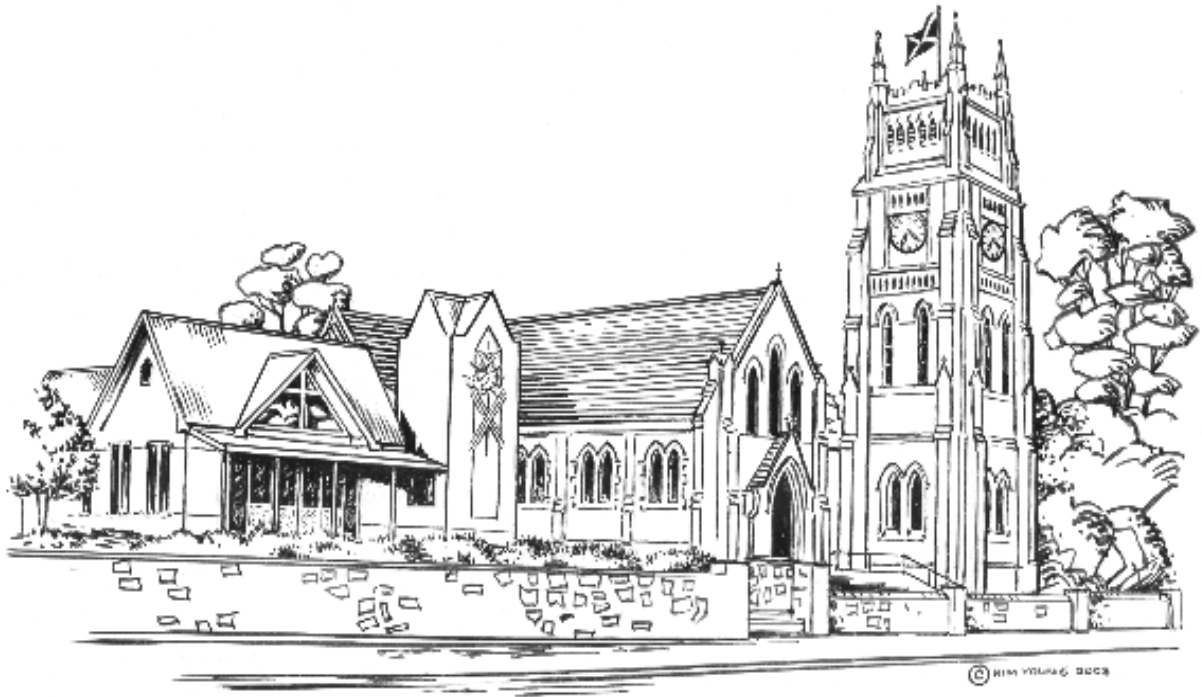


Christ the King – the Reign of Christ

24th November 2024

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Locum Tenens: The Rev'd Michael Hillier

Web: www.standrewswalkerville.org.au
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priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher:

The Rev'd Michael Hillier

Processional Hymn (please stand)

1. **Christ is the King! O friends rejoice;
brothers and sisters, with one voice
let the world know he is your choice.
Alleluia, alleluia, alleluia!**

2. **O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia, alleluia, alleluia!**

3. **They with a faith for ever new
followed the king, and round him drew
thousands of faithful servants true.
Alleluia, alleluia, alleluia!**

6. **Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.
Alleluia, alleluia, alleluia!**

7. **So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole Church at last be one.
Alleluia, alleluia, alleluia!**

G.K.A. Bell (1883–1958) altd.

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Greeting

The Lord be with you. **And also with you.**

Sentence of the Day

Worthy is the Lamb that was slain to receive power and wealth and wisdom and might and honour and glory and blessing. *Revelation 5:12*

Prayer of Preparation

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie (said at 8.00 am)

Lord, have mercy. **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30 am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

Lord, have mer - cy, Lord, have mer-cy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Gloria (sung at 9.30am)

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we
give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are sea - ted at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, — you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

Everlasting God,
whose will is to restore all things in your well-beloved Son,
our Lord and King:
grant that the people of earth,
now divided and enslaved by sin,
may be freed and brought together under his gentle and loving rule;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading: Daniel 7: 9-10, 13-14

After the reading

Hear the word of the Lord,
thanks be to God.

Psalms 93

¹ The Lord is king, and has put on robes of glory:
the Lord has put on his glory,
he has girded himself with strength.

² **He has made the world so firm:
that it cannot be moved.**

³ Your throne is established from of old:
you are from everlasting.

⁴ **The floods have lifted up, O Lord,
the floods have lifted up their voice:
the floods lift up their pounding.**

⁵ But mightier than the sound of many waters,
than the mighty waters or the breakers of the sea:
the Lord on high is mighty.

⁶ **Your decrees are very sure:
and holiness, O Lord, adorns your house for ever.**

Second Reading: Revelation 1: 4b-8

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

- 1. Jesus Christ is waiting, waiting in the streets;
no-one is his neighbour, all alone he eats.
Listen, Lord Jesus, I am lonely too;
make me, friend or stranger, fit to wait on you.**

- 2. Jesus Christ is raging, raging in the streets,
where injustice spirals and real hope retreats.
Listen, Lord Jesus, I am angry too;
in the Kingdom's causes let me rage with you.**

- 3. Jesus Christ is healing, healing in the streets;
curing those who suffer, touching those he greets.
Listen, Lord Jesus, I have pity too;
let my care be active, healing just like you.**

- 4. Jesus Christ is dancing, dancing in the streets,
where each sign of hatred he, with love, defeats.
Listen, Lord Jesus, I should triumph too;
where good conquers evil, let me dance with you.**

- 5. Jesus Christ is calling, calling in the streets,
'Who will join my journey? I will guide their feet.'
Listen, Lord Jesus, let my fears be few:
walk one step before me, I will follow you.**

John Bell (b.1949) & Graham Maule (1958-2019)

Gospel Reading: John 18: 33-37

The Gospel of our Lord Jesus Christ according to St. John, chapter eighteen, beginning at the thirty-third verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – refer to Cycle of Prayer on page 20

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

Prayer for our new incumbent:

**Almighty Father, lover of us all and giver of all that is good:
hear our prayer for your servant, Tracey
whom you have called to the charge of this parish.
Strengthen her, Lord, by your Holy Spirit
and fill her with love for your people;
that as a faithful priest and true servant of your Son
she may preach your word,
minister your sacraments,
and shepherd your flock,
to the glory of your name;
through Jesus Christ our Lord. Amen.**

Parish prayer:

**God our Father, you have made us members of Christ and of his
church in this parish. May our worship be the offering of our hearts
and lives to you. Help us to reach out in welcome to newcomers and
visitors, to encourage and care for each other in friendship and
fellowship, and to grow in grace, love and unity; through Jesus Christ
our Lord. Amen.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

A pause for reflection.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen**

The Prayer of Approach

Let us pray

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the
crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

- 1. In the cross of Christ I glory,
towering o'er the wrecks of time:
all the light of sacred story
gathers round its head sublime.**
- 2. When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me;
lo! it shines with peace and joy.**

3. **When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more lustre to the day.**

4. **Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

5. **In the cross of Christ I glory,
towering o'er the wrecks of time:
all the light of sacred story
gathers round its head sublime.**

Sir J. Bowring (1792-1872)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
 and rising to new life,
 he offered the one true sacrifice for sin
 and obtained an eternal deliverance for his people.
 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and saying: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
 Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven - and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine, and we pray
 that by your Word and Holy Spirit,
 we who eat and drink them may be partakers
 of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died

Christ is risen

Christ will come again.



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise: (*sung at 9.30am*)

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Je - sus Lamb of — God, have mer-cy on us.



Je - sus, bea-rer of our sins, have mer - cy on us.



Je - sus, re-deem-er of the world, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

Please do not intinct your Communion wafer into the wine, but receive them separately.

Communion Hymn

- 1. Dear Christ, uplifted from the earth,
your arms stretched out above
through every culture, every birth,
to draw an answering love.**
- 2. Still east and west your love extends
and always, near and far,
you call and claim us as your friends
and love us as we are.**
- 3. Where age and gender, class and race,
divides us to our shame,
you see a person and a face,
a neighbour with a name.**
- 4. May we, accepted as we are,
yet called in grace to grow,
reach out to others, near and far,
your healing love to show.**

Brian Wren (b. 1936)

Prayer after Communion

Let us pray

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.
Father, we offer ourselves to you
**as a living sacrifice
through Jesus Christ our Lord.**
Send us out in the power of your Spirit
to live and work to your praise and glory.

Final Hymn

- 1. Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.**

*Angels, saints and nations sing:
'Praised be Jesus Christ, our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'*

- 2. King whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings
with thy praises, King of kings.**
- 3. King most holy, King of truth,
guide the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light.**
- 4. Shepherd-King, o'er mountains steep,
homeward bring the wandering sheep,
shelter in one royal fold
states and kingdom, new and old.**

Patrick Brennan (1877-1952)

Blessing & Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ.

Organ Postlude – we sit in reflection

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If you are new today, welcome!

Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door.

Contact forms are available for you to complete today.

We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

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Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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Reflection: 'Into the Night'

'Many Christians view the decline of Western Christendom with alarm, as if God had fallen from heaven. Enormous effort is put forth to launch church growth programs to shore up membership, increase giving, and keep denominational ships afloat. But the history of God's people is a history of life cycles, a history of clarity about call and identity, followed by complacency, followed by collusion with the powers, followed by catastrophic loss. Contrary to being a disaster the exilic experiences of loss and marginalisation are what are needed to restore the church to its evangelistic place. On the margins of society, the church will once again find its God-given voice to speak to the dominant culture in subversive ways, resisting the powers and principalities and standing against the seduction of the status quo. The church will once again become a prophetic, evangelistic, alternative community, offering to the world a model of life that is radically "other", life-giving, loving, healing, liberating. ... Thus Walter Brueggemann describes a declining Western church as the church in exile, comparing it to the Jews exiled in Babylon. The church's exile is cultural rather than geographic, but holds the same kind of disorientation, anxiety, and intensity of grief over the glory having left the Temple. Brueggemann disturbs us with the reminder, "In the end, it is God and not the Babylonians who terminated the Temple project." Ironically, to once again become evangelistic in the healthiest, most holistic sense, the church in America (read in Australia) needs the "severe mercy" of great loss.' (26-7)

Elaine A Heath: *The Mystic Way of Evangelism: A Contemplative Vision for Christian Outreach* page 26-

For your Prayers this week

The Nations and People of the Earth:

- We pray for the hungry, the malnourished, and those who are unable to access primary healthcare or education or without adequate shelter.
- We pray for the unemployed and the underemployed and their families.
- For those whose work takes them from their families for extended periods.
- For migratory workers, particularly those who have to live with violence, abuse of one form or another, or low pay.

The Church and its Mission:

Anglican Communion: The Anglican Church of South America
Primate ++Brian Williams

Adelaide: AnglicareSA Residential Aged Care Chaplains: Central: Samson Asirvatham (Gethzi), North: Sue Burgess (Greg), South: Carol Cornwall (John)

Willochra: Ministry District of Yorke Peninsula (Minlaton, Mt Rat, Stansbury, Curramulka, Port Vincent): locum tenens Sorél Coward (Jane)

The Murray: Investigator College: principal John Robinson, chaplain vacant

National Church: The Murray: +Keith Dalby; Administrator: Simon Waters (Susie)

At St Andrew's we pray:

- For outside groups and their members who use our facilities.
- That God will show us ways as a parish and as individuals to reach into our local community with the gospel's good news.

Ourselves and our Community:

- We pray for those who maintain the infrastructure and services of our local communities.
- We pray for all who work and the work that they do.
- We pray that ways may be developed to manage social media to protect the vulnerable, particularly young people in our communities.

- We pray for all who are sick and suffering, especially for those who are struggling with mental health issues.
- We give thanks for our Health Services, and all that is being done to help those in need. We pray that the health services will receive adequate funding.

Those asking for our prayers:

Maggie Crewes; Lyall von Einem; Wayne Butcher; Jill Berry;
Rhonda Gilmour; Rosalie Harding; Kathy Edgar; Donna Coombe

The Departed

We give thanks to God for all who have gone before us and who have helped to shape our lives. As we remember them, we give thanks and pray for all the faithful departed:

James Noble (d. 1941), *pioneer Aboriginal deacon*
Andrew, *apostle and martyr*

25 November

30 November

Readings for next Sunday (Andrew, Apostle and Martyr)

1st Reading: Deuteronomy 30: 11-14

Psalm 19: 1-6

2nd Reading: Romans 10: 8-18

Gospel: Matthew 4: 18-22

Notices

In the Parish

- ❖ **FROM THE PATRONAGE COMMITTEE:** The commissioning of The Rev'd Tracey Gracey as Rector of the parish is to take place on **Thursday 20th February 2025 at 7.30pm**. Please pray for her as she prepares for her new role and for us as we receive her into this community.
- ❖ **ST ANDREW'S SCHOOL ADVENT SERVICES:** all welcome. See the noticeboard, or pick up a blue flyer for details.
- ❖ **PATRONAL FESTIVAL, NEXT WEEK:** Sunday 1st December. There will be only one service that, at **10am**, followed by lunch in the Parish Centre – all welcome. Please help us with catering by completing an attendance slip and depositing it into the box at the back of the church – today is your last chance to register!
- ❖ **ANGLICARE HAMPERS:** We're collecting for the Anglicare Christmas Food Hamper and Toy Hamper drive again this year. **LAST DAY FOR DONATIONS:** Wednesday 4th December. Please pick up a leaflet from the back of the church for details of what to give. Donations can be left in the foyer.
- ❖ **CHRISTMAS BOWL:** Please support Christmas Bowl 2024: their appeal starts today. Envelopes are available at the back of the church: they can be returned by post, or through us; or log in online and give by credit card at mycb.link/48095
- ❖ **ABM Online Prayer Event: "Prayers for Mission"**. Friday 29 Nov, 5.30-6pm. Zoom meeting ID 812 7580 9976, passcode 444 613
- ❖ **Organ and Trumpet Recital in Port Pirie:** TODAY at 2pm, Prof Greg Crawford AM will be giving a recital in St Mark's Cathedral, Port Pirie, with trumpeter Timothy Frahn. Refreshments from 1.30pm. Tickets \$20/\$15 on the door or through Eventbrite: <https://www.eventbrite.com.au/e/pipe-organ-trumpet-recital-st-marks-cathedral-tickets-1047622245337>

Diary Dates

| | | |
|---------------------------------|----------------|--|
| Sunday 24 November | 8.00am | Holy Communion (said) |
| Christ the King | 9.30am | Holy Communion (sung) |
| Tuesday 26 November | 11.00am | ‘Life through the Bible’ (Wheatleys) |
| | 5.30pm | Order of St Lazarus meeting (PC) |
| Wednesday 27 November | 12.30pm | Rostrum Club (Parish Centre) |
| Thursday 28 November | 9.00am | School service (Church) |
| Friday 29 November | 9.30am | Office open until 5pm |
| | 10.00am | Tai Chi (Parish Centre) |
| | 10.00am | Staff Meeting (Office) |
| Saturday 30 November | 2.00pm | Preparation for Patronal Festival |
| Sunday 1 December | 10.00am | Holy Communion (sung) |
| St Andrew & Advent 1 | | followed by lunch – all welcome |
| Patronal Festival | | <i>please RSVP, back of church</i> |
| Monday 2 December | 6.00pm | City of Adelaide Lions Club (PC) |
| Wednesday 4 December | 9.30am | Office open until 5pm |
| | 2.00pm | Faith Fellowship (Parish Centre) |
| | | *last day for Anglicare donations* |
| Thursday 5 December | 9.00am | School service (Church) |
| | | Anglicare Hampers collected |
| | 7.30pm | Home Fellowship (Newells) |
| Friday 6 December | 9.30am | Office open until 5pm |
| | 10.00am | Tai Chi (Parish Centre) |
| | 10.00am | Staff Meeting (Office) |
| | 7.30pm | Bellringers’ practice (Tower) |
| Sunday 8 December | 8.00am | Holy Communion (said) |
| Advent 2 | 9.30am | Holy Communion (sung) + Ministry of Healing |

Rosters for today, Sunday 24th November (Christ the King)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Ray Newell

9.30am Michael Thomas

Prayer Leader: 9.30am Michael Hillier

Lay Assistants: 8.00am *Volunteer needed*

9.30am Malcolm Allen

Server: 9.30am Adam Harris

Welcomers: 8.00am Ray Newell

9.30am Robin Coleman; Tony Holloway

Morning Tea 9.30am Jennie Coleman; Margaret Gall; Donna
Coombe; Yvonne Facy

Rosters for Sunday 1st December (St Andrew & Advent 1)

Celebrant & Preacher: 10.00am The Rev'd Michael Hillier

Reader: 10.00am Wayne Butcher

Prayer Leader: 10.00am Brian Wheatley

Lay Assistant: 10.00am Donna Coombe

Server: 10.00am Jacob Harris

Welcomers: 10.00am Brian & Heather Wheatley; Brian Zwar

Lunch: As arranged

Rosters for Sunday 8th December (Advent 2)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am Ray Newell

9.30am Lyn Dow

Prayer Leader: 9.30am Lyn Dow

Lay Assistants: 8.00am *Volunteer needed*

9.30am Malcolm Allen

Server: 9.30am Jennifer Harris

Welcomers: 8.00am Jan de Wit

9.30am Sally Zimmerman; Roy Ingram

Morning Tea 9.30am Val Ingram; Suzanne Sexton