

The First Sunday in Lent

22nd February 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant: The Rev'd Tracey Gracey

Gathering Prayer

Today is the first Sunday of Lent.

Lent is a reflective Christian season where we are invited to go on an inner journey, to think more deeply about our relationship with God, ourselves and others. During Lent, we take time to think about who we are: about the good things, and the not so good. God loves us and always holds us, but sometimes we lose ourselves. Lent lets us find ourselves and come back to God.

Companioning God, carry us in love through this journey of exploration and spiritual refreshment.

In this season, open our lives to your presence so that we can become all that we are called to be.

Processional Hymn (please stand)

- 1. Lord, as the day begins
lift up our hearts in praise;
take from us all our sins,
guard us in all our ways:
our every step direct and guide
that Christ in all be glorified!**
- 2. Christ be in work and skill,
serving each other's need;
Christ be in thought and will,
Christ be in work and deed:
our minds be set on things above
in joy and peace, in faith and love.**

**3. Grant us the Spirit's strength,
teach us to walk his way;
so bring us all at length
safe to the close of day:
from hour to hour sustain and bless,
and let our song be thankfulness.**

**4. Now as the day begins
make it the best of days;
take from us all our sins,
guard us in all our ways:
our every step direct and guide
that Christ in all be glorified!**

Timothy Dudley-Smith (1926-2024)

Greeting

The grace of the Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

Sentence of the Day

We do not live by bread alone,
but by every word that comes from the mouth of God. *Matthew 4:4*

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Parish Prayer

God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord.

Amen.

Kyrie (said at 8.00am)

**Lord, have mercy. Lord have mercy,
Christ, have mercy, Christ have mercy,
Lord, have mercy, Lord have mercy.**

Kyrie (sung at 9.30am)

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**

Lord, have mer - cy, Lord, have mercy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Trisagion

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Prayer of the Day

Let us pray

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are, yet did not sin:
give us grace to direct our lives in obedience to your will,
that, as you know our weakness,
so we may know your power to save;
through Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Children's Talk

First Reading: Genesis 2:15-17; 3:1-7

2¹⁵ The Lord God took the man and put him in the garden of Eden to till it and keep it. 16 And the Lord God commanded the man, 'You may freely eat of every tree of the garden; 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' 3¹ Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' 2 The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; 3 but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." ' 4 But the serpent said to the woman, 'You will not die; 5 for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 32

¹ Blessed are those whose sin is forgiven:
whose transgression is pardoned.

² **Blessed are those the Lord has cleared of guilt:
in whose spirit there is no deceit.**

³ While I kept silent my bones wasted away:
I anguished all the day long.

⁴ **Your hand was heavy upon me day and night:
my strength was sapped as in the heat of summer.**

⁵ I acknowledged to you my sin:
my failure I did not conceal.

⁶ **I said, 'Let me confess my transgressions to the Lord':
and you forgave the failure of my sin.**

⁷ Thus let all the faithful pray to you in time of need:
surely heavy floods shall not reach them.

⁸ **For you are my hiding place, you shelter me from trouble:
you surround me with songs of deliverance.**

⁹ 'Let me guide and direct you on your way:
let me counsel you as I watch over you.

¹⁰ **'Be not like a horse or mule, lacking insight:
whose advance must be curbed with bit and bridle.'**

¹¹ Many troubles beset the wicked:
kindness surrounds those who trust in the Lord.

¹² **Rejoice in the Lord and be glad you righteous:
shout for joy, all who are true of heart.**

Second Reading: Romans 5: 12-21

¹² Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — ¹³ sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. ¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰ But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, ²¹ so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled:

2. Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed.

3. Shall we not thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?

4. And if Satan, vexing sore,
flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.

5. So shall we have peace divine;
holier gladness ours shall be;
round us too shall angels shine,
such as ministered to thee.

6. Keep, O keep us, Saviour dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

G.H. Smyttan (1822–70) and Francis Pott (1832–1909)

Gospel Reading: Matthew 4: 1-11

The Gospel of our Lord Jesus Christ according to St. Matthew, chapter four, beginning at the first verse.

Glory to you, Lord Jesus Christ.

¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

² He fasted for forty days and forty nights, and afterwards he was famished.

³ The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.'

⁴ But he answered, 'It is written,

"One does not live by bread alone,

but by every word that comes from the mouth of God." '

⁵ Then the devil took him to the holy city

and placed him on the pinnacle of the temple,

⁶ saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",

and "On their hands they will bear you up,

so that you will not dash your foot against a stone." '

⁷ Jesus said to him, 'Again it is written,

"Do not put the Lord your God to the test." '

⁸ Again, the devil took him to a very high mountain

and showed him all the kingdoms of the world and their splendour;

⁹ and he said to him, 'All these I will give you,

if you will fall down and worship me.'

¹⁰ Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God,

and serve only him." '

¹¹ Then the devil left him,

and suddenly angels came and waited on him.

After the Gospel the reader says

Hear the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

An Affirmation of Faith for the Season of Lent (please stand if able)

Let us together affirm the faith of the Church.

**We believe and trust in God
who has created and is creating,
who has come in Jesus –
the Word made flesh –
to reconcile and make new
and who works in us and others
by the power of the Spirit.
We are called to be the church:
to celebrate God’s presence,
to live with respect for creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and hope.
In life and death,
in life beyond death,
God is with us.
We are not alone.
Thanks be to God.
Amen.**

Intercessions (please sit or kneel) – prepared by Suzanne Sexton

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the intercessions:

As our Saviour Christ has taught us, we are confident to pray:
(*please kneel or sit*)

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Introduction to Confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love
the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.'
Jesus said: 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.'

Confession

Compassion and forgiveness belong to our God,
Let us then confess our sins in penitence and faith.

**O God, you have searched us out and known us,
and all that we are is open to you.**

**We confess that we have sinned:
we have used our power to dominate
and our weakness to manipulate;**

**we have evaded responsibility
and failed to confront evil;
we have denied dignity
to ourselves and to each other,
and fallen into despair.**

**We turn to you, oh God,
we renounce evil;
we claim your love;
we choose to be made whole.**

Absolution

God forgives you
Forgive others
Forgive yourself

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. Freed in Christ from death and sin,
slaves no more to self within,
let abundant life begin
at the call of Christ.**
- 2. Out of darkness into light,
given grace to walk aright,
strength and courage for the fight,
turned to follow Christ.**
- 3. In the Spirit's life to grow,
day by day his fullness know,
and in fruitful lives to show
we belong to Christ.**
- 4. Bearers of his name and sign,
sharers in his bread and wine,
one with him in life divine,
keeping faith with Christ.**
- 5. Praise him for his love outpoured,
lives renewed and hopes restored;
praise the everlasting Lord,
glory be to Christ!**

Timothy Dudley Smith (1926-2024)

Prayer over the Gifts

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, God of everlasting covenant,
for your promises are steadfast and your provision is sure.

Through the forty years of your people's desert wanderings
you were constant in fire and cloud;
with manna and mercy you sustained every step.

You made Jesus' temptation of forty days
a theatre of truth where your Word stood strong.

In every age you have shaped your people
through times of wilderness and wandering, of temptation and trial,
and brought them into the land of promise and the life of covenant.

And so with all who have walked the wilderness way in every time
and all who walk it this day, with angels and archangels
and all the company of heaven, we join the unending hymn.

(sung at 9.30am)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

The image shows a musical score for a hymn, consisting of five staves of music in a single system. The music is written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with the lyrics 'Ho - ly, ho - ly, ho - ly Lord,'. The second staff continues with 'God of pow'r and might, hea - ven - and earth are'. The third staff continues with 'full_ of your glo - ry. Ho - san - na in_ the high - est.' The fourth staff begins with 'Bless - ed is he who comes in the name of the'. The fifth staff concludes with 'Lord. Ho - san - na in the high - est.' The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

Enduring God, as you sustained Jesus in hunger and thirst,
through this meal strengthen us to keep our Lenten fast.

Send your Holy Spirit upon us as we remember Jesus' saving passion;
transform our insatiable desires into hunger for the feast of this table.

Send your Holy Spirit upon this bread and wine
that they may be for us the body and blood of Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,

‘Take, eat: this is my body which is given for you;
do this in remembrance of me.’

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

‘Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.’

Great is the mystery of faith: *(sung at 9.30am)*

Christ has died. Christ is risen. Christ will come again.



Therefore we do as our Saviour has commanded:

proclaiming his offering of himself

made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again,

we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice

for the sins of the whole world.

Renew us by your Holy Spirit,

unite us in the body of your Son

and bring us with all your people

into the joy of your eternal kingdom;

through Jesus Christ our Lord,

with whom, and in whom,

in the fellowship of the Holy Spirit,

we worship you, Father,

in songs of never-ending praise: *(sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**

Bless-ing and hon-our and glo-ry and pow'r are yours for
ev - er and ev - er.
A - - - - men.

The Breaking of Bread and Communion

**We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.**

The congregation joins in the Agnus Dei (sung at 9.30am)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Je - sus Lamb of God, have mer-cy on us.
Je - sus, bea-rer of our sins, have mer - cy on us.
Je - sus, re-deem-er of the world, grant us your peace.

Invitation to Communion

Bread and wine;
the gifts of God for the people of God.
May we who share these gifts be found
in Christ and Christ in us.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

During the season of Lent, you are invited to light a candle for your Lenten journey, or those who you are holding in body, mind, soul and spirit.

Communion Hymn

- 1. Dear Christ, uplifted from the earth,
your arms stretched out above
through every culture, every birth,
to draw an answering love.**
- 2. Still east and west your love extends
and always, near and far,
you call and claim us as your friends
and love us as we are.**
- 3. Where age and gender, class and race,
divides us to our shame,
you see a person and a face,
a neighbour with a name.**
- 4. May we, accepted as we are,
yet called in grace to grow,
reach out to others, near and far,
your healing love to show.**

Brian Wren (b. 1936)

Prayer after Communion

Let us pray

Compassionate and loving God,
through your Son Jesus Christ
you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Final Hymn

1. **O for a heart to praise my God,
a heart from sin set free;
a heart that's sprinkled with the blood
so freely shed for me:**
2. **A heart resigned, submissive, meek,
my great Redeemer's throne;
where only Christ is heard to speak,
where Jesus reigns alone:**
3. **A humble, lowly, contrite heart,
believing, true, and clean,
which neither life nor death can part
from him that dwells within:**
4. **A heart in every thought renewed,
and full of love divine;
perfect and right and pure and good -
a copy, Lord, of thine.**

**5. Thy nature, gracious Lord, impart,
come quickly from above;
write thy new name upon my heart,
thy new best name of Love.**

Charles Wesley (1707-88)

Notices – see page 21

Sung Blessing – we sing together

**May the feet of God walk with you,
and his hand hold you tight.
May the eye of God rest on you,
and his ear hear your cry.
May the smile of God be for you,
and his breath give you life.
May the Child of God grow in you,
and his love bring you home.**

Aubrey Podlich (b. 1946)

Sending Forth

Not what we can take
but what we can give.
Not what we can possess
but what we can share.
Not what we can acquire
but what we can contribute.
Not what we can attain
but what we can achieve.
Not what we can earn
but what we can spend.
Not what we can secure
but what we can give up.
This is how we will travel in Lent.

Organ Postlude

You are welcome to sit in reflection, or leave quietly

*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask one of
our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Donna Coombe;
Kevin Cameron; Greg C; Hebron Kids

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Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995)

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trialled and we invite you to submit feedback online at www.ansteypsalter.com

Notices

In the Parish

- ❖ **LENT STUDY:** begins this week – Tuesdays 10.30am, and Wednesdays 6pm including a simple meal; in the Parish Centre. All are welcome. Turn the page for details.
- ❖ **2026 VESTRY MEETING: Sunday 29th March**, after the 9.30am service. Please prepare reports and forward to the office by **Tuesday 3rd March**, so that we can be ready for distribution on Sunday 8th March.
- ❖ **FAMILY FAITH EVENINGS:** This year, we would like to introduce some family faith evenings. Our first gathering will be on **Saturday, March 7th, from 5pm-7pm**. The evening will include dinner, dessert and family interactive games and craft. Other family friends are more than welcome to join us. For set-up and catering purposes, please let me know if your family can attend. These events will be a great opportunity for children, grandchildren, youth and adults to enjoy some time together whilst getting to know each other and making connections. Hoping you can join us!
- ❖ **WORLD DAY OF PRAYER 2026: 6th March, 7.30pm** at Encounter Enfield Uniting Church. This year's service has been prepared by the women of Nigeria, with the theme "I will give you rest: Come". All are welcome. *Ray Newell*
- ❖ **DONATIONS FOR HEBRON KIDS:**
Do you have children's books that you no longer need? St Andrew's School would be grateful to receive them for the new library at Hebron Kids. There is a collection basket at the back of the church.
- ❖ **DONATIONS:**
Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.
If you wish give electronically, please donate to this account:
 - ❖ Account name: St Andrew's, Walkerville; BSB: 633-000;
 - ❖ Account number: 144 103 314;
 - ❖ Reference: "Offering" + your name please.

Walking with Jesus

From Wilderness
to the Cross

A Six-Week Lenten Bible Study
using *The Jesus Film*

Tuesdays

24/2, 3/3, 10/3, 17/3, 24/3, 31/3
10.30am–12 noon

Wednesdays

25/2, 4/3, 11/3, 18/3, 25/3, 1/4
6pm–8pm (includes a simple meal)

- ✦ Each session includes extracts from the *Jesus Film*
- ✦ Biblical reflection, hospitality & shared conversation.

Come for one or all sessions.

No Bible knowledge needed — *all are welcome.*

**Join us in the Parish Centre &
let Tracey know if you are thinking of coming along.**

Diary Dates

Sunday 22 February	8.00am	Holy Communion (said)
Lent 1	9.30am	Holy Communion (sung)
Monday 23 February	3.30pm	School speech & drama lessons (PC)
Tuesday 24 February	10.30am	Lent Study (Parish Centre)
	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 25 February	9.30am	Office staffed until 5pm
	12.30pm	Rostrum Club (Parish Centre)
	6.00pm	Lent Study (Parish Centre)
Friday 27 February	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	2.00pm	Cleaning (all facilities)
Sunday 1 March	8.00am	Holy Communion (said)
Lent 2	9.30am	Holy Communion (sung)
		with Ministry of Healing
	11.30am	Baptism, Lenny James Henshall (Church)
Monday 2 March	6.00pm	City of Adelaide Lions Club (PC)
Tuesday 3 March	10.30am	Lent Study (Parish Centre)
	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 4 March	9.30am	Office staffed until 5pm
	10.30am	Holy Communion (Bolton Clarke)
	6.00pm	Lent Study (Parish Centre)
Friday 6 March	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	2.00pm	Cleaning (all facilities)
	7.30pm	Bellringers' practice (Tower)
Saturday 7 March	5.00pm	Family Faith evening (PC)
Sunday 8 March	8.00am	Holy Communion (said)
Lent 3	9.30am	Holy Communion (sung)

Readings for next Sunday (Lent 2)

1st Reading: Genesis 12: 1-4a

Psalm 121

2nd Reading: Romans 4: 1-5; 13-17

Gospel: John 3: 1-17

Rosters for today, Sunday 22nd February (Lent 1)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey
Readers: 8.00am Ray Newell
9.30am Robin Coleman
Prayer Leader: 9.30am Lyn Dow
Lay Assistants: 8.00am Darren Fleming
9.30am Jen Harris
Server: 9.30am Jacob Harris
Welcomers: 8.00am Ray Newell
9.30am Tony Holloway; Robin Coleman
Morning Tea 9.30am Donna Coombe; Yvonne Facy;
Deb Robertson *Cake: Helen Hancock*

Rosters for next Sunday, 1st March (Lent 2)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey
Readers: 8.00am Jenny Moller
9.30am Pam Bentley
Prayer Leader: 9.30am Brian Wheatley
Lay Assistants: 8.00am Virginia Shek
9.30am Donna Coombe
Server: 9.30am Luke Marshall
Welcomers: 8.00am Charlie George
9.30am The Wheatleys; Chris Gill
Morning Tea 9.30am Needra Silva; Sally Zimmerman;
Helen Hancock *Cake: Chris Thomas*

Rosters for Sunday 8th March (Lent 3)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey
Readers: 8.00am Janet Martin
9.30am Wayne Butcher
Prayer Leader: 9.30am Virginia Shek
Lay Assistants: 8.00am Darren Fleming
9.30am Malcolm Allen; May Van Heer
Server: 9.30am Adam Harris
Welcomers: 8.00am Jan de Wit
9.30am Sally Zimmerman; Needra Silva
Morning Tea 9.30am Val Ingram; Suzanne Sexton
Cake: Jenny Harris