## The Seventh Sunday after Pentecost

# 7<sup>th</sup> July 2024 8.00am & 9.30am



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Locum Tenens: The Rev'd Michael Hillier

St Andrew's **Church W**ALKERVILLE

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St Andrew's is a Christ-centred, sacramental, inclusive, thinking, praying and prayerful, missionoriented faith community

### **Today's Services**

# 8.00am Holy Communion (said) 9.30am Holy Communion (sung) and Ministry of Healing

Celebrant & Preacher: The Rev'd Stuart Langshaw

#### Processional Hymn (please stand)

- 1. Thanks to God whose word was spoken in the deed that made the earth. His the voice that called a nation, his the fires that tried her worth. God has spoken, God has spoken: praise him for his open word.
- 2. Thanks to God whose Word Incarnate glorified the flesh of man; deeds and words and death and rising tell the grace in heaven's plan. God has spoken, God has spoken: praise him for his open word.
- 3. Thanks to God whose word was written in the Bible's sacred page, record of the revelation showing God to every age. God has spoken, God has spoken: praise him for his open word.
- 4. Thanks to God whose word is published in the tongues of every race.

  See its glory undiminished by the change of time or place.

  God has spoken, God has spoken: praise him for his open word.

5. Thanks to God whose word is answered by the Spirit's voice within.

Here we drink of joy unmeasured, life redeemed from death and sin.

God is speaking, God is speaking: praise him for his open word.

Reginald Thomas Brooks (1918-85) alt

#### Greeting

The Lord be with you. And also with you.

Sentence of the Day

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands!'

Mark 6:2

Prayer of Preparation

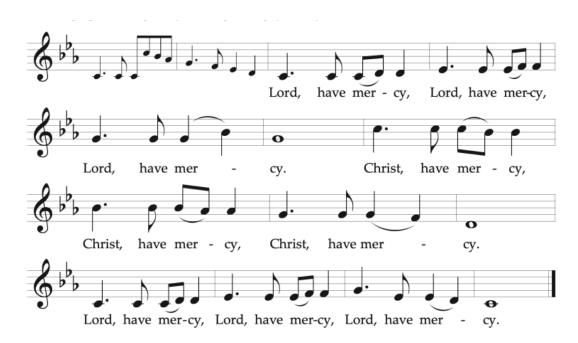
Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie (said at 8.00 am )
Lord, have mercy. Lord have mercy,
Christ, have mercy, Christ have mercy,
Lord, have mercy, Lord have mercy.

*Kyrie* (sung at 9.30 am)

Lord have mercy, Lord have mercy, Lord have mercy. Christ have mercy, Christ have mercy, Christ have mercy. Lord have mercy, Lord have mercy.



Gloria (sung at 9.30am)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



*Prayer of the Day* 

Let us pray

O Lord our God,

you are always more ready to bestow your good gifts upon us than we are to seek them; and more willing to give than we desire or deserve: in our every need, grant us the first and best of all your gifts, the Spirit who makes us your children.

We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen**.

First Reading: 2 Samuel 5: 1-5, 9-10

After the reading

Hear the word of the Lord, thanks be to God.

- <sup>1</sup> Great is the Lord and greatly to be praised: in the city of our God.
- <sup>2</sup> High and beautiful is his holy hill: it is the joy of all the earth.
- <sup>3</sup> On Mount Zion, where godhead truly dwells, stands the city of the Great King: God is well known in her palaces as a sure defence.
- <sup>4</sup> For the kings of the earth assembled: they gathered together and came on;
- <sup>5</sup> They saw, they were struck dumb: they were astonished and fled in terror.
- <sup>6</sup> Trembling took hold on them, and anguish: as on a woman in her travail;
- <sup>7</sup> Like the breath of the east wind: that shatters the ships of Tarshish.
- <sup>8</sup> As we have heard, so have we seen in the city of the Lord of hosts: in the city of our God, which God has established for ever.
- <sup>9</sup> We have called to mind your loving-kindness, O God: in the midst of your temple.
- <sup>10</sup> As your name is great, O God, so also is your praise: even to the ends of the earth.
- <sup>11</sup> Your right hand is full of victory let Zion's hill rejoice: let the daughters of Judah be glad, because of your judgements.
- <sup>12</sup> Walk about Zion, go round about her, and count all her towers: consider well her ramparts, pass through her palaces;
- <sup>13</sup> That you may tell those who come after that such is God: our God for ever and ever, and he will guide us eternally.

Second Reading: 2 Corinthians 12: 2-10
After the reading
Hear the word of the Lord,
thanks be to God.

#### Gradual Hymn (please stand)

- 1. God has spoken by his prophets, spoken his unchanging word; each from age to age proclaiming God the one, the righteous Lord; In the world's despair and turmoil one firm anchor holds us fast: God eternal reigns for ever, God the first, and God the last.
- 2. God has spoken by Christ Jesus, Christ, the everlasting Son; brightness of the Father's glory, with the Father, ever one: spoken by the Word incarnate, Life, before all time began, Light of Light, to earth descending, God, revealed as Son of Man.
- 3. God is speaking by his Spirit speaking to our hearts again; in the ageless Word declaring God's own message, now as then. Through the rise and fall of nations one sure faith is holding fast: God abides, his word unchanging, God the first, and God the last.

George Wallace Briggs (1875-1959)

Gospel Reading: Mark 6: 1-13

The Gospel of our Lord Jesus Christ according to St. Mark, chapter six, beginning at the first verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Affirmation of Faith (please stand)

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Intercessions (please sit or kneel)* – <u>refer to Cycle of Prayer on page 20</u> Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy, hear our prayer.

Prayer for a new incumbent and for our Patronage Committee:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Christ's sake. Amen.

#### Parish prayer:

God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord. Amen.

#### *After the intercessions:*

Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen. The Prayer of Approach

Let us pray

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

#### Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

A pause for reflection.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

#### **Absolution**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen** 

Greeting of Peace

We are the body of Christ. **His Spirit is with us.** 

The peace of the Lord be always with you and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. Lord of all hopefulness, Lord of all joy, whose trust, ever childlike, no cares could destroy, be there at our waking, and give us, we pray, your bliss in our hearts, Lord, at the break of the day.
- 2. Lord of all eagerness, Lord of all faith, whose strong hands were skilled at the plane and the lathe, be there at our labours, and give us, we pray, your strength in our hearts, Lord, at the noon of the day.
- 3. Lord of all kindliness, Lord of all grace, your hands swift to welcome, your arms to embrace, be there at our homing, and give us, we pray, your love in our hearts, Lord, at the eve of the day.
- 4. Lord of all gentleness, Lord of all calm, whose voice is contentment, whose presence is balm, be there at our sleeping, and give us, we pray, your peace in our hearts, Lord, at the end of the day.

Jan Struther (Joyce Placzek) (1901 – 1955)

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

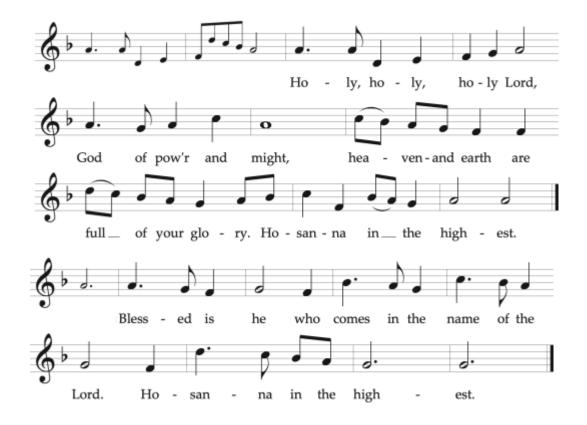
We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying: (sung at 9.30am)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord; Hosanna in the highest.



Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

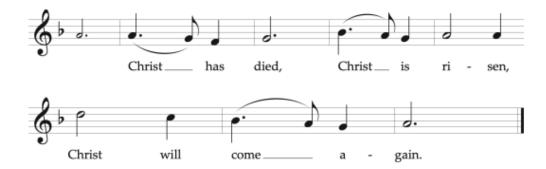
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

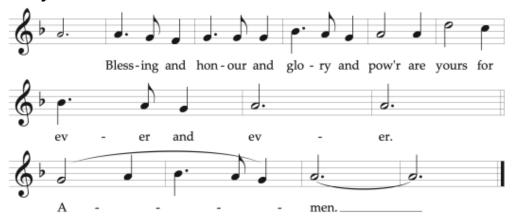
Let us proclaim the mystery of faith: (sung at 9.30am)
Christ has died
Christ is risen
Christ will come again.



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

(sung at 9.30am)

# Blessing and honour, glory and power, are yours for ever and ever, Amen.



As our Saviour Christ has taught us, we are confident to pray:

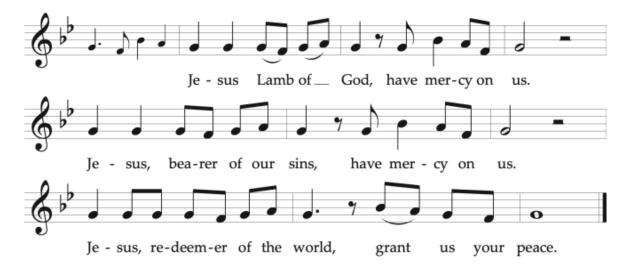
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.

The Breaking of Bread and Communion

We break this bread to share in the body of Christ. We who are many are one body: **for we all share in the one bread.** 

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.



#### Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

#### Administration of Communion

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

Please do not intinct your Communion wafer into the wine, but receive them separately.

If you wish to receive the Ministry of Healing, please proceed to the foyer when you have received the Holy Communion.

#### Communion Hymn

- 1. Now let us from this table rise renewed in body, mind and soul; with Christ we die and rise again, his selfless love has made us whole.
- 2. With minds alert, upheld by grace, to spread the word in speech and deed, We follow in the steps of Christ, at one with all in hope and need.
- 3. To fill each human house with love, it is the sacrament of care; the work that Christ began to do we humbly pledge ourselves to share.
- 4. Then grant us grace, Companion-God, to choose again the pilgrim way and help us to accept with joy the challenge of tomorrow's day.

Fred Kaan (1929-2009)

#### Prayer after Communion

Let us pray

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

*Notices – see page 22* 

#### Final Hymn

1. Christ is the one who calls, the one who loved and came, to whom by right it falls to bear the highest name: and still today our hearts are stirred to hear his word and walk his way.

- 2. Christ is the one who seeks, to whom our souls are known. The word of love he speaks can wake a heart of stone; for at that sound the blind can see, the slave is free, the lost are found.
- 3. Christ is the one who died forsaken and betrayed; who, mocked and crucified, the price of pardon paid.

  Our dying Lord, what grief and loss, what bitter cross, our souls restored!
- 4. Christ is the one who rose in glory from the grave, to share his life with those whom once he died to save. he drew death's sting and broke its chains, who lives and reigns, our risen King.
- 5. Christ is the one who sends, his story to declare; who calls his servants friends and gives them news to share. His truth proclaim in all the earth, his matchless worth and saving name.

Timothy Dudley-Smith (b. 1926)

#### Blessing & Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

Go in peace to love and serve the Lord. **In the name of Christ.** 

Organ Postlude - we sit in reflection



If you are new today, welcome! Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door.

Contact forms are available for you to complete today. We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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### For your Prayers this week

#### The Nations and People of the Earth:

- Give thanks for the beauty and wonder of our earth, and pray for a wise and responsible use of our resources.
- Give thanks for the good order of government in our own country at the national, state and local levels.
- Pray for our world with its many needs, particularly those caught up in wars and violence. Pray for a just and lasting peace.
- Pray for leaders everywhere that they may act with wisdom and integrity in all their decision-making.

#### The Church and its Mission:

Anglican Communion: The Church of the Province of the Indian Ocean:

Primate ++James Richard Wong Yin Song

Adelaide: Mothers' Union: Jo Smith (David)

Willochra: Burra: Jane Lee-Barker, Anne Ford

*The Murray:* The Lower Limestone Coast (Beachport, Kalangadoo, Millicent, Penola): locum tenens Alex Bainton (Cheryl)

National Church: Diocese of Brisbane: ++Jeremy Greaves (Josie)

#### At St Andrew's we pray:

- For the appointment of a new priest.
- For the life of our parish.
- For our Wardens, Parish Councillors, Parish Secretary and all they do.
- That we may find new ways to reach into our local community with the good news of the Gospel.

#### Ourselves and our Community:

- For members of our local Council, both elected and paid officials and all they do.
- For the St. Andrew's School staff and students, along with their families.
- The sick and suffering, especially any who are known to us.
- For all who are homeless or living in poverty and those individuals and organisations that seek to assist them.

#### The Departed

• We give thanks to God for all who have gone before us and who have helped to shape our lives. As we remember them, we give thanks and pray for all the faithful departed.

Benedict of Nursia (d. 550), *abbot*Sydney James Kirkby (d. 1935), *bishop, pioneer of outback ministry and Bush Church Aid Society*13 July

#### Readings for next Sunday (Eighth Sunday after Pentecost)

1st Reading: 2 Samuel 6: 1-5, 12b-19

Psalm 24

2nd Reading: Ephesians 1: 1-14

Gospel: Mark 6: 14-29

#### *In the Parish*

- ❖ BREAKFAST: This Saturday (13<sup>th</sup>) sees the Men's Breakfast in the Parish Centre at 8.30am; and Saturday 20<sup>th</sup> is the Women's Breakfast −9am at Sfizio on Norwood Parade. If you'd like to come, booking isn't essential but you might like to alert Tony Holloway (Men) and Jill Berry (Women).
- **❖ ANGLICARE SUPPORTER MAGAZINE** for Winter 2024 is available at the back of the church and in the foyer.
- **❖ THANK YOU** to Joan and John Beer for arranging the reglazing of a much-loved print of the church.
- ❖ WINTER MARKET thank you to all who supported our July market yesterday. The next Winter Market will take place on Saturday 3<sup>rd</sup> August. Sally and Donna will both be away that day, so any offers of extra assistance, either on the day or on Friday 2<sup>nd</sup> in the afternoon to help set up, will be very much appreciated. Liaise with Donna.
- ❖ DO YOU HAVE NEWS FOR THIS PAGE? If you have any notices for inclusion, please contact the office by Friday morning.
- ❖ SERMONS ONLINE The Sunday sermons at St Andrews are available on the parish's web site each Monday morning. Go to St Andrews Church Walkerville ... Services ... Sermons
- **\* UPDATE FOR PARISH ROLL** Thanks to all who have returned a green form, updating us with your current contact information. If you haven't already done so, please do and hand it to a warden.
- ❖ NAME TAGS If you would like a name tag to wear at St Andrew's, please put your name on the list on the back table. Please wear your name tag. This assists everyone to speak to you by name, and facilitates our friendship and conversation, especially at Morning Tea.

## **Diary Dates**

Sunday 7 July Pentecost 7	8.00am 9.30am	Holy Communion (said) Holy Communion (sung) + Ministry of Healing
Tuesday 9 July	11.0am	'Life through the Bible' (Wheatleys)
Wednesday 10 July	9.00am	Office open until 4.30pm
	10.00am	Communion Service (Allity)
	12.30pm	Rostrum Club (Parish Centre)
Friday 12 July	9.30am	Office open until 5pm
	10.00am	Staff Meeting (Office)
Saturday 13 July	8.30am	Men's breakfast (Parish Centre)
Sunday 14 July Pentecost 8	8.00am 9.30am	Holy Communion (said) Holy Communion (sung)
Wednesday 17 July	9.00am	Office open until 4.30pm
J J	2.00pm	Faith Fellowship (Parish Centre)
	7.30pm	Meeting of Parish Council (PC)
Thursday 18 July	9.00am	School service (Church)
Friday 19 July	9.30am	Office open until 5pm
	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
Saturday 20 July	9.00am	Women's breakfast (Sfizio)
Sunday 21 July Pentecost 9	8.00am 9.30am	Holy Communion (said) Holy Communion (sung) + Ministry of Healing

#### Rosters for today, Sunday 7th July (Pentecost 7)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw

Readers: 8.00am Brian Zwar

9.30am Heather Wheatley

Prayer Leader: 9.30am Brian Wheatley Lay Assistants: 8.00am Darren Fleming

9.30am Donna Coombe

Server: 9.30am Michael Thomas

Welcomers: 8.00am Brian Zwar

9.30am Brian & Heather Wheatley

Morning Tea 9.30am Needra Silva; Sally Zimmerman;

Helen Hancock

#### Rosters for next Sunday, 14th July (Pentecost 8)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw

Readers: 8.00am Ray Newell

9.30am Sandy Facy

Prayer Leader: 9.30am Lyn Dow

Lay Assistants: 8.00am Volunteer needed

9.30am Malcolm Allen

Server: 9.30am Michael Thomas Welcomers: 8.00am *Volunteer needed* 

9.30am Sally Zimmerman; Roy Ingram

Morning Tea 9.30am Val Ingram; Suzanne Sexton

#### Rosters for Sunday 21st July (Pentecost 9)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Brian Zwar

9.30am Christine Thomas

Prayer Leader: 9.30am Michael Thomas Lay Assistants: 8.00am Volunteer needed

9.30am Biffy Ormsby

Server: 9.30am John Beer Welcomers: 8.00am Brian Zwar

9.30am Michael Thomas; Rob Dow

Morning Tea 9.30am Frances Wilson; Molly Radakovitch; Joan

Beer