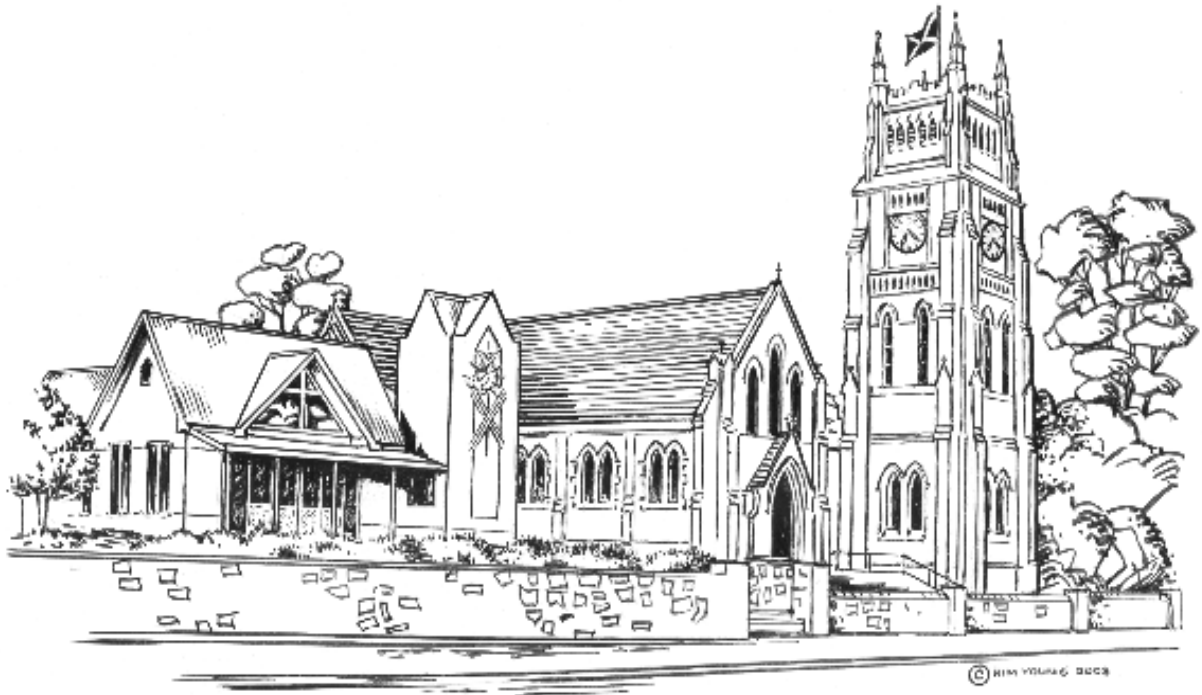


The Second Sunday of Easter

12th April 2026
8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant: The Rev'd Tracey Gracey
Preacher: Virginia Shek
Organist: Brian Wheatley

Processional Hymn (please stand)

- 1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:**
*Yours the glory and the crown,
the high renown, the eternal name!*
- 2. Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:**
- 3. Suffering servant, scorned ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:**
- 4. Priestly King, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:**
- 5. So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:**

*Yours the glory and the crown,
the high renown, the eternal name!*

Michael Seward (1932-2015)

Greeting

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

Sentence of the Day

Blessed be the God and Father of our Lord Jesus Christ!

By his great mercy he has given us a new birth into a living hope
through the resurrection of Jesus Christ from the dead. *1 Peter 1:3*

Prayer of Preparation

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name, through Christ our Lord. Amen.**

Parish prayer

**God our Father, you have made us members of Christ and of his
church in this parish. May our worship be the offering of our hearts
and lives to you. Help us to reach out in welcome to newcomers
and visitors, to encourage and care for each other in friendship
and fellowship, and to grow in grace, love and unity;
through Jesus Christ our Lord. Amen.**

Confession

Jesus said: Come to me all who labour and are heavy laden,
and I will give you rest. *Matthew 11:28*

Let us confess our sins with a true and sincere heart.

A pause for reflection.

Merciful God,
 our maker and our judge,
 we have sinned against you in thought, word, and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

Absolution

Almighty God,
 who has promised forgiveness to all who turn to him in faith:
 pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
 Christ, have mercy, **Christ have mercy,**
 Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

The musical score is written for three voices or instruments in G major (one sharp) and 4/4 time. It consists of three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G, A, B, C, D, E, F#, G. The lyrics 'Lord, have mer-cy, Lord, have mer-cy Lord, have mer -' are written below the notes. A dynamic marking of *mp* is placed above the first measure. The second staff continues the melody with a half note G, followed by quarter notes A, B, C, D, E, F#, G. The lyrics '-cy. Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer -' are written below. A *cresc.* marking is above the final note. The third staff continues with a half note G, followed by quarter notes A, B, C, D, E, F#, G. The lyrics '-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.' are written below. Dynamic markings of *mf*, *dim.*, and *mp* are placed above the first, second, and third measures respectively. The piece ends with a double bar line.

Gloria (sung at 9.30am)

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt:
may we, who have not seen, have faith
and receive the fullness of Christ's blessing;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Children's Talk

First Reading: Acts 2: 14a; 22-32

¹⁴ Peter, standing with the eleven, raised his voice and addressed them:
'Men of Judea and all who live in Jerusalem, let this be known to you,
and listen to what I say.

²² 'You that are Israelites, listen to what I have to say: Jesus of Nazareth,
a man attested to you by God with deeds of power, wonders, and signs
that God did through him among you, as you yourselves know –

²³ this man, handed over to you according to the definite plan
and foreknowledge of God, you crucified and killed by the hands
of those outside the law.

²⁴ But God raised him up, having freed him from death,
because it was impossible for him to be held in its power.

²⁵ For David says concerning him,

"I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence."

²⁹ 'Fellow Israelites, I may say to you confidently of our ancestor David
that he both died and was buried, and his tomb is with us to this day.

³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,
nor did his flesh experience corruption.”

³² This Jesus God raised up, and of that all of us are witnesses.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 16

¹ Preserve me, O God:

for in you have I taken refuge.

² **I have said to the Lord, You are my lord:
and all my good depends on you.**

³ As for those who are held holy on the earth:
the other gods in whom people delight,

⁴ **Though the idols are many that they run after:
their offerings of blood I will not offer,
nor take their name upon my lips.**

⁵ The Lord is my appointed portion and my cup:
you hold my lot in your hands.

⁶ **The share that has fallen to me is in pleasant places:
and a fair land is my possession.**

⁷ I will bless the Lord who has given me counsel:
at night also he has instructed my heart.

⁸ **I have set the Lord always before me:
he is at my right hand, and I shall not fall.**

⁹ Therefore my heart is glad and my spirit rejoices:
my flesh also shall rest secure.

¹⁰ **For you will not give me over to the power of death:
nor suffer your faithful one to see the Pit.**

¹¹ You will show me the path of life:
**in your presence is the fulness of joy,
and from your right hand flow delights for evermore.**

Second Reading: 1 Peter 1: 1-12

¹ Peter, an apostle of Jesus Christ,

To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ² who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood:

May grace and peace be yours in abundance.

³ Blessed be the God and Father of our Lord Jesus Christ!

By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead,

⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed.

⁸ Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy,

⁹ for you are receiving the outcome of your faith, the salvation of your souls.

¹⁰ Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry,

¹¹ inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory.

¹² It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven – things into which angels long to look!

After the reading

**Hear the word of the Lord,
thanks be to God.**

Gradual Hymn (please stand)

1. **There is a Redeemer,
Jesus, God's own Son,
precious Lamb of God, Messiah,
Holy One.**

*Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.*

2. **Jesus, my Redeemer,
name above all names,
precious Lamb of God, Messiah,
O for sinners slain.**

3. **When I stand in glory,
I will see his face,
and there I'll serve my King for ever
in that holy place.**

*Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.*

Melody Green vv 1, 2; Keith Green v. 3

Gospel Reading: John 20: 19-31

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St. John, chapter twenty, beginning at the nineteenth verse.

Glory to you, Lord Jesus Christ.

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²² When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷ Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸ Thomas answered him, 'My Lord and my God!' ²⁹ Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by Tania Murphy

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the intercessions:

Gathering these prayers together we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Greeting of Peace

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

God's peace be you.
And also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. Lord, enthroned in heavenly splendour
first-begotten from the dead,
you alone, our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesu, true and living bread.**

- 2. Here our humble homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now:
alleluia, alleluia,
you are here, we ask not how.**

- 4. Paschal Lamb, your offering, finished
once for all when you were slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.**

- 5. Great High Priest of our profession
through the veil you entered in;
by your mighty intercession
grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.**

- 6. Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the lamb who died,
alleluia, alleluia,
risen, ascended, glorified.**

G. H. Bourne (1840 - 1925) alt

Prayer over the Gifts

Blessed are you God of all creation.

Through your goodness we have this bread to offer,
Which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God forever.

Blessed are you God of all creation.

Through your goodness we have this wine to offer,
Fruit of the vine and work of human hands.

It will become our spiritual drink.

Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Before the bright dawn in the garden
in which Love was resurrected,
before the cold silence of the tomb
by which Love was swallowed,
before the black horror of the cross
on which Love was broken,
before the bitter struggle of another garden
through which Love affirmed its choices,

Jesus, eating a final supper with his friends,
blessed and broke bread
and poured out a cup of wine,
sharing these tokens with them
as a confirmation of the life he had lived
and a sign of what was to come.

So we, too, recalling that moment,
 and honouring that life,
 now thank you for these gifts of bread and wine,
 may we who receive them as Jesus said,
 share his body and his blood as a confirmation and sign
 that we are part of its ongoing story: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

The musical score is written for a single voice part in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of four staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes dynamic markings such as *f* (forte) and *mf* (mezzo-forte), and various musical notations like slurs, accents, and fermatas. There are also some performance instructions like '(^)' and 'v' (vervo) above certain notes.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

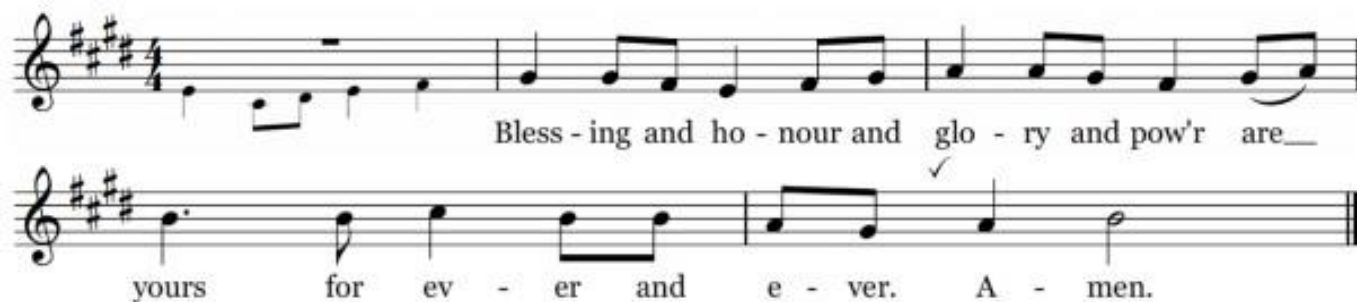
Christ will come again.



As we remember and rejoice,
may we once again encounter Love
and be transformed by Life.

May we remember with wonder and joy
that Love, though broken on a cross, was not defeated,
and – though swallowed by death – was not silenced,
but lives and speaks still,
words of welcome, healing, and hope. *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

- 1. Jesus, stand among us at the meeting of our lives,
be our sweet agreement at the meeting of our eyes;**

*O Jesus, we love you, so we gather here,
join our hearts in unity and take away our fear.*

**2. So to you we're gathering out of each and every land,
Christ the love between us at the joining of our hands;**

*O Jesus, we love you, so we gather here,
join our hearts in unity and take away our fear.*

**3. Jesus, stand among us at the breaking of the bread,
join us as one body as we worship you, our Head.**

Graham Kendrick (b. 1950)

Prayer after Communion

Let us pray

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices – see page 21

Final Hymn

**1. Lord, the light of your love is shining,
in the midst of the darkness, shining:
Jesus, light of the world, shine upon us;
set us free by the truth you now bring us-
shine on me, shine on me.**

*Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your word, Lord,
and let there be light!*

2. **Lord, I come to your awesome presence,
from the shadows into your radiance;
by your blood I may enter your brightness:
search me, try me, consume all my darkness-
shine on me, shine on me.**

3. **As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here, may our lives tell your story-
shine on me, shine on me.**

Graham Kendrick (b. 1950)

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord: Alleluia, alleluia!
In the name of Christ. Amen. Alleluia, alleluia!

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation. Text and streaming provided under OneLicence #404684. 'Christ Church Mass' © Philip Matthias, *Together in Song*

*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

+++++

Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Greg C; Hebron Kids

We give thanks for the life of Rhonda Gilmour, and pray for Don as he
mourns her loss.

Readings for next Sunday (Easter 3)

1st Reading: Acts 2: 14a, 36-41

Psalm 116: 1-4, 11-18

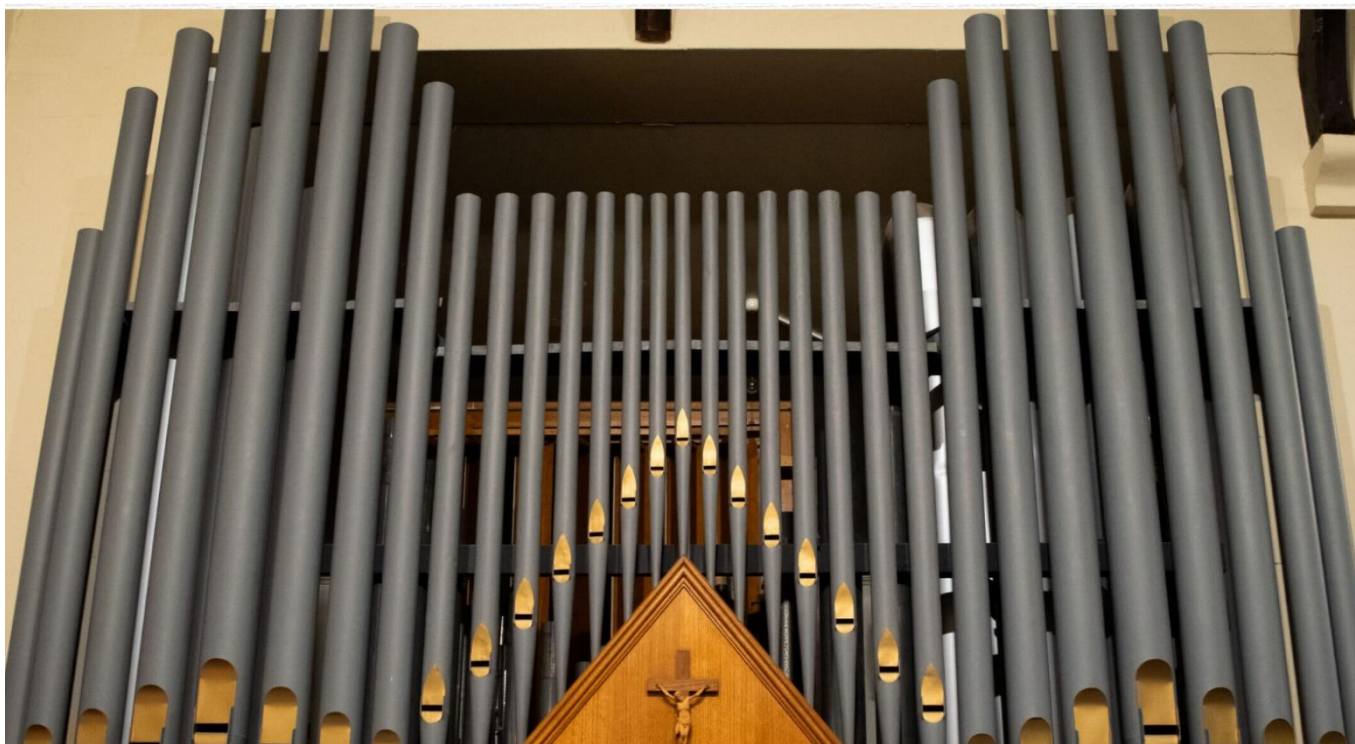
2nd Reading: 1 Peter 1: 13-25

Gospel: Luke 24: 13-35

Notices

In the Parish

- ❖ **THANK YOU** to everyone who helped make our Holy Week and Easter services such a special and meaningful time. A special thank you to our organists Ian Gray, Brian Wheatley and Greg Crawford; to Tim Sherwell for preaching on Palm Sunday and Maundy Thursday; to our floral arrangers for their beautiful displays; and to Elizabeth for her thoughtful and creative Easter display. Thank you also to our welcomers, those who assisted with morning tea, and all who supported our children's activities. And a very special thank you to Lyn and Rob Dow for their ongoing behind-the-scenes work in preparing and setting up for our church services not only for special services but each week.
- ❖ **WOMEN'S BREAKFAST: Saturday 18th April, from 10am** at Sfizio, Norwood Parade.
- ❖ **ANZAC DAY, Dawn service:** This year's ANZAC Day in Walkerville will commence with the Dawn Service at Memorial Gardens on Church Terrace at 6.15am. Arrive by 6am.
- ❖ **FAMILY FAITH EVENING: Saturday 2nd May, 5-7pm** in the Parish Centre. The evening will include dinner, dessert and family-interactive games and craft. Other family friends are more than welcome to join us. For set-up and catering purposes, please let Tracey know if your family can attend. These events will be a great opportunity for children, grandchildren, youth and adults to enjoy some time together whilst getting to know each other and making connections.
Hoping you can join us!
- ❖ **BUSH CHURCH AID (BCA) BOXES:** These boxes are due for collection at the end of March/early April. If you would like to join in collecting for ministry in the outback, you can give by either taking a box and filling it, or give online at sa@bushchurcaid.com.au If you are a current box holder and would like to transfer to online giving, I have a reference number to quote when you give. Thanking you for your support of this ministry. *Heather Wheatley (BCA Rep)*



PIPE ORGAN & TRUMPET RECITAL



Gregory Crawford



Timothy Frahn

St Andrew's Anglican Church, Walkerville

43 Church Tce, Walkerville

Sunday 3rd May 2026 at 2pm

Light refreshments after the Recital

Donation at the door

To fund the restoration of the organ

Enquiries 8269 5420 office@standrewswalkerville.org.au

Diary Dates

Sunday 12 April	8.00am	Holy Communion (said)
Easter 2	9.30am	Holy Communion (sung)
Monday 13 April	6.00pm	City of Adelaide Lions Club (PC)
Wednesday 15 April	9.30am	Office staffed until 5pm
Thursday 16 April	7.30pm	Home Fellowship (Newells')
Friday 17 April	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	2.00pm	Cleaning (all facilities)
Saturday 18 April	10.00am	Women's Breakfast (Sfizio)
Sunday 19 April	8.00am	Holy Communion (said)
Easter 3	9.30am	Holy Communion (sung)
Tuesday 21 April	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 22 April	9.00am	Office staffed until 5pm
	10.00am	ArtsNational - Adelaide (Church/PC)
	12.30pm	Rostrum Club (Parish Centre)
Friday 24 April	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	2.00pm	Cleaning (all facilities)
Saturday 25 April		PUBLIC HOLIDAY (ANZAC Day)
Sunday 26 April	8.00am	Holy Communion (said)
Easter 4	9.30am	Holy Communion (sung)

DONATIONS

Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314;

Reference: "Offering" + **your name** please.

Rosters for today, Sunday 12th April (Easter 2)

Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Preacher:	8.00 & 9.30am	Virginia Shek
Readers:	8.00am	Charlie George
	9.30am	Tony Holloway
Prayer Leader:	9.30am	Tania Murphy
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Malcolm Allen; May Van Heer
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton
		<i>Cake: Heather Wheatley</i>

Rosters for next Sunday, 19th April (Easter 3)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Anne Marsh
Prayer Leader:	9.30am	Virginia Shek
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby; Clementine Okelo
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Rob Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch;
		Margaret Minahan <i>Cake: Biffy Ormsby</i>

Rosters for Sunday 26th April (Easter 4)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Ray Newell
	9.30am	Robert Dow
Prayer Leader:	9.30am	Lyn Dow
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Jen Harris; Sharon Gray
Server:	9.30am	Jacob Harris
Welcomers:	8.00am	Ray Newell
	9.30am	Tony Holloway; Robin Coleman
Morning Tea	9.30am	Donna Coombe; Deborah Robertson;
		Yvonne Facy <i>Cake: Donna Coombe</i>