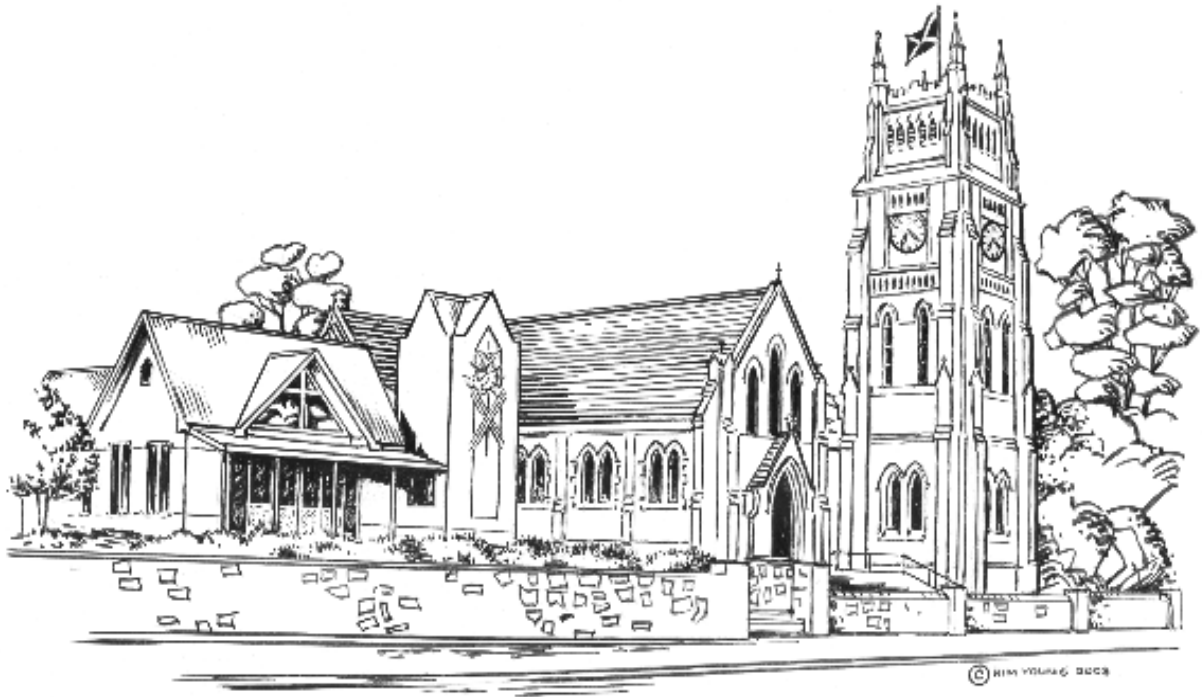


# The Eighth Sunday after Pentecost

14<sup>th</sup> July 2024  
8.00am & 9.30am



**Parish Office:** 43 Church Terrace  
PO Box 347,  
Walkerville 5081

Tel 8269 5420

**Locum Tenens:** The Rev'd Michael Hillier

**Web:** [www.standrewswalkerville.org.au](http://www.standrewswalkerville.org.au)  
**Email:** [office@standrewswalkerville.org.au](mailto:office@standrewswalkerville.org.au)  
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**St Andrew's  
Church  
WALKERVILLE**

St Andrew's is a Christ-centred,  
sacramental, inclusive, thinking,  
praying and prayerful, mission-  
oriented faith community

# Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher:

The Rev'd Stuart Langshaw

*Processional Hymn (please stand)*

**1. Alleluia! Alleluia!**

**Hearts to heaven and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise:  
he who on the cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.**

**2. Christ is risen, Christ the first-fruits**

**of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine,  
from the furrows of the grave.**

**3. Christ is risen, we are risen;**

**shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, with our hearts in heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever, Lord, with thee.**

**4. Alleluia! Alleluia!**  
**Glory be to God on high;**  
**Alleluia to the Saviour,**  
**who has gained the victory;**  
**Alleluia to the Spirit,**  
**fount of love and sanctity;**  
**Alleluia! Alleluia!**  
**to the Triune Majesty.**

*Christopher Wordsworth (1807-1885)*

*Greeting*

The Lord be with you. **And also with you.**

*Sentence of the Day*

Who shall stand in the Lord's holy place? Those who have clean hands and pure hearts, who do not lift up their hands to what is false.

*Psalm 24: 3-4*

*Prayer of Preparation*

Let us pray

**Almighty God,**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

*Kyrie (said at 8.00 am )*

Lord, have mercy. **Lord have mercy,**  
Christ, have mercy, **Christ have mercy,**  
Lord, have mercy, **Lord have mercy.**

*Kyrie (sung at 9.30 am)*

**Lord have mercy, Lord have mercy, Lord have mercy.**

**Christ have mercy, Christ have mercy, Christ have mercy.**

**Lord have mercy, Lord have mercy, Lord have mercy.**



Lord, have mer - cy, Lord, have mer-cy,  
Lord, have mer - cy. Christ, have mer - cy,  
Christ, have mer - cy, Christ, have mer - cy,  
Christ, have mer - cy, Christ, have mer - cy.  
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

*Gloria (sung at 9.30am)*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.  
 Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we  
 give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, - Lamb of God, you take a - way the  
 sin of the world: have mer - cy on us; you are sea - ted at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, - you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the - glo - ry of God the Fa - ther. A - men.

### *Prayer of the Day*

Let us pray

Eternal God,

open our eyes to see your hand at work in the splendour of creation  
 and in the beauty of human life.

Help us to cherish the gifts that surround us,

to share our blessings with our sisters and brothers,

and to experience the joy of life in your presence;

through Jesus Christ our Lord,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever. **Amen.**

*First Reading: 2 Samuel 6: 1-5, 12b-19*

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Psalm 24*

<sup>1</sup> The earth is the Lord's and all that is in it:  
the compass of the world and those who dwell therein.

<sup>2</sup> **For he has founded it upon the seas:  
and established it upon the waters.**

<sup>3</sup> Who shall ascend the hill of the Lord:  
or who shall stand in his holy place?

<sup>4</sup> **Those who have clean hands and a pure heart:  
who have not set their soul upon idols,  
nor sworn their oath to a lie.**

<sup>5</sup> They shall receive blessing from the Lord:  
and recompense from the God of their salvation.

<sup>6</sup> **Of such a kind as this are those who seek him:  
those who seek your face, O God of Jacob.**

<sup>7</sup> Lift up your heads, O you gates,  
and be lifted up, you everlasting doors:  
and the King of glory shall come in.

<sup>8</sup> **Who is the King of glory?:  
the Lord, strong and mighty, the Lord mighty in battle.**

<sup>9</sup> Lift up your heads, O you gates,  
and be lifted up, you everlasting doors:  
and the King of glory shall come in.

<sup>10</sup> **Who is the King of glory?:  
the Lord of hosts, he is the King of glory.**

*Second Reading: Ephesians 1: 1-14*

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Gradual Hymn (please stand)*

**1. King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.**

**2. Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me,  
and alone, when they replied,  
thou didst hear me.**

**3. Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee;  
e'en eternity's too short  
to extol thee.**

*George Herbert (1593-1633)*

*Gospel Reading: Mark 6: 14-29*

The Gospel of our Lord Jesus Christ according to St. Mark, chapter six,  
beginning at the fourteenth verse.

**Glory to you, Lord Jesus Christ.**

*After the Gospel the reader says*

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Sermon – Celebrant*

*Affirmation of Faith (please stand)*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



*Intercessions (please sit or kneel) – refer to Cycle of Prayer on page 20*

Let us pray for the world and for the church.

*The response to each petition is:*

Lord, in your mercy,  
**hear our prayer.**

*Prayer for a new incumbent and for our Patronage Committee:*

**Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.**

**Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Christ's sake. Amen.**

*Parish prayer:*

**God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord. Amen.**

*After the intercessions:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*The Prayer of Approach*

Let us pray

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the  
crumbs under your table.**

**But you are the same Lord  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

*Confession*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*A pause for reflection.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

*Absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen**

*Greeting of Peace*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you  
**and also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken*

1. **Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art,  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.**
2. **Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee, Lord,  
be thou my great Father, and I thy true son,  
be thou in me dwelling, and I with thee one.**
3. **Be thou my breastplate, my sword for the fight,  
be thou my whole armour, be thou my true might,  
be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.**
4. **Riches I heed not, nor man's empty praise,  
be thou mine inheritance now and always,  
be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.**
5. **High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
great heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.**

*Irish, c. 8th century  
Tr. Mary Byrne (1880-1931)  
Versified Eleanor Hull (1860-1935)*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

*Great Thanksgiving Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.

We turned away from you but you did not abandon us.

You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song: (*sung at 9.30am*)

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;  
Hosanna in the highest.**

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of five staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord,'. The second staff continues with 'God of pow'r and might, hea - ven - and earth are'. The third staff continues with 'full - of your glo - ry. Ho - san - na in - the high - est.' The fourth staff begins with 'Bless - ed is he who comes in the name of the'. The fifth staff concludes with 'Lord. Ho - san - na in the high - est.' The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and a double bar line at the end of the fifth staff.

When the fullness of time was come,  
you sent your Son to be born of Mary.

Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory, and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it, and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

**Christ has died**

**Christ is risen**

**Christ will come again.**



Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever: *(sung at 9.30am)*

**Blessing and honour, glory and power,  
are yours for ever and ever, Amen.**

Bless-ing and hon-our and glo-ry and pow'r are yours for  
ev - er and ev - er.  
A - - - - - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and for ever. Amen.**

*The Breaking of Bread and Communion*

We break this bread to share in the body of Christ.  
We who are many are one body:  
**for we all share in the one bread.**

*The congregation joins in the Agnus Dei (sung at 9.30am)*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**



Je - sus Lamb of — God, have mer-cy on us.



Je - sus, bea-rer of our sins, have mer - cy on us.



Je - sus, re-deem-er of the world, grant us your peace.

### *Invitation to Communion*

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

### *Administration of Communion*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

*Please do not intinct your Communion wafer into the wine, but receive them separately.*



## *Communion Hymn*

- 1. May the mind of Christ my Saviour  
live in me from day to day,  
by his love and power controlling  
all I do or say.**
- 2. May the word of God dwell richly  
in my heart from hour to hour,  
so that all may see I triumph  
only through his power.**
- 3. May the peace of God my Father  
rule my life in everything,  
that I may be calm to comfort  
sick and sorrowing.**
- 4. May the love of Jesus fill me,  
as the waters fill the sea;  
him exalting, self abasing -  
this is victory.**
- 5. May I run the race before me,  
strong and brave to face the foe,  
looking only unto Jesus  
as I onward go.**

*Katie Barclay Wilkinson (1859-1928)*

## *Prayer after Communion*

Let us pray

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Father, we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.

*Notices – see page 21*

*Final Hymn*

1. Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.
2. Saviour, breathe forgiveness o'er us,  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.
3. Spirit of our God descending,  
fill our hearts with heavenly joy;  
love with every passion blending,  
pleasure that can never cloy;  
Thus provided, pardoned, guided,  
nothing can our peace destroy.

*James Edmeston (1791-1867)*

*Blessing & Dismissal*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ.**

*Organ Postlude – we sit in reflection*

+++++

If you are new today, welcome!

Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door.

Contact forms are available for you to complete today.

We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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# For your Prayers this week

## The Nations and People of the Earth:

Pray for the new government in the United Kingdom, that everyone may feel that they are being governed fairly.

Pray for the election campaign in the United States, that truth may be spoken and that rancour may be forgotten.

Pray for peace.

## The Church and its Mission:

*Anglican Communion:* The Church of Ireland: Primate ++John McDowell

*Adelaide:* Pedare College: principal James Tamblyn, chaplains John Morton, Miriam Smith, Aliana Frost

*Willochra:* The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes (Fiona), Sandra Bryson, Lettie Allen

*The Murray:* The South Coast (Goolwa, Mount Compass, Port Elliot, Victor Harbor): Nicholas Rundle (Anne), Rodney Fopp

*National Church:* National Aboriginal Bishop: +Chris McLeod (Susan)

## At St Andrew's we pray:

Pray for the ongoing work of the Patronage Committee.

Pray for the ministry of healing offered at our church – that people may find it helpful and healing.

Pray for our Parish Council in all their deliberations for the life of the parish.

## Ourselves and our Community:

Pray for all school students and teachers on vacation – that they may have a refreshing and helpful break between terms.

Pray for Walkerville Council in all their discussions and decisions for the ongoing life of our town.

## The Departed

We give thanks to God for all who have gone before us and who have helped to shape our lives.

# Notices

## *In the Parish*

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- ❖ **LADIES BREAKFAST** Next Saturday (20<sup>th</sup>) at 9am at Sfizio, The Parade, Norwood. Please let the wardens know today if you plan to attend.
- ❖ **ORGAN RECITALS THIS WEEK:** two recitals this coming week by acclaimed international organists at Pilgrim Uniting Church, 12 Flinders St, City.  
**Monday 15<sup>th</sup> July** (tomorrow) at 7.30pm: **Olivier Latry**, organiste titulaire, Notre-Dame-de-Paris. Tickets: \$50 / \$40 at the door or book online: [www.trybooking.com/CPUQL](http://www.trybooking.com/CPUQL)  
**Saturday 20<sup>th</sup> July** at 7.30pm: **James O'Donnell**, former Organist and Master of the Choristers, Westminster Abbey. Tickets: \$40 / \$30 at the door or book online: [www.trybooking.com/CRTOV](http://www.trybooking.com/CRTOV)  
Book online for Olivier Latry and receive a further \$10 off all tickets for James O'Donnell.
- ❖ **NAME TAGS** If you would like a name tag to wear at St Andrew's, please put your name on the list on the back table. The office is running low on plastic name-tag holders: if you find old ones at home, please return them for re-use. Thank you.
- ❖ **TAX DEDUCTIBLE DONATIONS TO ST ANDREW'S.**  
Information sheets are on the back table.
- ❖ **OFFERING:** if you wish to give electronically, our bank details are:  
*Account name:* St Andrew's, Walkerville. *BSB:* 633-000  
*Account number:* 144 103 314. *Reference:* "Offering" + your name if different from the name on your account
- ❖ **SERMONS ONLINE** The Sunday sermons at St Andrew's are available on the parish's web site each Monday morning. Go to St Andrew's Church Walkerville ... Services ... Sermons

## Diary Dates

<b>Sunday 14 July</b> <b>Pentecost 8</b>	<b>8.00am</b> Holy Communion (said) <b>9.30am</b> Holy Communion (sung)
Wednesday 17 July	9.00am Office open until 4.30pm 2.00pm Faith Fellowship (Parish Centre) 7.30pm Meeting of Parish Council (PC)
Thursday 18 July	9.00am School service (Church)
Friday 19 July	9.30am Office open until 5pm 10.00am Tai Chi (Parish Centre) 10.00am Staff Meeting (Office)
Saturday 20 July	9.00am Women's breakfast (Sfizio)
<b>Sunday 21 July</b> <b>Pentecost 9</b>	<b>8.00am</b> Holy Communion (said) <b>9.30am</b> Holy Communion (sung) + <b>Ministry of Healing</b>
Tuesday 23 July	5.00pm Order of St Lazarus meeting (PC)
Wednesday 24 July	9.00am Office open until 4.30pm 10.00am ArtsNational Adelaide (Church/PC) 12.30pm Rostrum Club (Parish Centre)
Thursday 25 July	9.00am School service (Church)
Friday 26 July	9.30am Office open until 5pm 10.00am Tai Chi (Parish Centre) 10.00am Staff Meeting (Office)
<b>Sunday 28 July</b> <b>Pentecost 10</b>	<b>8.00am</b> Holy Communion (said) <b>9.30am</b> Holy Communion (sung) + <b>Ministry of Healing</b> 11.30am Baptism - Edward Culpin

### Readings for next Sunday (Ninth Sunday after Pentecost)

1<sup>st</sup> Reading: 2 Samuel 7: 1-14a

Psalm 89: 21-38

2<sup>nd</sup> Reading: Ephesians 2: 11-22

Gospel: Mark 6: 30-34, 53-56

Rosters for today, Sunday 14<sup>th</sup> July (Pentecost 8)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw

Readers: 8.00am Ray Newell  
9.30am Sandy Facy

Prayer Leader: 9.30am Lyn Dow

Lay Assistants: 8.00am *Volunteer needed*  
9.30am Malcolm Allen

Server: 9.30am Michael Thomas

Welcomers: 8.00am *Volunteer needed*  
9.30am Sally Zimmerman; Roy Ingram

Morning Tea 9.30am Val Ingram; Suzanne Sexton

Rosters for next Sunday, 21<sup>st</sup> July (Pentecost 9)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Brian Zwar  
9.30am Christine Thomas

Prayer Leader: 9.30am Michael Thomas

Lay Assistants: 8.00am *Volunteer needed*  
9.30am Biffy Ormsby

Server: 9.30am John Beer

Welcomers: 8.00am Brian Zwar  
9.30am Michael Thomas; Robin Coleman

Morning Tea 9.30am Frances Wilson; Molly Radakovitch; Joan Beer

Rosters for Sunday 28<sup>th</sup> July (Pentecost 10)

Celebrant & Preacher: 8.00am & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Brian Zwar  
9.30am Robin Coleman

Prayer Leader: 9.30am Wayne Butcher

Lay Assistants: 8.00am *Volunteer needed*  
9.30am Wayne Butcher

Server: 9.30am Jacob Harris

Welcomers: 8.00am Ray Newell  
9.30am Robin Coleman; Tony Holloway

Morning Tea 9.30am Jennie Coleman; Margaret Gall; Donna Coombe; Yvonne Facy

## The Complicated Marriages and Relationships Of The Herod Family In Mark 6:14-29

