26th will be Stuart and Valerie's last time with us before handing over to Michael Hillier. Those wishing to donate to a farewell gift for Stuart and Valerie please see one of the Wardens.
- ❖ **FUNERAL OF PHILIPPA LAMPHEE.** Philippa's funeral will be here at St Andrew's tomorrow week - Monday May 27 at 2 pm
- ❖ **KNOW YOUR WINDOWS.** The Window information sheet for the Fortitude and Wisdom windows is on the back table today.
- ❖ **TAX DEDUCTIBLE DONATIONS TO ST ANDREW'S.** Information sheets are on the back table.
- ❖ Parishioners may wish to make their financial support of the parish through **electronic banking**. Details are:
 - Account name: St Andrew's, Walkerville
 - BSB: 633-000 - Account number: 144 103 314
 - Reference: "Offering", and your name if different from the name on your account.
- ❖ **FOUND:** Harris Tweed cap. Please notify the office if you have lost one.
- ❖ **JUNE MARKET:** will take place on Saturday 1st June in the Parish Centre.

Diary Dates

Sunday 19 May	8.00am	Holy Communion
Day of Pentecost	9.30am	Holy Communion + baptism
Wednesday 22 May	9.00am	Office open until 4.30pm
	10.00am	ArtsNational – Adelaide lecture (Church)
	12.30pm	Rostrum Club meeting (PC)
	2.00pm	Faith Fellowship (PC)
Thursday 23 May	9.00am	School service (Church)
Friday 24 May	9.30am	Office open until 5pm
	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
Saturday 25 May		Car park booked all day
Sunday 26 May	8.00am	Holy Communion
Trinity Sunday	9.30am	Holy Communion + Ministry of Healing
Monday 27 May	2.00pm	Funeral of Philippa Lamphée (Church & Parish Centre)
Tuesday 28 May	11.00am	‘Life through the Bible’ (Wheatleys’)
	5.30pm	Meeting, Order of St Lazarus (PC)
Wednesday 29 May	9.30am	Office open until 5pm
Thursday 30 May	9.00am	School service (Church)
Friday 31 May	9.30am	Office open until 5pm
	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
	2.00pm	Market set-up (Parish Centre)
Saturday 1 June	10.00am	Saturday Market (Parish Centre)
Sunday 2 June	8.00am	Holy Communion
Pentecost 2	9.30am	Holy Communion

Readings for next Sunday (Trinity Sunday)

1st Reading: Isaiah 6: 1-8

Psalm: 29

2nd Reading: Romans 8: 12-17

Gospel: John 3: 1-17

Rosters for today, Sunday 19th May (Day of Pentecost)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw
Readers: 8.00am Janet Martin
9.30am Cameron Dow
Prayer Leader: 9.30am The Rev'd Stuart Langshaw
Lay Assistants: 8.00am Darren Fleming
9.30am Biffy Ormsby
Server: 9.30am John Beer
Welcomers: 8.00am Brian Zwar
9.30am Michael Thomas; Robert Dow
Morning Tea 9.30am Frances Wilson; Molly Radakovitch; Joan Beer

Rosters for next Sunday, 26th May (Trinity Sunday)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw
Readers: 8.00am Ray Newell
9.30am Robin Coleman
Prayer Leader: 9.30am Michael Thomas
Lay Assistants: 8.00am Darren Fleming
9.30am Wayne Butcher
Server: 9.30am Jacob Harris
Welcomers: 8.00am Ray Newell
9.30am Robin Coleman; Tony Holloway
Morning Tea 9.30am Jenny Coleman; Margaret Gall; Donna Coombe; Yvonne Facy

Rosters for Sunday 2nd June (Pentecost 2)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier
Readers: 8.00am Ann Hurst
9.30am Tony Holloway
Prayer Leader: 9.30am Brian Wheatley
Lay Assistants: 8.00am Darren Fleming
9.30am Donna Coombe
Server: 9.30am Michael Thomas
Welcomers: 8.00am Ann Hurst
9.30am Brian and Heather Wheatley
Morning Tea 9.30am Needra Silva; Sally Zimmerman; Helen Hancock