

The Twenty-First Sunday after Pentecost

13th October 2024

8.00am & 9.30am



Parish Office: 43 Church Terrace
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Locum Tenens: The Rev'd Michael Hillier

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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred, sacramental, inclusive, thinking, praying and prayerful, mission-oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung) and Ministry of Healing

Celebrant & Preacher:

The Rev'd Stuart Langshaw

Processional Hymn (please stand)

- 1. God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.**
- 2. Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.**
- 3. Here our children find a welcome
in the Shepherd's flock and fold,
here, as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

**4. Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe!**

Fred Pratt Green (1903–2000)

Greeting

The Lord be with you. **And also with you.**

Sentence of the Day

There is no one who has left house or brothers or sisters or mother or father or children or fields, for Jesus' sake, who will not receive a hundredfold now in this age, with persecutions, and in the age to come eternal life.

Mark 10:29–30

Prayer of Preparation

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie (said at 8.00 am)

Lord, have mercy. **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30 am)

Lord have mercy, Lord have mercy, Lord have mercy.

Christ have mercy, Christ have mercy, Christ have mercy.

Lord have mercy, Lord have mercy, Lord have mercy.

Lord, have mer - cy, Lord, have mer-cy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Gloria (sung at 9.30am)

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je-sus Christ, on-ly Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord, — you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - - men.

Prayer of the Day

Let us pray

Merciful God,

in your Son you call not the righteous but sinners to repentance: draw us away from the easy road that leads to destruction, and guide us into paths that lead to life abundant, that in seeking your truth, and obeying your will, we may know the joy of being a disciple of Jesus our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Job 23: 1-9, 16-17

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 22: 1-15

¹ My God, my God, why have you forsaken me:
why are you so far from helping me
and from the words of my groaning?

² **My God, I cry to you by day, but you do not answer:
and by night also I take no rest.**

³ But you continue holy:
you that are the praise of Israel.

⁴ **In you our forebears trusted:
they trusted, and you delivered them;**

⁵ To you they cried and they were saved:
they put their trust in you and were not confounded.

⁶ **But as for me, I am a worm and no man:
the scorn of all and despised by the people.**

⁷ Those that see me laugh me to scorn:
they shoot out their lips at me and wag their heads, saying,

⁸ **'He trusted in the Lord – let him deliver him:
let him deliver him, if he delights in him.'**

⁹ But you are he that took me out of the womb:
that brought me to lie at peace on my mother's breast.

¹⁰ **On you have I been cast since my birth:
you are my God, even from my mother's womb.**

¹¹ O go not from me, for trouble is hard at hand:
and there is none to help.

¹² **Many oxen surround me:
fat bulls of Bashan close me in on every side.**

¹³ They gape wide their mouths at me:
like lions that roar and rend.

¹⁴ **I am poured out like water, and all my bones are out of joint:
my heart within my breast is like melting wax.**

¹⁵ My mouth is dried up like a potsherd:
and my tongue clings to my gums.

Second Reading: Hebrews 4: 12-16

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

1. For the fruits of all creation,
thanks be to God;
for the gifts to every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
thanks be to God.

2. In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

3. For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

Fred Pratt Green (1903-2000)

Gospel Reading: Mark 10: 17-31

The Gospel of our Lord Jesus Christ according to St. Mark, chapter ten,
beginning at the seventeenth verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – refer to Cycle of Prayer on page 20

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

Prayer for a new incumbent and for our Patronage Committee:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Christ's sake. Amen.

Parish prayer:

God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord. Amen.

After the intercessions:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Prayer of Approach

Let us pray

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the
crumbs under your table.**

**But you are the same Lord
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

A pause for reflection.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

**Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you:
and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.**

- 2. Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish: their purpose is God.**

- 3. Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own:
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!**

- 4. Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
In loving, in living, they prove it is true:
their way of self-giving, Lord, leads us to you.**

Frederick Pratt Green (1903-2000)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven - and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Holy God, we thank you

for these gifts of your creation, this bread and wine,
 and we pray that we who eat and drink them
 in obedience to our Saviour Christ,
 by the power of the Holy Spirit,
 may be partakers of his body and blood,
 and be made one with him and with each other
 in peace and love.

On the night he was betrayed Jesus took bread;

and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,

and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.

This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died

Christ is risen

Christ will come again.

Christ — has died, Christ — is ri - sen,
Christ will come — a - gain.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise: *(sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**

Bless-ing and hon-our and glo-ry and pow'r are yours for
 ev - er and ev - er.
 A - - - - - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins, as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power and the glory are yours,
 now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
 We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Je - sus Lamb of God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

Please do not intinct your Communion wafer into the wine, but receive them separately.

If you wish to receive the Ministry of Healing, please proceed to the foyer when you have received the Holy Communion.

Communion Hymn

- 1. An Upper Room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their Risen Friend.**

- 2. A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.**

- 3. And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete –
sent out to serve, as he was sent.**

- 4. No end there is! We depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and Host.**

Frederick Pratt Green (1903-2000)

Prayer after Communion

Let us pray

Father of all

we give you thanks and praise

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped:

so we and all your people will be free,

and the whole earth live to praise your name.

Notices – see page 21

Final Hymn

1. **Christ is the world's light, he and none other:
born in our darkness, he became our brother;
if we have seen him, we have seen the Father:
Glory to God on high.**

2. **Christ is the world's peace, he and none other:
no one can serve him and despise a brother;
who else unites us, one in God the Father?
Glory to God on high.**

3. **Christ is the world's life, he and none other;
sold once for silver, murdered here, our brother.
He who redeems us, reigns with God the Father:
Glory to God on high.**

4. **Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in man my brother;
Glory to God on high.**

Fred Pratt Green (1903-2000)

Blessing & Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ.

Organ Postlude – we sit in reflection

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Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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If you are new today, welcome! Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door. Contact forms are available for you to complete today. We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

Contemplation – The sacrament of the present moment.

‘The great task of religion is to keep you fully awake, alert and conscious. Then you will know whatever it is that you need to know. When you are present you will know the Presence. It is that simple and that hard. Too much religion has encouraged you to be unconscious but God respects you too much for that. In the Garden of Gethsemane, the last words Jesus spoke to his apostles were, “stay awake”. In fact, he says it twice (see Matthew 26:38-41). The Buddha offered the same wisdom. Buddha, in fact means stay awake. Staying awake comes not from willpower but from a wholehearted surrender to the moment – as it is. If you can be present you will experience what most of us mean by God. ... It is largely a matter of letting go of resistance to what the moment offers or of clinging to a past moment. It is an acceptance of the full reality of what is here and now. It will be the task of your whole lifetime.’

Richard Rohr, Just This p.31,32

Readings for next Sunday (Twenty-Second Sunday after Pentecost)

1st Reading: Job 38: 1-7

Psalm 104: 1-10, 26

2nd Reading: Hebrews 5: 1-10

Gospel: Mark 10: 35-45

For your Prayers this week

The Nations and People of the Earth:

- For those who design and implement policy in our communities.
- For all engaged in business and industry.
- For all caught up in industrial disputes; that a just and fair resolution will be reached.
- Give thanks for the beauty and wonder of this earth that God has given us and help us to use its resources wisely and responsibly for the good of all.

The Church and its Mission:

Anglican Communion – The Episcopal Church in the Philippines: Prime Bishop ++Brent Alawas

Adelaide – The Barossa: Steven de Kleer SSM

Willochra – Ministry District of Eyre (Cummins, Tumby Bay, Wudinna): vacant

The Murray – The Riverland (Barmera, Loxton, Monash, Morgan, Renmark, Waikerie): David Patterson

National Church – NATSIAC

At St Andrew's we pray:

- For the appointment of a new priest.
- The Patronage Committee. That you, Lord, will guide and bless their efforts, giving them the wisdom and patience needed.
- For our parish study groups and those who lead them.
- For all our parishioners.
- Those unable to now come to Church.

Ourselves and our Community:

- Pray for God's blessing on each of us and a satisfactory resolution to any problems or issues that we are personally facing at this time.
- Pray for the residents and staff at Allity and other nursing homes within the area.
- Pray for those struggling financially and those faced with housing uncertainty.
- Pray for the sick and suffering, especially any known-to us.
- For the bereaved.

Those asking for our prayers:

Lyall von Einem; Wayne Butcher; Rosalie Harding

The Departed

• We give thanks to God for all who have gone before us and who have helped to shape our lives. As we remember them, we give thanks and pray for all the faithful departed.

Teresa of Avila (d. 1592), <i>teacher</i>	15 October
Hugh Latimer and Nicholas Ridley (d. 1555), <i>bishops and martyrs</i>	16 October
Ignatius of Antioch (d. c. 115), <i>bishop and martyr</i>	17 October
Henry Martyn (d. 1812), <i>missionary and Bible translator in India and Persia</i>	19 October

Notices

In the Parish

- ❖ **WOMEN'S BREAKFAST** this Saturday, 19th October, at 9am. Sfizio, corner The Parade/Osmond St, Norwood. New faces welcome! If you can, please let Jill Berry know if you are coming.
- ❖ **MARY MAGDALENE DINNER** – last night. Many thanks to all who gave of their time, talents and resources. Your contribution makes a real difference to those in need.
- ❖ **ORGAN RECITAL, ST PETER'S CATHEDRAL** – Saturday 26th October at 2pm – Anthony Hunt and Josh van Konkelenberg in duet – four hands and four feet. www.musicfoundation.org.au
- ❖ **RESOURCES ONLINE** – Sunday sermons at St Andrews are available on the parish's web site each Monday morning – look for “Sermons” under the “Services” tab. Pew sheets are also downloadable every Friday, also under the “Services” tab.
- ❖ **TAX DEDUCTIBLE DONATIONS TO ST ANDREW'S.** Information sheets are on the back table.

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2024



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SATURDAY
OCTOBER 26
2PM

\$40 adult
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\$10 under 18

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Diary Dates

Sunday 13 October	8.00am	Holy Communion (said)
Pentecost 21	9.30am	Holy Communion (sung) and Ministry of Healing
Wednesday 16 October	5.30pm	Parish Council meeting (PC)
Thursday 17 October	9.00am	School service (Church)
	7.30pm	Home Fellowship (Newells)
Friday 18 October	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
Saturday 19 October	9.00am	Women's Breakfast (Sfizio)
	2.30pm	Tour, Australians Studying Abroad (Church)
Sunday 20 October	8.00am	Holy Communion (said)
Pentecost 22	9.30am	Holy Communion (sung)
Tuesday 22 October	11.00am	'Life through the Bible' (Wheatleys)
Wednesday 23 October	9.30am	Office staffed until 5pm
	12.30pm	Rostrum Club (Parish Centre)
	2.00pm	Faith Fellowship (Parish Centre)
Thursday 24 October	9.00am	School service (Church)
Friday 25 October	9.30am	Office staffed until 5pm
	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
Saturday 26 October	9.00am	Order of St Lazarus Quiet Day
Sunday 27 October	8.00am	Holy Communion (said)
Pentecost 23	9.30am	Holy Communion (sung) and Ministry of Healing

Rosters for today, Sunday 13th October (Pentecost 21)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw

Readers: 8.00am Ray Newell
9.30am Heather Wheatley
Prayer Leader: 9.30am Brian Wheatley
Lay Assistants: 8.00am Darren Fleming
9.30am Malcolm Allen
Server: 9.30am Michael Thomas
Welcomers: 8.00am Jan de Wit
9.30am Heather and Brian Wheatley
Morning Tea 9.30am Val Ingram; Suzanne Sexton

Rosters for next Sunday, 20th October (Pentecost 22)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw

Readers: 8.00am Brian Zwar
9.30am Tony Holloway
Prayer Leader: 9.30am Michael Thomas
Lay Assistants: 8.00am *Volunteer needed*
9.30am Biffy Ormsby
Server: 9.30am John Beer
Welcomers: 8.00am Brian Zwar
9.30am Michael Thomas; Rob Dow
Morning Tea 9.30am Frances Wilson; Molly Radakovitch;
Joan Beer

Rosters for Sunday 27th October (Pentecost 23)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Ray Newell
9.30am Robin Coleman
Prayer Leader: 9.30am Wayne Butcher
Lay Assistants: 8.00am Darren Fleming
9.30am Wayne Butcher
Server: 9.30am Jacob Harris
Welcomers: 8.00am Ray Newell
9.30am Robin Coleman; Tony Holloway
Morning Tea 9.30am Jennie Coleman; Margaret Gall; Donna
Coombe; Yvonne Facy