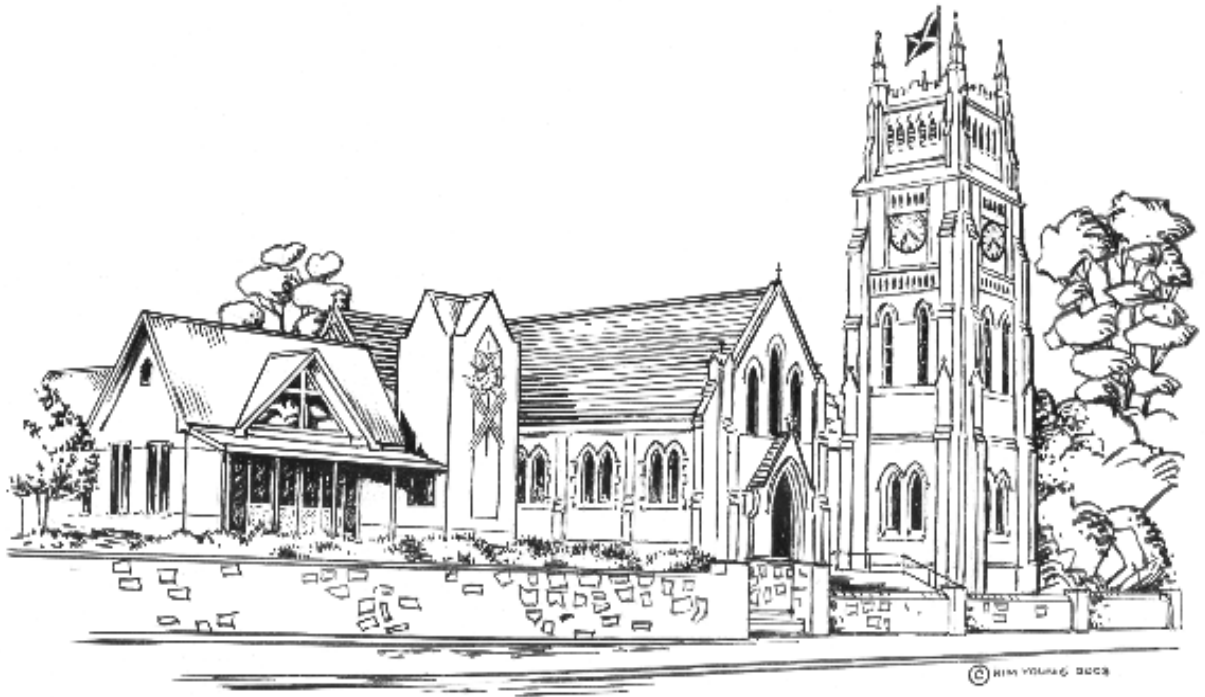


The Eighteenth Sunday after Pentecost

22nd September 2024

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Locum Tenens: The Rev'd Michael Hillier

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher:

The Rev'd Michael Hillier

Processional Hymn (please stand)

- 1. God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.**
- 2. Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.**
- 3. Here our children find a welcome
in the Shepherd's flock and fold,
here, as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

**4. Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe!**

Fred Pratt Green (1903–2000)

Greeting

The Lord be with you. **And also with you.**

Sentence of the Day

Whoever wants to be first must be last of all and servant of all.

Mark 9:35

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie (said at 8.00 am)

Lord, have mercy. **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30 am)

Lord have mercy, Lord have mercy, Lord have mercy.

Christ have mercy, Christ have mercy, Christ have mercy.

Lord have mercy, Lord have mercy, Lord have mercy.

Lord, have mer - cy, Lord, have mer-cy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.
 Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we
 give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, - Lamb of God, you take a - way the
 sin of the world: have mer - cy on us; you are sea - ted at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, - you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the - glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

God and Father of all,
 you have taught us through your Son that the last shall be first,
 and have made a little child the measure of your kingdom:
 give us the wisdom from above,
 so that we may understand that in your sight
 the one who serves is the greatest of all.
 We ask this through our Lord Jesus Christ,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

First Reading: Proverbs 31: 10-31

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 1

¹ Blessed are they
who have not walked in the counsel of the ungodly:
nor followed the way of sinners,
nor taken their seat amongst the scornful.

² **But their delight is in the law of the Lord:
and on that law will they ponder day and night.**

³ They are like trees planted beside streams of water:
that yield their fruit in due season.

⁴ **Their leaves also shall not wither:
and look, whatever they do, it shall prosper.**

⁵ As for the ungodly, it is not so with them:
they are like the chaff which the wind scatters.

⁶ **Therefore the ungodly shall not stand up at the judgement:
nor sinners in the congregation of the righteous.**

⁷ For the Lord cares for the way of the righteous:
but the way of the ungodly shall perish.

Second Reading: James 3: 1-18

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

- 1. O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.**

- 2. There let it for thy glory burn
with inextinguishable blaze;
and trembling to its source return,
in humble prayer, and fervent praise.**

**3. Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me:**

**4. Ready for all thy perfect will,
my acts of faith and love repeat,
til death thy endless mercies seal,
and make my sacrifice complete.**

Charles Wesley (1707-88)

Gospel Reading: Mark 9: 30-37

The Gospel of our Lord Jesus Christ according to St. Mark, chapter nine, beginning at the thirtieth verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – refer to Cycle of Prayer on page 20

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

Prayer for a new incumbent and for our Patronage Committee:

**Bountiful God, give to this parish a faithful pastor who will
faithfully speak your word and minister your sacraments; an
encourager who will equip your people for ministry and enable us to
fulfil our calling.**

**Give to those who will choose, wisdom, discernment and patience,
and to us give warm and generous hearts, for Christ's sake. Amen.**

Parish prayer:

God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord. Amen.

After the intercessions:

Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Prayer of Approach

Let us pray

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

A pause for reflection.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen**

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you
and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

- 2. O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.**

3. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;
4. and that a higher gift than grace
should flesh and blood refine:
God's presence and his very self
and essence all-divine.
5. O generous love! that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo;
6. and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.
7. Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

John Henry Newman (1801-90)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

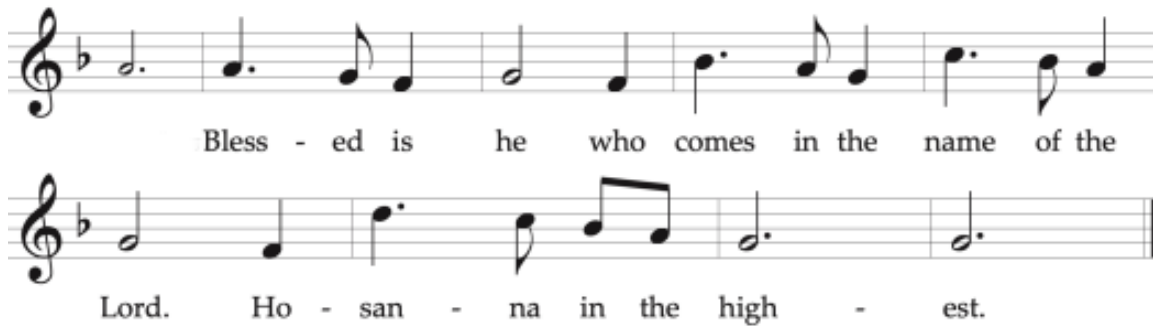
And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**



The image shows three staves of musical notation in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord,' are written below the first staff. The second staff continues the melody with a half note and a quarter note, with lyrics 'God of pow'r and might, hea - ven - and earth are'. The third staff concludes the phrase with a quarter note and a half note, with lyrics 'full of your glo - ry. Ho - san - na in the high - est.' The system ends with a double bar line.

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**



When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory, and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died

Christ is risen

Christ will come again.



Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.

With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever: *(sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**

Bless-ing and hon-our and glo-ry and pow'r are yours for
 ev - er and ev - er.
 A - - - - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins, as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power and the glory are yours,
 now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
 We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Je - sus Lamb of — God, have mer-cy on us.



Je - sus, bea-rer of our sins, have mer - cy on us.



Je - sus, re-deem-er of the world, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

Please do not intinct your Communion wafer into the wine, but receive them separately.

Communion Hymn

1. O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
ever the maker and keeper of my days.
2. You know my resting and my rising.
You discern my purpose from afar,
and with love everlasting you besiege me:
in every moment of life and death, you are.
3. Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future, too.
4. Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
even the darkness is radiant in your sight.
5. For you created me and shaped me,
gave me life within my mother's womb.
For the wonder of who I am, I praise you:
safe in your hands, all creation is made new.

Bernadette Farrell (b. 1957)

Prayer after Communion

Let us pray

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices – see page 22

Final Hymn

- 1. All-creating heavenly Giver,
bringing light and life to birth;
all-sustaining heavenly Father
of the families of earth:
We, your children, lift our voices
singing gladly of your love:
never-ending are the praises
rising to your throne above.**

- 2. Ever-living Lord and Saviour,
breaking chains of sin and shame;
ever-loving Intercessor,
prayers are answered in your name:
We, your servants, liberated
at a fearful ransom-price,
in your kingdom are united
by that mighty sacrifice.**

- 3. Life-conceiving wind of heaven,
breathing gifts upon us all;
life-enhancing Spirit, given
to enrich us, great and small:
We, whose talents widely differ,
now restore to you your own,
and in true thanksgiving offer
all we are before the throne.**

**4. Father, Son and Holy Spirit,
blessing all within your hand:
full the cup that we inherit,
firm the ground on which we stand:
we, your people, undeserving
of the grace you freely give,
now and ever, in thanksgiving
to your praise and glory live.**

Michael Saward (1932-2015)

Blessing & Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ.

Organ Postlude – we sit in reflection

††††††††††††††††

If you are new today, welcome!

Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door.

Contact forms are available for you to complete today.

We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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For your Prayers this week

The Nations and People of the Earth:

- We pray for the hungry, the malnourished, those who are unable to access basic healthcare, or education, or without adequate shelter.
- We pray for the unemployed and the underemployed and their families.
- For those whose work takes them from their families for extended periods.
- For migratory workers, particularly those who have to live with violence, abuse of one form or another, or low pay.

The Church and its Mission:

Anglican Communion – The Church of North India (United): Moderator ++Bijay Nayak

Adelaide – Magill: Mike Russell (Alison)

Willochra – Whyalla (Iron Knob, Whyalla): vacant; Anglicare Outreach Centre in Whyalla; TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

The Murray – For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Margaret Holt, Carol Cornwall, Rodney Fopp, Rory Westgarth

National Church – Sydney: ++Kanishka Raffel (Cailey)

At St Andrew's we pray:

- For the appointment of a new priest.
- The Patronage Committee. That you, Lord, will guide and bless their efforts, giving them the wisdom and patience needed.
- We pray for outside groups and their members who make use of our facilities.
- That God will show us ways as a parish and as individuals to reach into our local community with the good news of the gospel.

Ourselves and our Community:

- We pray for those who maintain the infrastructure and services of our local communities.
- We pray for all who work and the work that they do.

- We pray that ways may be developed to manage social media to protect the vulnerable and particularly young people in our communities.
- We pray for all who are sick and suffering, particularly for those who are struggling with mental health issues.
- We give thanks for our Health Services and all that is being done to help those in need. We pray for all health workers and that there will be adequate funding for them.

Those asking for our prayers:

Lyall von Einem; Wayne Butcher; Rosalie Harding

The Departed

We give thanks to God for all who have gone before us and who have helped to shape our lives. As we remember them, we give thanks and pray for all the faithful departed.

Sergius of Moscow, <i>abbot and teacher (d. 1392)</i>	25 September
Lancelot Andrewes, <i>bishop of Winchester (d. 1626)</i>	26 September
Vincent de Paul, <i>priest and worker with the poor (d. 1660)</i>	27 September

Contemplation – Agents of Healing

‘As hearers of the stories, we can be agents of healing. There is great relief in laying the burden down, even briefly, in the presence of a spiritual friend. And there is great relief in having that loving trusted other acknowledge the reality of pain. Most of us have been schooled in the spirituality of the stiff upper lip. I learned the falseness of this stance years ago when I watched our Scottish paediatrician comfort my hurt and frightened child with a great enveloping embrace and the words, “Och, poor wee thing”. The poor wee thing stopped crying at once for she realised that another had understood her pain and did not seek to minimise it. I find myself still guided by the unquestioning all encompassing compassion of that kind man with a burr... While he cured with antibiotics, he brought healing just by being there.’

Margaret Guenther, ‘Towards Holy Ground’, p.85

Notices

In the Parish

- ❖ **LAY LEADERS GATHERING - Wardens, Parish Councillors and Lay Synod Representatives** are invited to attend a Lay Leader Gathering here at St Andrew's at 7.30pm this Wednesday 25th September. Meet Archbishop Geoff in an informal setting. RSVP by e-mail to Jennifer at bishopsoffice@adelaideanglicans.com
- ❖ **MARY MAGDALENE DINNER** is coming up on 12th October. Signing sheets for cooking are in the foyer now, and recipes are available. Monetary contributions are of course welcome too.
- ❖ **BCA boxes** due end of September. Donna will collect in October.
- ❖ **2025 LECTIONARY** - the office will shortly be placing an order. If you would like a copy (\$16.95 each), please contact the office.
- ❖ **Many thanks to Joan Beer and Jennie Coleman** for their efforts recently in tidying the shed and Sunday School cupboards.
- ❖ **St Peter's Cathedral 'Theologian in Residence' program, October 14-21.** Rachel Taber-Hamilton is Rector of Trinity Episcopal Church, Everett, Washington, USA, and of First Nations heritage (Shakan, British Columbia). Rachel is a provocative thinker, and a member The Anglican Indigenous Network. For full details of the program, contact St Peter's Cathedral office@stpeters-cathedral.org.au
- ❖ **FREE MIDWEEK ORGAN RECITAL:**
Thursday 26th September, 1pm, Pilgrim Uniting Church:
international recitalist Jennifer Chou. Admission free.
- ❖ **CHILDREN'S ACTIVITY DAY, SCHOOL HOLIDAYS:** Thursday 3rd October, 10am to 2.30pm 'Art of Fabric Colouring' for kids aged 7-14. They'll learn tie-dye techniques on pre-loved cotton items: upcycling and giving garments a new lease of life. Hosted at St Phillip's Anglican Church, 84 Galway Ave, Broadview by Bloom & Craft. Register by 30th September at bloom.and.craft.info@gmail.com
- ❖ **ANGLICAN SUPPORTER MAGAZINE - SPRING EDITION** now available from the back of the church.

Diary Dates

Sunday 22 September	8.00am	Holy Communion (said)
Pentecost 18	9.30am	Holy Communion (sung)
Tuesday 24 September	10.00am	School service (R-2) (Church)
	11.00am	'Life through the Bible' (Wheatleys)
	5.00pm	Order of St Lazarus meeting (PC)
Wednesday 25 September	9.30am	Office open until 2pm
	12.30pm	Rostrum Club meeting (PC)
	2.00pm	Faith Fellowship (PC)
	7.30pm	Lay Leaders gathering (PC)
Thursday 26 September	9.00am	School service (Church)
	10.00am	Office open until 4pm
Friday 27 September	9.30am	Office open until 5pm
	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
Sunday 29 September	8.00am	Holy Communion (said)
Michael and All Angels	9.30am	Holy Communion (sung) and Ministry of Healing
Wednesday 2 October	10.00am	ArtsNational - Adelaide lecture (Church and Parish Centre)
Thursday 3 October	7.30pm	Home Fellowship (Newells)
Friday 4 October	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
	2.00pm	Set up for Spring Market (PC)
	7.30pm	Bell ringers' practice (Tower)
Saturday 5 October	10.00am	Spring Market (Parish Centre)
Sunday 6 October	8.00am	Holy Communion (said)
Pentecost 20	9.30am	Holy Communion (sung)

Readings for next Sunday (Michael and All Angels)

1st Reading: Daniel 7: 9-10, 13-14

Psalm 138

2nd Reading: Revelation 12: 7-12a

Gospel: John 1: 45-51

Rosters for today, Sunday 22nd September (Pentecost 18)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Ray Newell
9.30am Robin Coleman

Prayer Leader: 9.30am Wayne Butcher

Lay Assistants: 8.00am Darren Fleming
9.30am Wayne Butcher

Server: 9.30am Michael Thomas

Welcomers: 8.00am Ray Newell
9.30am Robin Coleman; Tony Holloway

Morning Tea 9.30am Jennie Coleman; Margaret Gall;
Donna Coombe; Yvonne Facy

Rosters for next Sunday, 29th September (Michael and All Angels)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw

Readers: 8.00am Janet Martin
9.30am Cameron Dow

Prayer Leader: 9.30am Michael Hillier

Lay Assistants: 8.00am Darren Fleming
9.30am Donna Coombe

Server: 9.30am Jacob Harris

Welcomers: 8.00am *Volunteer needed*
9.30am *Volunteers needed*

Morning Tea 9.30am Sharon Gray; Heather Wheatley

Rosters for Sunday 6th October (Pentecost 20)

Celebrant & Preacher: 8.00am & 9.30am The Rev'd Stuart Langshaw

Readers: 8.00am Ray Newell
9.30am Sandy Facy

Prayer Leader: 9.30am Lyn Dow

Lay Assistants: 8.00am Darren Fleming
9.30am Donna Coombe

Server: 9.30am Michael Thomas

Welcomers: 8.00am Ray Newell
9.30am Sally Zimmerman; Roy Ingram

Morning Tea 9.30am Needra Silva; Sally Zimmerman; Helen
Hancock