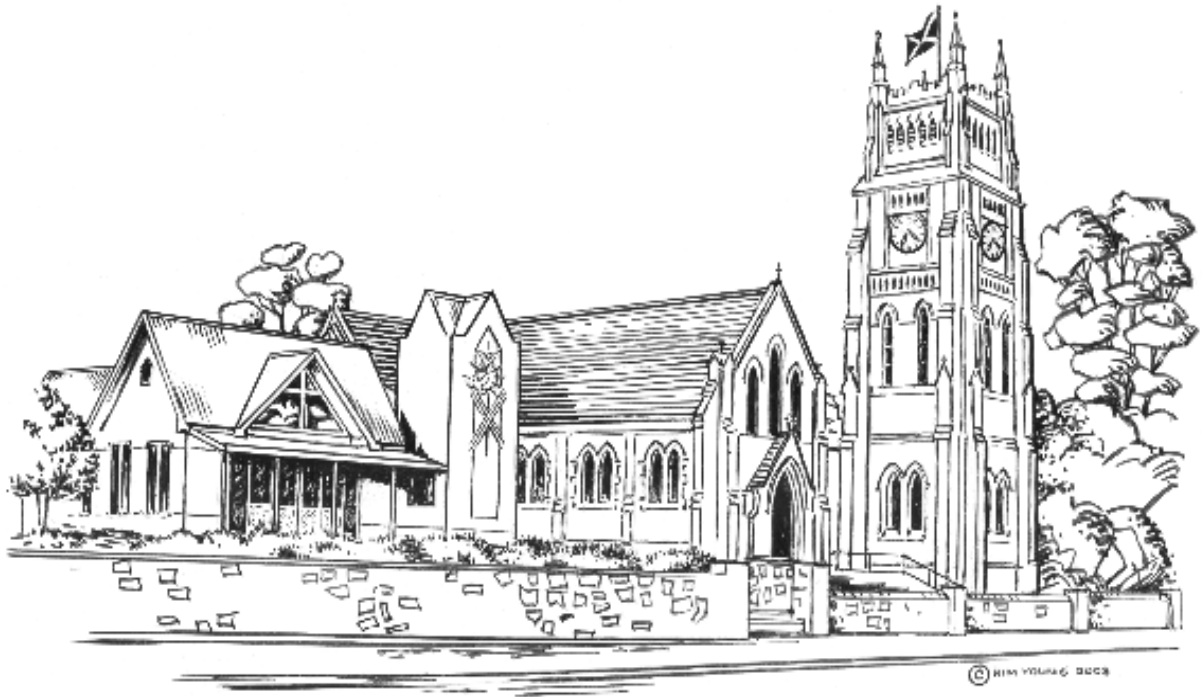


The Fifth Sunday after Epiphany

8th February 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant: The Rev'd Tracey Gracey

Processional Hymn (please stand)

- 1. Lord of beauty, thine the splendour
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flower and tree:
lest we fail our praise to render
touch our eyes that they may see.**
- 2. Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
in thy laws thyself displaying,
teach our minds thyself to know.**
- 3. Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
in our earthly spirits reigning,
lift our hearts that we may love.**
- 4. Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with vision purified,
Lord of all, when all have known thee,
thou in all art glorified.**

Cyril Argentine Alington (1872 - 1955)

Greeting

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Sentence of the Day

'Is not this the fast that I choose,' says the Lord: 'to loose the bonds of injustice, and to let the oppressed go free?'

Isaiah 58:6

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Parish Prayer

**God our Father, you have made us members of Christ
and of his church in this parish. May our worship be the offering
of our hearts and lives to you. Help us to reach out in welcome
to newcomers and visitors, to encourage and care for each other
in friendship and fellowship, and to grow in grace, love and unity;
through Jesus Christ our Lord. Amen.**

Confession

In silence, let us confess our sins with a true and sincere heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie (said at 8.00am)

Lord, have mercy. **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.



Gloria (sung at 9.30am – music overleaf)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je-sus Christ, on - ly Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord, — you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

Faithful God,
 you have appointed us your witnesses,
 to be a light that shines in the world:
 let us not hide the bright hope you have given us,
 but tell everyone your love,
 revealed in Jesus Christ the Lord,
 who lives and reigns with you
 in the unity of the Holy Spirit, one God,
 for ever and ever. **Amen.**

Children's Talk

First Reading: Isaiah 58: 1-9 a

¹ Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

² Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practised righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgements,

they delight to draw near to God.

³ 'Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?'

Look, you serve your own interest on your fast-day,

and oppress all your workers.

⁴ Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

⁵ Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the Lord ?

⁶ Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the thongs of the yoke,

to let the oppressed go free, and to break every yoke?

⁷ Is it not to share your bread with the hungry,

and bring the homeless poor into your house;

when you see the naked, to cover them,

and not to hide yourself from your own kin?

⁸ Then your light shall break forth like the dawn,

and your healing shall spring up quickly;

your vindicator shall go before you,

the glory of the Lord shall be your rearguard.

⁹ Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalms 112

¹ O praise the Lord. Blessed are they that fear the Lord:
and greatly delight in his commandments.

² **Their children shall be mighty in the land:
an upright race who will be blessed.**

³ Riches and plenty shall be in their house:
and their righteousness shall stand for ever.

⁴ **Light arises in darkness for the upright:
gracious and merciful are the righteous.**

⁵ It goes well with those who act generously and lend:
who guide their affairs with justice.

⁶ **Surely they shall never be moved:
the righteous shall be held in everlasting remembrance.**

⁷ They will not fear bad tidings:
their hearts are steadfast, trusting in the Lord.

⁸ **Their hearts are confident and will not fear:
they will see the downfall of their enemies.**

⁹ They give freely to the poor:
their righteousness stands for ever,
their head is uplifted in glory.

¹⁰ **The wicked shall see it and be angry:
they shall gnash their teeth and consume away;
and the hope of the wicked shall fail.**

Second Reading: 1 Corinthians 2: 1-13

¹ When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom.

² For I decided to know nothing among you except Jesus Christ, and him crucified.

³ And I came to you in weakness and in fear and in much trembling.

⁴ My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power,

⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.

⁷ But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.

⁸ None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

⁹ But, as it is written,

'What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him' —

¹⁰ these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

¹¹ For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

¹² Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

After the reading

**Hear the word of the Lord,
thanks be to God.**

Gradual Hymn (please stand)

- 1. When to our world the Saviour came
the sick and helpless heard his name,
and in their weakness longed to see
the healing Christ of Galilee.**
- 2. That good physician! Night and day
the people thronged about his way;
and wonder ran from soul to soul,
'The touch of Christ has made us whole!'**
- 3. His praises then were heard and sung
by opened ears and loosened tongue,
while lightened eyes could see and know
the healing Christ of long ago.**
- 4. Of long ago: yet living still,
who died for us on Calvary's hill;
who triumphed over cross and grave,
his healing hands stretched forth to save.**
- 5. His sovereign purpose still remains
who rose in power, and lives and reigns;
till every tongue confess his praise,
the healing Christ of all our days.**

Timothy Dudley-Smith (1926-2024)

Gospel Reading: Matthew 5: 13-20

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter five, beginning at the first verse.

Glory to you, Lord Jesus Christ.

¹³ 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ¹⁴ 'You are the light of the world. A city built on a hill cannot be hidden. ¹⁵ No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ¹⁷ 'Do not think that I have come to abolish the law

or the prophets; I have come not to abolish but to fulfil. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

After the Gospel the reader says

Hear the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions (please sit or kneel) – prepared by Suzanne Sexton

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the intercessions:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.**
- 2. Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.**
- 3. Here our children find a welcome
in the Shepherd's flock and fold,
here, as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**
- 4. Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe!**

Fred Pratt Green (1903–2000)

Prayer over the Gifts

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,

you sent Jesus to live and work as one of us,

and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross

Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, saying: (*sung at 9.30am*)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

The musical score is written on five staves in a single system. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven - and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.

He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup and gave you thanks.
 He shared the cup with them and said,
 'This is my blood poured out
 so that sins may be forgiven.
 Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.



You have gathered us together to feed on Christ
 and to remember all he has done for us:

Fill us with your Spirit
 that we may follow Jesus
 in all we do and say,
 working for justice and bringing your peace
 to this world that you have made.

Accept our prayers through Jesus Christ our Lord. *(sung at 9.30am)*

**Blessing and honour, glory and power,
 are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:
(please kneel or sit)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**



Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

**1. In heavenly love abiding,
no change my heart shall fear;
and safe is such confiding,
for nothing changes here:
the storm may roar without me,
my heart may low be laid;
but God is round about me,
and can I be dismayed?**

**2. Wherever he may guide me,
no want shall turn me back;
my shepherd is beside me,
and nothing can I lack:
his wisdom ever waketh,
his sight is never dim,
he knows the way he taketh,
and I will walk with him.**

**3. Green pastures are before me,
which yet I have not seen;
bright skies will soon be o'er me,
where darkest clouds have been;
my hope I cannot measure,
my path to life is free;
my Saviour has my treasure,
and he will walk with me.**

Anna Laetitia Waring (1823–1910)

Prayer after Communion

Let us pray

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices – see page 22

Final Hymn

1. Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been thou forever will be.

Refrain:

*Great is thy faithfulness, great is thy faithfulness,
morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.*

2. Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

Refrain

3. Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Refrain

Thomas O. Chisholm (1866–1960)

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord; and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ.

Organ Postlude – we sit in reflection

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995)
© 1995, The Anglican Church of Australia Trusts Corporation.
Text and streaming provided under OneLicence #404684

*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

+++++

If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask one of
our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

+++++

Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Donna Coombe; Kevin Cameron; Greg C

+++++

DONATIONS:

Offertory envelopes for the current year are available on the table near
the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314; *Reference:* "Offering" + **your name** please.

Notices

In the Parish

- ❖ **CHATTY CAFÉ THIS WEDNESDAY!** Join us from 10am in the Parish Centre for good company, tea, coffee and home-made treats. Volunteers are needed to bake treats, come and chat on the day, or serve and assist in the kitchen. See Tracey if you'd like to help.
- ❖ **2026 VESTRY MEETING: Sunday 29th March**, after the 9.30am service. Please prepare reports and forward to the office by **Tuesday 3rd March**, so that we can be ready for distribution on Sunday 8th March.
- ❖ **MEN'S BREAKFAST:** this coming Saturday, **14th February from 8.30am** in the Parish Centre. Come and enjoy a special spirit of community and hospitality. New faces welcome!
- ❖ **SHROVE TUESDAY – 17th February:** Parish pancake lunch at 12.30pm, \$10 per person. Please put your name of the list at the back of the church or in the foyer.
- ❖ **PALM CROSSES:** Please bring in last years palm crosses for burning by Sunday February 15th.
- ❖ **ST ANDREW'S SCHOOL PANCAKE RACES:** Rachel has once again invited us to form a team for their **pancake-flipping relay** on Shrove Tuesday at 10.10am. 6 volunteers are needed to "flip" for the team. Please indicate your willingness to Tracey or the office.
- ❖ **ASH WEDNESDAY – 18th February:** services at 10.30am and 7pm. You are also very welcome to join the School's service in their gym at 9am.
- ❖ **WOMEN'S BREAKFAST: Saturday 21st February, from 10am** at Sfizio on Norwood Parade. Again, new faces welcome!
- ❖ **YOUTH GROUP: Saturday 21st February, 5pm** in the Parish Centre. Includes dinner and dessert. RSVP to Tracey for catering purposes.
- ❖ **WORLD DAY OF PRAYER 2026: 6th March, 7.30pm** at Encounter Enfield Uniting Church. This year's service has been prepared by the women of Nigeria, with the theme "I will give you rest: Come". All are welcome. *Ray Newell*

Diary Dates

| | | |
|---------------------------|---------------|---------------------------------------|
| Sunday 8 February | 8.00am | Holy Communion (said) |
| Epiphany 5 | 9.30am | Holy Communion (sung) |
| Tuesday 10 February | 11.00am | 'Life through the Bible' (Wheatleys') |
| | 2.00pm | Prayer Chain (Parish Centre) |
| | 6.30pm | Soul Song Choir (Parish Centre) |
| Wednesday 11 February | 9.30am | Office staffed until 5pm |
| | 10.00am | Chatty Café (Parish Centre) |
| | 12.30pm | Rostrum Club (Parish Centre) |
| Thursday 12 February | 7.00pm | Parish Council meeting (PC) |
| Friday 13 February | 9.30am | Office staffed until 5pm |
| | 2.00pm | Cleaning (all facilities) |
| | 7.30pm | Bellringers' practice (Tower) |
| Saturday 14 February | 8.30am | Men's breakfast (Parish Centre) |
| Sunday 15 February | 8.00am | Holy Communion (said) |
| Transfiguration | 9.30am | Holy Communion (sung) |
| | 12.00pm | Baptism – Sian Russo (Church) |
| Tuesday 17 February | 10.30am | Shrove Tuesday pancake races (School) |
| | 12.30pm | Shrove Tuesday lunch (PC) |
| | 6.30pm | Soul Song Choir (Parish Centre) |
| Wednesday 18 February | 9.30am | Office staffed until 5pm |
| | 10.30am | Ash Wednesday service (Church) |
| | 7.00pm | Ash Wednesday service (Church) |
| Thursday 19 February | 7.30pm | Home Fellowship (Newells') |
| Friday 20 February | 9.30am | Office staffed until 5pm |
| | 2.00pm | Cleaning (all facilities) |
| Saturday 21 February | 10.00am | Women's Breakfast (Sfizio) |
| Sunday 22 February | 8.00am | Holy Communion (said) |
| Lent 1 | 9.30am | Holy Communion (sung) |

Readings for next Sunday (Epiphany last - Transfiguration)

1st Reading: Exodus 24: 12-18

Psalm 2

2nd Reading: 2 Peter 1: 16-21

Gospel: Matthew 17: 1-9

Rosters for today, Sunday 8th February (Epiphany 5)

| | | |
|-----------------------|---------------|-----------------------------|
| Celebrant & Preacher: | 8.00 & 9.30am | The Rev'd Tracey Gracey |
| Readers: | 8.00am | Janet Martin |
| | 9.30am | Michael Thomas |
| Prayer Leader: | 9.30am | Suzanne Sexton |
| Lay Assistants: | 8.00am | Darren Fleming |
| | 9.30am | Malcolm Allen |
| Server: | 9.30am | Michael Thomas |
| Welcomers: | 8.00am | Jan de Wit |
| | 9.30am | Sally Zimmerman; Roy Ingram |
| Morning Tea | 9.30am | Val Ingram; Suzanne Sexton |
| | | <i>Cake: Biffy Ormsby</i> |

Rosters for next Sunday, 15th February (Epiphany last & Transfiguration)

| | | |
|-----------------------|---------------|--|
| Celebrant & Preacher: | 8.00 & 9.30am | The Rev'd Tracey Gracey |
| Readers: | 8.00am | Brian Zwar |
| | 9.30am | Sally Zimmerman |
| Prayer Leader: | 9.30am | Michael Thomas |
| Lay Assistants: | 8.00am | Virginia Shek |
| | 9.30am | Biffy Ormsby |
| Server: | 9.30am | John Beer |
| Welcomers: | 8.00am | Brian Zwar |
| | 9.30am | Michael Thomas; Rob Dow |
| Morning Tea | 9.30am | Frances Wilson; Molly Radakovitch |
| | | <i>Cake: Donna Coombe (relief organised)</i> |

Rosters for today, Sunday 22nd February (Lent 1)

| | | |
|-----------------------|---------------|--|
| Celebrant & Preacher: | 8.00 & 9.30am | The Rev'd Tracey Gracey |
| Readers: | 8.00am | Ray Newell |
| | 9.30am | Robin Coleman |
| Prayer Leader: | 9.30am | Lyn Dow |
| Lay Assistants: | 8.00am | Darren Fleming |
| | 9.30am | Jen Harris |
| Server: | 9.30am | Jacob Harris |
| Welcomers: | 8.00am | Ray Newell |
| | 9.30am | Tony Holloway; Robin Coleman |
| Morning Tea | 9.30am | Donna Coombe; Yvonne Facy; |
| | | Deb Robertson <i>Cake: Helen Hancock</i> |