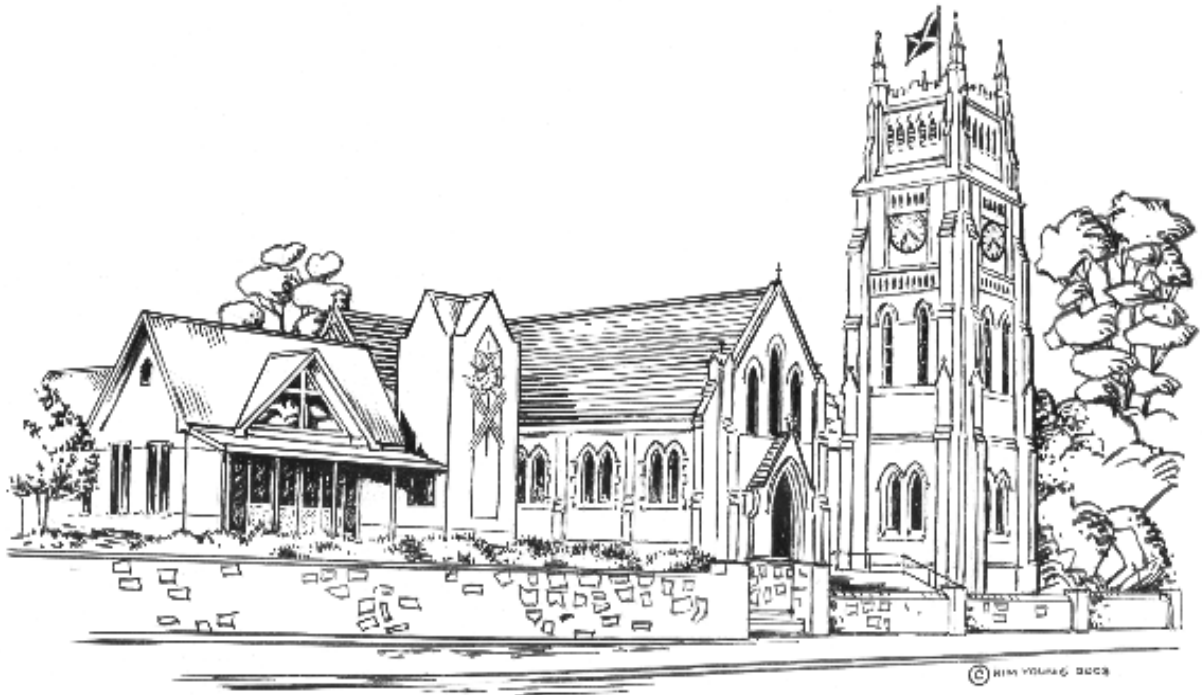


# The Third Sunday after Epiphany & Australia Day 25<sup>th</sup> January 2026 8.00am & 9.30am



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**St Andrew's  
Church  
WALKERVILLE**

St Andrew's is a Christ-centred,  
sacramental, inclusive, thinking,  
praying and prayerful, mission-  
oriented faith community

# Today's Services

**8.00am Holy Communion (said)**

**9.30am Holy Communion (sung)**

Celebrant: The Rev'd Stuart Langshaw

*Processional Hymn (please stand)*

- 1. Send, O God, your Holy Spirit  
on your people gathered here.  
Fill our lives with gentle courage;  
let your love cast out our fear.**
  
- 2. Every perfect gift is given  
by the God whose name we bear  
to equip the saints of Jesus  
for the saving work we share.**
  
- 3. Gifts of wisdom, gifts of knowledge,  
gifts of faith and healing grace,  
gifts that in the Spirit's power  
will reveal the Saviour's face.**
  
- 4. All God's children, all Christ's people,  
all the saints, receive this word!  
Claim the gift, the faith, the promise,  
build the body of the Lord.**

*Sylvia G. Dunstan (1955-93)*

*Greeting*

Blessed be God, Father, Son and Holy Spirit.  
**Blessed be God's Kingdom, now and forever.**

The Lord be with you.  
**And also with you.**

*Sentence of the Day*

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *Matthew 4:23*

*Prayer of Preparation*

Let us pray

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Parish Prayer*

**God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord. Amen.**

*Confession for Australia Day – APBA page 161*

Though Christ has called us into one body, the oneness of the peoples of this land has been broken by acts of oppression and the failure of compassion.

*Silence may be kept.*

Let us therefore confess our brokenness, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

*Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Kyrie (said at 8.00am )*

Lord, have mercy. **Lord have mercy,**  
Christ, have mercy, **Christ have mercy,**  
Lord, have mercy, **Lord have mercy.**

*Kyrie (sung at 9.30am)*

**Lord have mercy, Lord have mercy, Lord have mercy.**  
**Christ have mercy, Christ have mercy, Christ have mercy.**  
**Lord have mercy, Lord have mercy, Lord have mercy.**

Lord, have mer - cy, Lord, have mer-cy,  
 Lord, have mer - cy. Christ, have mer - cy,  
 Christ, have mer - cy, Christ, have mer - cy.  
 Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

*Gloria (sung at 9.30am – music overleaf)*

**Glory to God in the highest,  
 and peace to God's people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.**

**For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High  
 Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God, - Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, - you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the - glo - ry of God the Fa - ther. A - men.

*Prayer for Australia Day – APBA page 204*

Let us pray

We bless you, God of the universe,  
 for this land,  
 for its contrasts of landscape and climate,  
 for its abundance of wealth and opportunity.

We bless you for our history,  
 with all its struggles in adversity,  
 its courage and hope.

Give us in our diversity  
 tolerance and respect for each other  
 and a passionate commitment to justice for all.

Bless us so that we might be a blessing to others.

We ask this through Jesus Christ our Lord. **Amen.**

*No Children's Talk today, but there are activities in the Children's Corner at the back of the church which can be taken back to the pews, or completed in the Children's area.*

*First Reading: Isaiah 9: 1-4*

<sup>1</sup> But there will be no gloom for those who were in anguish.  
In the former time he brought into contempt the land of Zebulun  
and the land of Naphtali, but in the latter time he will make glorious  
the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness —  
on them light has shined.

<sup>3</sup> You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Psalm 27: 1-10*

<sup>1</sup> The Lord is my light and my salvation;  
whom then shall I fear?:  
the Lord is the stronghold of my life;  
of whom shall I be afraid?

<sup>2</sup> **When the wicked, even my enemies and my foes,  
come upon me to devour me:  
they shall stumble and fall.**

<sup>3</sup> If an army encamp against me,  
my heart shall not be afraid:  
and if war should rise against me, yet will I trust.

**4 One thing I have asked from the Lord, which I will require:  
that I may dwell in the house of the Lord all the days of my life,**

**5 To see the fair beauty of the Lord:  
and to seek his will in his temple.**

**6 For he will hide me under his shelter in the day of trouble:  
and conceal me in the shadow of his tent,  
and set me high upon a rock.**

**7 And now he will lift up my head:  
above my enemies round about me.**

**8 And I will offer sacrifices in his sanctuary with exultation:  
I will sing, I will sing praises to the Lord.**

**9 O Lord, hear my voice when I cry:  
have mercy upon me and answer me.**

**10 My heart has said of you, 'Seek his face':  
your face, Lord, I will seek.**

*Second Reading: 1 Corinthians 1: 10-18*

**10** Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. **11** For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. **12** What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' **13** Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? **14** I thank God that I baptized none of you except Crispus and Gaius, **15** so that no one can say that you were baptized in my name. **16** (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) **17** For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. **18** For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*After the reading*

**Hear the word of the Lord,  
thanks be to God.**

*Gradual Hymn (please stand)*

- 1. Firmly I believe and truly  
God is Three and God is One;  
and I next acknowledge duly  
manhood taken by the Son.**
  
- 2. And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.**
  
- 3. Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.**
  
- 4. And I hold in veneration,  
for the love of him alone,  
Holy Church as his creation,  
and her teachings as his own.**
  
- 5. Adoration ay be given,  
with and through the angelic host,  
to the God of earth and heaven,  
Father, Son, and Holy Ghost.**

*John Henry Newman (1801-1890)*

*Gospel Reading: Matthew 4: 12-25*

The Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter four, beginning at the twelfth verse.

**Glory to you, Lord Jesus Christ.**

<sup>12</sup> Now when Jesus heard that John had been arrested,  
he withdrew to Galilee.

<sup>13</sup> He left Nazareth and made his home in Capernaum by the lake,  
in the territory of Zebulun and Naphtali,

<sup>14</sup> so that what had been spoken through the prophet Isaiah  
might be fulfilled:

<sup>15</sup> 'Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles –

<sup>16</sup> the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.'

<sup>17</sup> From that time Jesus began to proclaim,

'Repent, for the kingdom of heaven has come near.'

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon,  
who is called Peter, and Andrew his brother,

casting a net into the lake – for they were fishermen.

<sup>19</sup> And he said to them,

'Follow me, and I will make you fish for people.'

<sup>20</sup> Immediately they left their nets and followed him.

<sup>21</sup> As he went from there, he saw two other brothers, James  
son of Zebedee and his brother John, in the boat with their father  
Zebedee, mending their nets, and he called them.

<sup>22</sup> Immediately they left the boat and their father, and followed him.

<sup>23</sup> Jesus went throughout Galilee, teaching in their synagogues  
and proclaiming the good news of the kingdom and curing  
every disease and every sickness among the people.

<sup>24</sup> So his fame spread throughout all Syria, and they brought to him  
all the sick, those who were afflicted with various diseases and pains,  
demoniacs, epileptics, and paralytics, and he cured them.

<sup>25</sup> And great crowds followed him from Galilee, the Decapolis,  
Jerusalem, Judea, and from beyond the Jordan.

*After the Gospel the reader says*

Hear the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Affirmation of Faith (please stand if able)*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Intercessions (please sit or kneel) – prepared by Virginia Shek*

Let us pray for the world and for the church.

*The response to each petition is:*

Lord, in your mercy,  
**hear our prayer.**

*After the intercessions:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

*Greeting of Peace*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion  
will be presented, and the Collection taken*

- 1. Christ is the world's light, he and none other:  
born in our darkness, he became our brother;  
if we have seen him, we have seen the Father:  
Glory to God on high.**
- 2. Christ is the world's peace, he and none other:  
no one can serve him and despise a brother;  
who else unites us, one in God the Father?  
Glory to God on high.**
- 3. Christ is the world's life, he and none other;  
sold once for silver, murdered here, our brother.  
He who redeems us, reigns with God the Father:  
Glory to God on high.**

**4. Give God the glory, God and none other;  
give God the glory, Spirit, Son and Father;  
give God the glory, God in man my brother;  
Glory to God on high.**

*Fred Pratt Green (1903-2000)*

*Prayer over the Gifts*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

*Great Thanksgiving Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, thanks and praise,  
be yours now and always,  
Lord of every time and place,  
God beyond our dreaming.

We give you thanks  
that from the beginning of time,  
your Spirit has brooded over this ancient land.  
In the fullness of time you revealed your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.  
By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

We give you thanks that in him  
you have revealed to us your presence in the vastness of this land,  
your love in its fruitfulness,  
and your purpose in its cycles of death and renewed life.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;  
Hosanna in the highest.**

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven - and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Christ has died, Christ is risen,  
Christ will come a - gain.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise: *(sung at 9.30am)*

**Blessing and honour, glory and power,  
are yours for ever and ever, Amen.**

Bless-ing and hon-our and glo-ry and pow'r are yours for  
ev-er and ev-er.  
A-men.

As our Saviour Christ has taught us, we are confident to pray:  
*(please kneel or sit)*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## *The Breaking of Bread and Communion*

We break this bread to share in the body of Christ.

We who are many are one body:

**for we all share in the one bread.**

*The congregation joins in the Agnus Dei (sung at 9.30am)*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Je - sus Lamb of God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

## *Invitation to Communion*

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

## *Administration of Communion*

*All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.*

*Gluten-free bread is available upon request.*

*We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.*

*Communion Hymn*

- 1. Now let us from this table rise  
renewed in body, mind and soul;  
with Christ we die and rise again,  
his selfless love has made us whole.**
  
- 2. With minds alert, upheld by grace,  
to spread the word in speech and deed,  
we follow in the steps of Christ,  
at one with all in hope and need.**
  
- 3. To fill each human house with love,  
it is the sacrament of care;  
the work that Christ began to do  
we humbly pledge ourselves to share.**
  
- 4. Then grant us grace, Companion-God,  
to choose again the pilgrim way  
and help us to accept with joy  
the challenge of tomorrow's day.**

*Fred Kaan (1929-2009)*

*Prayer after Communion – APBA page 162*

Let us pray

Heavenly Father,

you have created all humanity in your image and likeness,  
and have revealed your plan and purpose  
in calling us your friends and family.

As we have shared this holy meal,

inspire our hearts to see every man, woman and child  
given the dignity and value which is your purpose and your gift;  
through Jesus Christ our Lord.

*We pray together the Prayer for Reconciliation – APBA page 203*

**Lord God, bring us together as one,  
reconciled with you and reconciled with each other.**

**You made us in your likeness,  
you gave us your Son, Jesus Christ.**

**He has given us forgiveness from sin.**

**Lord God, bring us together as one,  
different in culture, but given new life in Jesus Christ,  
together as your body, your Church, your people.**

**Lord God, bring us together as one,  
reconciled, healed, forgiven,  
sharing you with others as you have called us to do.**

**In Jesus Christ, let us be together as one. Amen.**

*Notices – see page 22*

*Final Hymn*

- 1. Freed in Christ from death and sin,  
slaves no more to self within,  
let abundant life begin  
at the call of Christ.**
- 2. Out of darkness into light,  
given grace to walk aright,  
strength and courage for the fight,  
turned to follow Christ.**
- 3. In the Spirit's life to grow,  
day by day his fullness know,  
and in fruitful lives to show  
we belong to Christ.**
- 4. Bearers of his name and sign,  
sharers in his bread and wine,  
one with him in life divine,  
keeping faith with Christ.**

**5. Praise him for his love outpoured,  
lives renewed and hopes restored;  
praise the everlasting Lord,  
glory be to Christ!**

*Timothy Dudley Smith (1926-2024)*

*Blessing & Dismissal*

God of this ancient land, through baptism you have given us an inheritance into one family, give us grace to walk together in the unity of Christ Jesus; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ.**

*Organ Postlude – we sit in reflection*

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Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995)  
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*Following the 8.00am service:  
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:  
Morning Tea in the Parish Centre*

*All welcome.*

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*If you are new today, welcome!*

We would love to have your details  
so that we can keep you up to date with the life of the parish.  
Contact forms are available at the back of the church – please ask one of  
our friendly welcomers, and return the completed form to them.  
You can request a name tag on the sheet at the back of the church.  
Many thanks.

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Please remember in your prayers this week:

Maggie Crewes; Rhonda Gilmour; Don Gilmour; Christine Thomas;  
Sakuntala Richards; Geoff Bright; Tina; Chris; Adriana; Jennie Coleman;  
Alan Wilson

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# Notices

*In the Parish*

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❖ **SCHOOL SERVICE – ASSISTANCE WITH MORNING TEA:**

This Tuesday 27 January, we're hosting a Staff Commencement service for the School at 9am, with Morning Tea after. If you can assist by providing some baked goods and/or helping in the kitchen on the day, Tracey would be happy to hear from you.

❖ **OFFICE REOPENS THIS WEEK:** Suzanne will be back in the office from Wednesday.

❖ **DONATIONS:**

**Offertory envelopes** for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

*Account name:* St Andrew's, Walkerville; *BSB:* 633-000;

*Account number:* 144 103 314; *Reference:* "Offering" + **your name** please.

## RESUMING IN FEBRUARY

Home Fellowship – 1<sup>st</sup> and 3<sup>rd</sup> Thursdays, 7.30pm, Newells' house

'Life through the Bible' – 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays, 11am, Wheatleys'

Men's Breakfast – 2<sup>nd</sup> Saturday, 8.30am, Parish Centre

Bolton Clarke Residential Care Communion Service

– 1<sup>st</sup> Wednesday, 10.30am

Women's Breakfast – 3<sup>rd</sup> Saturday, 10am, Sfizio (Norwood Parade)

Faith and Fellowship – fortnightly on Wednesdays, 2pm, Parish Centre  
– commencing 4<sup>th</sup> February

Youth Group Dates for 2026 – Saturdays as follows, 5.00-7.00pm

Term 1: February 21, March 21, May 2 and 30

## Readings for next Sunday (Epiphany 4)

1<sup>st</sup> Reading: Micah 6: 1-8

Psalm 15

2<sup>nd</sup> Reading: 1 Corinthians 1: 18-31

Gospel: Matthew 5: 1-12

## Diary Dates

<b>Sunday 25 January</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Epiphany 3</b>	<b>9.30am</b>	<b>Holy Communion (sung)</b>
<i>Monday 26 January</i>		<i>Australia Day – Public Holiday</i>
Tuesday 27 January	9.00am	Staff Commencement service (Church)
	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 28 January	9.30am	Office open
Friday 30 January	9.30am	Office open
	10.00am	Staff meeting (Office)
	2.00pm	Cleaning (all facilities)
<b>Sunday 1 February</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Epiphany 4</b>	<b>9.30am</b>	<b>Holy Communion (sung) and Ministry of Healing</b>
Monday 2 February	6.00pm	City of Adelaide Lions Club
Tuesday 3 February	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 4 February	9.30am	Office open
	10.30am	Holy Communion (Bolton Clarke)
	2.00pm	Faith & Fellowship (Parish Centre)
Thursday 5 February	7.30pm	Home Fellowship (Newells')
Friday 6 February	9.30am	Office open
	10.00am	Staff Meeting (Office)
	2.00pm	Cleaning (all facilities)
	7.30pm	Bellringers' practice (Tower)
<b>Sunday 8 February</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Epiphany 5</b>	<b>9.30am</b>	<b>Holy Communion (sung)</b>

### Rosters for today, Sunday 25<sup>th</sup> January (Epiphany 3)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw  
Readers: 8.00am Ray Newell  
9.30am Robin Coleman  
Prayer Leader: 9.30am Virginia Shek  
Lay Assistants: 8.00am Virginia Shek  
9.30am Wayne Butcher  
Server: 9.30am Jacob Harris  
Welcomers: 8.00am Ray Newell  
9.30am Robin Coleman; Tony Holloway  
Morning Tea 9.30am Jennie Coleman; Donna Coombe;  
Yvonne Facy *Cake: Needra Silva*

### Rosters for next Sunday, 1<sup>st</sup> February (Epiphany 4)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey  
Readers: 8.00am Jenny Moller  
9.30am Christine Thomas  
Prayer Leader: 9.30am Brian Wheatley  
Lay Assistants: 8.00am Darren Fleming  
9.30am Donna Coombe  
Server: 9.30am Adam Harris  
Welcomers: 8.00am Brian Zwar  
9.30am Brian and Heather Wheatley  
Morning Tea 9.30am Needra Silva; Sally Zimmerman;  
Helen Hancock *Cake: Chris Thomas*

### Rosters for Sunday 8<sup>th</sup> February (Epiphany 5)

Celebrant & Preacher: 8.00 & 9.30am  
The Rev'd Tracey Gracey  
Readers: 8.00am Janet Martin  
9.30am Michael Thomas  
Prayer Leader: 9.30am Brian Wheatley  
Lay Assistants: 8.00am TBC  
9.30am Malcolm Allen  
Server: 9.30am Michael Thomas  
Welcomers: 8.00am Jan de Wit  
9.30am Sally Zimmerman; Roy Ingram  
Morning Tea 9.30am Val Ingram; Suzanne Sexton  
*Cake: Biffy Ormsby*