The Tenth Sunday after Pentecost

28th July 2024 8.00am & 9.30am



Parish Office:

43 Church Terrace

PO Box 347,

Walkerville 5081

Tel 8269 5420

Locum Tenens: The Rev'd Michael Hillier

St Andrew's **Church W**ALKERVILLE

Web:

www.standrewswalkerville.org.au

Email:

of fice @standrews walker ville.org. au

priest@standrewswalkerville.org.au

St Andrew's is a Christ-centred, sacramental, inclusive, thinking, praying and prayerful, missionoriented faith community

Today's Services

8.00am Holy Communion (said) 9.30am Holy Communion (sung)

Celebrant & Preacher: The Rev'd Michael Hillier

Processional Hymn (please stand)

- 1. Living God, your word has called us, summoned us to live by grace, make us one in hope and vision, as we gather in this place.

 Take our searching, take our praising, take the silence of our prayer, offered up in joyful worship, springing from the love we share.
- 2. Living God, your love has called us in the name of Christ, your Son, forming us to be his body, by your Spirit, making one.
 Working, laughing, learning, growing, old and young and black and white, gifts and skills together sharing, in your service all unite.
- 3. Living God, your hope has called us to the world that you have made, teaching us to live for others, humble, joyful, unafraid.
 Give us eyes to see your presence, joy in laughter, hope in pain.
 In our loving, in our living, give us strength that Christ may reign.

Greeting

The Lord be with you. And also with you.

Sentence of the Day

'I am the living bread that came down from heaven,' says the Lord. 'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

John 6:51

Prayer of Preparation

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie (said at 8.00 am)
Lord, have mercy. Lord have mercy,
Christ, have mercy, Christ have mercy,
Lord, have mercy, Lord have mercy.

Kyrie (sung at 9.30 am)

Lord have mercy, Lord have mercy, Lord have mercy. Christ have mercy, Christ have mercy, Christ have mercy. Lord have mercy, Lord have mercy.



Gloria (sung at 9.30am)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



Prayer of the Day

Let us pray

Gracious God,

you have placed within the hearts of all your children a longing for your word and a hunger for your truth: grant that, believing in the one whom you have sent, we may know him to be the true bread of heaven and the food of eternal life, Jesus Christ our Lord, to whom with you and the Holy Spirit be glory and honour for ever and ever. **Amen**.

First Reading: 2 Samuel 11: 1-15

After the reading

Hear the word of the Lord, thanks be to God.

- ¹ Fools have said in their hearts 'There is no God': they have all become vile and abominable in their doings, there is not one that does good.
- ² The Lord looked down from heaven upon the children of Adam: to see if there were any who would act wisely and seek after God.
- ³ But they have all turned out of the way, they have all alike become corrupt: there is none that does good, no not one.
- ⁴ Are all the evildoers devoid of understanding: who eat up my people as they eat bread, and do not pray to the Lord?

⁵ They shall be struck with terror:

for God is with the company of the righteous.

- ⁶ Though they frustrate the poor in their hopes: surely the Lord is their refuge.
- ⁷ O that deliverance for Israel might come forth from Zion: when the Lord turns again the fortunes of his people, then shall Jacob rejoice and Israel be glad.

Second Reading: Ephesians 3: 14-21
After the reading
Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

1. Praise the One who breaks the darkness with a liberating light.

Praise the One who frees the prisoners turning blindness into sight.

Praise the One who preached the Gospel, curing every dread disease, calming storms and feeding thousands with the very bread of peace.

- 2. Praise the One who blessed the children with a strong yet gentle word.
 Praise the One who drove out demons with a piercing, two-edged sword.
 Praise the One who brings cool water to the desert's burning sand; from this well comes living water, quenching thirst in every land.
- 3. Praise the One true love incarnate:
 Christ, who suffered in our place.
 Jesus died and rose for many
 that we may know God by grace.
 Let us sing for joy and gladness,
 seeing what our God has done.
 Praise the one redeeming glory.
 Praise the One who makes us one.

Rusty Edwards (b. 1955)

Gospel Reading: John 6: 1-21

The Gospel of our Lord Jesus Christ according to St. John, chapter six, beginning at the first verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand)

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Intercessions (please sit or kneel) – <u>refer to Cycle of Prayer on page 20</u>
Let us pray for the world and for the church.*

The response to each petition is:

Lord, in your mercy, hear our prayer.

Prayer for a new incumbent and for our Patronage Committee:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Christ's sake. Amen.

Parish prayer:

God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord. Amen.

After the intercessions:

Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Prayer of Approach

Let us pray

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

A pause for reflection.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen**

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

1. Great is thy faithfulness, O God my Father, there is no shadow of turning with thee; thou changest not, thy compassions, they fail not; as thou hast been thou forever will be.

Refrain:

Great is thy faithfulness, great is thy faithfulness, morning by morning new mercies I see; all I have needed thy hand hath provided, great is thy faithfulness, Lord, unto me.

- 2. Summer and winter, and springtime and harvest, sun, moon and stars in their courses above, join with all nature in manifold witness to thy great faithfulness, mercy and love.
- 3. Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide; strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside!

Thomas O. Chisholm (1866–1960)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image.

You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ:

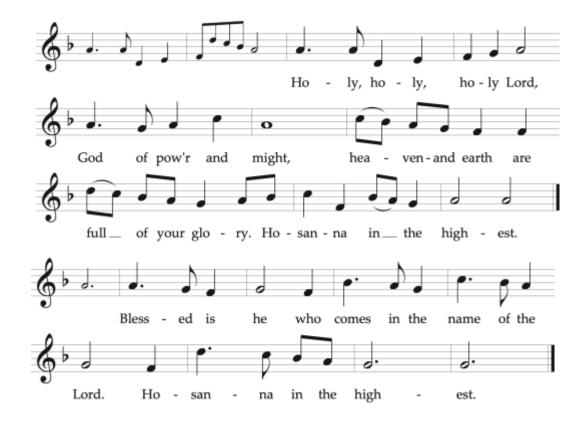
born as one of us, he lived our common life and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name: (sung at 9.30am)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord; Hosanna in the highest.



Holy God, we thank you

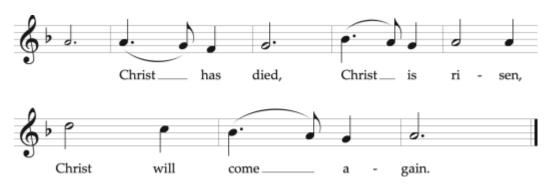
for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith: (sung at 9.30am)

Christ has died Christ is risen Christ will come again.



Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise: (sung at 9.30am)

Blessing and honour, glory and power, are yours for ever and ever, Amen.



As our Saviour Christ has taught us, we are confident to pray:

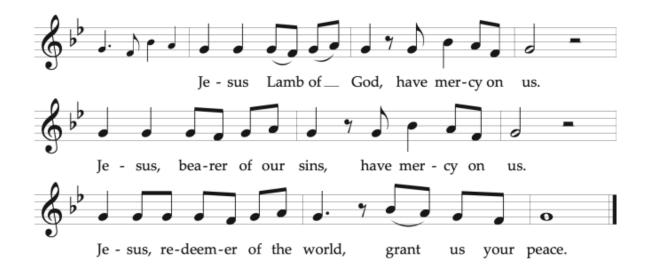
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.

The Breaking of Bread and Communion

We break this bread to share in the body of Christ. We who are many are one body: **for we all share in the one bread.**

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.



Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

Please do not intinct your Communion wafer into the wine, but receive them separately.

Communion Hymn

1. I come with joy, a child of God, forgiven, loved and free, the life of Jesus to recall, in love laid down for me.

- 2. I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.
- 3. As Christ breaks bread, and bids us share, each proud division ends.
 The love that made us, makes us one, and strangers now are friends.
- 4. The Spirit of the risen Christ, unseen, but ever near, is in such friendship better known, alive among us here.
- 5. Together met, together bound by all that God has done, we'll go with joy, to give the world the love that makes us one.

Brian Wren (b. 1936)

Prayer after Communion

Let us pray

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices – see page 22

Final Hymn

- 1. Guide me, O thou great Redeemer, Pilgrim through this barren land; I am weak, but thou art mighty, hold me with thy powerful hand: bread of heaven, feed me till I want no more.
- 2. Open now the crystal fountain whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through: strong deliverer, be thou still my strength and shield.
- 3. When I tread the verge of Jordan, bid my anxious fears subside; death of death, and hell's destruction, land me safe on Canaan's side: songs of praises I will ever give to thee.

William Williams (1717-91), Peter Williams (1727-96), and others.

Blessing & Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ.**

Organ Postlude - we sit in reflection



If you are new today, welcome! Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door.

Contact forms are available for you to complete today. We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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For your Prayers this week

The Nations and People of the Earth:

- Let us pray for peace in our world and for those who work tirelessly to bring this about.
- Our country and its leaders at both Federal and State levels; that they may have the necessary wisdom and personal integrity needed.
- For farmers, pastoralists and all who work on the land in some way; that they may have a good season this year.
- For farming communities and those whose livelihood is directly affected by the prosperity or otherwise of those on the land.
- Those who work in agricultural departments and in agricultural colleges. Giving thanks for their work.

The Church and its Mission:

Anglican Communion: The Episcopal Church in Jerusalem & The Middle East: President Bishop ++Hosam Naoum

Adelaide: AnglicareSA Staff Support Chaplains: Mara Di Francesco (Ian), Paula Bullock (Rob), Carol Cornwall (John)

Willochra: Willochra Home for the Aged at Crystal Brook: Clinical Manager Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander

The Murray: Registrar: Richard Earley (Caroline); Assistant Registrar: Christine Lubcke

National Church: Anglicare Australia: Kasy Chambers

At St Andrew's we pray:

- For the appointment of a new priest.
- The Patronage Committee. That you, Lord, will guide and bless their efforts, giving them the wisdom and the patience needed.
- For the life of our parish.
- For those holding positions of responsibility in the life of the parish.
- For Suzanne, our parish secretary.

Ourselves and our Community:

- For the many volunteers within our local communities.
- For all community organisations and the work they do.
- All who are sick and any we may particularly know.

The Departed

We give thanks to God for all who have gone before us and who have helped to shape our lives. As we remember them, we give thanks and pray for all the faithful departed. Especially today, we remember Delia Kennett, whose funeral was held here yesterday. Pray for her family in their grief.

| 29 July | | |
|--|--|--|
| 30 July | | |
| 31 July | | |
| Ignatius of Loyola (d. 1556), priest & founder of the Society of Jesus | | |
| 31 July | | |
| 1 August | | |
| 3 August | | |
| | | |

'When you visit the wounds within the temple of memory, the places where you made bad mistakes and now feel such regret, you should not blame yourself. Sometimes you have grown unexpectedly through these mistakes. Frequently in a journey of the soul, the most precious moments are the mistakes. They have brought you to a place which you would otherwise have always avoided. You should bring a compassionate mindfulness to your mistakes and wounds. Endeavour to inhabit again the rhythm you were in at that time. If you visit this configuration of your soul with forgiveness in your heart, it will fall into place itself. When you forgive yourself, the inner wounds begin to heal. You come in out of the exile of hurt into the joy of inner belonging. This art of integration is very precious. You have to trust your deeper inner voice to know which places you need to visit. This is not to be viewed in a quantitive way, but rather in a gentle spiritual way. If you bring that kind light to your soul and to its wounded places, you effect incredible inner healing.'

John O'Donohue: Anam Cara, page 225-226

Notices

In the Parish

- ❖ FLYERS for the Winter Market on Saturday 3rd August: you will be given a few flyers at the end of the service! We would very much like (and need) you to distribute them to your nearest neighbours. Thank you for helping to promote this worthwhile outreach.
- ❖ CHANGE TO OFFICE OPENING TIMES THIS WEEK: Please note that for this week only, the office will be open at the following times: Tuesday 30th 10.30am-1pm; Wednesday 31st 9.30-10.30am, then closed reopening 1.30-5.30pm; Friday as usual 9.30am-5.30pm.
- ❖ FROM THE PATRONAGE COMMITTEE The committee has met 11 times since December 2023 when we were elected. We have met twice with the Archbishop who is very supportive. We are working through the Anglican Directory of Clergy to identify possible applicants. We have sent emails to those we think might be interested in being on our list. To date we have had several refusals but we press on praying that God continues to lead us to a person of His choice. We are conscious of your prayerful support and thank you. *Ian Gray, Chairman*
- ❖ FOOD DONATIONS BASKET for the Magdalene Centre is at the back of the Church. You are invited to contribute food items on Sundays, or they can be dropped off to the office during opening hours Wednesdays and Fridays.

Readings for next Sunday (Eleventh Sunday after Pentecost)

1st Reading: 2 Samuel 11:26 - 12:13a

Psalm 51: 1-12

2nd Reading: Ephesians 4: 1-16

Gospel: John 6: 24-35

Diary Dates

| Sunday 28 July Pentecost 10 | 8.00am 9.30am 11.30am | Holy Communion (said) Holy Communion (sung) Baptism – Edward Culpin |
|---|--|--|
| Tuesday 30 July Wednesday 31 July | 10.00am 9.30am 1.30pm 2.00pm | 1 |
| Thursday 1 August Friday 2 August | 9.00am 9.30am 10.00am 10.00am 2.00pm | School service (Church) Office open until 5pm Tai Chi (Parish Centre) Staff Meeting (Office) Set up for Winter Market (PC) |
| Saturday 3 August | 7.30pm 10.00am | Bellringers' practice (Tower) Winter Market (Parish Centre) |
| Sunday 4 August Pentecost 11 | 8.00am 9.30am | Holy Communion (said) Holy Communion (sung) and Ministry of Healing |
| Wednesday 7 August Thursday 8 August | 9.30am 9.00am 10.00am | Office open until 5pm School service (Church) Signs and Wonders (PC) |
| Friday 9 August | 9.30am 10.00am 10.00am 10.00am | Office open until 5pm Tai Chi (Parish Centre) Staff Meeting (Office) Signs and Wonders (Church) |
| Saturday 10 August | 7.00pm 8.30am 10.00am 7.00pm | Men's Breakfast (Parish Centre) Signs and Wonders (PC) |
| Sunday 11 August Pentecost 12 | 8.00am 9.30am 7.00pm | Holy Communion (said) Holy Communion (sung) Signs and Wonders (Church) |

Rosters for today, Sunday 28th July (Pentecost 10)

Celebrant & Preacher: 8.00am & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Brian Zwar

9.30am Robin Coleman

Prayer Leader: 9.30am Wayne Butcher Lay Assistants: 8.00am Darren Fleming

9.30am Wayne Butcher

Server: 9.30am Jacob Harris Welcomers: 8.00am Ray Newell

9.30am Robin Coleman; Tony Holloway

Morning Tea 9.30am Jennie Coleman; Margaret Gall; Donna

Coombe; Yvonne Facy

Rosters for next Sunday, 4th August (Pentecost 11)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Brian Zwar

9.30am Suzanne Sexton

Prayer Leader: 9.30am Brian Wheatley Lay Assistants: 8.00am Darren Fleming

9.30am Biffy Ormsby

Server: 9.30am Jacob Harris Welcomers: 8.00am Brian Zwar

9.30am Brian and Heather Wheatley

Morning Tea 9.30am Needra Silva; Sally Zimmerman; Helen

Hancock

Rosters for Sunday 11th August (Pentecost 12)

Celebrant & Preacher: 8.00am & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Brian Zwar

9.30am Sally Zimmerman

Prayer Leader: 9.30am Lyn Dow

Lay Assistants: 8.00am Volunteer needed

9.30am Malcolm Allen

Server: 9.30am Michael Thomas

Welcomers: 8.00am Jan de Wit

9.30am Sally Zimmerman; Roy Ingram

Morning Tea 9.30am Val Ingram; Suzanne Sexton