

# The Fourteenth Sunday after Pentecost

25<sup>th</sup> August 2024

8.00am & 9.30am



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**St Andrew's  
Church  
WALKERVILLE**

St Andrew's is a Christ-centred,  
sacramental, inclusive, thinking,  
praying and prayerful, mission-  
oriented faith community

# Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher:

The Rev'd Michael Hillier

*Processional Hymn (please stand)*

1. **Angel-voices ever singing  
round thy throne of light,  
angel-harps for ever ringing,  
rest not day nor night;  
thousands only live to bless thee  
and confess thee  
Lord of might.**
2. **Thou who art beyond the farthest  
mortal eye can scan,  
can it be that thou regardest  
songs of sinful man?  
Can we know that thou art near us,  
and wilt hear us?  
Yea, we can.**
3. **Yea, we know that thou rejoicest  
o'er each work of thine;  
thou didst ears and hands and voices  
for thy praise design;  
craftsman's art and music measure  
for thy pleasure  
all combine.**
4. **In thy house, great God, we offer  
of thine own to thee;  
and for thine acceptance proffer  
all unworthily  
hearts and minds and hands and voices  
in our choicest psalmody.**

**5. Honour, glory, might, and merit  
thine shall ever be,  
Father, Son and Holy Spirit,  
blessèd Trinity.  
Of the best that thou hast given  
earth and heaven  
render thee.**

*Francis Pott (1832-1909)*

*Greeting*

The Lord be with you. **And also with you.**

*Sentence of the Day*

Jesus said, 'It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.'

*John 6:63*

*Prayer of Preparation*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*Kyrie (said at 8.00 am )*

Lord, have mercy. **Lord have mercy,**  
Christ, have mercy, **Christ have mercy,**  
Lord, have mercy, **Lord have mercy.**

*Kyrie (sung at 9.30 am)*

**Lord have mercy, Lord have mercy, Lord have mercy.**

**Christ have mercy, Christ have mercy, Christ have mercy.**

**Lord have mercy, Lord have mercy, Lord have mercy.**

Lord, have mer - cy, Lord, have mer-cy,  
Lord, have mer - cy. Christ, have mer - cy,  
Christ, have mer - cy, Christ, have mer - cy.  
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

*Gloria (sung at 9.30am)*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.  
 Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we  
 give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the  
 sin of the world: have mer - cy on us; you are sea - ted at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, — you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

*Prayer of the Day*

Let us pray

Everliving God,  
 by whose Spirit the whole body of the Church  
 is governed and sanctified:  
 hear the prayers we offer for all your faithful people,  
 that in the ministry to which you have called them  
 each may serve you in holiness and truth;  
 through our Lord and Saviour Jesus Christ,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

*First Reading: 1 Kings 8: 22-30, 41-43*

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Psalm 84*

<sup>1</sup> How lovely is your dwelling-place:

O Lord God of hosts!

<sup>2</sup> **My soul has a desire and longing to enter the courts of the Lord:  
my heart and my flesh rejoice in the living God.**

<sup>3</sup> The sparrow has found her a home,

and the swallow a nest where she may lay her young:

even your altar, O Lord of hosts, my King and my God.

<sup>4</sup> **Blessed are those who dwell in your house:  
they will always be praising you.**

<sup>5</sup> Blessed are those whose strength is in you:

in whose heart are the highways to Zion;

<sup>6</sup> **Who, going through the valley of dryness,**

**find there a spring from which to drink:**

**till the autumn rain shall clothe it with blessings.**

<sup>7</sup> They go from strength to strength:

they appear, every one of them, before the God of gods in Zion.

<sup>8</sup> **O Lord God of hosts, hear my prayer:**

**give ear, O God of Jacob.**

<sup>9</sup> Behold, O God, him who reigns over us:

and look upon the face of your anointed.

<sup>10</sup> **One day in your courts is better than a thousand:**

**I would rather stand at the threshold of the house of my God  
than dwell in the tents of ungodliness.**

<sup>11</sup> For the Lord God is a light and a shield,

the Lord gives favour and honour:

and no good thing will he withhold

from those who walk in innocence.

<sup>12</sup> **O Lord God of hosts:**

**blessed are those who put their trust in you.**

*Second Reading: Ephesians 6: 10-20*

*After the reading*

Hear the word of the Lord,

**thanks be to God.**

*Gradual Hymn (please stand)*

- 1. The Lord is here - he finds us as we seek  
to learn his will and follow in his way.  
He gives himself just as he gave his Word  
the God of promise greets us every day**
  
- 2. The Lord is here - he meets us as we share -  
This is the life he calls us now to live;  
in offered peace, in shared-out bread and wine,  
our God is gift and calls us now to give.**
  
- 3. The Lord is here - inviting us to go  
and share the news with people everywhere.  
He waits outside in need and help alike,  
the Spirit moves through deed as well as prayer.**
  
- 4. So let us go, intent to seek and find,  
living this hope that God is always near.  
Sharing and trusting, let us live his love,  
that all the world may say - 'The Lord is here.'**

*Christopher J. Ellis (b.1949)*

*Gospel Reading: John 6: 56-69*

The Gospel of our Lord Jesus Christ according to St. John, chapter six,  
beginning at the fifty-sixth verse.

**Glory to you, Lord Jesus Christ.**

*After the Gospel the reader says*

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Sermon - Celebrant*

*Affirmation of Faith (please stand)*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



*Intercessions (please sit or kneel) – refer to Cycle of Prayer on page 20*

Let us pray for the world and for the church.

*The response to each petition is:*

Lord, in your mercy,  
**hear our prayer.**

*Prayer for a new incumbent and for our Patronage Committee:*

**Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.**

**Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Christ's sake. Amen.**

*Parish prayer:*

**God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord. Amen.**

*After the intercessions:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*The Prayer of Approach*

Let us pray

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the  
crumbs under your table.**

**But you are the same Lord  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

*Confession*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*A pause for reflection.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

*Absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Greeting of Peace*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you:  
**and also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken*

1. **Christ is our corner-stone,  
on him alone we build;  
with his true saints alone  
the courts of heaven are filled:  
on his great love  
our hopes we place  
of present grace  
and joys above.**
  
2. **O then with hymns of praise  
these hallowed courts shall ring;  
our voices we will raise  
the Three in One to sing;  
and thus proclaim  
in joyful song,  
both loud and long,  
that glorious name.**
  
3. **Here, gracious God, do thou  
for evermore draw nigh;  
accept each faithful vow,  
and mark each suppliant sigh;  
in copious shower  
on all who pray  
each holy day  
your blessings pour.**

4. Here may we gain from heaven  
the grace which we implore;  
and may that grace, once given,  
be with us evermore,  
    until that day  
    when all the blest  
    to endless rest  
    are called away.

*Words: Latin, eighth century; trans. John Chandler, 1806-76*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

*Great Thanksgiving Prayer*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right,  
it is our duty, our joy and our salvation,  
that we should at all times and in all places  
give thanks to you, almighty and everlasting God,  
through Jesus Christ your only Son our Lord.

For he is the true high priest,  
who has freed us from our sins  
and made us a royal priesthood  
to serve you, our God and Father.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;  
Hosanna in the highest.**

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven - and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

Holy and gracious God,  
all creation rightly gives you praise.  
All life, all holiness, comes from you  
through your Son, Jesus Christ our Lord,  
whom you sent to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

Hear us, merciful Lord;  
through Christ accept our sacrifice of praise;  
and, by the power of your Word and Holy Spirit,  
sanctify this bread and wine,  
that we who share in this holy sacrament  
may be partakers of Christ's body and blood.

Who, when his hour had come,  
on the night before he went up to the cross  
to make full atonement for the sins of the whole world,  
offering once for all his one sacrifice of himself,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying,  
'Take, eat: this is my body which is given for you;  
do this in remembrance of me.'

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying,  
'Drink this, all of you;  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

**Christ has died**

**Christ is risen**

**Christ will come again.**

The image shows two staves of musical notation in G major (one flat). The first staff contains the melody for the first two lines of the hymn: 'Christ has died, Christ is risen,'. The second staff contains the melody for the third line: 'Christ will come again.' The lyrics are written below the notes, with some words underlined to indicate phrasing.

Therefore, in obedience to his command,  
we commemorate and celebrate  
his saving passion and death,  
his mighty resurrection and ascension into heaven  
and we eagerly await his coming again in glory.

We thank you that by your grace alone  
you have accepted us in Christ;  
and here we offer you a spiritual sacrifice,  
holy and acceptable in your sight.

Through Christ, receive this our duty and service,  
and grant that we who eat and drink these holy gifts  
may, by your Holy Spirit,  
be one body in Christ,  
and serve you in unity and peace.

In your grace and mercy,  
bring us to the joy of your eternal kingdom  
with all the company of the redeemed.  
May we praise you in union with them,  
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
we worship you, Father eternal,  
in songs of never-ending praise: *(sung at 9.30am)*

**Blessing and honour, glory and power,  
are yours for ever and ever, Amen.**

Bless-ing and hon-our and glo-ry and pow'r are yours for  
ev - er and ev - er.  
A - - - - - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and for ever. Amen.**

*The Breaking of Bread and Communion*

We break this bread to share in the body of Christ.  
We who are many are one body:  
**for we all share in the one bread.**

*The congregation joins in the Agnus Dei (sung at 9.30am)*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

Je - sus Lamb of God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

*Invitation to Communion*

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.



## *Administration of Communion*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

*Please do not intinct your Communion wafer into the wine, but receive them separately.*

## *Communion Hymn*

- 1. Father, hear the prayer we offer:  
not for ease that prayer shall be,  
but for strength that we may ever  
live our lives courageously.**
- 2. Not for ever in green pastures  
do we ask our way to be;  
but the steep and rugged pathway  
may we tread rejoicingly.**
- 3. Not for ever by still waters  
would we idly rest and stay;  
but would smite the living fountains  
from the rocks along the way.**
- 4. Be our strength in hours of weakness,  
in our wanderings be our guide;  
through endeavour, failure, danger,  
Father, be thou at our side.**

*Love Maria Willis (1824–1908)*

*Prayer after Communion*

Let us pray

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

**Father, we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices – see page 22*

*Final Hymn*

- 1. God is Love: let heav'n adore him;  
God is Love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heav'ns above,  
he who breathes through all creation,  
he is Love, eternal Love.**
  
- 2. God is Love: and he enfoldeth  
all the world in one embrace;  
with unfailing grasp he holdeth  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.**

3. **God is Love: and though with blindness  
sin afflicts the souls of all,  
God's eternal loving-kindness  
holds and guides us when we fall.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so Love for ever  
o'er the universe must reign.**

*Timothy Rees (1874–1939)*

*Blessing & Dismissal*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ.**

*Organ Postlude – we sit in reflection*

††††††††††††††††

If you are new today, welcome!

Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door.

Contact forms are available for you to complete today.

We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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# For your Prayers this week

## The Nations and People of the Earth:

- Give thanks for the natural resources and beauty of our country.
- Give thanks for the good order of government and society and our heritage.
- Give thanks for the opportunities we have for education, work and leisure.
- Pray for all holding positions of responsibility within the life of our nation.
- Pray for all who work and the work they do, particularly for those whose work takes them away from their families for extended periods.
- Pray for the unemployed and the under-employed and their families.
- Pray for those tempted to use their powers and privileges for self-gain, that they might resist this temptation.
- Pray for our country's relations with the rest of the world, that we might act wisely, responsibly, and generously for the good of us all.

## The Church and its Mission:

*Anglican Communion* – La Iglesia Anglicana de Mexico *Primate* ++ Enrique Treviño Cruz

*Adelaide* – Adelaide, St John's: Peter Balabanski (Vicky)

*Willochra* – Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Corny Point, Warooka): *locum tenens* Sorél Coward (Jane)

*The Murray* – Woodcroft College: *head* Shannon Warren, *chaplain* Marty Fox

*National Church* – The Northern Territory: +Greg Anderson (Annette)

## At St Andrew's we pray:

- For the appointment of a new priest.
- For the life of our parish.
- For those holding positions of responsibility in the life of the parish.
- For our parish groups.
- For all among us doing the necessary chores to enable the parish to function smoothly.
- For the success of our Winter Hymn Festival today.

### Ourselves and our Community:

- Those who work for the local Council and all who maintain the infrastructure of our community
- All who are sick, especially any whom we know, remembering especially Lyall von Einem.
- Give thanks for our Health Service and pray for those working in these areas.

### The Departed

We give thanks to God for all who have gone before us and who have helped to shape our lives. As we remember them, we give thanks and pray for all the faithful departed. May they rest in peace, and may Light perpetual shine upon them.

Monica (d. 387), <i>mother of Augustine</i>	27 August
Augustine of Hippo (d. 430), <i>bishop and teacher</i>	28 August
Aidan of Lindisfarne (d. 651), <i>bishop and missionary</i>	31 August
John Bunyan (d. 1688), <i>preacher and spiritual writer</i>	31 August

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### Readings for next Sunday (Fifteenth Sunday after Pentecost)

1<sup>st</sup> Reading: Song of Songs 2: 8-13

Psalm 45: 1-2, 6-9

2<sup>nd</sup> Reading: James 1: 17-27

Gospel: Mark 7: 1-8, 14-23

# Notices

## *In the Parish*

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- ❖ **HYMN FESTIVAL TODAY: 5pm.** Following the hymn singing, a selection of soups and crusty bread together with fruit cake and tea & coffee will be served at a cost of \$10.
- ❖ **VOLUNTEERS:** We are seeking people who might like to volunteer to help during our Sunday services. Servers - who aid the priest by assisting at the altar - are in short supply; as are Lay Assistants. Rev Michael and others are happy to help with training. Please speak to the wardens if you feel you could be of service in this aspect of our worship.
- ❖ **SPRING MARKETS!** Spring is nearly with us. Saturday markets are taking place on September 7, October 5 and November 2. Flyers have been printed and are at the back of the church - please take away a handful and slip them through the mailboxes of your neighbours!
- ❖ **FOOD DONATIONS BASKET** for the Magdalene Centre is at the back of the Church. You are invited to contribute food items on Sundays, or they can be dropped off to the office during opening hours Wednesdays and Fridays.
- ❖ **TAX DEDUCTIBLE DONATIONS TO ST ANDREW'S.**  
Information sheets are on the back table.
- ❖ **SERMONS ONLINE** The Sunday sermons at St Andrews are available on the parish's web site each Monday morning. Go to St Andrews Church Walkerville ... Services ... Sermons
- ❖ **PEW SHEETS** are also accessible on the church website. <https://standrewswalkerville.org.au/pew-sheets>, or find them from the home page via the drop-down menu under "Services".
- ❖ **NAME TAGS** If you would like a name tag to wear at St Andrew's, please put your name on the list on the back table. Please wear your name tag. This assists everyone to speak to you by name, and facilitates our friendship and conversation, especially at Morning Tea.

## Diary Dates

<b>Sunday 25 August</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Pentecost 14</b>	<b>9.30am</b>	<b>Holy Communion (sung)</b>
	5.00pm	Hymn Fest followed by Soup
Tuesday 27 August	11.00am	'Life through the Bible' (Wheatleys)
Wednesday 28 August	9.30am	Office open until 4pm
	12.30pm	Rostrum Club (Parish Centre)
	2.00pm	Faith Fellowship (Parish Centre)
Thursday 29 August	9.00am	School service (Church)
	11.30am	Office open until 4pm
Friday 30 August	9.30am	Office open until 5pm
	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
<b>Sunday 1 September</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Pentecost 15</b>	<b>9.30am</b>	<b>Holy Communion (sung) and Ministry of Healing</b>
Monday 2 September	6.00pm	City of Adelaide Lions Club (PC)
Wednesday 4 September	9.30am	Office open until 4pm
	7.00pm	Adelaide Chamber Singers rehearsal (Parish Centre)
Thursday 5 September	9.00am	School service (Church)
	11.00am	Office open until 3pm
	7.30pm	Home Fellowship (Newells)
Friday 6 September	9.30am	Office open until 5pm
	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
	2.00pm	Set up for Spring Market (PC)
	7.30pm	Bell ringers' practice (Tower)
Saturday 7 September	10.00am	Spring Market (Parish Centre)
<b>Sunday 8 September</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Pentecost 16</b>	<b>9.30am</b>	<b>Holy Communion (sung)</b>

Rosters for today, Sunday 25<sup>th</sup> August (Pentecost 14)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Ray Newell  
9.30am Robin Coleman  
Prayer Leader: 9.30am Wayne Butcher  
Lay Assistants: 8.00am *Volunteer needed*  
9.30am Wayne Butcher  
Server: 9.30am Michael Thomas  
Welcomers: 8.00am Ray Newell  
9.30am Robin Coleman; Tony Holloway  
Morning Tea 9.30am Helen Hancock; Margaret Gall; Donna  
Coombe; Yvonne Facy

Rosters for next Sunday, 1<sup>st</sup> September (Pentecost 15)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Brian Zwar  
9.30am Heather Wheatley  
Prayer Leader: 9.30am Brian Wheatley  
Lay Assistants: 8.00am *Volunteer needed*  
9.30am Donna Coombe  
Server: 9.30am Jacob Harris  
Welcomers: 8.00am Brian Zwar  
9.30am Brian and Heather Wheatley  
Morning Tea 9.30am Needra Silva; Sally Zimmerman; Jennie  
Coleman

Rosters for Sunday 8<sup>th</sup> September (Pentecost 16)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Janet Martin  
9.30am Lyn Dow  
Prayer Leader: 9.30am Lyn Dow  
Lay Assistants: 8.00am *Volunteer needed*  
9.30am Malcolm Allen  
Server: 9.30am Jacob Harris  
Welcomers: 8.00am Jan de Wit  
9.30am Sally Zimmerman; Roy Ingram  
Morning Tea 9.30am Val Ingram; Suzanne Sexton