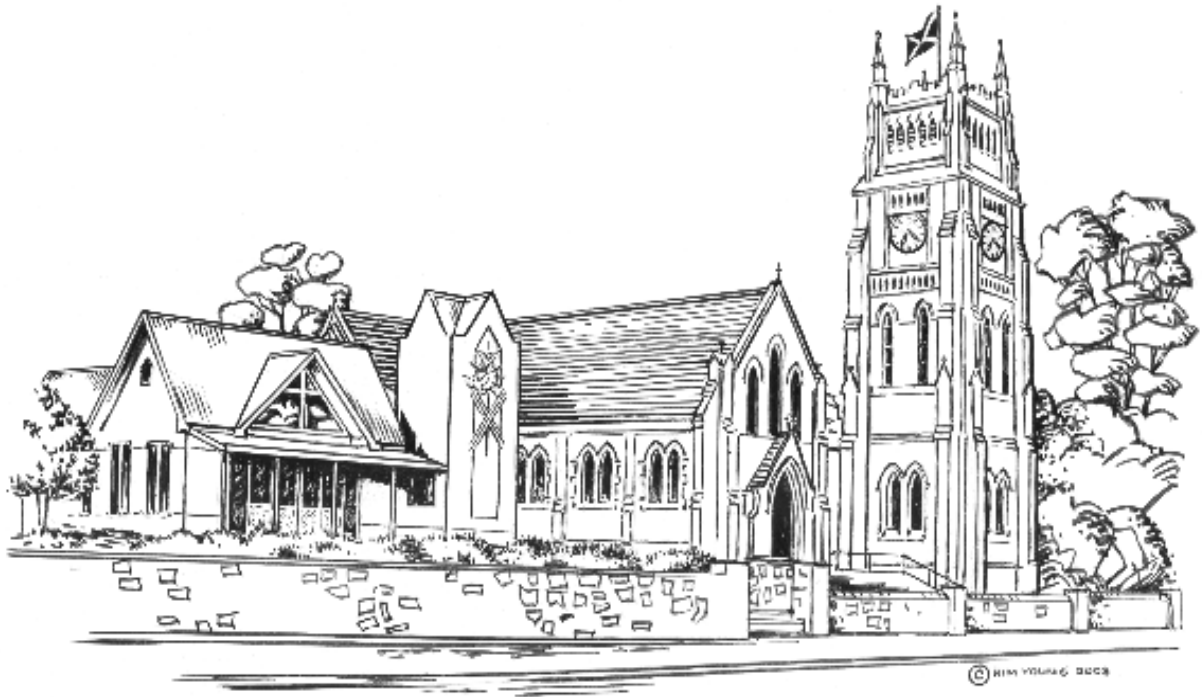


The Third Sunday of Easter

19th April 2026
8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher: The Rev'd Tracey Gracey

Organist: Ian Gray

Processional Hymn (please stand)

- 1. The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.**

- 2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail!', and, hearing
may raise the victor strain.**

- 3. Now let the heavens be joyful,
and earth her song begin;
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.**

John of Damascus (d. c.1750) tr. J. M. Neale (1818-66) altd.

Greeting

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

Sentence of the Day

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven;

and you will receive the gift of the Holy Spirit.

Acts 2:38–39

Prayer of Preparation

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:

cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Parish prayer

God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord. Amen.

Confession

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest.

Matthew 11:28

Let us confess our sins with a true and sincere heart.

A pause for reflection.

Merciful God,
 our maker and our judge,
 we have sinned against you in thought, word, and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

Absolution

Almighty God,
 who has promised forgiveness to all who turn to him in faith:
 pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
 Christ, have mercy, **Christ have mercy,**
 Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G, A, B, C, D, E, F#, G. The lyrics 'Lord, have mer-cy, Lord, have mer-cy Lord, have mer -' are written below the notes. A dynamic marking of *mp* is placed above the first measure. The second staff continues the melody with a half note G, followed by quarter notes A, B, C, D, E, F#, G. The lyrics '-cy. Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer -' are written below. A dynamic marking of *cresc.* is placed above the final measure. The third staff continues with a half note G, followed by quarter notes A, B, C, D, E, F#, G. The lyrics '-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.' are written below. Dynamic markings of *mf*, *dim.*, and *mp* are placed above the first, second, and third measures respectively. The piece concludes with a double bar line.

Gloria (sung at 9.30am)

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

O God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in his redeeming work;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Children's Talk

First Reading: Acts 2: 14a; 36-41

¹⁴ Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

³⁶ Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?'

³⁸ Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.'

⁴⁰ And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.'

⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 116: 1-4; 11-18

¹ I love the Lord, because he heard my voice:
the voice of my supplication;

² **Because he inclined his ear to me:
in the day that I called to him.**

³ The cords of death encompassed me,
the snares of the grave took hold on me:
I was in anguish and sorrow.

⁴ **Then I called upon the name of the Lord:
'O Lord, I beseech you, deliver me !'**

¹¹ How shall I repay the Lord:
for all his benefits to me?

¹² **I will take up the cup of salvation:
and call upon the name of the Lord.**

¹³ I will pay my vows to the Lord:
in the presence of all his people.

¹⁴ **Grievous in the sight of the Lord:
is the death of his faithful ones.**

¹⁵ O Lord, I am your servant,
your servant and the child of your handmaid:
you have unloosed my bonds.

¹⁶ **I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.**

¹⁷ I will pay my vows to the Lord:
in the presence of all his people,

¹⁸ **In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.**

Second Reading: 1 Peter 1: 13-25

¹³ Therefore prepare your minds for action; discipline yourselves;
set all your hope on the grace that Jesus Christ will bring you
when he is revealed.

¹⁴ Like obedient children, do not be conformed to the desires
that you formerly had in ignorance.

¹⁵ Instead, as he who called you is holy,
be holy yourselves in all your conduct;

¹⁶ for it is written, 'You shall be holy, for I am holy.'

¹⁷ If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.

¹⁸ You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold,

¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish.

²⁰ He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.

²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

²⁴ For

‘All flesh is like grass
and all its glory like the flower of grass.

The grass withers,
and the flower falls,

²⁵ but the word of the Lord endures for ever.’

That word is the good news that was announced to you.

After the reading

**Hear the word of the Lord,
thanks be to God.**

Gradual Hymn (please stand)

- 1. Our glorious Lord is risen indeed,
alive again and known;
from death to life eternal freed,
the Lamb upon his throne.
Unseen, the stone is rolled aside,
untenanted the grave,
the Prince of life, the Crucified,
is risen strong to save.**

2. To those on that Emmaus road
you made the prophets plain;
how Christ, as all the Scriptures showed,
should die and rise again.
So God's eternal purpose planned,
Lord, teach us in our turn,
that as your word we understand
our hearts within us burn.
3. That empty cross, that empty grave,
stand witness to the skies
of him, who chose in death to save,
and then in glory rise.
Our God and Saviour, Lord and Friend,
to whom in faith we come,
walk with us to our journey's end
in your eternal home.

Timothy Dudley-Smith (b.1926)

Gospel Reading: Luke 24: 13-35

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St. Luke,
chapter twenty-four, beginning at the thirteenth verse.

Glory to you, Lord Jesus Christ.

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?'

¹⁹ He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' ²⁵ Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?' ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight. ³² They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴ They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by Virginia Shek

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the intercessions:

Gathering these prayers together we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Greeting of Peace (please stand if able)

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

God's peace be you.
And also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

**1. I know that my Redeemer lives –
what joy the blest assurance gives!
He lives, he lives, who once was dead;
he lives, my everlasting Head.**

2. He lives, to bless me with his love:
he lives, to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

3. He lives, and grants me daily breath;
he lives, and I shall conquer death;
he lives, my mansion to prepare;
he lives, to lead me safely there.

4. He lives, all glory to his name;
he lives, my Saviour, still the same;
what joy the blest assurance gives,
I know that my Redeemer lives!

Samuel Medley (1738-99)

Prayer over the Gifts (please remain standing if able)

Blessed are you God of all creation.
Through your goodness we have this bread to offer,
Which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God forever.

Blessed are you God of all creation.
Through your goodness we have this wine to offer,
Fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Before the bright dawn in the garden
 in which Love was resurrected,
 before the cold silence of the tomb
 by which Love was swallowed,
 before the black horror of the cross
 on which Love was broken,
 before the bitter struggle of another garden
 through which Love affirmed its choices,

Jesus, eating a final supper with his friends,
 blessed and broke bread
 and poured out a cup of wine,
 sharing these tokens with them
 as a confirmation of the life he had lived
 and a sign of what was to come.

So we, too, recalling that moment,
 and honouring that life,
 now thank you for these gifts of bread and wine,
 may we who receive them as Jesus said,
 share his body and his blood as a confirmation and sign
 that we are part of its ongoing story: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

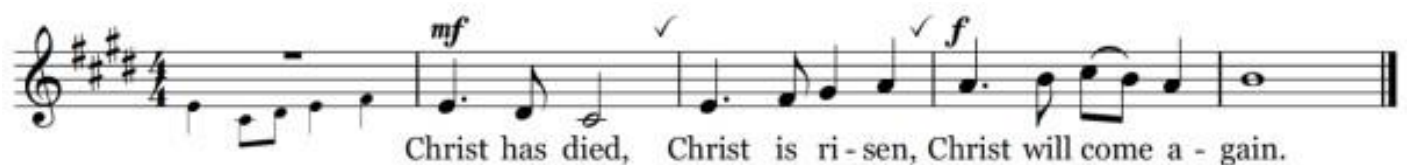
The musical score is written for a single voice part in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It begins with a dynamic marking of *f* (forte). The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes various musical notations such as slurs, accents, and dynamic markings like *mf* (mezzo-forte) and *f*. There are also some performance instructions like a fermata over a note and a checkmark at the end of the first line.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

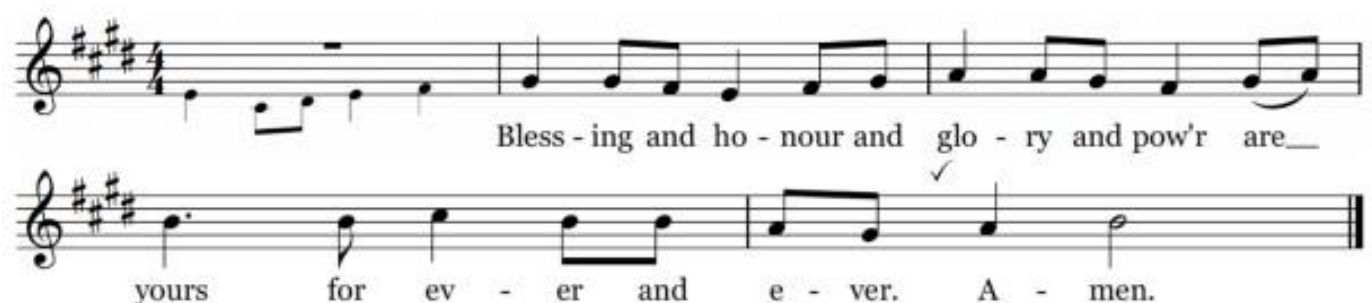
Christ has died. Christ is risen. Christ will come again.



As we remember and rejoice,
may we once again encounter Love
and be transformed by Life.

May we remember with wonder and joy
that Love, though broken on a cross, was not defeated,
and – though swallowed by death – was not silenced,
but lives and speaks still,
words of welcome, healing, and hope. *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Z

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

- 1. Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:**

*Love is come again,
like wheat that springeth green.*

- 2. In the grave they laid him, Love whom we had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:**

- 3. Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead, my risen Lord is seen:**

- 4. When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts, that dead and bare have been:**

J. M. C. Crum (1872-1958)

Prayer after Communion

Let us pray

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices – see page 21

Final Hymn

1. We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.
3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave.
4. Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Edward Joseph Burns (b.1938)

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord: Alleluia, alleluia!
In the name of Christ. Amen. Alleluia, alleluia!

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

††††††††††††††††

*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre
All welcome.*

††††††††††††††††

If you are new today, welcome!

We would love to have your details so that we can keep you up to date with the life of the parish. Contact forms are available at the back of the church – please ask one of our friendly welcomers, and return the completed form to them. You can request a name tag on the sheet at the back of the church. Many thanks.

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PRAYERS

Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Greg C; Hebron Kids

We give thanks for the life of **Rhonda Gilmour**, and pray for Don as he mourns her loss. A funeral for Rhonda will take place in St Andrew's on **Monday 27th April at 2.30pm.**

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BIBLE STUDY GROUPS

'**Life through the Bible**' is the focus for the group that usually meets on the **2nd and 4th Tuesday of each month between 11.00am and 12.30pm**, currently at the home of **Heather and Brian Wheatley**, 28B Church Terrace.

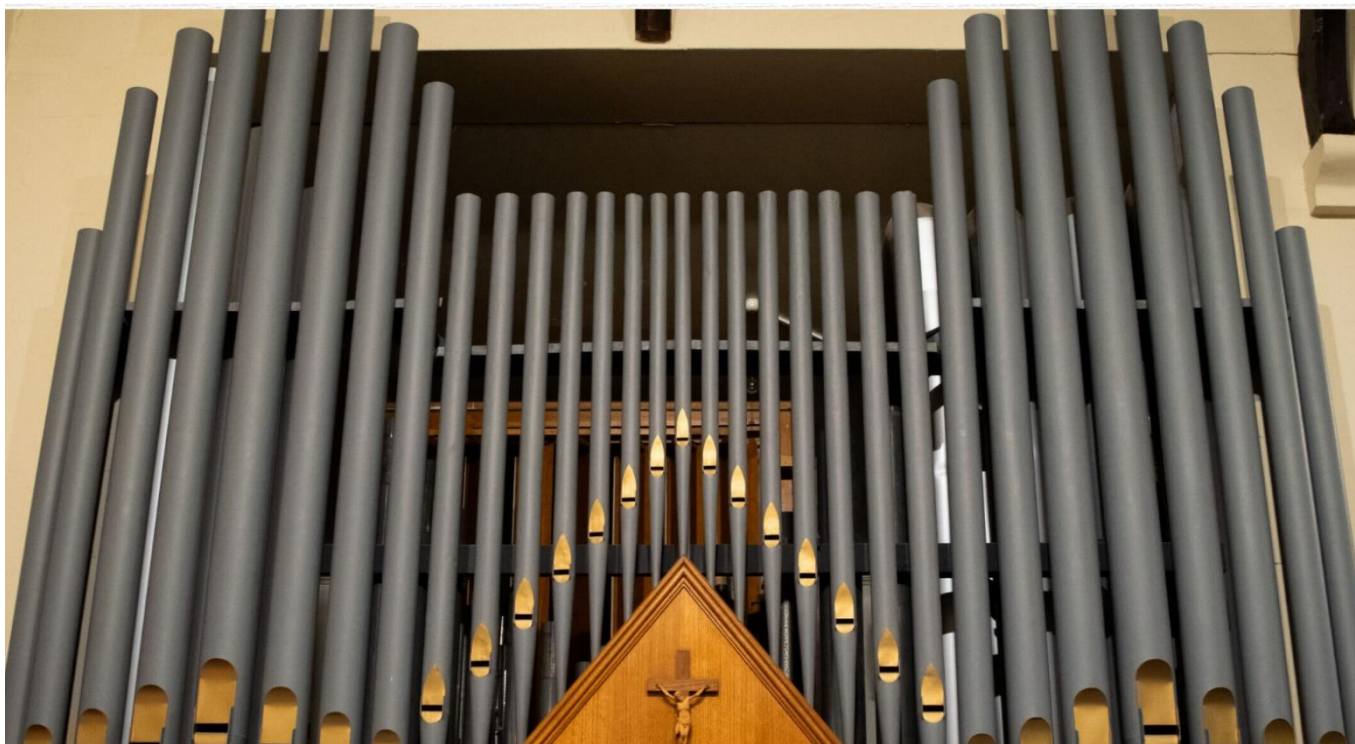
Following a short time over a 'cuppa' the group, currently ten in number, spends about an hour prayerfully exploring and expanding our understanding of The Bible, The Gospel and the application to our lives. Sometimes we will look at a particular Book of the Bible such as Revelation or Daniel; while at other times we have explored topics such as Women in the New Testament, or Jesus' relationship within the Book of Psalms. We use a combination of published study guides, on-line resources and video presentations. The group chooses what to study next, and we have just begun exploring the 'Acts of the Apostles' as a natural sequence following our Lenten and Easter journey.

Evening Home Fellowship meets on the **1st and 3rd Thursdays at 7.30pm** at **Ray and Sue Newell's**. We are currently using the Lectionary readings for the following Sunday as a basis for our Bible Study, and have also studied a number of the major books of the Bible in-depth. For more information contact Ray Newell on 0417821509. All are welcome.

Notices

In the Parish

- ❖ **ANZAC DAY, Dawn service:** This year's ANZAC Day in Walkerville will commence with the Dawn Service at the Memorial Rose Garden on Church Terrace at 6.15am. Arrive by 6am.
- ❖ **FUNERAL FOR RHONDA GILMOUR:** here in St Andrew's Church on **Monday 27th April at 2.30pm.**
- ❖ **CONCERT, Sunday 3 May, 2pm:** see p. 22 for details. If you would like to help serve tea and coffee and/or provide nibbles, please see Tracey.
- ❖ **FAMILY FAITH EVENING: CHANGE OF DATE! Saturday 9th May, 5-7pm** in the Parish Centre. The evening will include dinner, dessert and family-interactive games and craft. Other family friends are more than welcome to join us. For set-up and catering purposes, please let Tracey know if your family can attend. Hoping you can join us!
- ❖ **SCHOOL HOLIDAY ACTIVITY:** if you're looking for something to do with children in their holidays this week, **St Peter's Cathedral** is hosting a Harvest Festival day this **Wednesday 22nd April** between **10.30am and 2.30pm**, featuring craft activities for youngsters (and all!), a Farm & Orchard display, a hamper raffle, and tours of the Cathedral; with tea, coffee, fruit drinks and biscuits provided. Free admission – all welcome.
- ❖ **EMERGENCY CONTACT FORMS:** As part of our commitment to pastoral care, we have identified a need to prepare a confidential database of Emergency Contacts for parishioners. This is not compulsory; but if you would like to provide details of an Emergency Contact Person, please complete a form (available at the back of the church) and hand it to a Welcomer, a member of Council or Tracey.
- ❖ **DONATIONS**
Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.
If you wish **give electronically**, please donate to this account:
Account name: St Andrew's, Walkerville; *BSB:* 633-000;
Account number: 144 103 314;
Reference: "Offering" + **your name** please.



PIPE ORGAN & TRUMPET RECITAL



Gregory Crawford



Timothy Frahn

St Andrew's Anglican Church, Walkerville

43 Church Tce, Walkerville

Sunday 3rd May 2026 at 2pm

Light refreshments after the Recital

Donation at the door

To fund the restoration of the organ

Enquiries 8269 5420 office@standrewswalkerville.org.au

Diary Dates

Sunday 19 April	8.00am	Holy Communion (said)
Easter 3	9.30am	Holy Communion (sung)
Tuesday 21 April	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 22 April	10.00am	ArtsNational – Adelaide (Church/PC)
	12.30pm	Rostrum Club (Parish Centre)
Thursday 23 April	9.00am	School services (Church)
Friday 24 April	10.00am	Staff meeting (Office)
	11.30am	Cleaning (all facilities)
Saturday 25 April		PUBLIC HOLIDAY (ANZAC Day)
Sunday 26 April	8.00am	Holy Communion (said)
Easter 4	9.30am	Holy Communion (sung)
Monday 27 April	2.30pm	Funeral, Rhonda Gilmour (Church)
Tuesday 28 April	11.00am	‘Life through the Bible’ (Wheatleys’)
	6.00pm	Soul Song Choir (Parish Centre)
Thursday 30 April	9.00am	School services (Church)
	7.30pm	Parish Council meeting (PC)
Friday 1 May	10.00am	Staff meeting (Office)
	11.30am	Cleaning (all facilities)
	7.30pm	Bellringers’ practice
Sunday 3 May	8.00am	Holy Communion (said)
Easter 5	9.30am	Holy Communion (sung) with Ministry of Healing
	2.00pm	Concert – Greg Crawford & Tim Frahn (Church)

Readings for next Sunday (Easter 4)

1st Reading: Acts 2: 42-47

2nd Reading: 1 Peter 2: 1-10

Psalm 23

Gospel: John 10: 1-10

Rosters for today, Sunday 19th April (Easter 3)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Tony Holloway
Prayer Leader:	9.30am	Virginia Shek
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby; Virginia Shek
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Rob Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch; Margaret Minahan <i>Cake: Biffy Ormsby</i>

Rosters for next Sunday, 26th April (Easter 4)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Ray Newell
	9.30am	Robert Dow
Prayer Leader:	9.30am	Lyn Dow
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Jen Harris; Sharon Gray
Server:	9.30am	Jessica Kumar
Welcomers:	8.00am	Ray Newell
	9.30am	Tony Holloway; Robin Coleman
Morning Tea	9.30am	Donna Coombe; Deborah Robertson; Yvonne Facy <i>Cake: Donna Coombe</i>

Rosters for Sunday 3rd May (Easter 5)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Tony Holloway
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe; Virginia Shek
Server:	9.30am	Jacob Harris
Welcomers:	8.00am	Charlie George
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman; Helen Hancock <i>Cake: Helen Hancock</i>