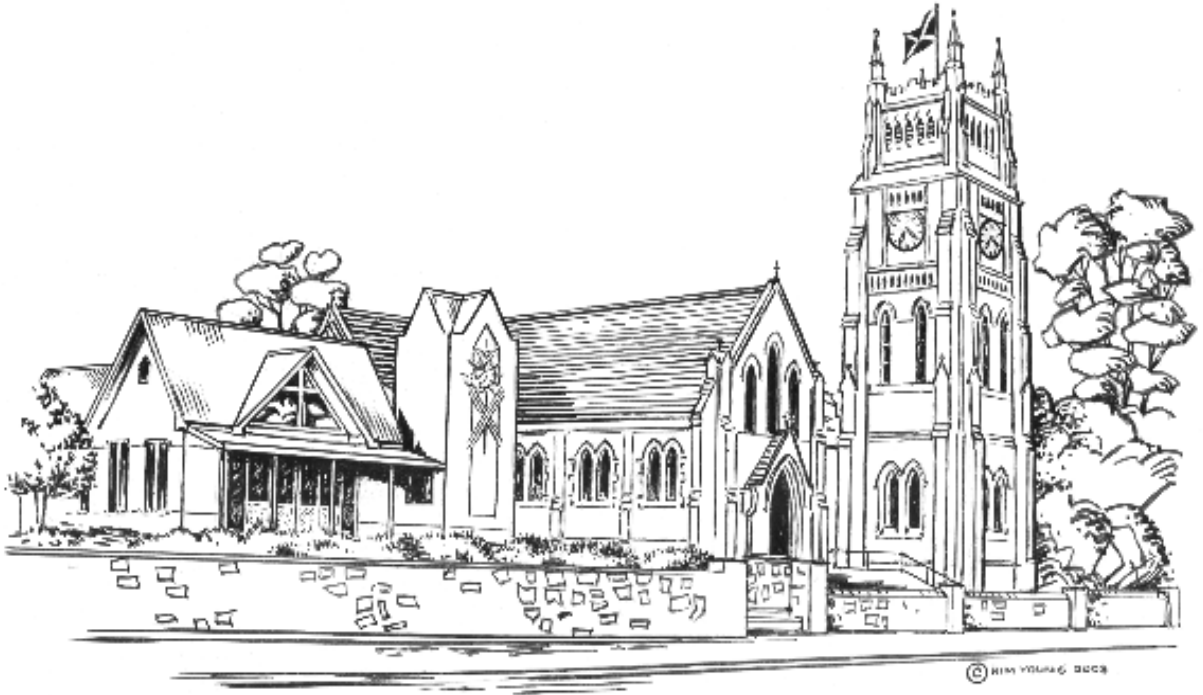


The Fourth Sunday of Advent

21st December 2025

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant: The Rev'd Tracey Gracey

Preacher: Virginia Shek

Processional Hymn (please stand if able)

- 1. Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.**

- 2. Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.**

- 3. Born thy people to deliver;
born a child and yet a king;
Born to reign in us for ever;
now thy gracious kingdom bring.**

- 4. By thy own eternal Spirit,
rule in all our hearts alone:
by thy all-sufficient merit,
raise us to thy glorious throne.**

Charles Wesley (1707–88)

Greeting

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's Kingdom, now and forever.

The Lord be with you.
And also with you.

Candle is lit for Bondi Beach tragedy

Prayer for peace in Australia – we say together

Loving and gracious God,

We mourn before you

in the wake of acts of terror and hatred in our country.

We pray for the Jewish community in Australia:

for those who are grieving, for the injured,

and for everyone who feels afraid.

**We pray for emergency workers, healthcare staff, survivors,
and all who have been impacted by this senseless violence.**

Comfort the broken-hearted,

strengthen those who protect the vulnerable,

and transform the hearts of ordinary Australians

from fearful to overflowing with compassion.

Turn us all from any prejudice to love,

and from any violent impulse to peace.

Hasten that day when your justice and peace

will flow like an ocean throughout the world.

This week, help us carry your light

into every dark corner of our community.

Through Jesus Christ our Lord.

Amen.

Advent Candle Lighting Liturgy

In Advent we wait for you:

God the maker,

Jesus the storyteller,

Holy Spirit of life.

In Advent we cry to you:

God of Justice,

Jesus of Bethlehem,

Holy Spirit of Hope.

In Advent we long for you.

God of love,

Jesus our peace challenger,

Holy Spirit of joy.

Light Advent Candle 4

**A candle burns, the sign of our love.
God of love, come to us again this Advent.
May your love live within us, burning as a light in our lives.**

We join together and sing

**Love is all our theme for Advent,
love for all the human race.
All our love on God is founded,
God who shows a human face.
God who made the Earth and planets
now appears in time and space.**

**God, by your presence, this Advent season,
Light up the past that we might learn from it with thankfulness.
Light up the present that we might live in it with love.
Light up the future that we might prepare for it in hope.
As we watch and wait and pray,
may we be always ready to encounter you,
Emmanuel, God with us. Amen.**

Sentence of the Day

**Strengthen the weak hands, and make firm the feeble knees.
Say to those who are of a fearful heart, 'Be strong, do not fear!
Here is your God.'** *Isaiah 35:3-4*

Prayer of Preparation

Let us pray
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Advent Confession

At this time of Advent,
we come waiting – but not always patiently.
We wait with our fears and worries,
our frustrations and regrets,
forgetting to rest in your promise.

God of hope, forgive us

We come waiting – but often in a rush.
We hurry and plan,
preparing our homes for celebration,
yet forgetting to prepare our hearts.

God of peace, forgive us

We come waiting – but easily distracted.
We fill our days with noise and activity,
seeking joy in what fades and passes,
forgetting the wonder of your presence.

God of joy, forgive us

We come waiting – but not always aware.
We enjoy comfort and abundance,
grateful for love and friendship,
yet forgetting those who wait alone or in pain.

God of love, forgive us

Absolution

May God grant us forgiveness of our sins,
time for amendment of life;
and the grace and comfort of the Holy Spirit. **Amen**

Kyrie (said at 8.00 am)

Lord, have mercy. **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30 am)

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**

Lord, have mer - cy, Lord, have mer-cy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Trisagion

**Holy God, holy and mighty,
holy and immortal,
have mercy on us.**

Prayer of the Day

Let us pray

Gracious God,
you have visited your people and redeemed us in your Son:
as we prepare to celebrate his birth,
make our hearts leap for joy at the sound of your word,
and move us by your Spirit to bless your wonderful works.
We ask this through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Children's Talk

First Reading: Isaiah 7: 10-16

¹⁰ Again the Lord spoke to Ahaz, saying, ¹¹ Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. ¹² But Ahaz said, I will not ask, and I will not put the Lord to the test. ¹³ Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? ¹⁴ Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. ¹⁵ He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. ¹⁶ For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 80: 1-7, 17-19

¹ Hear, O Shepherd of Israel,
you that led Joseph like a flock:
you that are enthroned upon the cherubim,
shine out in glory;
² **Before Ephraim, Benjamin and Manasseh:
stir up your power, and come to save us.**
³ Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.
⁴ **O Lord God of hosts:
how long will you be angry at your people's prayer?**
⁵ You have fed them with the bread of tears:
and given them tears to drink in good measure.
⁶ **You have made us the victim of our neighbours:
and our enemies laugh us to scorn.**
⁷ Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.
¹⁷ **Let your power rest on the man at your right hand:
on that son of man whom you made so strong for yourself.**

¹⁸ And so we shall not turn back from you:
give us life, and we will call upon your name.

¹⁹ **Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.**

Second Reading: Romans 1: 1-7

¹ Paul, a servant of Jesus Christ, called to be an apostle,
set apart for the gospel of God, ² which he promised beforehand
through his prophets in the holy scriptures, ³ the gospel concerning
his Son, who was descended from David according to the flesh
⁴ and was declared to be Son of God with power according to the spirit
of holiness by resurrection from the dead, Jesus Christ our Lord,
⁵ through whom we have received grace and apostleship to bring about
the obedience of faith among all the Gentiles for the sake of his name,
⁶ including yourselves who are called to belong to Jesus Christ,
⁷ To all God's beloved in Rome, who are called to be saints:
Grace to you and peace from God our Father and the Lord Jesus Christ.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand if able)

- 1. Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.**

Christ, be our light!

Shine in our hearts. Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

- 2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice. (Refrain)**

3. **Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. (Refrain)**

4. **Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. (Refrain)**

5. **Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come. (Refrain)**

Bernadette Farrell (b. 1957)

Gospel Reading: Matthew 1: 18-25

The Gospel of our Lord Jesus Christ according to St. Matthew, chapter one, beginning at the eighteenth verse.

Glory to you, Lord Jesus Christ.

- ¹⁸ Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.
- ¹⁹ Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly.
- ²⁰ But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit.
- ²¹ She will bear a son, and you are to name him Jesus, for he will save his people from their sins.'
- ²² All this took place to fulfil what had been spoken by the Lord through the prophet:
- ²³ 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel', which means, 'God is with us.'

²⁴ When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife,
²⁵ but had no marital relations with her until she had borne a son; and he named him Jesus.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by Suzanne Sexton

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the Intercessions:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you
and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken. (Please stand if able)

- 1. Thou didst leave thy throne and thy kingly crown
when thou camest to earth for me;
but in Bethlehem's home there was found no room
for thy holy nativity:**

*O come to my heart, Lord Jesus;
there is room in my heart for thee.*

- 2. Heaven's arches rang when the angels sang,
proclaiming thy royal degree;
but of lowly birth didst thou come to earth,
and in great humility: (Refrain)**

- 3. The foxes found rest, and the bird had its nest
in the shade of the cedar tree;
but thy couch was the sod, O thou Son of God,
in the desert of Galilee: (Refrain)**

- 4. Thou camest, O Lord, with the living word
that should set thy people free;
but with mocking scorn and with crown of thorn
they bore thee to Calvary: (Refrain)**

- 5. When the heavens shall ring, and the angels sing,
at thy coming to victory,
let thy voice call me home, saying, 'Yet there is room,
there is room at my side for thee:'**

*O come to my heart, Lord Jesus;
there is room in my heart for thee.*

Emily Elizabeth Steele Elliott (1836-1897)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who was looked for by the prophets,
heralded by the Baptist
announced by an angel,
born of the Virgin Mary,
and revealed at last to men and women of every race.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven - and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine, and we pray
 that by your Word and Holy Spirit,
 we who eat and drink them may be partakers
 of Christ's body and blood.
 On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,

his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died

Christ is risen

Christ will come again.

Christ has died, Christ is risen,
Christ will come again.

The musical notation is written on a treble clef staff with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are placed below the notes, with some words connected by a long horizontal line to indicate a sustained note or a breath mark.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise: *(sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**

Bless-ing and hon-our and glo-ry and pow'r are yours for
ev-er and ev-er.
A-men.

The musical notation is written on a treble clef staff with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are placed below the notes, with some words connected by a long horizontal line to indicate a sustained note or a breath mark.

As our Saviour Christ has taught us, we are confident to pray:
(please kneel or sit)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

During the season of Advent, you are invited to light a candle of Hope, Peace, Joy and Love: for yourself, or those who come to mind.

Communion Hymn

- 1. Born in the night,
Mary's child,
a long way from your home;
coming in need,
Mary's child,
born in a borrowed room.**

- 2. Clear shining light,
Mary's child
your face lights up our way;
light of the world,
Mary's child,
dawn on our darkened day.**

- 3. Truth of our life,
Mary's child.
you tell us God is good;
prove it is true,
Mary's child,
go to your cross of wood.**
- 4. Hope of the world, Mary's child,
you're coming soon to reign;
King of the earth,
Mary's child,
walk in our streets again.**

Geoffrey Ainger (1925-2013)

Prayer after Communion

Let us pray

God for whom we wait,
we thank you that you have fed us
with the bread of life
and the cup of salvation.
As we joyfully await your Son,
keep us ever watchful
that we may be ready to stand before him
on the day of his coming.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices – see page 22

Final Hymn (please stand if able)

1. **The first Nowell the angel did say
was to Bethlehem's shepherds in fields as they lay;
in fields where they lay keeping their sheep
on a cold winter's night that was so deep:
*Nowell, nowell, nowell, nowell,
born is the King of Israel!***

2. **Then wise men from a country far
looked up and saw a guiding star;
they travelled on by night and day
to reach the place where Jesus lay: (Refrain)**

3. **At Bethlehem they entered in,
on bended knee they worshipped him;
they offered there in his presence
their gold and myrrh and frankincense: (Refrain)**

4. **Then let us all with one accord
sing praises to our heavenly Lord;
for Christ has our salvation wrought
and with his blood our life has bought: (Refrain)**

West-country carol, possibly 18th century adapted by Michael Arnold Perry (1942-1996)

Blessing & Dismissal

God of hope,
Christ of peace,
Spirit of joy and love,
bless you this Advent season
and fill you with wonder as Christmas draws near.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ.

Organ Postlude – we sit in reflection

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre
All welcome.*

††††††††††††††††

If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask one of
our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

††††††††††††††††

Please remember in your prayers this week:

Maggie Crewes; Rhonda Gilmour; Don Gilmour; Rosalie Harding;
Sakuntala Richards; Geoff Bright; Christine Thomas; Jennie Coleman;
Tina; Needra Silva and her community in Sri Lanka; Bondi Beach
mourners, families, Jewish communities and support workers

Readings for next Sunday (First Sunday after Christmas)

1st Reading: Isaiah 63: 7-9

Psalm 148

2nd Reading: Hebrews 2: 10-18

Gospel: Matthew 2: 13-23



Christmas
Bowl

THE CHRISTMAS BOWL IN PAKISTAN

In the dry, drought-affected district of Umerkot, in southern Pakistan, life has long been a struggle, especially for girls. Many families have been forced to move in search of water and work, and most children have missed out on school altogether.

With livelihoods disrupted by drought, education often takes a back seat to survival -yet it is education that offers families a pathway to greater stability and hope for the future. Recognising this, our local partner Community World Service Asia (CWSA) is helping communities rebuild not just their livelihoods, but their futures, through access to education.

"Due to the lack of a school, I used to think that maybe I would never be able to study," says ten-year-old Anaya. "And when I saw other girls going to school, I would think to myself, 'I wish I could also study and go to school like these girls.'"*

Through the Christmas Bowl, and our local partner CWSA, that dream is becoming a reality for Anaya and many other girls in her community.

CWSA runs awareness campaigns that help parents understand the importance of education for all children, not just boys. These efforts are shifting mindsets and opening doors that were once firmly closed.

"Before the CWSA program, parents focused more on boys' education, while girls were kept away from education. However, after the mobilisation efforts, both boys and girls have been given equal opportunities to a large extent."

Anaya's joy in learning is unmistakable. *"I enjoy studying at school, and I have many friends there," she says. "Our teacher is female, and I really like her. English is my favourite subject."*

For Anaya, education is more than a personal dream, it's a way to serve others and inspire change.

"I want to become a doctor, serve my parents, and help people," she says.

Thanks to the Christmas Bowl, Anaya is not just learning, she's leading. And through her example, a new generation of girls in Umerkot is discovering that with faith, courage, and opportunity, change truly is possible.

"When my daughter began attending school, other girls started their education too," says her mother, Sunia.*

As we reflect on the theme of love, may we remember that every gift, every act of kindness, every prayer for peace, is part of that greater story -the love that began in Bethlehem and continues through us today.

*Names changed for safety reasons.

Envelopes for giving can be found at the back of the church; or you can give online at www.mycb.link/48095 We are listed as St Andrew's Anglican Parish.

Notices

In the Parish

- ❖ **CHATTY CAFÉ CONTINUES IN JANUARY:** Wednesday 14th from 10am in the Parish Centre. Volunteers are welcome, both to bake treats, and come and chat on the day. See Tracey if you'd like to help. For 2026, the Town Council of Walkerville will be aiming for weekly Chatty Café meets, shared between several venues. See flyers (at the back of the church) and posters on noticeboards for the calendar so far.
- ❖ **MORNING TEA ROSTER FOR JANUARY:** Morning Tea will still be available after the 9.30am service. If you assist with this roster and will be away for your usual Sunday, please let someone know.
- ❖ **COMMUNITY CHRISTMAS FESTIVAL OF CAROLS:** Monday 29 December, 6pm here at St Andrew's, with a shared supper to follow in the Parish Centre. Adelaide Benefit Choir conducted by Joan Claring-Bould, with Jayne Hewetson, Amnon Shiloh and orchestra. Free entry: donations welcome.
- ❖ **DONATIONS: Offertory envelopes** for the current year are available on the table near the Choir Vestry at the back of the Church. If you wish give electronically, please donate to this account:
Account name: St Andrew's, Walkerville; *BSB:* 633-000;
Account number: 144 103 314; *Reference:* "Offering" + **your name** please.



SERVICE TIMES FOR CHRISTMAS AND NEW YEAR

Wednesday 24th December: **5pm** Family service

Wednesday 24th December: **11pm** Holy Communion with carols

Thursday 25th December: **8am, 9.30am** Holy Communion with carols

Sunday 28th December: **9.30am** Holy Communion (said, with hymns)

8am and 9.30am services continue throughout January

Diary Dates

Sunday 21 December Advent 4	8.00am	Holy Communion (said)
	9.30am	Holy Communion (sung)
	12.30pm	Baptism – Poppy Thwaites (Church)
	1.30pm	Baptism – Charlotte Maycock (Church)
Tuesday 23 December	9.30am	Office open until 5pm
Wednesday 24 December Christmas Eve	9.30am	Office open until 4pm
	5.00pm	Family service (Church)
	11.00pm	Holy Communion (sung)
Thursday 25 December Christmas Day	8.00am	Holy Communion (said hymns)
	9.30am	Holy Communion (sung)
Sunday 28 December Christmas 1	9.30am	Holy Communion (sung)
Monday 29 December	6.00pm	Carol singing, Adelaide Benefit Concert Choir (Church)
Friday 2 January	2.00pm	Cleaner (all facilities)
	7.30pm	Bellringers' practice (Tower)
Sunday 4 January Epiphany	8.00am	Holy Communion (said)
	9.30am	Holy Communion (sung)
Save the date:		
Wednesday 14 January	10.00am	Chatty Café (Parish Centre)

- ❖ **OFFICE CLOSURE:** The office will be open this week until 4pm on Wednesday (Christmas Eve); and then will close for the festive period, reopening Wednesday 28th January 2026. Any queries, please contact Tracey on 0417 899 603 or at priest@standrewswalkerville.org.au
- ❖ From Suzanne in the office: wishing you and yours a MERRY CHRISTMAS! It's been a joy to serve you again this year.

Rosters for today, Sunday 21st December (Advent 4)

Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Preacher:	8.00 & 9.30am	Virginia Shek
Readers:	8.00am	Brian Zwar
	9.30am	Sandy Facy
Prayer Leader:	9.30am	Suzanne Sexton
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Michael Thomas; Rob Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch
		<i>Cake: Helen Hancock</i>

Rosters for next Sunday, 28th December (Advent 2)

Celebrant & Preacher:	9.30am	The Rev'd Tracey Gracey
Readers:	9.30am	Biffy Ormsby
Prayer Leader:	9.30am	Michael Thomas/Tracey Gracey
Lay Assistants:	9.30am	Sharon Gray
Server:	9.30am	Adam Harris
Welcomers:	9.30am	Robin Coleman; Tony Holloway
Morning Tea	9.30am	The urn will be on!

Rosters for Sunday 4th January (Epiphany)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Heather Wheatley
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe
Server:	9.30am	Michael Thomas
Welcomers:	8.00am	Brian Zwar
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman;
		Helen Hancock <i>Cake: Jenny Harris</i>