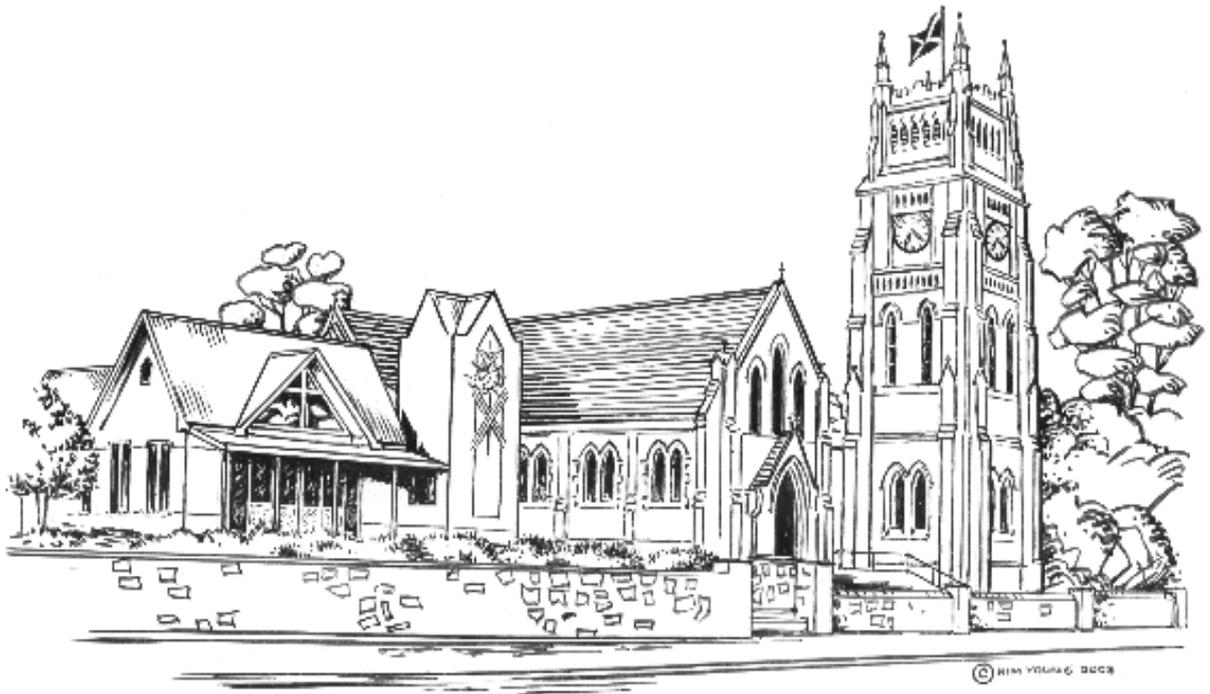


The Sixth Sunday in Lent Palm Sunday

29th March 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am and 9.30am Holy Communion

Celebrant: The Rev'd Tracey Gracey
Preacher: The Rev'd Timothy Sherwell
Organist: Prof Greg Crawford AM

Welcome & Opening (please stand if able)

Today we join the crowd that gathered on the road into Jerusalem.
They waved branches.
They lifted their voices.
And they shouted one word again and again:

Hosanna.

The word Hosanna means "Save us."

It is a cry that comes from deep within the human heart –
a cry for help,
a cry for hope,
a cry for God to act.

But on that day it was also a shout of celebration.
Because the people believed that in Jesus,
God was already answering that prayer.

So today when we lift our palms and say Hosanna,
we are doing two things at the same time:

We are celebrating the one who comes in God's name.
And we are placing our hope in the one who saves.

Your palm today has been woven into the shape of a cross.

These crosses remind us that this day of celebration
is also the beginning of a journey.
The cheering crowd on Palm Sunday will soon fall silent.
The road that begins with waving branches will lead to the cross.

So these palm crosses hold both truths together,
celebration and sacrifice,
welcome and the way of the cross.

As we wave them today, we remember that we follow Jesus
not only in moments of joy, but through the whole journey
of Holy Week and into the days that follow.

These crosses are your keepsake for the year ahead.

May they remind us of Christ's love,
the road he walked for us,
and the path we are called to follow each day.

Blessing of the Palms

Let us hold our palm crosses high.

God of hope and mercy,
we gather today as people once gathered on the road to Jerusalem,
welcoming Jesus with branches and praise.

Bless these palms that we hold in our hands.
May they remind us that Christ comes among us
in humility, peace, and love.

As we wave these branches and cry Hosanna,
hear both our praise and our prayers —
our celebration and our longing for your steadfast love.

Bless our journey through this Holy Week,
that as we follow Christ to the cross,
we may also share in the promise of resurrection.

Amen.

Hosanna Litany

Jesus is coming

Hosanna

He comes in peace

Hosanna

Lift up your branches

Hosanna

Open the gates

Hosanna

Open the ancient doors

Hosanna

Don't be afraid

Hosanna

Wave the branches

Hosanna

Spread out your coats

Hosanna

Peace in heaven

Hosanna

Glory in the highest heaven

Hosanna

Blessed is he who comes in the name of the Lord

Hosanna

Opening Hymn

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

- 1. Come, people, follow where our captain trod,
our King victorious, Christ the Son of God:**
- 2. All newborn servants of the Crucified
bear on their brow the seal of him who died:**
- 3. From north and south, from east and west they raise
in growing unison their song of praise:**
- 4. O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see:**
- 5. From farthest regions let them homage bring,
and on the cross adore their Saviour King.**

Michael Robert Newbolt 1874-1956 based on George William Kitchin 1827-1912 alt

Greeting

The Lord be with you.
And also with you.

Sentence of the Day

At the name of Jesus, every knee shall bend, in heaven and on earth
and under the earth, and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Philippians 2:10-11

Prayer of Preparation

Let us pray

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**

Lord, have mer - cy, Lord, have mer-cy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Trisagion

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Prayer of the Day

Let us pray

Merciful God,
as we enter this holy week and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph the city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit, Christ lives in glory for ever.
Amen.

Children's Talk

First Reading: Zechariah 9: 9-13

⁹ Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
¹⁰ He will cut off the chariot from Ephraim
and the warhorse from Jerusalem;
and the battle-bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
¹¹ As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
¹² Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.
¹³ For I have bent Judah as my bow;
I have made Ephraim its arrow.
I will arouse your sons, O Zion,
against your sons, O Greece,
and wield you like a warrior's sword.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 130

¹ Out of the depths:

have I called to you, O Lord.

² **O Lord, hear my voice:**

listen to my cry for mercy.

³ Were you to see transgressions, O Lord:

then who, O Lord, could stand?

⁴ **But with you there is forgiveness:**

that you might be revered.

⁵ I long for the Lord, my soul yearns:

and I await his word.

⁶ **My soul looks to the Lord:**

more than those who watch for the morning,

more than those awaiting the dawn.

⁷ O Israel, wait for the Lord, with whom there is love unfailing:

with whom there is fulness of redemption.

⁸ **Surely God will redeem his people:**

from all their transgressions.

Second Reading: Acts 1: 12-14

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.

¹³ When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand)

1. **O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
so shamed and put to scorn!
Death's pallid hue comes o'er thee,
the glow of life decays;
yet angel-hosts adore thee,
and tremble as they gaze.**

2. **Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on.
O agony and dying!
O love to sinners free!
Jesu, all grace supplying,
turn thou thy face on me.**

3. **In this thy bitter passion,
good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.**

*Paul Gerhardt (1607-1676)
tr. Henry Williams Baker (1821-77)*

Gospel Reading: Matthew 21: 1-11

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter twenty-one, beginning at the first verse.

Glory to you, Lord Jesus Christ.

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' ⁴ This took place to fulfil what had been spoken through the prophet, saying,

⁵ 'Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

⁹ The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!'

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' ¹¹ The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – The Rev'd Timothy Sherwell

An Affirmation of Faith for the Season of Lent (please stand if able)

Let us together affirm the faith of the Church.

**We believe and trust in God
who has created and is creating,
who has come in Jesus –
the Word made flesh –
to reconcile and make new
and who works in us and others
by the power of the Spirit.**

**We are called to be the church:
to celebrate God's presence,
to live with respect for creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and hope.**

**In life and death,
in life beyond death,
God is with us.**

**We are not alone.
Thanks be to God.
Amen.**

Intercessions (please sit or kneel) – prepared by Suzanne Sexton

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the intercessions:

As our Saviour Christ has taught us, we are confident to pray:
(*please kneel or sit*)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Introduction to Confession

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Confession

**Christ our King
we confess that we join the crowd in praise
but hesitate to follow you on the road.
We celebrate your coming
yet resist your call to humility.
We welcome you in moments of joy
but sometimes falter when faith asks more of us.
Forgive us.
Give us courage to walk with you
through this Holy Week and beyond. Amen.**

Absolution

God forgives you
Forgive others
Forgive yourself

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you,
and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

1. **Forth in your name, O Lord, I go,
my daily labour to pursue,
you, Lord, alone resolved to know,
in all I think, or speak, or do.**
2. **Each task your wisdom has assigned
still let me cheerfully fulfil,
in all my works your presence find,
and prove your good and perfect will.**
3. **You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your command,
and offer all my works to you.**
4. **Give me to bear your easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to your glorious day;**
5. **for you delightfully employ
all that your bounteous grace has given,
and run my course with even joy,
and closely walk with you to heaven.**

Charles Wesley ((1707-88) alt

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right to give you thanks and praise, O God,
through Jesus Christ, your Son.

He entered Jerusalem, welcomed with joy yet walking towards sorrow,
embraced with shouts of praise
yet carrying the weight of the world's pain.

He came not to conquer but to serve, not to demand but to give.

As we gather at this table,
we remember that his path of humility and love leads us here –
to bread broken and wine poured out,
signs of a love that knows no limits.

And so, with the faithful of every time and place,
we lift our voices in praise, saying: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven - and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

On the night he was betrayed
 your Son Jesus Christ shared food with his friends,
 his companions on the way.

While at table he took bread,
 blessed, and broke it,
 and giving it to them, said:
 'Take, eat; this is my body.'

He took a cup of wine,
 and, giving thanks, he gave it to them, and said,
 'This is my blood of the covenant,
 which is poured out for many.
 Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am – music overleaf)*

Christ has died
Christ is risen
Christ will come again.



Christ has died, Christ is risen,
Christ will come again.

Hosanna is our cry, Blessed One.

As Jesus entered Jerusalem to bear our sorrows
and heal our brokenness,
come into our hearts today and gently guide us back to you.
Send your Holy Spirit upon us,
that we may be transformed into the body of your Son,
both crucified and risen.

**Blessing and honour, glory and power,
are yours for ever and ever, Amen. (sung at 9.30am)**



Bless-ing and hon-our and glo-ry and pow'r are yours for
ev - er and ev - er.
A - - - - men.

The Breaking of Bread and Communion

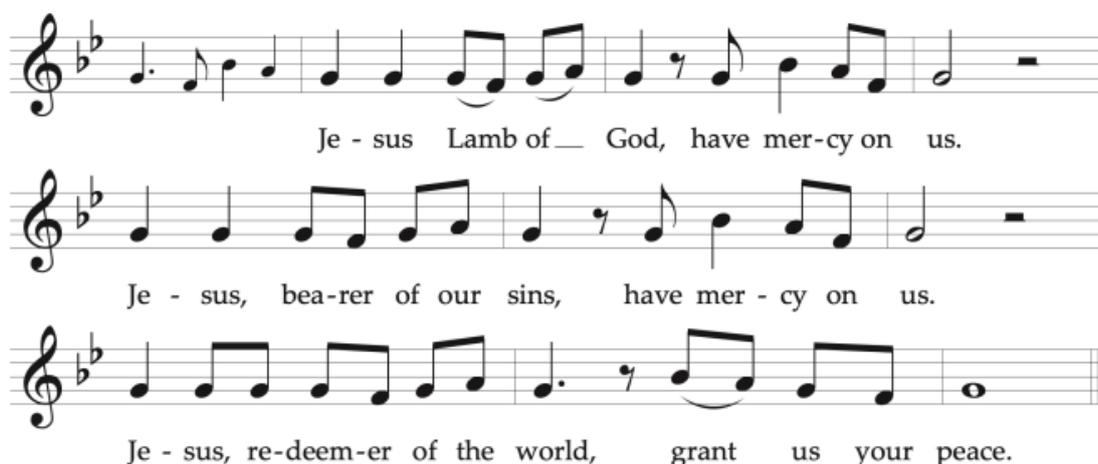
We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Je - sus Lamb of God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

During the season of Lent, you are invited to light a candle for your Lenten journey, or those who you are holding in body, mind, soul and spirit.

Communion Hymn

- 1. May the mind of Christ my Saviour
live in me from day to day,
by his love and power controlling
all I do and say.**
- 2. May the word of God dwell richly
in my heart from hour to hour
so that all may see I triumph
only through his power.**
- 3. May the peace of God my Father
rule my life in everything,
that I may be calm to comfort
sick and sorrowing.**
- 4. May the love of Jesus fill me
as the waters fill the sea;
him exalting, self denying,
this is victory.**
- 5. May I run the race before me
strong and brave to face the foe,
looking only unto Jesus
as I onward go.**

Katie Barclay Wilkinson (1859-1928)

Prayer after Communion

Let us pray

Jesus our Christ,
you have strengthened us at your table
and prepared us for the journey towards the cross.
As we follow you
from the waving of palms
to the stillness of the tomb,
uphold us
and strengthen our hope.

Teach us to live with humility,
to love with compassion,
and to journey in hope.
Amen.

Notices – see page 22

Final Hymn

*All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

- 1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one:**
- 2. The company of angels
are praising thee on high,
and mortal flesh and all things
created make reply:**
- 3. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present:**
- 4. To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:**
- 5. Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:**

Theodulph of Orleans (d.821) tr. J.M. Neale (1818–66) altd.

Sending Forth & Blessing

This is the week of watching and waiting.

Lead us into Holy Week.

This is the week of betrayal and fear.

Lead us into Holy Week.

This is the week of suffering and silence.

Lead us into Holy Week.

This is the week of promise and new life.

Lead us into Holy Week.

Go in peace to walk the way of the cross.

Go in courage to live the way of love.

Go in hope to wait for the dawn of new life.

And the blessing of God,

who is Creator, Redeemer and Sustainer,

lead you through this holy week and beyond.

Amen.

Organ Postlude –

Valet will ich dir geben BWV 736

JS Bach (1685-1750)

(Tune St Theodulph ‘All glory laud and honour’)

The postlude forms part of our worship.

*You are invited to remain seated in prayerful reflection,
or to depart in silence.*

††††††††††††††††

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995)

© 1995, The Anglican Church of Australia Trusts Corporation.

Text and streaming provided under OneLicence #404684

Psalm: Copyright © Matthew P. Anstey 2026. All rights reserved. Psalms for Lent are being trialled and we invite you to submit feedback online at www.ansteypsalter.com

*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

Please stay for the Annual Vestry Meeting

+++++

If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

+++++

Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Greg C; Hebron Kids

❖ **DONATIONS**

Offertory envelopes for the current year are available on the table
near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314;

Reference: "Offering" + **your name** please.

Notices

In the Parish

- ❖ **GOOD FRIDAY MEDITATION CONCERT:** Friday 3rd April, 3pm, St Peter's Cathedral. Duruflé Requiem, Finzi 'Lo, the full final sacrifice'. Cathedral Choir with Andrew Georg (organ). Admission free.
- ❖ **FROM SANDY:** Thank you to everyone who attended the service and special Morning Tea last Sunday to celebrate my 90th Birthday and a lifetime at St Andrew's. Some wonderful cards with amazing messages together with the Parish Centre full of happy and smiling faces is a powerful message of love on such an occasion. Thank you especially to Tracey, Sally and Ian for their kind words. Thank you also to the wonderful group of people who provided the food and coffee. To have twelve members of our family present too was so special for Yvonne and me. *Sandy*
- ❖ **BUSH CHURCH AID (BCA) BOXES:** These boxes are due for collection at the end of March/early April. If you would like to join in collecting for ministry in the outback, you can give by either taking a box and filling it, or give online at sa@bushchurcaid.com.au If you are a current box holder and would like to transfer to online giving, I have a reference number to quote when you give. Thanking you for your support of this ministry. *Heather Wheatley (BCA Rep)*
- ❖ **PIPE ORGAN & TRUMPET RECITAL:** Sunday 3rd May, 2pm here in St Andrew's. Greg Crawford and Timothy Frahn present a programme of joyful music for trumpet and organ. Entry by donation, to fund the restoration of the organ. Light refreshments after the recital.
- ❖ **EASTER SERVICES:**

April 2nd - Maundy Thursday - 7pm

**April 3rd - Good Friday - 9.30am
& Good Friday for Kids - 11.30am**
with Hot X Buns & Interactive Activities

April 5th - Easter Day
8am & 9.30am
with Children's Time & Activity

Diary Dates

Sunday 29 March	8.00am	Holy Communion (said)
Palm Sunday	9.30am	Holy Communion (sung)
		Annual Vestry Meeting (PC)
Tuesday 31 March	10.30am	Lent Study (Parish Centre)
	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 1 April	9.30am	Office staffed until 5pm
	9.30am	Cleaning (all facilities)
	10.00am	Holy Communion (Bolton Clarke)
	6.00pm	Lent Study (Parish Centre)
Thursday 2 April	9.00am	School services (Church)
	7.00pm	Maundy Thursday service (Church)
Friday 3 April	9.30am	Good Friday service (Church)
	11.30am	Good Friday service for kids (Church)
Sunday 5 April	8.00am	Holy Communion (said)
Easter Day	9.30am	Holy Communion (sung)
Monday 6 April		Public Holiday – Easter Monday
Tuesday 7 April	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 8 April	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club (Parish Centre)
Friday 10 April	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	2.00pm	Cleaning (all facilities)
Saturday 11 April	8.30am	Men’s Breakfast (Parish Centre)
Sunday 12 April	8.00am	Holy Communion (said)
Easter 2	9.30am	Holy Communion (sung)

Readings for next Sunday (Easter Day)

1st Reading: Acts 10: 34-43

2nd Reading: Colossians 3: 1-4

Poem in place of Psalm

Gospel: Matthew 28: 1-10

Rosters for today, Sunday 29th March (Palm Sunday)

Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Preacher:	8.00 & 9.30am	The Rev'd Timothy Sherwell
Readers:	8.00am	Janet Martin
	9.30am	Sandy Facy
Prayer Leader:	9.30am	Suzanne Sexton
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Virginia Shek
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	<i>Volunteer needed</i>
	9.30am	Darren Pitt; Chris Gill
Morning Tea	9.30am	Sharon Gray; Heather Wheatley
		<i>Cake: Needra Silva</i>

Rosters for next Sunday, 5th April (Easter Day)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Mark Murphy
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe; Virginia Shek
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Charlie George
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman
		Helen Hancock <i>Cake: hot cross buns</i>

Rosters for Sunday 12th April (Easter 2)

Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Preacher:	8.00 & 9.30am	Virginia Shek
Readers:	8.00am	Charlie George
	9.30am	Tony Holloway
Prayer Leader:	9.30am	Tania Murphy
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Malcolm Allen; May Van Heer
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton