

# Christmas Eve

24<sup>th</sup> December 2025

11.00pm



Parish Office: 43 Church Terrace  
PO Box 347,  
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey



St Andrew's  
Church  
WALKERVILLE

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St Andrew's is a Christ-centred,  
sacramental, inclusive, thinking,  
praying and prayerful, mission-  
oriented faith community

# Tonight's Service

**11.00pm Holy Communion (sung)**

Celebrant & Preacher: The Rev'd Tracey Gracey

## *Gathering Prayer*

Love is born among us,  
Glory to God in the highest!  
Let us rejoice in the mystery of Emmanuel – God with us.  
**Glory to God in the highest,  
and peace to God's people on earth.**

## *Processional Carol (please stand if able)*

1. **O come, all ye faithful,  
joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come and behold him  
born the king of angels:  
*O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord!***
2. **God of God,  
Light of light,  
lo! he abhors not the Virgin's womb;  
very God,  
begotten, not created:  
*O come...***
3. **See how the shepherds,  
summoned to his cradle,  
leaving their flocks, draw nigh with lowly fear;  
we too will thither  
bend our joyful footsteps:  
*O come...***

6. **Sing, choirs of angels,  
sing in exultation,  
sing, all ye citizens of heaven above,  
glory to God  
in the highest:  
*O come...***

7. **Yea, Lord, we greet thee,  
born this happy morning,  
Jesu, to thee be glory given;  
Word of the Father,  
now in flesh appearing:  
*O come...***

*Adeste, fideles (Latin. 18th cent). tr. Frederick Oakeley (1802-80) and others*

### *Greeting*

We gather in the presence of the Christ Child

**The Christ Child in me  
The Christ Child in you  
The Christ Child  
in all of us  
Amen**

### *Advent Candle Lighting Prayers*

#### *The Candle of Hope*

We light this candle for hope  
for the prophets who spoke of promise,  
and for all who waited and watched  
for the signs of God's coming.  
In their longing, they trusted that God's word  
would bring life and renewal to the world.

**The light shines in the darkness,  
and the darkness has not overcome it.**

*The Candle of Peace*

We light this candle for peace  
for the angels who sang of it,  
and for Joseph, who listened for God's voice  
and chose the quiet way of faithfulness.  
His peace was not born of power or pride,  
but of trust, courage, and grace.

**The light shines in the darkness,  
and the darkness has not overcome it.**

*The Candle of Joy*

We light this candle for joy  
for Mary who sang her song of praise,  
and for the shepherds whose fear turned to wonder.  
Joy broke through the stillness of night  
and filled the world with heaven's song.

**The light shines in the darkness,  
and the darkness has not overcome it.**

*The Candle of Love*

We light this candle for love  
for the Wise Men who followed the star,  
for those who sought truth and found it in humility.  
Love guided each step of their journey  
and was revealed in their gifts of devotion and care.

**The light shines in the darkness,  
and the darkness has not overcome it.**

*The Christ Candle*

We light the Christ Candle  
for the child born in Bethlehem,  
for the light that has come into the world.  
In Jesus, hope is fulfilled,  
peace is found,  
joy is made complete,  
and love is revealed in all its fullness.

**This is the light that no darkness can overcome:  
God with us, now and always.**

*Sentence of the Day*

The people who walked in darkness have seen a great light;  
for to us a child is born, to us a son is given. *Isaiah 9:2, 6*

*Prayer of Preparation*

Let us pray

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

This is a moment  
to find within us the  
true spirit of Christmas.

This is a moment  
to calm and quiet our souls  
and find true joy.

This is a moment  
to insist that,  
despite everything,  
God is with us.

This is a moment  
to dig deep and find love  
is born again within us.

This is a moment  
when the outer gifts matter  
less than the inner one.

This is a moment  
To pause, to rest in God's presence  
and be thankful for the gift of love made known.

*Blessing of the Nativity*

God of Grace,

we give thanks for this nativity scene,  
representing those who remind us  
of your love:

Mary, whose courage brought your promise to life.

Joseph, whose care protected the vulnerable.

The shepherds, who teach us the beauty of simple faith.

The magi, who model a journey of devotion.

The angels, who declare your glory.

And the child Jesus, the heart of the story,

born to bring light, love, and hope to the world.

Bless this crib as a reflection of your presence among us,  
now and always. **Amen.**

*Gloria*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

Glory to God in the highest, and peace to God's people on earth.  
 Lord God, heavenly King, al - migh - ty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. Lord, Je-sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the  
 sin of the world: have mer - cy on us; you are sea - ted at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

### *Prayer of the Day*

Let us pray

Eternal God,  
 who made this most holy night  
 to shine with the brightness of your one true light:  
 bring us, who have known the revelation of that light on earth,  
 to see the radiance of your heavenly glory;  
 through Jesus Christ our Lord. **Amen.**

### *Old Testament Reading: Isaiah 9: 2-7*

<sup>2</sup> The people who walked in darkness have seen a great light;  
 those who lived in a land of deep darkness – on them light has shined.  
<sup>3</sup> You have multiplied the nation, you have increased its joy;  
 they rejoice before you as with joy at the harvest,  
 as people exult when dividing plunder.  
<sup>4</sup> For the yoke of their burden, and the bar across their shoulders,  
 the rod of their oppressor, you have broken as on the day of Midian.

<sup>5</sup> For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

<sup>6</sup> For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.

<sup>7</sup> His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Hymn to the Word*

In the beginning was the Word:  
**and the Word was with God,**

And the Word was God:  
**He was in the beginning with God.**

All things were made through him:  
**and without him,**  
**was not anything made that was made.**

In him was life:  
**and the life was the light of all people.**

The light shines in the darkness:  
**and the darkness has not overcome it.**

He was in the world:  
**and the world was made through him,**  
**yet the world knew him not.**

And the Word became flesh:  
**and dwelt among us full of grace and truth;**

We have beheld his glory:  
**glory as of the only Son from the Father.**

And from his fullness have we all received:  
**and grace upon grace.**

*Gradual Carol (please stand if able)*

- 1. While shepherds watched their flocks by night,  
all seated on the ground,  
the angel of the Lord came down,  
and glory shone around.**
- 2. 'Fear not,' said he (for mighty dread  
had seized their troubled mind);  
'glad tidings of great joy I bring  
to you and all mankind.**
- 3. 'To you in David's town this day  
is born of David's line  
a Saviour, who is Christ the Lord;  
and this shall be the sign:**
- 4. 'the heavenly Babe you there shall find  
to human view displayed,  
all meanly wrapped in swathing bands,  
and in a manger laid.'**
- 5. Thus spake the seraph; and forthwith  
appeared a shining throng  
of angels, praising God, who thus  
addressed their joyful song:**
- 6. 'All glory be to God on high,  
and to the earth be peace;  
Goodwill henceforth from heaven to men  
begin and never cease!'**

*Nahum Tate (1652-1715) based on Luke 2: 1-20*

*Gospel Acclamation*

**Alleluia! Alleluia!**

Good News and great joy to all the world:  
today is born our Saviour,  
Christ the Lord.

**Alleluia!**

*Gospel Reading: Luke 2: 1-14*

The Gospel of our Lord Jesus Christ according to St. Luke, chapter two, beginning at the first verse.

**Glory to you, Lord Jesus Christ.**

<sup>1</sup> In those days a decree went out from Emperor Augustus that all the world should be registered.

<sup>2</sup> This was the first registration

and was taken while Quirinius was governor of Syria.

<sup>3</sup> All went to their own towns to be registered.

<sup>4</sup> Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David.

<sup>5</sup> He went to be registered with Mary,

to whom he was engaged and who was expecting a child.

<sup>6</sup> While they were there, the time came for her to deliver her child.

<sup>7</sup> And she gave birth to her firstborn son

and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup> In that region there were shepherds living in the fields, keeping watch over their flock by night.

<sup>9</sup> Then an angel of the Lord stood before them,

and the glory of the Lord shone around them, and they were terrified.

<sup>10</sup> But the angel said to them, 'Do not be afraid;

for see—I am bringing you good news of great joy for all the people:

<sup>11</sup> to you is born this day in the city of David a Saviour,

who is the Messiah, the Lord.

<sup>12</sup> This will be a sign for you:

you will find a child wrapped in bands of cloth and lying in a manger.'

<sup>13</sup> And suddenly there was with the angel

a multitude of the heavenly host, praising God and saying,

<sup>14</sup> 'Glory to God in the highest heaven,

and on earth peace among those whom he favours!'

*After the Gospel the reader says*

Hear the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Sermon – Celebrant*

*Affirmation of Faith for Christmas, from the Iona Community  
(please stand if able)*

Let us together affirm the faith of the Church.

**We believe in God,  
whose love is the source of all life  
and whose power renews the earth.**

**We believe in Jesus Christ,  
the Son of God, born of Mary's womb,  
the Word made flesh, dwelling among us.**

**He lived as one of us, full of grace and truth.**

**He forgave, healed, taught, and showed us the way to God.**

**We believe in the Holy Spirit,  
who breathes new life into our hearts,  
who gathers us into one family of faith,  
and fills us with hope and joy.**

**We believe in the eternal God,  
who comes to us in love,  
who was, and is, and will be:  
Emmanuel, God with us.**

Let us pray for the world and the church.

Emmanuel, born into a world of need,

Where there is hunger,

**Bring daily bread and hope.**

Where there is conflict,

**Bring peace and reconciliation.**

Where there is oppression,

**Bring justice and freedom.**

Where there is poverty,

**Bring dignity and provision.**

Where natural disasters cause suffering,

**Bring restoration and care.**

Emmanuel, born among us,

**Dwell in our neighbourhoods.**

Where there is loneliness,  
**Bring friendship and belonging.**  
Where there is division,  
**Bring unity and understanding.**  
Where there is pain,  
**Bring healing and comfort.**  
Where there is weariness,  
**Bring strength and rest.**  
Emmanuel, born into a family,  
**Bless our homes with your peace.**  
Where there is love,  
**Strengthen and sustain us.**  
Where there is hurt,  
**Bring healing and forgiveness.**  
Where there is joy,  
**Let it overflow to others.**  
Where there is struggle,  
**Bring guidance and hope.**  
Emmanuel, healer and comforter  
**Bring peace to the suffering.**  
For those who are ill,  
**Give strength and rest.**  
For those in pain,  
**Bring relief and comfort.**  
For those awaiting answers,  
**Bring patience and hope.**  
For those in treatment,  
**Bring courage and endurance.**  
For those mourning the loss of loved ones,  
**Enfold them in your peace.**

*Gathering these prayers together we pray*  
**Our Father in heaven, hallowed be your name,**  
**your kingdom come, your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial and deliver us from evil.**  
**For the kingdom, the power and the glory are yours now and for ever.**  
**Amen.**

### *Confession*

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’ In silence, let us confess our sins with a true and sincere heart.

Lord, we have sinned in thought, word and deed:

Lord, have mercy

**Lord, have mercy**

We are truly sorry and we ask you to forgive us:

Christ, have mercy

**Christ, have mercy**

Help us by your spirit to live in newness of life:

Lord, have mercy

**Lord, have mercy**

### *Absolution*

May God grant us forgiveness of our sins,  
time for amendment of life;  
and the grace and comfort of the Holy Spirit.

**Amen.**

### *Greeting of Peace*

May the peace  
of the Christmas Child,  
The soft peace  
of a star lit night,  
The noisy peace  
of a crowded stable,  
The challenging peace  
of life and love fully lived  
and freely shared,  
Be with you.  
**and also with you.**

*Offertory Carol – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken. (Please stand if able)*

- 1. Once in royal David's city  
    stood a lowly cattle shed,  
    where a mother laid her baby  
    in a manger for his bed:  
        Mary was that mother mild,  
        Jesus Christ her little child.**
- 2. He came down to earth from heaven,  
    who is God and Lord of all;  
    and his shelter was a stable,  
    and his cradle was a stall:  
        with the poor and mean and lowly  
        lived on earth our Saviour holy.**
- 5. And our eyes at last shall see him,  
    through his own redeeming love,  
    for that child so dear and gentle  
    is our Lord in heaven above;  
        and he leads his children on  
        to the place where he is gone.**
- 6. Not in that poor lowly stable,  
    with the oxen standing by,  
    we shall see him; but in heaven,  
    set at God's right hand on high;  
        where like stars his children crowned  
        all in white shall wait around.**

*Cecil Frances Alexander (1818–95)*

*Invitation to Communion*

God is mystery and awe,  
God is spirit and truth,  
God is grand Creator  
and Holy Christ.  
And one thing we know:  
In the moment of love,  
In the gift of healing,  
In the act of grace,  
In the holding to hope  
Our God is with us.

*Thanksgiving Prayer*

The peace of the Christ Child  
be with you now and always.  
**And also with you.**

Lift up your hearts.  
**We lift them before God.**  
Pour out your souls.  
**It is a good thing to offer our adoration and praise.**

God,  
You have entered this place,  
and in your holy shadow,  
heaven tangles with earth  
in the bread and wine.  
**Come now, my God.**

As you once came to us  
in a stable in Bethlehem  
come now and be with us  
in the bread of Christ's Body  
in this world that hungers  
and waits for truth.  
**Come now, my God.**

As once your Spirit poured forth  
life upon the earth  
come now and pour  
the wine of Christ's  
blood for this creation,  
waiting for renewal.  
**Come now, my God.**

And so with everyone who believes in you,  
with all the saints and angels,  
we rejoice and praise you, singing:

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord;  
Hosanna in the highest.

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord,' with a fermata over the last note. The second staff contains 'God of pow'r and might, hea - ven-and earth are'. The third staff contains 'full - of your glo - ry. Ho - san - na in - the high - est.' The fourth staff contains 'Bless - ed is he who comes in the name of the'. The fifth staff contains 'Lord. Ho - san - na in the high - est.'

And now we thank you  
for these gifts of bread and wine;  
may we who receive them,  
as Jesus said,  
share his body and his blood.

On the night before  
he died he took bread,  
He gave you thanks.  
He broke the bread  
and gave it to his friends,  
and said, "take and eat.  
This is my body given for you.  
Do this to remember me."

After supper  
he took the cup.  
and, giving thanks,  
he gave it to them,  
and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this to remember me.'

Let us proclaim the mystery of faith:

**Christ has died**  
**Christ is risen**  
**Christ will come again.**



Christ has died,  
Christ is risen,  
Christ will come again.

Be present in our hope  
in this holy time:  
in the silence of power  
and the power of silence;  
in the throne rooms  
of the rich and the  
shanties of the poor;  
in overfed communities and underfed souls;  
gather up hope in the bread and wine.

Break open the good news  
of your incarnation:  
on parched farmlands  
and frightened cities;  
in the hearts of the proud  
and the longings of the lowly.  
Gather up the good news  
in the bread and wine.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour, glory and power,  
are yours for ever and ever, Amen.**



Bless-ing and hon-our and glo - ry and pow'r are yours for  
ev - - er and ev - - er.  
A - - - - - men.

*The Breaking of Bread and Communion*

We break this bread to share in the body of Christ.  
We who are many are one body:  
**for we all share in the one bread.**

This is the feast of the Christmas Child.  
A place where heaven and earth coincide,  
and eternity once more condenses into time  
as God is seen and known in the simple and the small,  
in story and song, and in bread and wine.

*Invitation to Communion*

This is the Bread of Life and this is the Wine of Compassion.  
The gifts of God for the people of God.

*Administration of Communion*

*All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.*

*Gluten-free bread is available upon request.*

*We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.*

*Communion Carol*

- 1. O little town of Bethlehem,  
how still we see thee lie!  
Above thy deep and dreamless sleep  
the silent stars go by.  
Yet in thy dark streets shineth  
the everlasting Light;  
the hopes and fears of all the years  
are met in thee tonight.**
- 2. O morning stars, together  
proclaim the holy birth,  
and praises sing to God the King  
and peace to men on earth.  
For Christ is born of Mary;  
and, gathered all above,  
while mortals sleep, the angels keep  
their watch of wondering love.**
- 3. How silently, how silently,  
the wondrous gift is given!  
So God imparts to human hearts  
the blessings of his heaven.  
No ear may hear his coming;  
but in this world of sin,  
where meek souls will receive him, still  
the dear Christ enters in.**
- 4. O holy child of Bethlehem,  
descend to us we pray;  
cast out our sin and enter in,  
be born in us today.  
We hear the Christmas angels  
the great glad tidings tell;  
O come to us, abide with us,  
our Lord Emmanuel.**

*Philips Brooks (1835–93) altd.*

*Prayer after Communion*

Let us pray

May we who have knelt at the manger  
always have room to hold within ourselves the Christ Child.  
May we who have gazed on the face of God  
learn to live fully, and to share freely all that we have and are.  
So Emmanuel, God with us and for us  
will be once again be incarnated in the world.  
**Amen.**

*Final Carol (please stand if able)*

**1. Hark! the herald angels sing  
glory to the new-born King,  
peace on earth and mercy mild,  
God and sinners reconciled.  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim,  
'Christ is born in Bethlehem.'**

*Hark! the Herald angels sing  
glory to the newborn king.*

**2. Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
late in time behold him come,  
offspring of a Virgin's womb!  
Veiled in flesh the Godhead see:  
Hail, the incarnate Deity,  
pleased as man with man to dwell,  
Jesus, our Emmanuel.**

*Hark! the Herald angels sing  
glory to the newborn king.*

**3. Hail, the heaven-born Prince of Peace!**

Hail, the sun of Righteousness!  
Light and life to all he brings,  
risen with healing in his wings,  
mild he lays his glory by,  
born that man no more may die,  
born to raise the sons of earth,  
born to give them second birth.

*Hark! the Herald angels sing  
glory to the newborn king.*

*Charles Wesley (1707–88) and others*

*Dismissal & Blessing*

Christmas

came simply:  
a pregnant woman  
a worried father  
a night birth  
a healthy child.

Just God

unwrapped,  
vulnerable,  
lying in a manger,  
living in our world.

May the news of the angels  
fill your life and your heart with great joy.

May the star that guided the wise  
lead you to the truth of understanding.

May the witness of the shepherds  
affirm in you the message of the Gospel.

May the sound of the incarnate Word  
bring you peace and hope.

May the presence of the sacred baby  
remind you of your own holiness.

And may this Christmas  
gift you  
bless you  
comfort you  
inspire you,  
as you journey into another year.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ.**

*Organ Postlude*

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*Merry Christmas!*

*Enjoy family celebrations, some down time  
and a safe and happy New Year*

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## **SERVICE TIMES AFTER CHRISTMAS**

**Sunday 28<sup>th</sup> December: 9.30am Holy Communion (said, with hymns)  
8am and 9.30am services continue throughout January**

## **OFFICE CLOSURE**

The office is closed for the festive period, and will re-open on Wednesday 28<sup>th</sup> January 2026. Any queries, please contact Tracey on 0417 899 603 or at [priest@standrewswalkerville.org.au](mailto:priest@standrewswalkerville.org.au)

## **RESUMING IN FEBRUARY**

Home Fellowship - 1<sup>st</sup> and 3<sup>rd</sup> Thursdays, 7.30pm, Newells' house  
'Life through the Bible' - 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays, 11am, Wheatleys'  
Chatty Café - 2<sup>nd</sup> Wednesday, 10-11am, Parish Centre  
Men's Breakfast - 2<sup>nd</sup> Saturday, 8.30am, Parish Centre  
Bolton Clarke Residential Care Communion Service  
- 3<sup>rd</sup> Wednesday, 10.30am  
Women's Breakfast - 3<sup>rd</sup> Saturday, 10am, Sfizio (Norwood Parade)  
Youth Group - Saturday, dates TBC, 5-7pm

Rosters for this Sunday, 28<sup>th</sup> December (Christmas 1) – 9.30am only

Celebrant & Preacher:	9.30am	The Rev'd Tracey Gracey
Readers:	9.30am	Biffy Ormsby
Prayer Leader:	9.30am	Michael Thomas
Lay Assistants:	9.30am	Sharon Gray
Server:	9.30am	Adam Harris
Welcomers:	9.30am	Robin Coleman; Tony Holloway
Morning Tea	9.30am	Jennie Coleman; Donna Coombe; Yvonne Facy

Rosters for Sunday 4<sup>th</sup> January (Epiphany)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Heather Wheatley
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe
Server:	9.30am	Michael Thomas
Welcomers:	8.00am	Brian Zwar
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman; Helen Hancock <i>Cake: Jenny Harris</i>