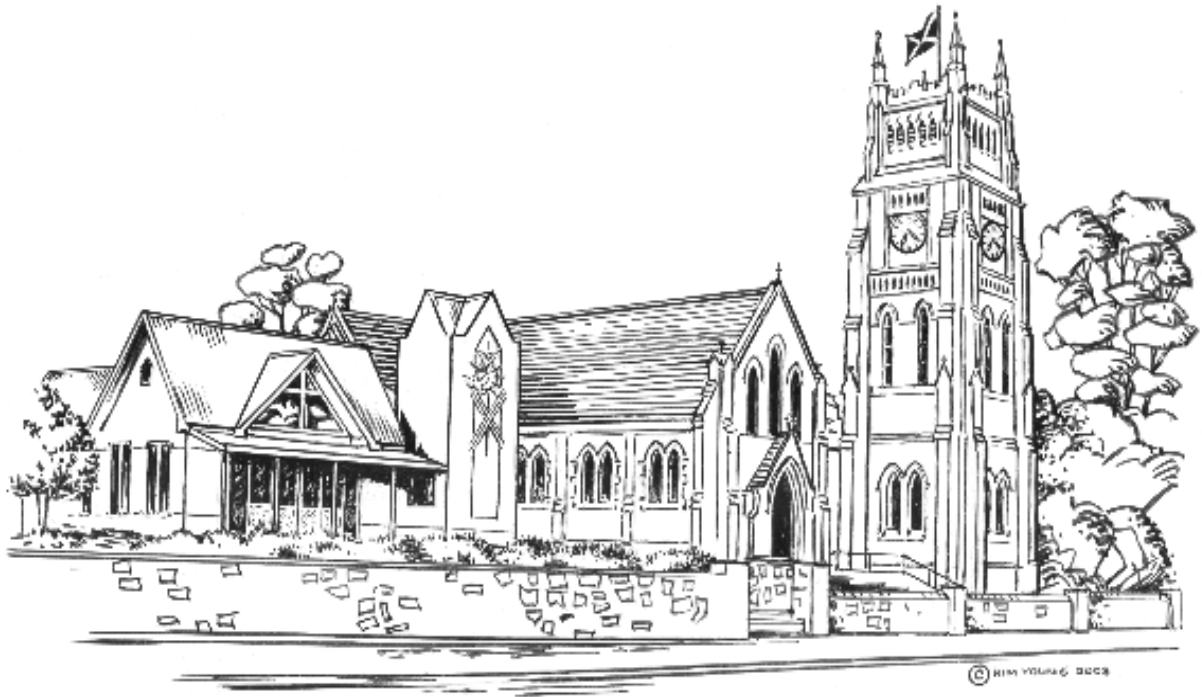


The Baptism of our Lord

11th January 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

Web: www.standrewswalkerville.org.au
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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant: The Rev'd Tracey Gracey

Processional Hymn (please stand)

- 1. When Jesus came to Jordan,
to be baptized by John,
he did not come for pardon,
but as his Father's Son.
He came to share repentance
with all who mourn their sins,
to speak the vital sentence
with which good news begins.**
- 2. He came to share temptation,
our utmost woe and loss,
for us and our salvation
to die upon the cross.
So when the Dove descended
on him, the Son of Man,
the hidden years had ended,
the age of grace began.**
- 3. Come, Holy Spirit, aid us
to keep the vows we make,
this very day invade us,
and every bondage break.
Come, give our lives direction,
the gift we covet most:
to share the resurrection
that leads to Pentecost.**

Fred Pratt Green (1903-2000)

Greeting

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Sentence of the Day

A voice came from heaven, saying, 'This is my Son, the Beloved,
with whom I am well pleased.'

Matthew 3:17

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Confession

In silence, let us confess our sins with a true and sincere heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie (said at 8.00am)

Lord, have mercy. **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

Lord, have mer - cy, Lord, have mer-cy,

Lord, have mer - cy. Christ, have mer - cy,

Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Gloria (sung at 9.30am)

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry. Lord, Je-sus Christ, on - ly

Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the

sin of the world: have mer - cy on us; you are sea - ted at the right hand of the

Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One,

you a-lone are the Lord, — you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

Eternal God,
at the baptism of Jesus in the river Jordan
you proclaimed him your beloved Son,
and anointed him with the Holy Spirit:
grant that all who are baptised into his name
may keep the covenant they have made,
and boldly confess him as Lord and Saviour;
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. **Amen.**

Children's Talk

First Reading: Isaiah 42: 1-9

- ¹ Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
- ² He will not cry or lift up his voice,
 or make it heard in the street;
- ³ a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
- ⁴ He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.
- ⁵ Thus says God, the Lord ,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
- ⁶ I am the Lord , I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸ I am the Lord , that is my name;
my glory I give to no other,
nor my praise to idols.

⁹ See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 29

¹ Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.

² **Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.**

³ The voice of the Lord is upon the waters:
the God of glory thunders,
the Lord upon the great waters.

⁴ **The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.**

⁵ The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.

⁶ **He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.**

⁷ The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.

⁸ **The voice of the Lord rends the terebinth trees,
and strips bare the forests:
in his temple all cry 'Glory.'**

⁹ The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.

¹⁰ **The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.**

Second Reading: Acts 10: 34-43

³⁴ Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did, both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him, that everyone who believes in him receives forgiveness of sins through his name.'

After the reading

**Hear the word of the Lord,
thanks be to God.**

Gradual Hymn (please stand)

- 1. The sinless one to Jordan came
to share our fallen nature's blame;
God's righteousness he thus fulfilled
and chose the path his Father willed.**
- 2. Uprising from the waters there,
the voice from heaven did witness bear
that he, the Son of God, had come
to lead his scattered people home.**
- 3. Above him see the heavenly Dove,
the sign of God the Father's love,
now by the Holy Spirit shed
upon the Son's anointed head.**

4. How blessed that mission then begun
to heal and save a race undone;
straight to the wilderness he goes
to wrestle with his people's foes.

5. Dear Lord, let those baptized from sin
go forth with you, a world to win;
and send the Holy Spirit's power
to shield them in temptation's hour.

6. On you shall all your people feed
and know you are the Bread indeed,
who gives eternal life to those
that with you died, and with you rose.

George B. Timms (1910-1997)

Gospel Reading: Matthew 3: 13-17

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter three, beginning at the thirteenth verse.

Glory to you, Lord Jesus Christ.

¹³ Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' ¹⁵ But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷ And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

After the Gospel the reader says

Hear the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Renewal of Baptism Vows

We give you thanks loving God
that the Holy Spirit moved upon the waters
at the beginning of creation:

cleansing, replenishing, nourishing and sustaining all things.

We give you thanks for the ministry of John
and his call to gather people for a new and renewed baptism.

We give you thanks for Jesus,
who brought the heavens and earth together
and who at his baptism heard and accepted God's call
to be a light to all people.

We give you thanks for the grace of the same Holy Spirit
that descended upon Jesus, and open ourselves anew
to the life of the spirit of Jesus moving in us.

We give you thanks that we are your beloved people
in whom you are well pleased, and that you call us as you did Jesus
to minister in our time and place.

Bless this water, we pray, as we use it
to remind us of our baptism and call to ministry in this time and place.

Before God and this congregation:

Do you turn to Christ?

I turn to Christ?

Do you renounce all that is unjust and is not of God?

I renounce all that is unjust and is not of God.

Do you trust in Jesus Christ
who brought forgiveness, freedom and life?

**I place my trust in Jesus Christ,
who is the way, the truth, the life.**

Will you each, by God's grace, strive to live as a disciple of Christ,
loving God with your whole heart, and your neighbour as yourself,
until your life's end?

I will, with God's help.

As we reaffirm anew our commitment to being God's ongoing presence in 2026, let us join with Christians throughout the ages and say the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The priest moves through the congregation sprinkling the blessed water & saying

In the touch of this water,
the ancient symbol of new life,
know you are baptised into the love,
service and joy of God:
Father, Son, Holy Spirit
who is our Source of Life,
Companion & Enlivener. **Amen.**

Intercessions (please sit or kneel) – prepared by Wayne Butcher

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the intercessions:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. In water we grow,
secure in the womb,
and speechlessly know
love's safety and room.
Baptizing and blessing
we publish for good
the freeing, caressing
safe keeping of God.**
- 2. In water we wash:
the dirt of each day,
its trouble and rush
are carried away.
In Christ re-created
by love's cleansing art,
self-will and self hatred
dissolve and depart.**
- 3. In water we dive,
and cannot draw breath,
then surface alive,
rebounding from death.
Our old self goes under,
in Christ dead and drowned.
We rise, washed in wonder,
by love clad and crowned.**
- 4. In water we dwell,
for by its deep flow
through bloodstream and cell,
we live, think and grow.
Praise God, love outflowing,
whose well of new birth
baptizes our knowing,
and waters the earth.**

Brian Arthur Wren (b. 1936)

Prayer over the Gifts

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Loving God,
we thank you for this world of wonder and delight.
You have given it to us to care for,
so that all your creatures may enjoy its bounty.
Lord our God,
we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.
He showed us how to love you
and set us free to love and serve one another.
Lord our God,
we give you thanks and praise.

We thank you that on the cross
Jesus took away our sin,
all that keeps us from each other and from you.
He frees us from hate and fear,
from all that destroys love and trust.
Lord our God,
we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, saying: (*sung at 9.30am*)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

The musical score is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord,'. The second staff contains 'God of pow'r and might, hea - ven - and earth are'. The third staff contains 'full of your glo - ry. Ho - san - na in the high - est.' The fourth staff contains 'Bless - ed is he who comes in the name of the'. The fifth staff contains 'Lord. Ho - san - na in the high - est.' The music is a simple melody with some rests and ties.

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
 and gave you thanks.
 He shared the cup with them and said,
 'This is my blood poured out
 so that sins may be forgiven.
 Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.



You have gathered us together
 to feed on Christ
 and to remember all he has done for us:

Fill us with your Spirit
 that we may follow Jesus
 in all we do and say,
 working for justice and bringing your peace
 to this world that you have made.

Accept our prayers through Jesus Christ our Lord. *(sung at 9.30am)*

**Blessing and honour, glory and power,
 are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:
(please kneel or sit)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**



Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

- 1. Like a mighty river flowing,
like a flower in beauty growing,
far beyond all human knowing
is the perfect peace of God.**
- 2. Like the hills serene and even,
like the coursing clouds of heaven,
like the heart that's been forgiven
is the perfect peace of God.**
- 3. Like the summer breezes playing,
like the tall trees softly swaying,
like the lips of silent praying
is the perfect peace of God.**
- 4. Like the morning sun ascended,
like the scents of evening blended,
like a friendship never ended
is the perfect peace of God.**

**5. Like the azure ocean swelling,
like the jewel all excelling,
far beyond our human telling
is the perfect peace of God.**

Michael Perry (1942-96)

Prayer after Communion

Let us pray

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

*Notices – see **page 22***

Final Hymn

1. Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth,
Alleluia!
2. Go to the world! Go into every place.
Go live the Word of Christ's redeeming grace.
Go seek God's presence in each time and space.
Alleluia!
3. Go to the world! Go struggle, bless and pray;
the nights of tears give way to joyous day.
As servant Church, you follow Christ's own way.
Alleluia!
4. Go to the world! Go as the ones I send,
for I am with you till the age shall end,
when all the hosts of glory cry 'Amen!'
Alleluia!

Sylvia G Dunstan (1955-1993)

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ.

Organ Postlude – we sit in reflection

*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask one of
our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Maggie Crewes; Rhonda Gilmour; Don Gilmour; Christine Thomas;
Sakuntala Richards; Geoff Bright; Tina; Chris; Adriana; Jennie Coleman;
Alan Wilson

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Notices

In the Parish

- ❖ **CHATTY CAFÉ CONTINUES IN JANUARY:** Wednesday 14th from 10am in the Parish Centre. Volunteers are welcome: to bake treats, come and chat on the day or both. See Tracey if you'd like to help. For 2026, the Town Council of Walkerville will be aiming for weekly Chatty Café meets, shared between several venues. See flyers (at the back of the church) and posters on noticeboards for the calendar so far.
- ❖ **SCHOOL SERVICE – ASSISTANCE WITH MORNING TEA:**
On Tuesday 27 January, we're hosting a Staff Commencement service for the School at 9am, with Morning Tea after. If you can assist by providing some baked goods and/or helping in the kitchen on the day, Tracey would be happy to hear from you.
- ❖ **MEN'S BREAKFAST and WOMEN'S BREAKFASTS** are taking January off – to resume in February. See page 23 for full list of groups resuming in February.
- ❖ **DONATIONS:**
Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.
If you wish **give electronically**, please donate to this account:
Account name: St Andrew's, Walkerville; *BSB:* 633-000;
Account number: 144 103 314; *Reference:* "Offering" + **your name** please.

Readings for next Sunday (Epiphany 2)

1st Reading: Isaiah 49: 1-7

Psalm 40: 1-14

2nd Reading: 1 Corinthians 1: 1-9

Gospel: John 1: 29-42

Diary Dates

Sunday 11 January	8.00am	Holy Communion (said)
Baptism of our Lord	9.30am	Holy Communion (sung)
Tuesday 13 January	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 14 January	10.00am	Chatty Café (Parish Centre)
Friday 16 January	2.00pm	Cleaning (all facilities)
Sunday 18 January	8.00am	Holy Communion (said)
Epiphany 2	9.30am	Holy Communion (sung)
Tuesday 20 January	6.30pm	Soul Song Choir (Parish Centre)
Friday 23 January	2.00pm	Cleaning (all facilities)
Sunday 25 January	8.00am	Holy Communion (said)
Epiphany 3	9.30am	Holy Communion (sung)

OFFICE CLOSURE

The office is closed this month, re-opening on **Wednesday 28th January**. Any queries in the meantime, please contact Tracey on 0417 899 603 or at priest@standrewswalkerville.org.au

RESUMING IN FEBRUARY:

Home Fellowship – 1st and 3rd Thursdays, 7.30pm, Newells' house

'Life through the Bible' – 2nd and 4th Tuesdays, 11am, Wheatleys'

Men's Breakfast – 2nd Saturday, 8.30am, Parish Centre

Bolton Clarke Residential Care Communion Service

– 1st Wednesday, 10.30am

Women's Breakfast – 3rd Saturday, 10am, Sfizio (Norwood Parade)

Faith and Fellowship – fortnightly on Wednesdays, 2pm, Parish Centre
- commencing 4th February

Youth Group Dates for 2026 – Saturdays as follows, 5.00-7.00pm

Term 1: February 21, March 21, May 2 and 30

Rosters for Sunday 18th January (Epiphany 2)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Canon Mara di Francesco
Readers:	8.00am	Jenny Moller
	9.30am	Pam Bentley
Prayer Leader:	9.30am	Suzanne Sexton
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Biffy Ormsby
Server:	9.30am	John Beer
Welcomers:	8.00am	Jan de Wit
	9.30am	Rob Dow; Michael Thomas
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch
		<i>Cake: Sharon Gray</i>

Rosters for Sunday 25th January (Epiphany 3)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Stuart Langshaw
Readers:	8.00am	Ray Newell
	9.30am	Robin Coleman
Prayer Leader:	9.30am	Virginia Shek
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Wayne Butcher
Server:	9.30am	Jacob Harris
Welcomers:	8.00am	Ray Newell
	9.30am	Robin Coleman; Tony Holloway
Morning Tea	9.30am	Jennie Coleman; Donna Coombe;
		Yvonne Facy <i>Cake: Needra Silva</i>

Rosters for Sunday 1st February (Epiphany 4)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Christine Thomas
Prayer Leader:	9.30am	Wayne Butcher
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Malcolm Allen
Server:	9.30am	Jennifer Harris
Welcomers:	8.00am	Jan de Wit
	9.30am	Sally Zimmerman; Roy Ingram
Morning Tea	9.30am	Val Ingram; Suzanne Sexton
		<i>Cake: Yvonne Facy</i>