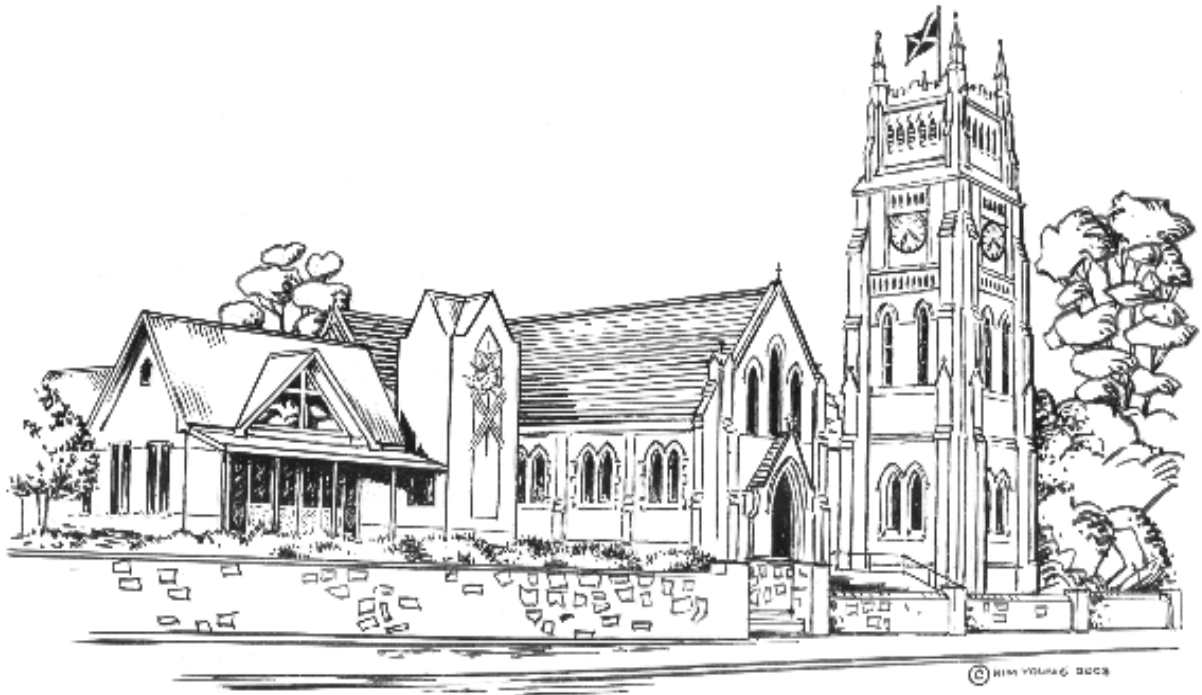


The First Sunday after Christmas

29th December 2024

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Locum Tenens: The Rev'd Michael Hillier

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher:

The Rev'd Michael Hillier

Processional Hymn (please stand)

- 1. Joy to the world, the Lord is come!
Let earth receive her King;
let every heart prepare him room,
and heaven and nature sing.**
- 2. Joy to the earth, the Saviour reigns!
Your sweetest songs employ;
while fields and streams and hills and plains
repeat the sounding joy.**
- 3. He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love.**

Isaac Watts (1674–1748) altd. based on Psalm 98

Greeting

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

May Christ, the true, the only light
banish all darkness from our hearts and minds.

Visit us with your salvation
and sustain us with your gracious Spirit.

Sentence of the Day

Clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, and be thankful.

Colossians 3:14-15

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie (said at 8.00 am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30 am)

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**

Lord, have mer - cy, Lord, have mer-cy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Gloria (sung at 9.30am)

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we
give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are sea - ted at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, — you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

God of community,
whose call is more insistent than ties of family or blood:
may we so respect and love those whose lives are linked with ours
that we fail not in loyalty to you,
but make choices according to your will;
through Jesus Christ, our Lord. **Amen.**

First Reading: 1 Samuel 2: 18-20, 26

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 148

¹ Praise the Lord, praise the Lord from heaven:
O praise him in the heights.

² **Praise him, all his angels:
O praise him, all his host.**

³ Praise him, sun and moon:
praise him, all you stars of light.

⁴ **Praise him, you highest heaven:
and you waters that are above the heavens.**

⁵ Let them praise the name of the Lord:
for he commanded and they were made.

⁶ **He established them for ever and ever:
he made an ordinance which shall not pass away.**

⁷ O praise the Lord from the earth:
praise him, you sea-monsters and all deeps;

⁸ **Fire and hail, mist and snow:
and storm-wind fulfilling his command;**

⁹ Mountains and all hills:
fruit trees and all cedars;

¹⁰ **Beasts of the wild, and all cattle:
creeping things and winged birds;**

¹¹ Kings of the earth, and all peoples:
princes, and all rulers of the world;

¹² **Young men and maidens:
old folk and children together.**

¹³ Let them praise the name of the Lord:
for his name alone is exalted.

¹⁴ **His glory is above earth and heaven:
and he has lifted high the horn of his people.**

¹⁵ Therefore he is the praise of all his servants:
of the children of Israel, a people that is near him. Praise the Lord.

Second Reading: Colossians 3: 12-17

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

- 1. In our darkness light has shone,
Alleluia,
still today the light shines on,
Alleluia;
Word made flesh in human birth,
Alleluia,
Light and Life of all the earth,
Alleluia!**
- 2. Christ the Son incarnate see,
Alleluia,
by whom all things came to be,
Alleluia;
through the world his splendours shine,
Alleluia,
full of grace and truth divine,
Alleluia!**

**3. All who now in him believe,
Alleluia,
everlasting life receive,
Alleluia;
born of God and in his care,
Alleluia,
we his name and nature share,
Alleluia!**

**4. Christ a child on earth appears,
Alleluia,
crown of all creation's years,
Alleluia;
God's eternal Word has come,
Alleluia,
he shall lead his people home,
Alleluia!**

Timothy Dudley Smith (1926-2024)

Gospel Reading: Luke 2: 41-52

The Gospel of our Lord Jesus Christ according to St. Luke, chapter two,
beginning at the forty-first verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – refer to Cycle of Prayer on page 20

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

Prayer for our new incumbent:

**Almighty Father, lover of us all and giver of all that is good:
hear our prayer for your servant, Tracey
whom you have called to the charge of this parish.
Strengthen her, Lord, by your Holy Spirit
and fill her with love for your people;
that as a faithful priest and true servant of your Son
she may preach your word,
minister your sacraments,
and shepherd your flock,
to the glory of your name;
through Jesus Christ our Lord. Amen.**

Parish prayer:

**God our Father, you have made us members of Christ and of his
church in this parish. May our worship be the offering of our hearts
and lives to you. Help us to reach out in welcome to newcomers and
visitors, to encourage and care for each other in friendship and
fellowship, and to grow in grace, love and unity; through Jesus Christ
our Lord. Amen.**

After the intercessions:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Prayer of Approach

Let us pray

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the
crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

A pause for reflection.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen**

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

1. **'Glory to God!' all heav'n with joy is ringing;
angels proclaim the gospel of Christ's birth,
'Glory to God!', and still their song is bringing
good news of God incarnate here on earth.**

2. **Lowly in wonder shepherds kneel before him,
no gift to bring save love of heart and mind:
come like those shepherds, sing his praise, adore him,
a babe so weak, yet Saviour of mankind.**

3. **Humble, yet regal, wise men kneel before him,
gold, incense, myrrh, their gifts to Christ they bring:
come like those wise men, sing his praise, adore him
a babe so poor and modest, yet a King.**

4. **Though now no crib or cradle is concealing
Jesus our Lord in that far-distant shrine,
Christ at each eucharist is still revealing
his very self in forms of bread and wine.**

John E. Bowers (1923-2019)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven - and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine, and we pray
 that by your Word and Holy Spirit,
 we who eat and drink them may be partakers
 of Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise: *(sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**

Bless-ing and hon-our and glo-ry and pow'r are yours for
 ev-er and ev-er.
 A - - - - - men. _____

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins, as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power and the glory are yours,
 now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
 We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

**Jesus, Lamb of God, have mercy on us.
 Jesus, bearer of our sins, have mercy on us.
 Jesus, redeemer of the world, grant us your peace.**

Je - sus Lamb of God, have mer-cy on us.
 Je - sus, bea-rer of our sins, have mer - cy on us.
 Je - sus, re-deem-er of the world, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

Please do not intinct your Communion wafer into the wine, but receive them separately.

Communion Hymn

- 1. Infant holy, infant lowly,
for his bed a cattle stall;
oxen lowing, little knowing
Christ the babe is Lord of all.
Swift are winging angels singing,
nowells ringing, tidings bringing:
Christ the babe is Lord of all;
Christ the babe is Lord of all.**

- 2. Flocks were sleeping, shepherds keeping
vigil till the morning new;
saw the glory, heard the story,
tidings of a gospel true.
Thus rejoicing, free from sorrow,
praises voicing, greet the morrow:
Christ the babe was born for you!
Christ the babe was born for you!**

*Polish traditional carol (13th cent)
tr. Edith M. G. Reed (1885-1953)*

Prayer after Communion

Let us pray

God of heaven, dwelling among us,
we thank you for feeding us with this holy food.
By your grace keep us ever faithful
to your Word made flesh
that as his body in the world
we may bring his presence to all people.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices – see page 22

Final Hymn

- 1. Good Christians all, rejoice
with heart and soul and voice!
Listen now to what we say,
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now!
Christ is born today;
Christ is born today!**

- 2. Good Christians all, rejoice
with heart and soul and voice!
Hear the news of endless bliss,
Jesus Christ was born for this:
he has opened heaven's door,
and we are blessed for evermore!
Christ was born for this;
Christ was born for this!**

**3. Good Christians all, rejoice
with heart and soul and voice!
Now you need not fear the grave;
Jesus Christ was born to save:
come at his most gracious call
to find salvation one and all!
Christ was born to save;
Christ was born to save!**

*In dulce júbilo: Latin and German
Adapted by John mason Neale (1818-1866)*

Blessing & Dismissal

Christ the Son of God, born of Mary,
fill you with his grace to trust his promises and obey his will;
and the blessing of God almighty;
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ.

Organ Postlude – we sit in reflection

††††††††††††††††

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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If you are new today, welcome!
Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door.

Contact forms are available for you to complete today. We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

††††††††††††††††

Reflection: Getting caught in dualistic thinking

'For centuries the Church has been caught up in dualistic thinking that has prevented people from coming to a full understanding of the purposes of the mission of Jesus Christ. We have tended to define ourselves in opposition to certain groups – we are Catholics because we don't like Evangelicals, or we are Traditionalists when we don't like Progressives. The truth is that we as the Church have played this game both with theology and with our understanding of church for centuries, and this has impoverished our ability to truly love as well as be effective in following God into the world for the purposes of mission and evangelism. ... It is our belief that new monastics seek to challenge this either-or approach to life as being excluding and violent, and instead seek to follow in the way of Jesus, to be "both-and". This then puts the emphasis on unity in diversity, learning to live in unity when we may not agree, which is the implication of living the new commandment as the high point of the Gospel for monastics. So this both-and approach recognises that we are catholic and evangelical, traditional and radical, theologically rooted in thinking and practical in outreach. This comes from a commitment to hold both incarnational and redemptive theology in tension. This is not easy, but surely this is what Christ's commandment to love God, love ourselves and love others is all about – getting beyond the binary mode of dualistic thinking because few things are ever black and white – life is more complicated than that.'

I Mobsby and M Berry: *A New Monastic Handbook: From Vision to Practice* pages 128-9

For your Prayers this week

The Nations and People of the Earth:

- Give thanks for the natural resources and beauty of our country.
- Give thanks for the good order of government and society and our heritage.
- Give thanks for the opportunities we have for education, work and leisure.
- Pray for all holding positions of responsibility within the life of our nation.

The Church and its Mission:

Anglican Communion: The Episcopal Church

Presiding Bishop ++Michael Curry

Adelaide: Burnside: Lyndon Shakespeare (Margaret)

Willochra: Retired clergy: David Amery, Brian Bascombe,

Margie Fiegert, Ted Horne, Eric Reike, Arthur Tanner, Karla Tanti,

Roy Todd, Flo Walters; Clergy widows/widowers

The Murray: Retired clergy and widows

National Church: Theological Colleges and Religious Communities

At St Andrew's we pray:

- For Tracey, our priest-elect.
- For the life of our parish.
- For our Wardens and Parish Council and others holding responsibility within the life of the parish.
- For our study groups.
- All who clean and maintain the church property, those who assist with flowers, and our worship, our organists.

Ourselves and our Community:

- Give thanks and pray for our education system and all schools, especially Saint Andrew's, its principal, staff, chaplain, and students and their families.
- The sick and suffering, especially those known to us.
- We give thanks for our Health Services and all who work in them.
- For the dying and their families.

Those asking for our prayers:

Maggie Crewes; Lyall von Einem; Wayne Butcher; Jill Berry; Rhonda Gilmour; Rosalie Harding; Kathy Edgar; Donna Coombe; Dale Van Heer

The Departed

We give thanks to God for all who have gone before us and who have helped to shape our lives. As we remember them, we give thanks and pray for all the faithful departed:

Josephine Butler (d. 1906), <i>social reformer</i>	30 December
John Wycliff (d. 1384), <i>teacher and reformer</i>	31 December
Basil of Caesarea (d. 379) and Gregory of Nazianzus (d. 389), <i>bishops and teachers</i>	2 January
Eliza Hassall (d. 1917), <i>pioneer of CMS (Australia) & missionary training</i>	2 January

Notices

In the Parish

- ❖ **FROM THE PATRONAGE COMMITTEE:** The commissioning of The Rev'd Tracey Gracey as Rector of the parish is to take place on **Thursday 20th February 2025 at 7pm** (NB amended time). Please pray for her as she prepares for her new role, and for us as we receive her into this community.
- ❖ **SUNDAY SERVICES IN JANUARY:** only one per Sunday, at 9am, Holy Communion (said, with hymns). Our usual pattern of 8am Holy Communion (said) and 9.30am Holy Communion (sung) will resume on Sunday 2nd February.

Attention writers, poets and musicians...

HYMN

WRITING COMPETITION

THEME

Hymn of Hope

Hope Hymn Project

St Michael's Anglican Church, Mitcham invites submissions of original hymn texts on the theme of Hope for inclusion in the Hymn Fest of Hope to be held on February 16th, and used in other parishes throughout Hope25. The Hymn Fest at St Michael's is part of St Barnabas College's Festival of Hope in Theology and the Arts.



DEADLINE

20th
Jan

2025

FESTIVAL of HOPE

in Theology and the Arts

10 -16 Feb 2025



Selected Hymn(s) will be announced 31 Jan 2025

**Scan the QR code for submission guidelines,
or email: office@mitchamanglican.org.au**



Diary Dates

Sunday 29 December	8.00am	Holy Communion (said)
Christmas 1	9.30am	Holy Communion (sung)
Wednesday 1 January		Office closed
Friday 3 January		Office closed
	7.30pm	Bellringers' practice (Tower)
Saturday 4 January	11.30pm	Baptism, Alice Cunningham (Church)
Sunday 5 January	9.00am	Holy Communion (said, w hymns)
Epiphany of our Lord		
Wednesday 8 January		Office closed
Friday 10 January		Office closed
Sunday 12 January	9.00am	Holy Communion (said, w hymns)
Baptism of our Lord		
Wednesday 15 January	9.30am	Office reopens, until 5pm
Friday 17 January	9.30am	Office open until 5pm
	10.00am	Staff meeting (Office)
	10.00am	Tai Chi class (Parish Centre)
Sunday 19 January	9.00am	Holy Communion (said, w hymns)
Epiphany 2		
Wednesday 22 January	9.30am	Office open until 5pm
Friday 24 January	9.30am	Office open until 5pm
	10.00am	Staff meeting (Office)
	10.00am	Tai Chi class (Parish Centre)
Sunday 26 January	9.00am	Holy Communion (said, w hymns)
Epiphany 3		

Readings for next Sunday (The Epiphany of our Lord)

1st Reading: Isaiah 60: 1-6

Psalm 72: 1-7, 10-14

2nd Reading: Ephesians 3: 1-12

Gospel: Matthew 2: 1-12

Rosters for today, Sunday 29th December (Christmas 1)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Michael Hillier

Readers: 8.00am *Volunteer needed*

9.30am Suzanne Sexton

Prayer Leader: 9.30am Michael Hillier

Lay Assistants: 8.00am *Volunteer needed*

9.30am *Volunteer needed*

Server: 9.30am Jennifer Harris

Welcomers: 8.00am *Volunteer needed*

9.30am *Volunteers needed*

Morning Tea 9.30am Sharon Gray; Heather Wheatley.

Cake: Sharon Gray

Rosters for next Sunday, 5th January (Epiphany of our Lord)

Celebrant & Preacher: 9.00am The Rev'd Michael Hillier

Reader: 9.00am Brian Zwar

Prayer Leader: 9.00am Brian Wheatley

Lay Assistant: 9.00am Donna Coombe

Server: 9.00am Michael Thomas

Welcomers: 9.00am Brian & Heather Wheatley; Brian Zwar

Morning Tea: 9.00am Needra Silva; Sally Zimmerman;

Helen Hancock

Rosters for Sunday 12th January (Baptism of our Lord)

Celebrant & Preacher: 9.00am The Rev'd Michael Hillier

Readers: 9.00am Janet Martin

Prayer Leader: 9.00am Lyn Dow

Lay Assistant: 9.00am Malcolm Allen

Server: 9.00am Jennifer Harris

Welcomers: 9.00am Jan de Wit; Sally Zimmerman; Roy Ingram

Morning Tea 9.00am Val Ingram; Suzanne Sexton