The Fourth Sunday in Lent – Mothering Sunday 30th March 2025 8.00am & 9.30am



Parish Office:

43 Church Terrace

PO Box 347, Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey

St Andrew's **Church W**ALKERVILLE

Web:

www.standrewswalkerville.org.au

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priest@standrewswalkerville.org.au

St Andrew's is a Christ-centred, sacramental, inclusive, thinking, praying and prayerful, mission-oriented faith community

Today's Services

8.00am Holy Communion (said) 9.30am Holy Communion (sung)

Celebrant: The Rev'd Tracey Gracey

Guest speaker: Her Worship the Mayor of Walkerville, Melissa Jones

We are honoured to welcome Mayor Melissa Jones today, to share our worship and hopes as we continue to build relationships with the Town of Walkerville.

Processional Hymn (please stand)

- 1. Name of all majesty, fathomless mystery, King of the ages by angels adored; power and authority, splendour and dignity, bow to his mastery Jesus is Lord!
- 2. Child of our destiny,
 God from eternity,
 love of the Father
 on sinners outpoured;
 see now what God has done
 sending his only Son,
 Christ the beloved one Jesus is Lord!
- 3. Saviour of Calvary, costliest victory, darkness defeated and Eden restored; born as a man to die, nailed to a cross on high, cold in the grave to lie Jesus is Lord!
- 4. Source of all sovereignty, light, immortality, life everlasting and heaven assured; so with the ransomed, we praise him eternally, Christ in his majesty Jesus is Lord!

Timothy Dudley-Smith (1926-2024)

Greeting

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Children's Talk

Mothering Sunday Litany: Mothers and Those Who Mother Us

We thank you, God, for the ways you mother us.

Like a mother hen gathering her chicks, you shelter us with your wings, comforting and protecting us.

Like a mother who teaches and nurtures, you guide us with wisdom and patience, always present when we need you.

Like a mother who forgives and embraces, you welcome us with open arms, no matter where we've been or what we've done.

Like a mother who sacrifices for the good of her children, you gave yourself completely for us, showing love and grace.

For your care and mothering presence, we offer our thanks.

May we reflect your love to others as we have been loved by you.

On this Mothering Sunday, we give thanks for mothers and those who mother and nurture us, giving thanks for the love, care and wisdom they offer.

For mothers who have given birth to us, nurturing us with love and guidance,

We are grateful, God

For all those who mother us, whether by blood or by choice, who offer us comfort, support, and encouragement

We are grateful, God

For the women who care for children as mothers do, whether as grandmothers, aunties, mentors or friends,

We are grateful, God

For the women who have stepped into the role of mother with kindness and grace, guiding and loving when needed most.

We are grateful, God

For the mothers who have faced challenges and hardships with courage, showing us what it means to endure and love,

We are grateful, God

For those who have shown us the heart of a mother, offering wisdom, love, and care.

We are grateful, God

For those who have lost their mothers or who long to be mothers, we pray for their comfort and peace.

For all those who have mothered us, with their love and sacrifices, we offer our deepest gratitude.

May we also be a source of love and care to others, as they have been to us. Amen.

Sentence of the Day

God has reconciled us to himself through Christ, and given us the ministry of reconciliation. 2 *Corinthians* 5:18

Prayer of Preparation

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie (said at 8.00am)

Lord, have mercy. Lord have mercy, Christ, have mercy, Christ have mercy, Lord, have mercy, Lord have mercy.

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy. Christ have mercy, Christ have mercy, Christ have mercy. Lord have mercy, Lord have mercy.



Trisagion

Holy God, holy and mighty, holy and immortal, have mercy on us.

Prayer of the Day

Let us pray

God of compassion,

you are slow to anger, and full of mercy,

welcoming sinners who return to you with penitent hearts: receive in your loving embrace all who come home to you, and seat them at your bountiful table,

that, with all your children,

they may feast with delight on all that satisfies the hungry heart.

We ask this in the name of Jesus Christ our Saviour,

who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

First Reading: Joshua 5: 2-12

After the reading

Hear the word of the Lord, thanks be to God.

- ¹ Blessed are those whose sin is forgiven: whose iniquity is put away.
- ² Blessed are those to whom the Lord imputes no blame: and in whose spirit there is no guile.
- ³ For whilst I held my tongue: my bones wasted away with my daily complaining.
- ⁴ Your hand was heavy upon me day and night: and my moisture was dried up like a drought in summer.
- ⁵ Then I acknowledged my sin to you: and my iniquity I did not hide;
- ⁶ I said 'I will confess my transgressions to the Lord': and so you forgave the wickedness of my sin.
- ⁷ For this cause shall everyone that is faithful make their prayer to you in the day of trouble: and in the time of the great water-flood, it shall not come near them.
- ⁸ You are a place to hide me in, you will preserve me from trouble: you will surround me with deliverance on every side.
- ⁹ 'I will instruct you, and direct you in the way that you should go: I will fasten my eye upon you, and give you counsel.
- ¹⁰ 'Be not like horse or mule, that have no understanding: whose forward course must be curbed with bit and bridle.'
- ¹¹ Great tribulations remain for the ungodly: but whoever puts their trust in the Lord, mercy embraces them on every side.
- ¹² Rejoice in the Lord, you righteous, and be glad: and shout for joy, all you that are true of heart.

Second Reading: 2 Corinthians 5: 16-21 After the reading

Hear the word of the Lord, thanks be to God.

Gradual Hymn (please stand)

- 1. Jesus calls us: o'er the tumult of our life's wild restless sea, day by day his sweet voice soundeth, saying, 'Christian, follow me':
- 2. As of old Saint Andrew heard it by the Galilean lake, turned from home and toil and kindred leaving all for his dear sake.
- 3. Jesus calls us from the worship of the vain world's golden store, from each idol that would keep us, saying, 'Christian, love me more'.
- 4. In our joys and in our sorrows, days of toil and hours of ease, still he calls, in cares and pleasures, that we love him more than these.
- 5. Jesus calls us: by thy mercies, Saviour, make us hear thy call, give our hearts to thy obedience, serve and love thee best of all.

Cecil Francis Alexander (1818-95) altd

Gospel Reading: Luke 15: 11-32

The Gospel of our Lord Jesus Christ according to St. Luke, chapter fifteen, beginning at the eleventh verse.

Glory to you, Lord Jesus Christ.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Affirmation of Faith (please stand)

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions (please sit or kneel) – <u>refer to Cycle of Prayer on page 20</u> Let us pray for the world and for the church.

The response to each petition is:

God of grace, hear our prayer.

HOPE25 Prayer:

God of Hope

you call on us to be your witnesses in this uncertain world; by your Spirit awaken in us a true vision of your kingdom, a greater certainty of our salvation, and a deeper dedication to your service; that through our words and actions the same Spirit may bring many to celebrate the hope that we can have in Jesus Christ, in whose name we pray.

Amen.

Parish prayer:

God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord. Amen.

After the intercessions:

Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Prayer of Approach

Let us pray

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Confession

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then confess our sins in penitence and faith.

O God, you have searched us out and known us, and all that we are is open to you.

We confess that we have sinned:
we have used our power to dominate and our weakness to manipulate;
we have evaded responsibility and failed to confront evil;
we have denied dignity to ourselves and to each other, and fallen into despair.
We turn to you, oh God, we renounce evil; we claim your love; we choose to be made whole.

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. God of Eve and God of Mary, God of love and mother-earth, thank you for the ones who with us shared their life and gave us birth.
- 2. As you came to earth in Jesus, so you come to us today; you are present in our caring that prepares us for life's way.
- 3. Thank you that the Church, our Mother, gives us bread and fills our cup, and the comfort of the Spirit warms our hearts and lifts us up.
- 4. Thank you for belonging, shelter, bonds of friendship, ties of blood, and for those who have no children, yet are parents under God.
- 5. God of Eve and God of Mary, Christ our brother, human Son, Spirit, caring like a Mother, take our love and make us one!

Fred Kaan (1929-2009)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Nurturing God, we thank and praise you because like a mother you brought all things into being.

Through trial and truth-telling, touch and tenderness you nurtured a people and led them in the ways of justice and of peace.

When the time came for you to dwell among us in flesh and blood, your Holy Spirit called a woman to be the God-bearer, that in her we may behold that our bodies could bring forth your glory.

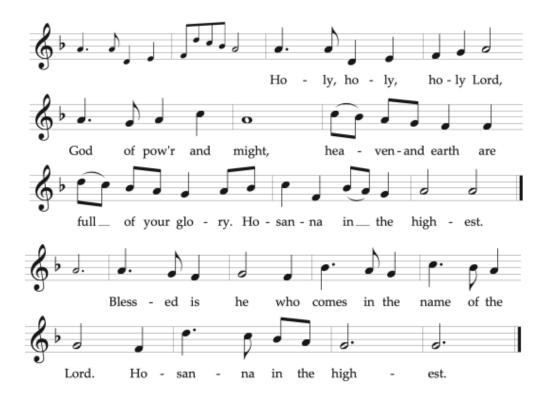
Redeeming God, you called a woman to be closest to your Son at the moment of his nativity, at the place of his crucifixion, and in the wonder of his resurrection.

Like a mother hen gathering her chicks you draw the weary, the lost, and the betrayed to the abundant table of your kingdom.

And so we join with angels and archangels and all the household of heaven to sing the song of your eternal joy: (sung at 9.30am)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord; Hosanna in the highest.



Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

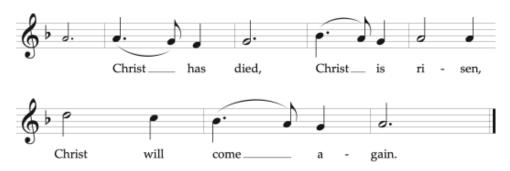
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith. (sung at 9.30am)

Christ has died.

Christ is risen.

Christ will come again.

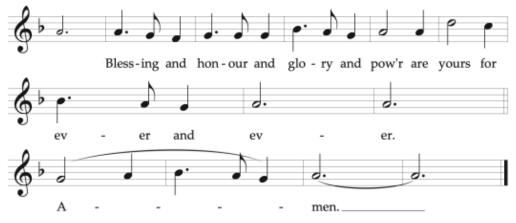


You have gathered us together to feed on Christ and to remember all he has done for us:

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord. (sung at 9.30am)

Blessing and honour, glory and power, are yours for ever and ever, Amen.



As our Saviour Christ has taught us, we are confident to pray: (please sit or kneel)

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

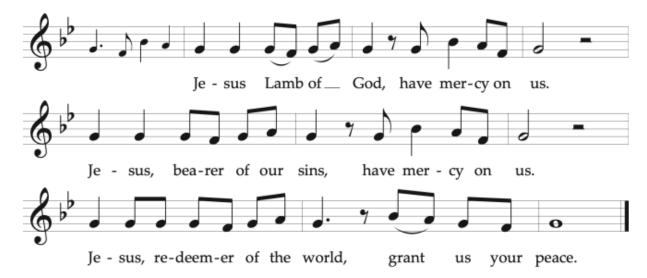
The Breaking of Bread and Communion

We break this bread to share in the body of Christ. We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.



Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to come forward at the appropriate time. If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

- 1. Christ bids us break the bread and share the cup he gave, in token of the blood he shed for those he died to save.
- 2. It was for us he came, to bear, by human birth, a crown of thorn, a cross of shame, for every child of earth.
- 3. The Saviour crucified in glory rose again: we here remember him who died, ascended now to reign.
- 4. Our hearts his word obey, in thankfulness and love: we feed on Christ by faith today and feast with him above.

5. O Christ, once lifted up that we might be forgiven, we take the bread and drink the cup and share the life of heaven.

Timothy Dudley-Smith (1926-2024)

Prayer after Communion

Let us pray

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Simnel Cake Blessing

God of all good gifts, we thank you for this cake, a symbol of love, hope, and joy. Bless those who have prepared it and those who share in it, and may it nourish us as we journey toward Easter. **Amen.**

Notices – see page 22

Final Hymn

Lift high the Cross, the love of Christ proclaim till all the world adore his sacred name.

- 1. Come, let us follow where our Captain trod, our King victorious, Christ the Son of God:
- 7. O Lord, once lifted on the glorious tree, as thou hast promised, draw us unto thee:
- 8. Let every race and every language tell of him who saves our souls from death and hell:
- 9. From farthest regions let them homage bring, and on his cross adore their Saviour King:

G. W. Kitchin (1827-1912) and M. R Newbolt (1874-1956)

Blessing & Dismissal

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Organ Postlude - we sit in reflection



Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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If you are new today, welcome!

Please join us for refreshments and conversation at Morning Tea following the 9.30 am service, in the Parish Centre next door. We would love to have your contact details so that we can keep you up to date with the life of the parish. Please ask one of our friendly welcomers for a form, and return it to them (or place it in the offertory bowl) when you have completed it. Many thanks.

Lent 4 Bible Reading Introductions & Reflection Questions

Joshua 5:2-12 highlights the tension between the past and the future, between dependence on divine provision in the wilderness and stepping into a new reality of co-labouring with the Creator. The act of circumcision renews their identity as a covenant people, reminding them that faithfulness is not just about receiving promises but about living into them. The shift from manna to the land's produce invites reflection on how divine provision changes over time. It challenges us to recognise moments when we must let go of the past and trust in the new ways the Divine is sustaining us.

How does this reading invite us to reflect on moments of transition in our own faith journeys?

In 2 Corinthians 5:16-21 Paul speaks of the transformation that comes through Christ — those in Christ are a new creation, no longer defined by the past but reconciled to the Divine. This reconciliation is both a gift and a calling, as we are entrusted to be ambassadors of divine love in the world.

What does it mean to see ourselves and others as a 'new creation' rather than through human judgments?

Luke 15:11-32, the much-loved parable of the Prodigal Son, is not just a story about repentance but also about grace. The younger son, expecting only a servant's place, is welcomed as a beloved child, while the older son struggles to accept such generosity. This story challenges us to consider how we receive grace and whether we rejoice in others' restoration or resist when it disrupts our sense of fairness.

What does it mean to celebrate God's mercy and love instead of judging others?

For your Prayers this week

For the World:

- Pray for countries and communities who have been affected by extreme weather conditions.
- Give thanks for the organisations and volunteers providing relief to those in need.
- Pray for those in places of war and political unrest.

The Church and its mission:

Anglican Communion: Province de L'Eglise Anglicane Du Congo Primate ++Georges Titre Ande

Adelaide: Diocesan Co-ordinator for Ministry Discernment and

Formation: Margaret Peel-Shakespeare (Lyndon)

Willochra: MU in the Diocese: President Roz Rowett, Secretary Jane

Tanner, Treasurers Karren Billing, Lorraine Reece, Chaplain Jenny

Thompson (David), members of the committee

The Murray: Parish 'Mission Action Planning'

National Church: Anglican Board of Mission Australia: John Deane

Church and Community:

- Give thanks for the dedication of the elected members of the Town of Walkerville, that they may lead with wisdom, integrity, and a heart for service.
- Give thanks for community groups and volunteers working to bring connection and support in our surrounding community.
- Give thanks for the ministry of all who serve at St Andrew's, offering their time, gifts, and love to build a welcoming community.

For Those in Need:

- Pray for those struggling with mental health challenges, that they may find strength, understanding, and the care they need.
- In this time of silence, we pray for those on our hearts, asking God to be with them and bring them peace.

Those asking for our prayers:

Maggie Crewes; Lyall von Einem; Jill Berry; Rhonda Gilmour; Allan Edgar; Kathy Edgar; Dale Van Heer; Christopher Gill

The Departed

We give thanks to God for all who have gone before us and who have helped to shape our lives. As we remember them, we give thanks and pray for all the faithful departed.

Richard of Chichester (d. 1256), bishop

3 April

AnglicareSA Vacancy

AnglicareSA are looking for a new AnglicareSA Staff Support Chaplain (Hub) to offer and provide practical, emotional, pastoral, or spiritual support to AnglicareSA employees and volunteers in the Metropolitan area. To seek opportunities to strengthen connections between AnglicareSA programs, and AnglicareSA programs with the wider Anglican community.

The chaplain's role is available at 0.6 Full Time Equivalent (3 days a week) and will include the AnglicareSA Hindmarsh and Elizabeth hubs.

For further information and position description, please email bishopsoffice@adelaideanglicans.com



<u>Friday 18th April, 3pm, St Peter's</u> Cathedral:

'Requiem' by Bob Chilcott.
St Peter's Cathedral Choir with soloists
Jessica Dean and Kyle Stegall.
Admission free – all welcome.
More information at
www.musicfoundation.org.au

Readings for next Sunday (Fifth Sunday in Lent)

1st Reading: Isaiah 43: 16-21 2nd Reading: Philippians 3: 3-14

Psalm 126 Gospel: Luke 12: 1-8

In the Parish

- ❖ ANNUAL VESTRY MEETING TODAY: after the 9.30am service in the Parish Centre. All welcome. If you're unable to attend, please register your apology on an attendance sheet, or ask someone else to log this for you.
- ❖ HOPE25 Lenten Bible Study Through The Eyes Of Photo Language. An opportunity to visually reflect on and discuss Sunday readings & sharing hope through photo and imagery. Please join Tracey in the Parish Centre each Tuesday morning during Lent at 11am for one or all these mornings.
- **ANNUAL VESTRY REPORT**: available now. Please collect your copy from the back of the church.
- **BCA BOXES -** today is the last day to return yours. Please give to Donna Coombe.
- **❖ HOME FELLOWSHIP:** during Lent, the evening study group at the Newells' will take place on **Thursday 3 April only**. The usual pattern of meeting the 1st and 3rd Thursdays will resume on 1st May, 7.30pm.
- * PALM CROSS MAKING: Suzanne Sexton has generously offered to make our palm crosses again this year on Friday April 11 at 10.30am. If you would like to assist with the making of these crosses please let Suzanne know so she can pass on her home address details.
- ❖ ABM LENT APPEAL: This Lent, the Anglican Board of Mission is focussing on "Freeing Women from Violence, Justice and Oppression". For more information on the appeal or to support them with your donation, please visit www.abmission.org/Lent2025

***** DONATIONS:

Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church. If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; BSB: 633-000;

Account number: 144 103 314; Reference: "Offering", + your name if different from the name on your account.

Diary Dates

Sunday 30 March Fourth Sunday in Lent Mothering Sunday	8.00am 9.30am 11.30am	, , , , , , , , , , , , , , , , , , ,
Tuesday 1 April	9.00am	School service (Church)
Wednesday 2 April Thursday 3 April	11.00am 2.00pm 9.00am 7.30pm	Faith & Fellowship (Parish Centre) School services (Church)
Friday 4 April	9.00am 9.30am 10.00am 10.00am 12.30pm	Sports Day (School) Office open until 5.00pm Tai Chi class (Parish Centre) Staff Meeting (Office)
Sunday 6 April	8.00am	, ,
Fifth Sunday in Lent	9.30am	+ Ministry of Healing Holy Communion (sung)
Monday 7 April	6.00pm	City of Adelaide Lions Club (PC)
Tuesday 8 April	11.00am	Lenten Study (Parish Centre)
Wednesday 9 April	9.30am	Office open until 4.30pm
	10.30am	,
	-	Rostrum Club meeting (PC)
	-	'Aladdin' panto (School) 'Aladdin' panto (School
Thursday 10 April	-	Service with Bonnet Parade (School)
Friday 11 April		Office open until 5pm
J I		Tai Chi class (Parish Centre)
		Staff meeting (Office)
	10.30am	Palm cross making (Suzanne S's)
	12.30pm	Cleaning (all facilities)
	1.30pm	'Aladdin' panto (School)
	-	'Aladdin' panto (School)
Saturday 12 April	8.30am	Men's breakfast (Parish Centre)
Sunday 13 April Sixth Sunday in Lent		Holy Communion (said) Holy Communion (sung)

Rosters for today, Sunday 30th March (Fourth Sunday in Lent)

Celebrant: 8.00 & 9.30am The Rev'd Tracey Gracey

Readers: 8.00am Janet Martin

9.30am Sandy Facy

Prayer Leader: 9.30am Wayne Butcher Lay Assistants: 8.00am *Volunteer needed*

9.30am Malcolm Allen

Server: 9.30am Jacob Harris

Welcomers: 8.00am Volunteer needed

9.30am Volunteers needed

Morning Tea 9.30am Sharon Gray; Yvonne Facy

Cake: Yvonne Facy

Rosters for next Sunday, 6th April (Fifth Sunday in Lent)

Celebrant: 8.00 & 9.30am The Rev'd Tracey Gracey

Readers: 8.00am Wendy Fleming

9.30am Sally Zimmerman

Prayer Leader: 9.30am Michael Thomas

Lay Assistant: 8.00am Darren Fleming

9.30am Donna Coombe

Server: 9.30am Adam Harris

Welcomers: 8.00am Volunteer needed

9.30am Rob and Lyn Dow

Morning Tea 9.30am Needra Silva; Sally Zimmerman; Helen

Hancock Cake: Needra Silva

Rosters for Sunday 13th April (Sixth Sunday in Lent)

Celebrant: 8.00 & 9.30am The Rev'd Tracey Gracey

Readers: 8.00am Janet Martin

9.30am Wayne Butcher

Prayer Leader: 9.30am Lyn Dow

Lay Assistants: 8.00am Volunteer needed

9.30am Malcolm Allen

Server: 9.30am Michael Thomas

Welcomers: 8.00am Jan de Wit

9.30am Sally Zimmerman; Roy Ingram

Morning Tea 9.30am Val Ingram; Suzanne Sexton

Cake: Biffy Ormsby