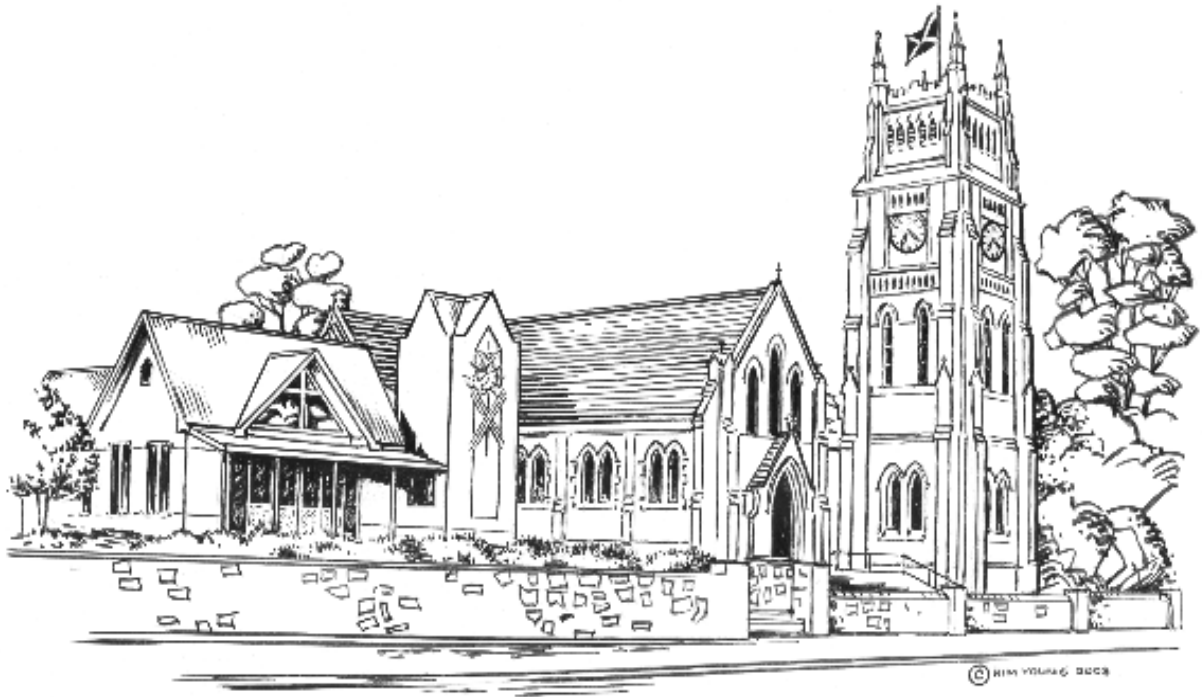


St Andrew's Day Celebrations and The First Sunday of Advent

30th November 2025

8.00am & 10.00am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey



**St Andrew's
Church
WALKERVILLE**

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services
8.00am Holy Communion (said)
10.00am Holy Communion (sung)

Celebrant and Preacher: The Rev'd Tracey Gracey

St Andrew's Day Gathering Prayer (please stand, if able)

We gather to celebrate Saint Andrew —
a fisherman who heard Jesus' call
and was the first to invite another to follow.
As we bring symbols of his life and faith,
we remember that we too are called to follow and invite.

God of fishermen and followers,
you called Andrew from his nets to follow Jesus.
Call us from our routines and fears,
to walk your way of love.

With St Andrew, we follow in trust and love.

God of journeys and new beginnings,
you led Andrew across unknown waters.
Guide us when the way ahead is uncertain,
and teach us to trust your presence on the way.

With St Andrew, we follow in trust and love.

God of light and truth,
you filled Andrew with courage to share your word.
Shine in our hearts and through our lives,
that others may see your love.

With St Andrew, we follow in trust and love.

God of faithfulness and strength,
you were with Andrew in his suffering and in his hope.
Give us courage to stay true to you,
when discipleship feels costly.

With St Andrew, we follow in trust and love.

God of wisdom and word,
you gave Andrew the voice to tell your story.
Speak through us with gentleness and hope,
that others may come to know your love.
With St Andrew, we follow in trust and love.

Loving and faithful God,
as we honour St Andrew's witness,
may we hear your call afresh today
and follow where your spirit leads.
Amen.

Processional Hymn (please stand)

- 1. Be still, for the presence of the Lord,
the holy one, is here;
come bow before him now
with reverence and fear:
in him no sin is found –
we stand on holy ground.
Be still, for the presence of the Lord,
the holy one, is here.**
- 2. Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight –
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.**
- 3. Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace –
no work too hard for him,
in faith receive from him.
Be still, for the power of the Lord
is moving in this place.**

David J. Evans (b.1957)

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Greeting

The Lord be with you. **And also with you.**

Sentence of the Day

Andrew found his brother, told him, 'We have found the Messiah!',
and then brought Simon to Jesus. *John 1:41-42*

Prayer of Preparation

Let us pray

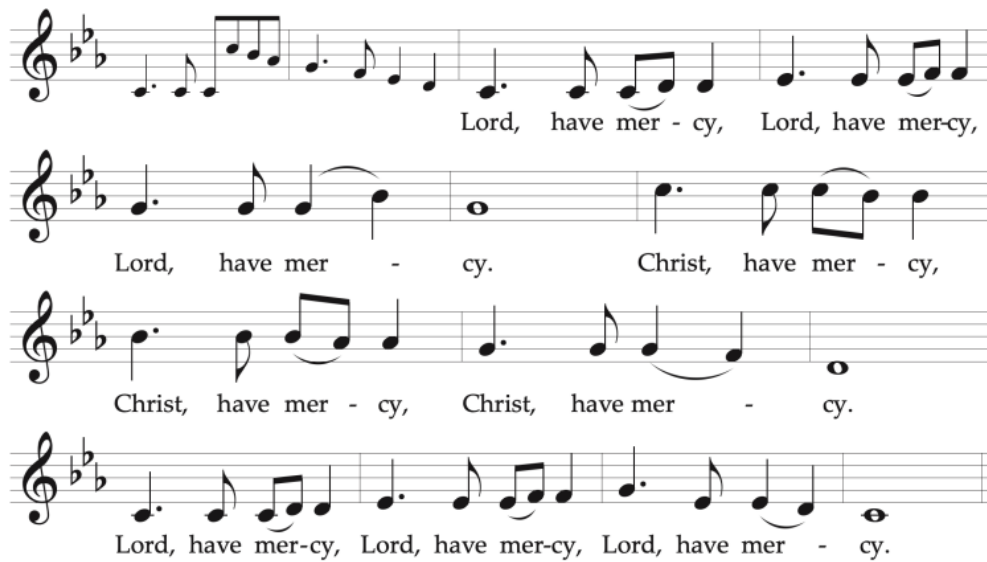
**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 10.00am)

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**



Confession

We are surrounded by a great cloud of witnesses.
Let us then run our race, laying aside every weight
and bringing our sins to the Lord in penitence and faith.

A pause for reflection.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria (sung at 10.00am)

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry. Lord, Je-sus Christ, on - ly

Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the

sin of the world: have mer - cy on us; you are sea - ted at the right hand of the

Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One,

you a-lone are the Lord, — you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

John 1: 35–42. Andrew meets Jesus and brings Peter

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed,

“Look, here is the Lamb of God!”

The two disciples heard him say this, and they followed Jesus.

When Jesus turned and saw them following, he said to them,

“What are you looking for?”

They said to him,

“**Rabbi**” (which translated means Teacher), “**where are you staying?**”

He said to them, “Come and see.”

They came and saw where he was staying,

and they remained with him that day.

It was about four o’clock in the afternoon.

One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him,

“**We have found the Messiah.**”

He brought Simon to Jesus.

Jesus looked at him and said, “You are Simon son of John.

You are to be called Cephas” (which is translated Peter).

For the word of the Lord,

Thanks be to God.

John 6: 1–10. Andrew notices the boy with the loaves

After this Jesus went to the other side of the Sea of Galilee, and a large crowd kept following him

because they saw the signs he was doing for the sick.

Jesus went up the mountain and sat down with his disciples.

When he looked up and saw a large crowd coming toward him,

Jesus said to Philip,

“Where are we to buy bread for these people to eat?”

Philip answered him,

“Six months’ wages would not buy enough bread for each of them to get a little.”

One of his disciples, Andrew, Simon Peter's brother, said to him,
"There is a boy here who has five barley loaves and two fish."

"But what are they among so many people?"

Jesus said, "Make the people sit down."

Now there was a great deal of grass in the place;
so they sat down, about five thousand in all.

Then Jesus took the loaves,
and when he had given thanks,
he distributed them to those who were seated;
so also the fish, as much as they wanted.

For the word of the Lord

Thanks be to God.

John 12: 20–22. The outsiders who want to see Jesus

Now among those who went up to worship at the festival
were some Greeks. They came to Philip, who was from Bethsaida
in Galilee, and said to him,

"Sir, we wish to see Jesus."

Philip went and told Andrew;
then Andrew and Philip went and told Jesus.

For the word of the Lord

Thanks be to God.

Gradual Hymn (please stand, if able)

1. **Jesus calls us: o'er the tumult
of our life's wild restless sea,
day by day his sweet voice soundeth,
saying, 'Christian, follow me':**
2. **As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred
leaving all for his dear sake.**
3. **Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more'.**

**4. In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.**

**5. Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thy obedience,
serve and love thee best of all.**

Cecil Francis Alexander (1818-95) altd

Gospel Reading: Matthew 4: 18-22

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter four, beginning at the eighteenth verse.

Glory to you, Lord Jesus Christ.

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake – for they were fishermen. ¹⁹ And he said to them, ‘Follow me, and I will make you fish for people.’ ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father, and followed him.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand, if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions (please sit or kneel) – read by Lyn Dow

Let us pray for the world and for the church.

The response to each petition is:

Faithful God,
hear our prayer.

After the intercessions:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

1. Lord of all your love's creation,
present in each time and place,
may this earthly house of worship
be a source of heavenly grace.
Spirit who at Christ's baptising
came upon him as a dove,
come, renew for us that symbol,
seal us in God's faith and love.
2. Word of God made flesh in Jesus,
help us read, mark, learn, and feed
on your written word of power,
reaching to our every need.
For the preaching of the gospel,
making known your word to all,
Lord, we pray and for the preachers
humbly answering your call.
3. When we meet around your table,
Lord, be here in bread and wine,
real to us who find your presence
in the world as in this sign.
Christ, whose cross is foolish wisdom,
teach us sacrificial ways
to reveal your truth to strangers,
welcome them in pilgrims' praise.

**4. Praise to God whose power within us
helps us more than we can say,
in the church and in Christ Jesus,
in each age and day by day.
So we join in common worship,
sharing in this house of prayer;
come, Lord God, among your people:
may all say that 'God is there!'**

Stephen Parish (b. 1949)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of Andrew and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying: *(sung at 10.00am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**



Merciful God, we thank you
for these gifts of your creation,
this bread and wine, and we pray
that by your Word and Holy Spirit,
we who eat and drink them may be partakers
of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith: *(sung at 10.00am)*

Christ has died

Christ is risen

Christ will come again.



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise: *(sung at 10.00am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:
(please kneel or sit)

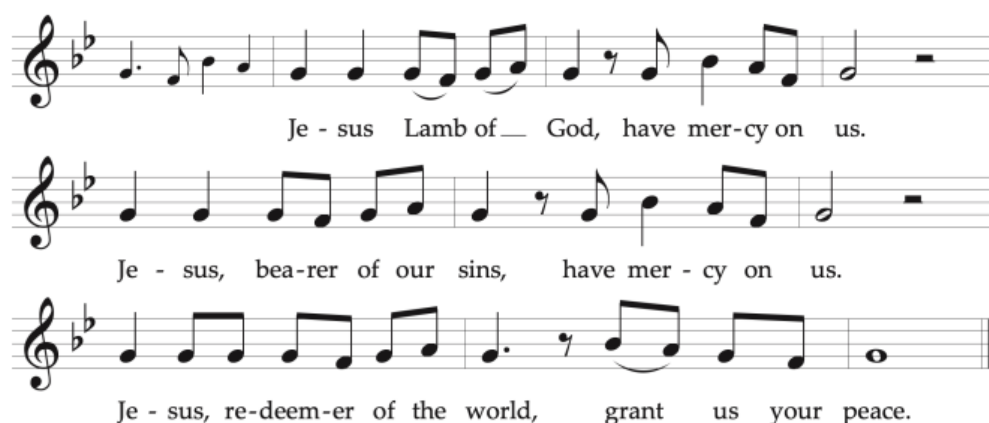
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 10.00am)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**



Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

- 1. I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.**
- 2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**
- 3. As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.**
- 4. The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.**

**5. Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.**

Brian Wren (b. 1936)

Prayer after Communion

We say together:

**God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Andrew
and all your saints to the heavenly feast in your kingdom.**

Notices – see pages 20-22

The Season of Advent

In Advent we wait for you:

**God the maker,
Jesus the storyteller,
Holy Spirit of life.**

In Advent we cry to you:

**God of Justice,
Jesus of Bethlehem,
Holy Spirit of Hope.**

In Advent we long for you.

**God of love,
Jesus our peace challenger,
Holy Spirit of joy.**

Light Advent Candle 1

**A candle burns, the sign of our hope.
God of hope, come to us again this Advent.
May your hope live within us, burning as a light in our lives.**

We join together and sing

**Hope is all our theme for Advent,
hope for all the human race.
All our hope on God is founded,
God who shows a human face.
God who made the Earth and planets
now appears in time and space.**

**God, by your presence, this Advent season,
Light up the past that we might learn from it with thankfulness.
Light up the present that we might live in it with love.
Light up the future that we might prepare for it in hope.
As we watch and wait and pray,
may we be always ready to encounter you, Emmanuel, God with us.
Amen.**

Advent Blessing

**God of hope,
Christ of peace,
Spirit of joy and love,
Bless you this Advent season
And fill you with wonder as Christmas draws near.**

Final Hymn

- 1. Hark, a thrilling voice is sounding;
‘Christ is nigh’, it seems to say;
‘cast away the dreams of darkness,
O ye children of the day.’**
- 2. Wakened by the solemn warning,
let the earth-bound soul arise;
Christ, her sun, all ill dispelling,
shines upon the morning skies.**

3. Lo, the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;
4. That when next he comes with glory,
and the world is wrapped in fear,
with his mercy he may shield us,
and with words of love draw near.
5. Honour, glory, might and blessing
to the Father and the Son,
with the everlasting Spirit,
while eternal ages run.

Edward Caswall (1814-78) based on Vox clama ecce intonat (Latin, 5th or 6th century)

Blessing & Dismissal

God give you grace to follow Andrew and all the saints in faith and hope and love; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ.

Organ Postlude – we sit in reflection

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*Please join us for lunch in the Parish Centre
following the service*

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Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask one of
our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Maggie Crewes; Rhonda Gilmour; Don Gilmour; Rosalie Harding;
Sakuntala Richards; Geoff Bright; Tina

+++++

Readings for next Sunday (Second Sunday of Advent)

1st Reading: Isaiah 11: 1-10

Psalm 72: 1-7, 18-21

2nd Reading: Romans 15: 4-13

Gospel: Matthew 3: 1-12



SERVICE TIMES FOR CHRISTMAS AND NEW YEAR

Wednesday 24th December: **5pm** Family service

Wednesday 24th December: **11pm** Holy Communion with carols

Thursday 25th December: **8am, 9.30am** Holy Communion with carols

Sunday 28th December: **9.30am** Holy Communion (said, with hymns)

8am and 9.30am services continue throughout January

Notices

In the Parish

❖ **ANGLICARE SA CHRISTMAS FOOD HAMPER DRIVE:**

Final reminder: donations of goods can be left in the foyer of the church until this Wednesday, 3rd December.

❖ **CHRISTMAS BOWL APPEAL:** envelopes are available at the back of the church. You can also give online at www.mycb.link/48095
We are listed as St Andrew's Anglican Parish. *This week's story:* Arsema moved to Ethiopia hoping to find work that would help her support her family back home in Eritrea, but isolated in a new country, she faced daily struggles to make ends meet. When she became a single mother, her situation became dire. Through Act for Peace's partner, the Ethiopian Orthodox Church Development and Inter-Church Aid Commission, Arsema received mentoring, training and financial support to start a small business to provide for herself and her daughter. Your support helps urban women like Arsema's build financial stability and independence with dignity.

❖ **DECEMBER CHATTY CAFÉ: Volunteers needed.**

We are now looking forward to our Christmas Chatty Café on **Wednesday, December 10th from 10am-11am** and would like some volunteers to assist with bringing festive cakes/slices and joining in conversations at the tables. If you'd like to be part of this morning, please let Tracey know. All are welcome!

❖ **MOVEMBER:** The Men's Breakfast group are taking part in Movember, to raise funds for men's Prostate Cancer awareness, and men's mental health issues. If you would like to support them, donate here: <https://au.movember.com/mospace/14636626> Please mention "St Andrew's, Walkerville Men's Breakfast" when donating.

❖ **DONATIONS: Offertory envelopes** for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish give electronically, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314; *Reference:* "Offering" + **your name** please.

ANGLICAN PARISH OF GLENELG

CHRISTMAS TREE FESTIVAL



WEDNESDAY DECEMBER 3
7.30 PM - 9.00 PM

THURSDAY DECEMBER 4
10.00 AM - 4.00 PM

FRIDAY DECEMBER 5
10.00 AM - 4.00 PM

SATURDAY DECEMBER 6
10.00 AM - 4.00 PM

SUNDAY DECEMBER 7
11.30 AM - 3.00 PM

AMAZING
DISPLAYS

CHILDREN'S
STORY
CORNER

\$5
Adults
U 15's
Free

LIVE MUSIC

GIFT STALLS
RAFFLE
DEVONSHIRE
TEA

ST. PETER'S CHURCH
TORRENS SQUARE
GLENELG
NEXT TO COLES CARPARK



Anglican
Parish of
Glenelg

Diary Dates

Sunday 30 November	8.00am	Holy Communion (said)
St Andrew & Advent 1	10.00am	Holy Communion (sung) followed by lunch – all welcome
Monday 1 December	9.00am	Anglicare hamper delivery
Tuesday 2 December	9.00am	School service (Church)
	9.30am	Hamper packing with students
	10.00am	Office staffed until 4pm
Wednesday 3 December	9.30am	Office staffed until pm
	9.30am	Hamper packing
Thursday 4 December	9.00am	School services (Church)
	11.00am	Office staffed until 4pm
	7.00pm	Home Fellowship (Newells')
Friday 5 December	9.30am	Office staffed until 5pm
	10.00am	Staff Meeting (Office)
	1.00pm	Hamper collection by Anglicare
	2.00pm	Cleaning (all facilities)
	7.30pm	Bellringers' practice (Tower)
Sunday 7 December	8.00am	Holy Communion (said)
Advent 2	9.30am	Holy Communion (sung) + Ministry of Healing
Tuesday 9 December	9.30am	Office staffed until 5pm
	11.00am	'Life through the Bible' (Wheatleys)
	11.00am	Rehearsal – School service (Church)
	5.00pm	School End of Term service (Church)
Wednesday 10 December	9.30am	Office staffed until 5pm
	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club meeting (PC)
	2.00pm	Faith & Fellowship (Parish Centre)
Friday 12 December	9.30am	Office staffed until 5pm
	10.00am	Staff Meeting (Office)
	2.00pm	Cleaning (all facilities)
Saturday 13 December	8.30am	Men's Breakfast (Parish Centre)
	12.00pm	Baptism – Myles Neale (Church)
Sunday 14 December	8.00am	Holy Communion (said)
Advent 3	9.30am	Holy Communion (sung)

Rosters for today, Sunday 30th November (St Andrew & Advent 1)

Celebrant & Preacher:	8.00 & 10.00am	The Rev'd Tracey Gracey
Readers:	8.00am	Virginia Shek
	10.00am	Lyn Dow
Prayer Leader:	10.00am	Lyn Dow
Lay Assistant:	8.00am	Virginia Shek
	10.00am	Virginia Shek; Sharon Gray
Server:	10.00am	Jacob Harris
Welcomers:	8.00am	<i>Volunteer needed</i>
	10.00am	Chris Gill
Lunch:		<i>As arranged</i>

Rosters for next Sunday, 7th December (Advent 2)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Robert Dow
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe
Server:	9.30am	Michael Thomas
Welcomers:	8.00am	Brian Zwar
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva, Sally Zimmerman, Helen Hancock <i>Cake: Biffy Ormsby</i>

Rosters for Sunday 14th December (Advent 3)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Janet Martin
	9.30am	Suzanne Sexton
Prayer Leader:	9.30am	Wayne Butcher
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Malcolm Allen
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Jan de Wit
	9.30am	Sally Zimmerman; Roy Ingram
Morning Tea	9.30am	Val Ingram; Suzanne Sexton <i>Cake: Donna Coombe</i>