

The Second Sunday in Lent

1st March 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung) with Ministry of Healing
with Virginia Shek, Formation Student

Celebrant and Preacher: The Rev'd Tracey Gracey
Organist: Ian Gray

Gathering Prayer

Today is the second Sunday of Lent.
Lent is a reflective season that invites us to slow down and notice what is happening in our hearts and lives. It gives us space to think about how we relate to God, how we treat others, and how we care for ourselves — trusting that God meets us in every part of our lives.

**Companioning God, carry us in love through this journey of exploration and spiritual refreshment.
In this season, open our lives to your presence so that we can become all that we are called to be.**

Processional Hymn (please stand)

- 1. New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life, and power, and thought.**
- 2. New mercies each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.**
- 3. If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.**

4. **Old friends, old scenes, will lovelier be,
as more of heaven in each we see;
some softening gleam of love and prayer
shall dawn on every cross and care.**
5. **The trivial round, the common task,
would furnish all we ought to ask:
room to deny ourselves, a road
to bring us daily nearer God.**
6. **Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.**

John Keble (1792-1866)

Greeting

The grace of the Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

Sentence of the Day

God so loved the world that he gave his only Son,
so that everyone who believes in him may not perish
but may have eternal life.

John 3:16

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Parish Prayer

God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord.

Amen.

Kyrie (said at 8.00am)

**Lord, have mercy. Lord have mercy,
Christ, have mercy, Christ have mercy,
Lord, have mercy, Lord have mercy.**

Kyrie (sung at 9.30am)

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**

Lord, have mer - cy, Lord, have mercy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Trisagion

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Prayer of the Day

Let us pray

God of mercy,
you are full of tenderness and compassion,
slow to anger, rich in mercy,
and always ready to forgive:
grant us grace to renounce all evil and to cling to Christ,
that in every way we may prove to be your loving children;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

Children's Talk

First Reading: Genesis 12: 1-4a

¹ Now the Lord said to Abram,
'Go from your country and your kindred and your father's house
to the land that I will show you.
² I will make of you a great nation, and I will bless you,
and make your name great, so that you will be a blessing.
³ I will bless those who bless you,
and the one who curses you I will curse;
and in you all the families of the earth shall be blessed.'
⁴ So Abram went, as the Lord had told him; and Lot went with him.
Abram was seventy-five years old when he departed from Haran.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 121

¹ I lift my eyes to the mountains:
from where shall my help come?

² **My help comes from the Lord:
maker of heaven and earth.**

³ May he not cause your foot to stumble:
may he who guards you never sleep.

⁴ **He shall not sleep nor even slumber:
he who is guardian over Israel.**

⁵ The Lord himself is your guardian:
your ever-present shelter.

⁶ **By day the sun shall not blind you:
nor shall the moon by night.**

⁷ The Lord shall protect you from evil:
it is he who defends your life.

⁸ **The Lord shall safeguard your journeys:
from this time forward for evermore.**

Second Reading: Romans 4: 1-5; 13-17

¹ What then are we to say was gained by Abraham,
our ancestor according to the flesh?

² For if Abraham was justified by works,
he has something to boast about, but not before God.

³ For what does the scripture say? 'Abraham believed God,
and it was reckoned to him as righteousness.'

⁴ Now to one who works, wages are not reckoned as a gift
but as something due.

⁵ But to one who without works trusts him who justifies the ungodly,
such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world
did not come to Abraham or to his descendants through the law
but through the righteousness of faith.

¹⁴ If it is the adherents of the law who are to be the heirs,
faith is null and the promise is void.

¹⁵ For the law brings wrath;
but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith,

in order that the promise may rest on grace
and be guaranteed to all his descendants,
not only to the adherents of the law
but also to those who share the faith of Abraham
(for he is the father of all of us, ¹⁷ as it is written,
'I have made you the father of many nations') –
in the presence of the God in whom he believed, who gives life
to the dead and calls into existence the things that do not exist.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

- 1. Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.**
- 2. Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.**
- 3. Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.**
- 4. Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.**
- 5. High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

*Irish, c. 8th century tr. Mary Byrne (1880-1931)
Versified Eleanor Hull (1860-1935)*

Gospel Reading: John 3: 1-17

The Gospel of our Lord Jesus Christ according to St. John, chapter three, beginning at the first verse.

Glory to you, Lord Jesus Christ.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' ³ Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.'

⁴ Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' ⁵ Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.'

⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, "You must be born from above." ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'

⁹ Nicodemus said to him, 'How can these things be?'

¹⁰ Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? ¹¹ 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

After the Gospel the reader says

Hear the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

An Affirmation of Faith for the Season of Lent (please stand if able)

Let us together affirm the faith of the Church.

We believe and trust in God

who has created and is creating,

who has come in Jesus –

the Word made flesh –

to reconcile and make new

and who works in us and others

by the power of the Spirit.

We are called to be the church:

to celebrate God's presence,

to live with respect for creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen,

our judge and hope.

In life and death,

in life beyond death,

God is with us.

We are not alone.

Thanks be to God.

Amen.

Intercessions (please sit or kneel) – prepared by Brian Wheatley

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,

hear our prayer.

After the intercessions:

As our Saviour Christ has taught us, we are confident to pray:
(*please kneel or sit*)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Introduction to Confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
Jesus said: 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.'

Confession

Compassion and forgiveness belong to our God,
Let us then confess our sins in penitence and faith.
**O God, you have searched us out and known us,
and all that we are is open to you.
We confess that we have sinned:
we have used our power to dominate
and our weakness to manipulate;
we have evaded responsibility
and failed to confront evil;**

**we have denied dignity
to ourselves and to each other,
and fallen into despair.
We turn to you, oh God,
we renounce evil;
we claim your love;
we choose to be made whole.**

Absolution

God forgives you
Forgive others
Forgive yourself

Greeting of Peace

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

- 1. Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.**

- 2. Take up thy cross: let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.**

- 3. Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.**

4. **Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.**

5. **Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.**

6. **To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life that knows no end.**

Charles Everest (1814–77)

Prayer over the Gifts

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, God of everlasting covenant,
for your promises are steadfast and your provision is sure.

Through the forty years of your people's desert wanderings
you were constant in fire and cloud;
with manna and mercy you sustained every step.

You made Jesus' temptation of forty days
a theatre of truth where your Word stood strong.

In every age you have shaped your people
through times of wilderness and wandering, of temptation and trial,
and brought them into the land of promise and the life of covenant.

And so with all who have walked the wilderness way in every time
and all who walk it this day, with angels and archangels
and all the company of heaven, we join the unending hymn.

(sung at 9.30am)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven - and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Enduring God, as you sustained Jesus in hunger and thirst,
through this meal strengthen us to keep our Lenten fast.

Send your Holy Spirit upon us as we remember Jesus' saving passion;
transform our insatiable desires into hunger for the feast of this table.

Send your Holy Spirit upon this bread and wine
that they may be for us the body and blood of Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,

'Take, eat: this is my body which is given for you;
do this in remembrance of me.'

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

'Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Great is the mystery of faith: *(sung at 9.30am)*

Christ has died. Christ is risen. Christ will come again.



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise: *(sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**

The image shows three staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Bless-ing and hon-our and glo-ry and pow'r are yours for". The second staff continues the melody for the second line: "ev-er and ev-er.". The third staff concludes the melody for the third line: "A-men.". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music ends with a double bar line.

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Invitation to Communion

Bread and wine;

the gifts of God for the people of God.

May we who share these gifts be found

in Christ and Christ in us.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

During the season of Lent, you are invited to light a candle for your Lenten journey, or those who you are holding in body, mind, soul and spirit.

If you wish to receive the Ministry of Healing, please proceed to the foyer when you have received the Holy Communion.

Communion Hymn

**1. There is a Redeemer,
Jesus, God's own Son,
precious Lamb of God, Messiah,
Holy One.**

*Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.*

**2. Jesus, my Redeemer,
name above all names,
precious Lamb of God, Messiah,
O for sinners slain.**

**3. When I stand in glory,
I will see his face,
and there I'll serve my King for ever
in that holy place.**

*Melody Green vv 1, 2; Keith Green v. 3
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Prayer after Communion

Let us pray

Compassionate and loving God,
through your Son Jesus Christ
you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Final Hymn

1. **Sing, my soul, when hope is sleeping,
sing when faith gives way to fears;
sing to melt the ice of sadness,
making way for joy through tears.**
2. **Sing, my soul, when sickness lingers,
sing to dull the sharpest pain;
sing to set the spirit leaping:
healing needs a glad refrain.**
3. **Sing, my soul, of him who shaped me,
let me wander far away,
ran with open arms to greet me,
brought me home again to stay.**
4. **Sing, my soul, when light seems darkest,
sing when night refuses rest,
sing though death should mock the future:
what's to come by God is blessed.**

John Bell (b.1949) & Graham Maule (1958–2019)

Notices – see page 21

Sung Blessing – we sing together

**May the feet of God walk with you,
and his hand hold you tight.**

**May the eye of God rest on you,
and his ear hear your cry.**

**May the smile of God be for you,
and his breath give you life.**

**May the Child of God grow in you,
and his love bring you home.**

Aubrey Podlich (b. 1946)

Sending Forth

Not what we can take
but what we can give.

Not what we can possess
but what we can share.

Not what we can acquire
but what we can contribute.

Not what we can attain
but what we can achieve.

Not what we can earn
but what we can spend.

Not what we can secure
but what we can give up.

This is how we will travel in Lent.

Organ Postlude

You are welcome to sit in reflection, or leave quietly

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*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

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Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995)

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Psalm: Copyright © Matthew P. Anstey 2026. All rights reserved. Psalms for Lent are being trialled and we invite you to submit feedback online at www.ansteypsalter.com

If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask one of
our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Donna Coombe;
Kevin Cameron; Greg C; Hebron Kids

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Readings for next Sunday (Lent 3)

1st Reading: Exodus 17: 1-7

Psalm 95

2nd Reading: Romans 5: 1-11

Gospel: John 4: 5-42

DONATIONS

Offertory envelopes for the current year are available on the table
near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314;

Reference: "Offering" + **your name** please.

Notices

In the Parish

- ❖ **LENT STUDY:** Tuesdays 10.30am, and Wednesdays 6pm including a simple meal; in the Parish Centre. All are welcome. See next page.
- ❖ **2026 VESTRY MEETING: Sunday 29th March**, after the 9.30am service. Please prepare reports and forward to the office by **this Tuesday 3rd March**, so that we can be ready for distribution on Sunday 8th March.
- ❖ **PALM CROSS MAKING:** Suzanne Sexton has generously offered to make our palm crosses again this year on Friday April 27 at 10am. If you would like to assist with the making of these crosses please let Suzanne know so she can pass on her home address details.
- ❖ **FAMILY FAITH EVENINGS:** This year, we would like to introduce some family faith evenings. Our first gathering will be **this Saturday, March 7th, from 5pm-7pm**. The evening will include dinner, dessert and family interactive games and craft. Other family friends are more than welcome to join us. For set-up and catering purposes, please let Tracey know if your family can attend.
- ❖ **WORLD DAY OF PRAYER 2026: this Friday, 6th March, 7.30pm** at Encounter Enfield Uniting Church. This year's service has been prepared by the women of Nigeria, with the theme "I will give you rest: Come". All are welcome. *Ray Newell*
- ❖ **MEN'S BREAKFAST: Saturday 14th March, from 8.30am** in the Parish Centre. New faces welcome!
- ❖ **WOMEN'S BREAKFAST: Saturday 21st March, from 10am** at Sfizio, Norwood Parade
- ❖ **90TH BIRTHDAY MORNING TEA:** Please join us after the 9.30am service on **Sunday 22nd March** to celebrate a significant birthday for Sandy Facy.
- ❖ **DONATIONS FOR HEBRON KIDS:**
Do you have children's books that you no longer need? St Andrew's School would be grateful to receive them for the new library at Hebron Kids. There is a collection basket at the back of the church.

Walking *with* Jesus

From Wilderness
to the Cross

A Six-Week Lenten Bible Study
using *The Jesus Film*

Tuesdays

24/2, 3/3, 10/3, 17/3, 24/3, 31/3
10.30am–12 noon

Wednesdays

25/2, 4/3, 11/3, 18/3, 25/3, 1/4
6pm–8pm (includes a simple meal)

- ✦ Each session includes extracts from the *Jesus Film*
- ✦ Biblical reflection, hospitality & shared conversation.

Come for one or all sessions.

No Bible knowledge needed — *all are welcome.*

**Join us in the Parish Centre &
let Tracey know if you are thinking of coming along.**

Diary Dates

Sunday 1 March	8.00am	Holy Communion (said)
Lent 2	9.30am	Holy Communion (sung) with Ministry of Healing
	11.30am	Baptism, Lenny James Henshall (Church)
Monday 2 March	6.00pm	City of Adelaide Lions Club (PC)
Tuesday 3 March	10.30am	Lent Study (Parish Centre)
	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 4 March	9.30am	Office staffed until 5pm
	10.30am	Holy Communion (Bolton Clarke)
	6.00pm	Lent Study (Parish Centre)
Friday 6 March	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	12.00pm	Funeral, Lorna Wride (Church & PC)
	2.00pm	Cleaning (all facilities)
	7.30pm	Bellringers' practice (Tower)
Saturday 7 March	5.00pm	Family Faith evening (PC)
Sunday 8 March	8.00am	Holy Communion (said)
Lent 3	9.30am	Holy Communion (sung)
Monday 9 March		Adelaide Cup Day - Public Holiday
Tuesday 10 March	10.30am	Lent Study (Parish Centre)
	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 11 March	9.30am	Office staffed until 5pm
	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club (Parish Centre)
	6.00pm	Lent Study (Parish Centre)
Thursday 12 March	7.00pm	Parish Council meeting (PC)
Friday 13 March	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	2.00pm	Cleaning (all facilities)
Saturday 14 March	8.30am	Men's breakfast
Sunday 15 March	8.00am	Holy Communion (said)
Mothering Sunday/	9.30am	Holy Communion (sung)
Lent 4	11.30am	Baptism, Olivia Steptoe (Church)

Rosters for today, Sunday 1st March (Lent 2)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Pam Bentley
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Donna Coombe
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Charlie George
	9.30am	The Wheatleys; Chris Gill
Morning Tea	9.30am	Needra Silva; Sally Zimmerman; Helen Hancock <i>Cake:</i> Chris Thomas

Rosters for next Sunday, 8th March (Lent 3)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Janet Martin
	9.30am	Wayne Butcher
Prayer Leader:	9.30am	Virginia Shek
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Malcolm Allen; May Van Heer
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Jan de Wit
	9.30am	Sally Zimmerman; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton <i>Cake:</i> Jenny Harris

Rosters for Sunday 15th March (Mothering Sunday and Lent 4)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Lyn Dow
Prayer Leader:	9.30am	Lyn Dow
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby; Clementine Okelo
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Rob Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch Margaret Minahan <i>Cake:</i> Yvonne Facy