

Andrew, apostle and martyr

The First Sunday of Advent

1st December 2024

10.00am



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Locum Tenens: The Rev'd Michael Hillier

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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Service

10.00am Holy Communion (sung)

Celebrant and Preacher: The Rev'd Michael Hillier

A special welcome to all who are worshipping with us for the first time or visiting us today. Please join us for lunch after the service.

Today is the 176th time the people of this parish have gathered to celebrate St Andrew's Day. Our forebears built a building which helped people gather together and worship God, and named the people of this parish after St Andrew.

Jesus' prophecy that Andrew would fish for people was fulfilled, for he became a missionary apostle, who created links with those around him, his family, his friends and his community, bringing them to Christ.

Andrew was the brother of St Peter. According to Christian tradition, Andrew went on the shore the good news about Jesus around the shores of the Black Sea and throughout Greece and Turkey. He was crucified on a cross form known as the "crux decussata," an X-shaped cross or "saltire" as shown in the accompanying picture. That saltire is shown on the flag of Scotland. St Andrew is also the patron saint of Russia, Romania and the Ukraine, of fishermen and of singers.

Like St Andrew, Christ asks us to "fish" for people, bringing others to Christ.

Invocation - Celebrant (please stand)

Come, Creating God, be known to us in this new day.

Amen! May our hearts be open to you.

Come, Redeeming God, be known to us in bread and wine.

Amen! May all our desires be met in you.

Come, Life-Giving God, be known to us in the communion of Saints.

Amen! With Andrew we will praise your glorious name.

Processional Hymn (please stand)

1. Christ is our corner-stone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
 on his great love
 our hopes we place
 of present grace
 and joys above.

2. O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
 and thus proclaim
 in joyful song,
 both loud and long,
 that glorious name.

3. Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
 in copious shower
 on all who pray
 each holy day
 your blessings pour.

4. Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
 until that day
 when all the blest
 to endless rest
 are called away.

*Words: Latin, eighth century;
trans. John Chandler, 1806-76*

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Greeting

The Lord be with you. **And also with you.**

Sentence of the Day

Andrew found his brother, told him, 'We have found the Messiah!', and then brought Simon to Jesus. *John 1:41-42*

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**

Lord, have mer - cy, Lord, have mer-cy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Gloria

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.
Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we
give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are sea - ted at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, — you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray.

Everliving God,
whose apostle Andrew heard the call of your Son
and followed, bringing his brother with him:
inspire us, like him,
to offer ourselves readily for your service
and to tell others the good news of your kingdom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit
one God, now and for ever. **Amen.**

First Reading: Deuteronomy 30: 11-14

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 19: 1-6

¹ The heavens declare the glory of God:
and the firmament proclaims his handiwork;
² **One day tells it to another:
and night to night communicates knowledge.**
³ There is no speech or language:
nor are their voices heard;
⁴ **Yet their sound has gone out through all the world:
and their words to the ends of the earth.**
⁵ There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.
⁶ **Its rising is at one end of the heavens,
and its circuit to their farthest bound:
and nothing is hidden from its heat.**

Second Reading: Romans 10: 8-18

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

- 1. Jesus calls us! O'er the tumult
of our life's wild restless sea
day by day his voice is sounding,
saying, 'Christian, follow me':**
- 2. as of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.**
- 3. Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more'.**
- 4. In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
'Christian, love me more than these.'**
- 5. Jesus calls us! By thy mercies,
Saviour, make us hear thy call,
give our hearts to thy obedience,
serve and love thee best of all.**

Cecil Francis Alexander (1818-95) altd

Gospel Reading: Matthew 4: 18-22

The Gospel of our Lord Jesus Christ according to St. Matthew, chapter four, beginning at the eighteenth verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – refer to Cycle of Prayer on page 20

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

Prayer for our new incumbent:

**Almighty Father, lover of us all and giver of all that is good:
hear our prayer for your servant, Tracey
whom you have called to the charge of this parish.
Strengthen her, Lord, by your Holy Spirit
and fill her with love for your people;
that as a faithful priest and true servant of your Son
she may preach your word,
minister your sacraments,
and shepherd your flock,
to the glory of your name;
through Jesus Christ our Lord. Amen.**

Parish prayer:

**God our Father, you have made us members of Christ and of his
church in this parish. May our worship be the offering of our hearts
and lives to you. Help us to reach out in welcome to newcomers and
visitors, to encourage and care for each other in friendship and
fellowship, and to grow in grace, love and unity; through Jesus Christ
our Lord. Amen.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Prayer of Approach

Let us pray

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the
crumbs under your table.**

**But you are the same Lord
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Confession

We are surrounded by a great cloud of witnesses.

A pause for reflection.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you
and also with you.

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

- 1. Lord of all your love's creation,
present in each time and place,
may this earthly house of worship
be a source of heavenly grace.
Spirit who at Christ's baptising
came upon him as a dove,
come, renew for us that symbol,
seal us in God's faith and love.**
- 2. Word of God made flesh in Jesus,
help us read, mark, learn, and feed
on your written word of power,
reaching to our every need.
For the preaching of the gospel,
making known your word to all,
Lord, we pray and for the preachers
humbly answering your call.**

3. When we meet around your table,
Lord, be here in bread and wine,
real to us who find your presence
in the world as in this sign.
Christ, whose cross is foolish wisdom,
teach us sacrificial ways
to reveal your truth to strangers,
welcome them in pilgrims' praise.
4. Praise to God whose power within us
helps us more than we can say,
in the church and in Christ Jesus,
in each age and day by day.
So we join in common worship,
sharing in this house of prayer;
come, Lord God, among your people:
may all say that 'God is there!'

Stephen Parish (b. 1949)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of Andrew and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven - and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine, and we pray
that by your Word and Holy Spirit,
we who eat and drink them may be partakers
of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again.



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Je - sus Lamb of — God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

Please do not intinct your Communion wafer into the wine, but receive them separately.

Communion Hymn

- 1. I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.**

- 2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

- 3. As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.**

- 4. The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.**

- 5. Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.**

Brian Wren (b. 1936)

THE BEGINNING OF ADVENT

Prayer after Communion

Let us pray.

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

The Lighting of the Advent Candle – The Rector

Jesus Christ is the Light of the world:
A light no darkness can quench.

Let us give thanks to the Lord our God.
God is worthy of all thanksgiving and praise.

We light the first candle of Advent, the candle of hope.
Jesus, light of our world, we hope for change in our own
lives and in your world.
We watch and work and wait together in hope. Amen.

Notices – see page 22

Final Hymn

- 1. Lo, he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia! (3x)
God appears on earth to reign.**
- 2. Every eye shall now behold him
robed in dreadful majesty;
those who set at naught and sold him,
pierced and nailed him to the Tree,
deeply wailing, (3x)
shall the true Messiah see.**

3. **Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture (3x)
gaze we on those glorious scars!**
4. **Yea, Amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own:
Alleluia! (3x)
Thou shalt reign, and thou alone.**

Charles Wesley (1707–88) and John Cennick (1718-1755)

Blessing & Dismissal

God give you grace to follow Andrew and all the saints in faith and hope and love; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ.

Organ Postlude – we sit in reflection

††††††††††††††††

Please join us for lunch in the Parish Centre following the service

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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For your Prayers this week

The Nations and People of the Earth:

- We pray for aid agencies and the work they do to support and assist those in need. We especially pray for those who work in the area of disaster relief.
- We pray for all who have lost their homes, livelihood and family members through natural tragedy.
- We pray for all who suffer injustices of any kind, particularly those suffering under oppressive and brutal governments.

The Church and its Mission:

Anglican Communion: Province of the Episcopal Church of South Sudan
Primate ++Justin Bada Arami

Adelaide: Diocesan Secretary of Synod and Registrar: Joe Thorp (Trish)

Willochra: Bishop: +Jeremy James (Kathy); Chancellor: Ben Renfrey (Sarah); Administrator: vacant; Bishop's Chaplain: Anne Ford; Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes (Fiona); Cathedral Chapter; Archdeacons: Eyre - Susan Johnson, Wakefield - Andrew Lang (Louise); Diocesan Council

The Murray: Bishop: +Keith Dalby; Administrator: Simon Waters (Susie)

National Church: The Primate: ++Geoffrey Smith (Lynn); General Synod: Anne Hywood (Peter); Assistant to the Primate: Sam Goodes (Kate)

At St Andrew's we pray:

- For our new priest-elect, Tracey.
- As we observe St Andrew's Day, we thank God for our parish and all those who have gone before us and who have shaped its life.
- For all who are new to the parish.
- We pray for all who clean our facilities and those who beautify the Church with flowers.

Ourselves and our Community:

- We pray for the staff, students and their families at Saint Andrew's School.
- We pray for all who work in transport, moving people or goods around our communities.

- We pray that God will guide our decision-making as we seek solutions to problems that might be troubling us.
- We pray for all counsellors, their work, and the people they assist. Grant them the wisdom needed to be supportive and helpful.

Those asking for our prayers:

Maggie Crewes; Lyall von Einem; Wayne Butcher; Jill Berry;
Rhonda Gilmour; Rosalie Harding; Kathy Edgar; Donna Coombe

The Departed

We give thanks to God for all who have gone before us and who have helped to shape our lives. As we remember them, we give thanks and pray for all the faithful departed:

Frances Perry (d. 1892), <i>founder of the Royal Women's Hospital, Melbourne</i>	2 December
Francis Xavier (d. 1552), <i>priest and missionary</i>	3 December
Nicholas Ferrar (d. 1637), <i>deacon and man of prayer</i>	4 December
Nicholas of Myra (d. c. 342), <i>bishop and philanthropist</i>	6 December
Ambrose of Milan (d. 397), <i>bishop and teacher</i>	7 December

Reflection: The communion of Loves in the Heart of God

(During the early Middle Ages) "Dualism entered the Western Church ... A split in the psyche of both the Roman and Reformed Western Christianity has brought dire consequences in its wake ..."

(The story which developed was that) "Human beings were divorced from God because of their sin. God the Father was presented as the Creator. God's rescue plan was to send Jesus to suffer the penalty for human sin - so he was divorced from the Father. The Holy Spirit came at Pentecost but seems absent at crucial times before that ..."

In contrast in the Johannine and Eastern tradition, the Father, Son and Holy Spirit are eternally communing with each other, are eternally within every human being and within the cosmos. Sin grieves them and causes fragmentation, but they are always with us."

Ray Simpson "Celtic Christianity and the Climate Crisis" p.130

Notices

In the Parish

- ❖ **RECTORY:** Negotiations are currently taking place regarding letting the Rectory. There will be a meeting of the Parish Council to make a final decision, after the 9.30am service next Sunday, 8th December.
- ❖ **ORGAN MUSIC SOCIETY CHRISTMAS CELEBRATION:** at St Andrew's on Monday December 9th at 7.30pm. Prof Greg Crawford AM will demonstrate the capabilities of the organ. Other organists will be invited to play. There will be Christmas carols, and supper to follow. Everyone welcome.
- ❖ **ELC CHRISTMAS PICNIC:** St Andrew's School would be delighted if parishioners could join them this Tuesday, 3 December, 6:00pm-7:00pm at the Reception Play Space (behind the ELC car park), Eastern Campus. Bring a picnic blanket and dinner.
- ❖ **ANGLICARE HAMPERS:** Please leave donations for the Anglicare Christmas Food Hamper and Toy Hamper drives in the foyer in readiness for collection **this Thursday morning**. Information about suitable items to donate is available from the back of the church.
- ❖ **ADVENT & CHRISTMAS APPEALS: ABM, CHRISTMAS BOWL:** Envelopes are available at the back of the church for both appeals: they can be returned by post, or through us. For more information, or to donate online, for ABM visit www.abmission.org/Advent2024 and for Christmas Bowl visit mycb.link/48095
- ❖ **CAKE ROSTER FOR 2025:** now pinned up in the kitchen.
- ❖ **MESSIAH:** Adelaide Symphony Orchestra + Adelaide Chamber Singers, three performances in Adelaide Town Hall 6-8 December. Visit aso.com.au for more information and to book.
- ❖ **ST PETER'S CATHEDRAL MUSIC FOUNDATION CHRISTMAS CONCERTS:** Handel 'Dixit Dominus' and Charpentier 'Messe de Minuit' (Midnight Mass). Adelaide Baroque Orchestra with St Peter's Cathedral Consort and Jessica Dean, soprano. Two performances: 20 and 21 December. For full details/booking, visit musicfoundation.org.au

Diary Dates

Sunday 1 December	10.00am	Holy Communion (sung)
St Andrew & Advent 1		followed by lunch – all welcome
Monday 2 December	6.00pm	City of Adelaide Lions Club (PC)
Wednesday 4 December	9.30am	Office open until 5pm
	2.00pm	Faith Fellowship (Parish Centre)
		last day for Anglicare donations
Thursday 5 December	9.00am	School service (Church)
		Anglicare Hampers collected
	7.30pm	Home Fellowship (Newells)
Friday 6 December	9.30am	Office open until 5pm
	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
	7.30pm	Bellringers' practice (Tower)
Sunday 8 December	8.00am	Holy Communion (said)
Advent 2	9.30am	Holy Communion (sung) + Ministry of Healing
Monday 9 December	7.30pm	Organ Music Society visit (Church)
Tuesday 10 December	11.00am	'Life through the Bible' (Wheatleys)
	4.45pm	School Valedictory service (Church)
Wednesday 11 December	9.30am	Office open until 5pm
	10.30am	Holy Communion (Allity)
	12.30pm	Rostrum Club meeting + lunch (PC)
Friday 13 December	9.30am	Office open until 5pm
	10.00am	Tai Chi (Parish Centre)
	10.00am	Staff Meeting (Office)
Saturday 14 December	8.30am	Men's Breakfast (Parish Centre)
Sunday 15 December	8.00am	Holy Communion (said)
Advent 3	9.30am	Holy Communion (sung)

❖ SERVICE TIMES FOR CHRISTMAS AND NEW YEAR

- ❖ Tuesday 24th December: **11pm** Holy Communion and carols
- ❖ Wednesday 25th December: **8am, 9.30am** Holy Communion
- ❖ Sunday 29th December: **8am, 9.30am** Holy Communion
- ❖ Sundays in January: **9am** Holy Communion (said, with hymns)
- ❖ *8am & 9.30am services resume on Sunday February 2nd, 2025*

Rosters for today, Sunday 1st December (St Andrew & Advent 1)

Celebrant & Preacher: 10.00am The Rev'd Michael Hillier
Reader: 10.00am Wayne Butcher
Prayer Leader: 10.00am Brian Wheatley
Lay Assistant: 10.00am Biffy Ormsby
Server: 10.00am Jacob Harris
Welcomers: 10.00am Brian & Heather Wheatley; Brian Zwar
Lunch: As arranged

Rosters for next Sunday, 8th December (Advent 2)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier
Readers: 8.00am Ray Newell
9.30am Sandy Facy
Prayer Leader: 9.30am Lyn Dow
Lay Assistants: 8.00am *Volunteer needed*
9.30am Malcolm Allen
Server: 9.30am Jennifer Harris
Welcomers: 8.00am Jan de Wit
9.30am Sally Zimmerman; Roy Ingram
Morning Tea 9.30am Val Ingram; Suzanne Sexton.
Cake: Chris Thomas

Rosters for Sunday 15th December (Advent 3)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier
Readers: 8.00am Brian Zwar
9.30am Robert Dow
Prayer Leader: 9.30am Michael Thomas
Lay Assistants: 8.00am *Volunteer needed*
9.30am Biffy Ormsby
Server: 9.30am John Beer
Welcomers: 8.00am Brian Zwar
9.30am Michael Thomas; Rob Dow
Morning Tea 9.30am Frances Wilson; Molly Radakovitch;
Joan Beer. *Cake: Jenny Harris*

Readings for next Sunday (Second Sunday of Advent)

1st Reading: Malachi 3: 1-14

Song of Zechariah

2nd Reading: Philippians 1: 1-11

Gospel: Matthew Luke 3: 1-6