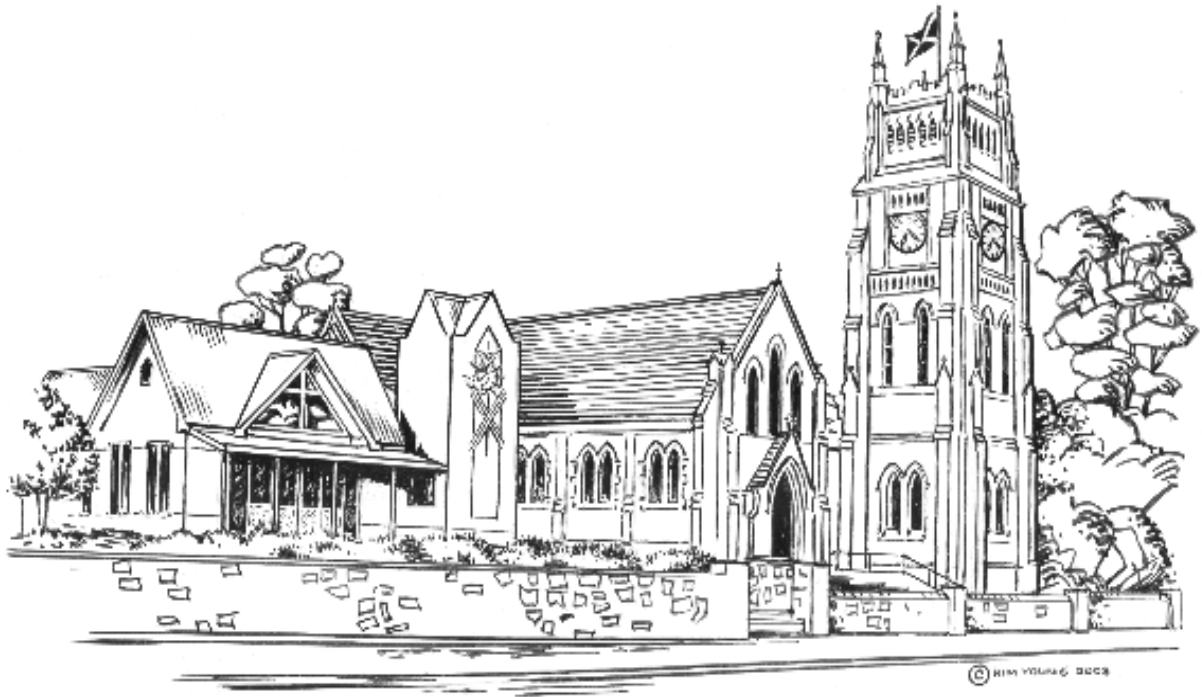


The Fourth Sunday after Epiphany

1st February 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603



**St Andrew's
Church
WALKERVILLE**

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung) with Ministry of Healing
with Virginia Shek, Formation Student

Celebrant: The Rev'd Tracey Gracey

Processional Hymn (please stand)

- 1. God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.**
- 2. God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**
- 3. God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so Love for ever
o'er the universe must reign.**

Timothy Rees (1874–1939)

Greeting

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Sentence of the Day

What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Parish Prayer

**God our Father, you have made us members of Christ
and of his church in this parish. May our worship be the offering
of our hearts and lives to you. Help us to reach out in welcome
to newcomers and visitors, to encourage and care for each other
in friendship and fellowship, and to grow in grace, love and unity;
through Jesus Christ our Lord. Amen.**

Confession

In silence, let us confess our sins with a true and sincere heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

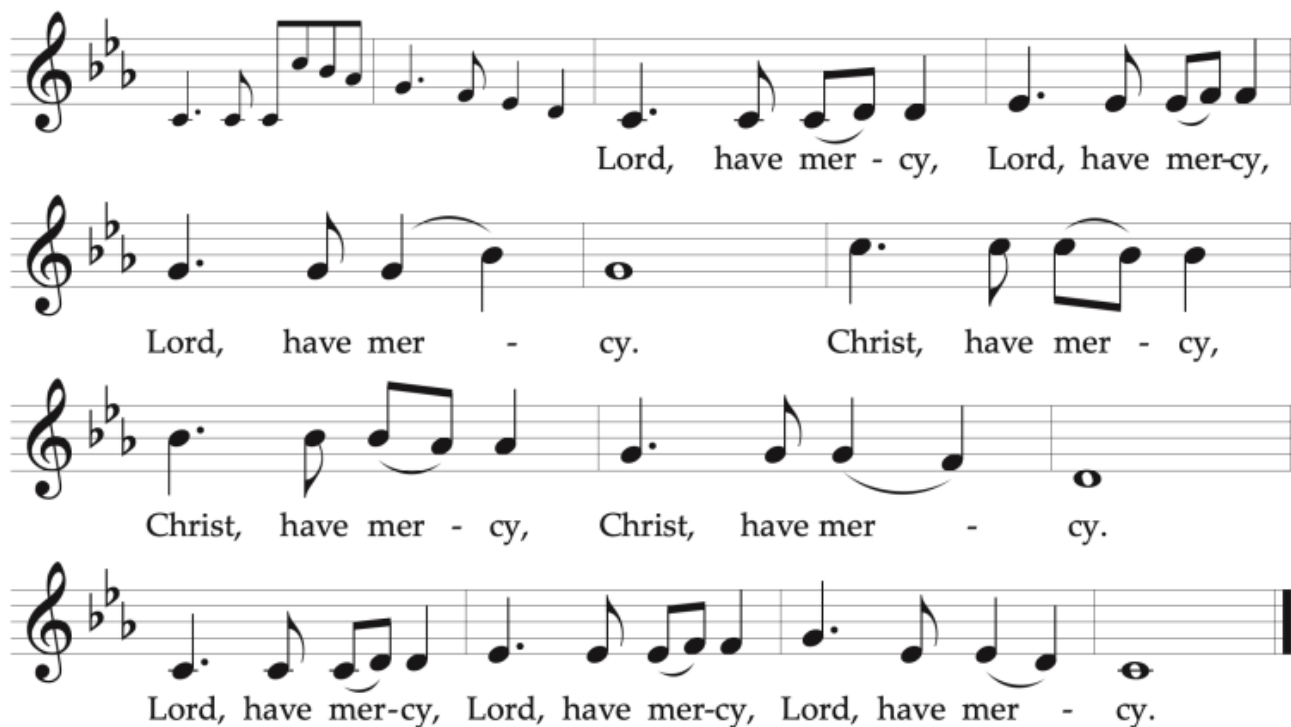
Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie (said at 8.00am)

Lord, have mercy. **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.



Gloria (sung at 9.30am – music overleaf)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je-sus Christ, on - ly Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord, — you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

O Lord,
 you have taught us
 that all our doings without love are worth nothing:
 send your Holy Spirit,
 and pour into our hearts that most excellent gift of love,
 the true bond of peace. **Amen.**

Children's Talk

First Reading: Micah 6: 1-8

¹ Hear what the Lord says:
 Rise, plead your case before the mountains,
 and let the hills hear your voice.

² Hear, you mountains, the controversy of the Lord ,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

³ ‘O my people, what have I done to you?
In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord .’

⁶ ‘With what shall I come before the Lord ,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?

⁷ Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?’

⁸ He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

After the reading

Hear the word of the Lord,
thanks be to God.

Psalms 15

¹ Lord, who may abide in your tabernacle:
or who may dwell upon your holy hill?

² **Whoever leads an uncorrupt life
and does the thing which is right:
who speaks the truth from the heart,
and has not slandered with the tongue;**

³ Who has done no evil to a friend:
nor vented abuse against a neighbour;
⁴ **In whose eyes the worthless have no honour:
but who makes much of those that fear the Lord;**
⁵ Whoever has sworn to a neighbour:
and will not go back on that oath;
⁶ **Who has not put money to usury:
nor taken a bribe against the innocent.**
⁷ Whoever does these things:
shall never be overthrown.

Second Reading: 1 Corinthians 1: 18-31

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
¹⁹ For it is written,
'I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.'
²⁰ Where is the one who is wise? Where is the scribe?
Where is the debater of this age? Has not God made foolish
the wisdom of the world?
²¹ For since, in the wisdom of God, the world did not know God
through wisdom, God decided, through the foolishness of our
proclamation, to save those who believe.
²² For Jews demand signs and Greeks desire wisdom,
²³ but we proclaim Christ crucified, a stumbling-block to Jews
and foolishness to Gentiles,
²⁴ but to those who are called, both Jews and Greeks,
Christ the power of God and the wisdom of God.
²⁵ For God's foolishness is wiser than human wisdom,
and God's weakness is stronger than human strength.
²⁶ Consider your own call, brothers and sisters:
not many of you were wise by human standards,
not many were powerful, not many were of noble birth.
²⁷ But God chose what is foolish in the world to shame the wise;
God chose what is weak in the world to shame the strong;

²⁸ God chose what is low and despised in the world, things that are not,
to reduce to nothing things that are,
²⁹ so that no one might boast in the presence of God.
³⁰ He is the source of your life in Christ Jesus,
who became for us wisdom from God,
and righteousness and sanctification and redemption,
³¹ in order that, as it is written, 'Let the one who boasts,
boast in the Lord.'

After the reading

**Hear the word of the Lord,
thanks be to God.**

Gradual Hymn (please stand)

- 1. Christ is the King! O friends rejoice;
brothers and sisters with one voice
tell all the world he is your choice.
*Alleluia, alleluia, alleluia!***
- 2. O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
*Alleluia, alleluia, alleluia!***
- 3. They with a faith for ever new
followed the King, and round him drew
thousands of faithful hearts and true.
*Alleluia, alleluia, alleluia!***
- 4. O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.
*Alleluia, alleluia, alleluia!***
- 5. Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.
*Alleluia, alleluia, alleluia!***

**6. Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.**

Alleluia, alleluia, alleluia!

**7. So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.**

Alleluia, alleluia, alleluia!

George Kennedy Allen Bell (1883–1958)

Gospel Reading: Matthew 5: 1-12

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter five, beginning at the first verse.

Glory to you, Lord Jesus Christ.

¹ When Jesus saw the crowds, he went up the mountain;
and after he sat down, his disciples came to him.

² Then he began to speak, and taught them, saying:

³ 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ 'Blessed are those who mourn, for they will be comforted.

⁵ 'Blessed are the meek, for they will inherit the earth.

⁶ 'Blessed are those who hunger and thirst for righteousness, for they
will be filled.

⁷ 'Blessed are the merciful, for they will receive mercy.

⁸ 'Blessed are the pure in heart, for they will see God.

⁹ 'Blessed are the peacemakers, for they will be called children of God.

¹⁰ 'Blessed are those who are persecuted for righteousness' sake, for
theirs is the kingdom of heaven.

¹¹ 'Blessed are you when people revile you and persecute you and utter
all kinds of evil against you falsely on my account.

¹² Rejoice and be glad, for your reward is great in heaven, for in the
same way they persecuted the prophets who were before you.

After the Gospel the reader says

Hear the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by Brian Wheatley

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the intercessions:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

1. **Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.**
2. **Jesus Christ, the Man for others,
we, your people, make our prayer:
help us love – as sisters, brothers –
all whose burdens we can share.**

Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love the world may see.

3. Holy Spirit, rushing, burning
wind of flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.

Stewart Cross (1928-1989)

Prayer over the Gifts

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.
We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
 and with its bounty you preserve our life.
 We thank you that you bound yourself to the human race
 with the promises of a gracious covenant
 and called us to serve you in love and peace.
 Above all, we give you thanks for your Son,
 our Saviour Jesus Christ:
 born as one of us, he lived our common life
 and offered his life to you in perfect obedience and trust.
 By his death he delivered us from sin, brought us new life,
 and reconciled us to you and to one another.
 Therefore with angels and archangels, with apostles, and prophets,
 with holy men and women of every age,
 we proclaim your great and glorious name: *(sung at 9.30am)*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The tempo and meter are not explicitly stated, but the notation suggests a moderate, steady pace. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The score consists of five lines of music. The first line ends with a comma, and the second line ends with a period. The third line ends with a double bar line. The fourth line ends with a comma, and the fifth line ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven - and earth are
 full — of your glo - ry. Ho - san - na in — the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Holy God, we thank you

for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;

and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,

and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,

we worship you in songs of never-ending praise: *(sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:
(please kneel or sit)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**



Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

If you wish to receive the Ministry of Healing, please proceed to the foyer when you have received the Holy Communion.

Communion Hymn

- 1. O love that wilt not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
that in thine ocean depths its flow
may richer, fuller be.**
- 2. O light that followest all my way,
I yield my flickering torch to thee;
my heart restores its borrowed ray,
that in thy sunshine's blaze its day
may brighter, fairer be.**
- 3. O joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
and feel the promise is not vain
that morn shall tearless be.**

- 4. O cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
and from the ground there blossoms red
life that shall endless be.**

George Matheson (1842-1906)

Prayer after Communion

Let us pray

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices – see page 22

Final Hymn

- 1. Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.**
- 2. The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.**

3. Preserve me from my calling's snare,
and hide my simple heart above,
above the thorns of choking care,
the gilded baits of worldly love.
4. Thee may I set at thy right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.
5. Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;
6. For thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven.

Charles Wesley ((1707-88)

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ.

Organ Postlude – we sit in reflection

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*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask one of
our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Maggie Crewes; Rhonda & Don Gilmour; Helen Gibson; Donna Coombe

*At the start of this new year, please let us know of those you would like to be
included on this prayer list.*

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Readings for next Sunday (Epiphany 4)

1st Reading: Isaiah 58: 1-9a

Psalm 112

2nd Reading: 1 Corinthians 2: 1-13

Gospel: Matthew 5: 13-20

Notices

In the Parish

- ❖ **2026 VESTRY MEETING: Sunday 29th March**, after the 9.30am service. Please prepare reports and forward to the office by **Tuesday 3rd March**, so that we can be ready for distribution on Sunday 8th March.
- ❖ **MEN'S BREAKFAST:** this coming Saturday, **14th February from 8.30am** in the Parish Centre. Come and enjoy a special spirit of community and hospitality. New faces welcome!
- ❖ **SHROVE TUESDAY – 17th February:** Parish pancake lunch at 12.30pm, \$10 per person. There will also be a short liturgy to bless last year's palms before burning them to become this year's ashes (please bring in any you may have lying around at home, by Sunday 15th - there's a basket for them at the back of the church.)
Prior to our lunch, the School has invited us to form a team for their **pancake-flipping relay** at 10.10am. 6 volunteers are needed to "flip" for the team. Please indicate your willingness to Tracey or the office.
- ❖ **ASH WEDNESDAY – 18th February:** services at 10.30am and 7pm. You are also very welcome to join the School's service in their gym at 9am.
- ❖ **WOMEN'S BREAKFAST: Saturday 21st February, from 10am** at Sfizio on Norwood Parade. Again, new faces welcome!
- ❖ **YOUTH GROUP: Saturday 21st February, 5pm** in the Parish Centre. Includes dinner and dessert. RSVP to Tracey for catering purposes.
- ❖ **WORLD DAY OF PRAYER 2026: 6th March, 7.30pm** at Encounter Enfield Uniting Church. This year's service has been prepared by the women of Nigeria, with the theme "I will give you rest: Come". All are welcome. *Ray Newell*
- ❖ **DONATIONS:**
Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.
If you wish **give electronically**, please donate to this account:
Account name: St Andrew's, Walkerville; *BSB:* 633-000;
Account number: 144 103 314; *Reference:* "Offering" + **your name** please.

Diary Dates

Sunday 1 February	8.00am	Holy Communion (said)
Epiphany 4	9.30am	Holy Communion (sung) and Ministry of Healing
Monday 2 February	6.00pm	City of Adelaide Lions Club (PC)
Tuesday 3 February	10.15am	School rehearsal (Church)
	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 4 February	9.30am	Office staffed until 5pm
	10.30am	Holy Communion (Bolton Clarke)
Thursday 5 February	9.30am	Student Induction service (Church)
	7.30pm	Home Fellowship (Newells')
Friday 6 February	9.30am	Office staffed until 5pm
	2.00pm	Cleaning (all facilities)
	7.30pm	Bellringers' practice (Tower)
Sunday 8 February	8.00am	Holy Communion (said)
Epiphany 5	9.30am	Holy Communion (sung)
Tuesday 10 February	11.00am	'Life through the Bible' (Wheatleys')
	2.00pm	Prayer Chain (Parish Centre)
	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 11 February	9.30am	Office staffed until 5pm
	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club (Parish Centre)
Thursday 12 February	7.00pm	Parish Council meeting (PC)
Friday 13 February	9.30am	Office staffed until 5pm
	2.00pm	Cleaning (all facilities)
Saturday 14 February	8.30am	Men's breakfast (Parish Centre)
Sunday 15 February	8.00am	Holy Communion (said)
Transfiguration	9.30am	Holy Communion (sung)

Rosters for today, Sunday 1st February (Epiphany 4)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey

Readers: 8.00am Jenny Moller
9.30am Christine Thomas

Prayer Leader: 9.30am Brian Wheatley

Lay Assistants: 8.00am Darren Fleming
9.30am Donna Coombe

Server: 9.30am Adam Harris

Welcomers: 8.00am Brian Zwar
9.30am Brian and Heather Wheatley

Morning Tea 9.30am Needra Silva; Sally Zimmerman;
Helen Hancock Cake: Heather Wheatley

Rosters for next Sunday, 8th February (Epiphany 5)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey

Readers: 8.00am Janet Martin
9.30am Michael Thomas

Prayer Leader: 9.30am Suzanne Sexton

Lay Assistants: 8.00am TBC
9.30am Malcolm Allen

Server: 9.30am Michael Thomas

Welcomers: 8.00am Jan de Wit
9.30am Sally Zimmerman; Roy Ingram

Morning Tea 9.30am Val Ingram; Suzanne Sexton
Cake: Biffy Ormsby

Rosters for Sunday 15th February (Epiphany last & Transfiguration)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey

Readers: 8.00am Brian Zwar
9.30am Sally Zimmerman

Prayer Leader: 9.30am Michael Thomas

Lay Assistants: 8.00am TBC
9.30am Biffy Ormsby

Server: 9.30am John Beer

Welcomers: 8.00am Brian Zwar
9.30am Joan Beer; Rob Dow

Morning Tea 9.30am Frances Wilson; Molly Radakovitch;
Margaret Minahan Cake: Donna Coombe