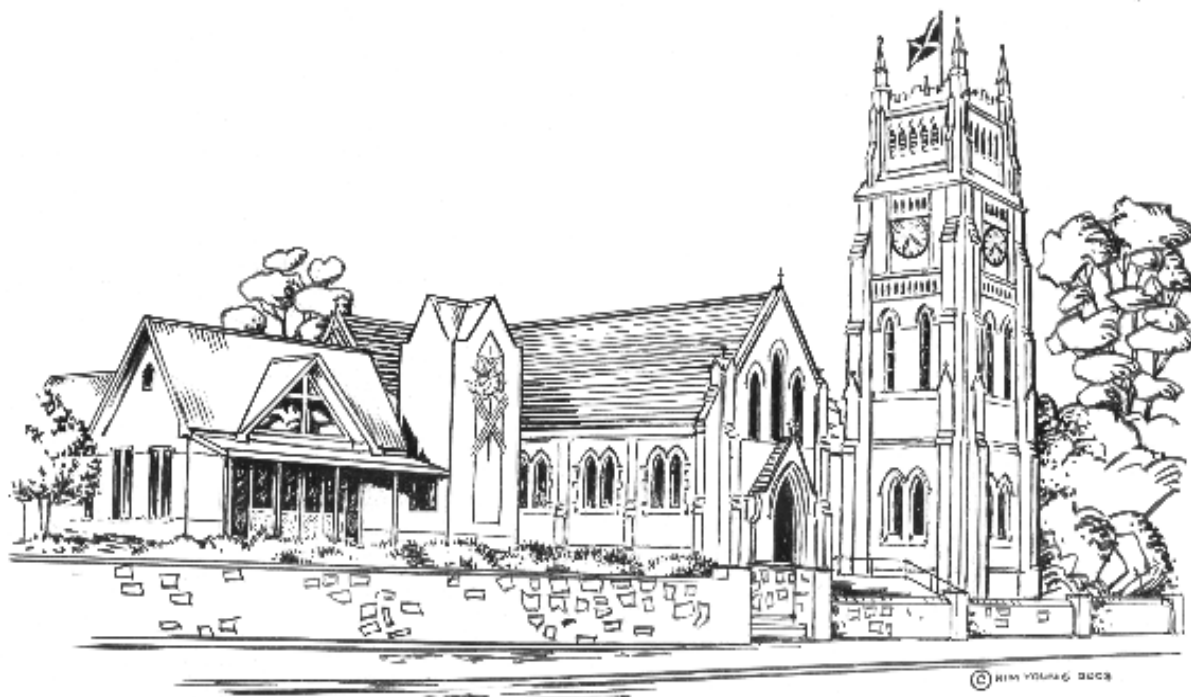


The Fifth Sunday of Easter

3rd May 2026
8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung) and Ministry of Healing

Celebrant & Preacher: The Rev'd Tracey Gracey

Organist: Ian Gray

Processional Hymn (please stand)

- 1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

- 3. God's great goodness aye endureth,
deep his wisdom, passing thought;
splendour, light and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.**

- 5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.**

Robert Bridges (1844-1930) altd. based on Joachim Neander (1650-80)

Greeting

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

Sentence of the Day

'I am the way, and the truth, and the life,' says the Lord.

'No one comes to the Father except through me.'

John 14:6

Prayer of Preparation

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your
holy name, through Christ our Lord. Amen.**

Parish prayer

**God our Father, you have made us members of Christ and of his
church in this parish. May our worship be the offering of our hearts
and lives to you. Help us to reach out in welcome to newcomers
and visitors, to encourage and care for each other in friendship
and fellowship, and to grow in grace, love and unity;
through Jesus Christ our Lord. Amen.**

Confession

Jesus said: Come to me all who labour and are heavy laden,
and I will give you rest.

Matthew 11:28

Let us confess our sins with a true and sincere heart.

A pause for reflection.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G, A, B, C, D, E, F#, G. The lyrics 'Lord, have mer-cy, Lord, have mer-cy Lord, have mer -' are written below the notes. A dynamic marking of *mp* is placed above the second measure. The second staff continues the melody with quarter notes G, A, B, C, D, E, F#, G. The lyrics '- cy. Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer -' are written below. A dynamic marking of *cresc.* is placed above the final measure. The third staff continues the melody with quarter notes G, A, B, C, D, E, F#, G. The lyrics '- cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.' are written below. Dynamic markings of *mf*, *dim.*, and *mp* are placed above the first, second, and third measures respectively. The piece ends with a double bar line.

Gloria (sung at 9.30am)

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

Everliving God,
whose Son Jesus Christ is the way, the truth, and the life:
give us grace to love one another,
to follow in the way of his commandments,
and to share his risen life;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Children's Talk

First Reading: Acts 7: 55-60

⁵⁵ Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' ⁶⁰ Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 31: 1-5; 17-18

¹ To you, Lord, have I come for shelter:
let me never be put to shame.

² **O deliver me in your righteousness:
incline your ear to me and be swift to save me.**

³ Be for me a rock of refuge, a fortress to defend me:
for you are my high rock and my stronghold.

⁴ **Lead me and guide me for your name's sake:
bring me out of the net that they have secretly laid for me,
for you are my strength.**

⁵ Into your hands I commit my spirit:
you will redeem me, O Lord God of truth.

¹⁷ **All my days are in your hand:
O deliver me from the power of my enemies
and from my persecutors.**

¹⁸ Make your face to shine upon your servant:
and save me for your mercy's sake.

Second Reading: 1 Peter 2: 11-25

¹¹ Beloved, I urge you as aliens and exiles
to abstain from the desires of the flesh that wage war against the soul.

¹² Conduct yourselves honourably among the Gentiles, so that,
though they malign you as evildoers, they may see your honourable
deeds and glorify God when he comes to judge.

¹³ For the Lord's sake accept the authority of every human institution,
whether of the emperor as supreme,

¹⁴ or of governors, as sent by him to punish those who do wrong
and to praise those who do right.

¹⁵ For it is God's will that by doing right you should silence
the ignorance of the foolish.

¹⁶ As servants of God, live as free people,
yet do not use your freedom as a pretext for evil.

¹⁷ Honour everyone. Love the family of believers. Fear God.
Honour the emperor.

¹⁸ Slaves, accept the authority of your masters with all deference,
not only those who are kind and gentle but also those who are harsh.

¹⁹ For it is to your credit if, being aware of God,
you endure pain while suffering unjustly.

²⁰ If you endure when you are beaten for doing wrong,
where is the credit in that? But if you endure when you do right
and suffer for it, you have God's approval.

²¹ For to this you have been called, because Christ also suffered for you,
leaving you an example, so that you should follow in his steps.

²² 'He committed no sin,
and no deceit was found in his mouth.'

²³ When he was abused, he did not return abuse; when he suffered, he
did not threaten; but he entrusted himself to the one who judges justly.

²⁴ He himself bore our sins in his body on the cross, so that,
free from sins, we might live for righteousness;
by his wounds you have been healed.

²⁵ For you were going astray like sheep, but now you have returned
to the shepherd and guardian of your souls.

After the reading

**Hear the word of the Lord,
thanks be to God.**

Gradual Hymn (please stand)

1. Christ is our corner-stone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.

2. O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious name.

3. Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
in copious shower
on all who pray
each holy day
your blessings pour.

4. Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

Words: Latin, eighth century; trans. John Chandler, 1806-76

Gospel Reading: John 14: 1-14

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St. John, chapter fourteen, beginning at the first verse.

Glory to you, Lord Jesus Christ.

¹ 'Do not let your hearts be troubled. Believe in God, believe also in me.

² In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you?

³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

⁴ And you know the way to the place where I am going.'

⁵ Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?'

⁶ Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.

⁷ If you know me, you will know my Father also.

From now on you do know him and have seen him.'

⁸ Philip said to him, 'Lord, show us the Father, and we will be satisfied.'

⁹ Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"?'

¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.

¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son.

¹⁴ If in my name you ask me for anything, I will do it.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by Brian Wheatley

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the intercessions:

Gathering these prayers together we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Greeting of Peace

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

God's peace be you.
And also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

- 1. Christ is the world's light, he and none other:
born in our darkness, he became our brother;
if we have seen him, we have seen the Father:
Glory to God on high.**

2. Christ is the world's peace, he and none other:
no one can serve him and despise a brother;
who else unites us, one in God the Father?
Glory to God on high.

3. Christ is the world's life, he and none other;
sold once for silver, murdered here, our brother.
He who redeems us, reigns with God the Father:
Glory to God on high.

4. Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in man my brother;
Glory to God on high.

Fred Pratt Green (1903-2000)

Prayer over the Gifts

Blessed are you God of all creation.
Through your goodness we have this bread to offer,
Which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God forever.

Blessed are you God of all creation.
Through your goodness we have this wine to offer,
Fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Before the bright dawn in the garden
 in which Love was resurrected,
 before the cold silence of the tomb
 by which Love was swallowed,
 before the black horror of the cross
 on which Love was broken,
 before the bitter struggle of another garden
 through which Love affirmed its choices,

Jesus, eating a final supper with his friends,
 blessed and broke bread
 and poured out a cup of wine,
 sharing these tokens with them
 as a confirmation of the life he had lived
 and a sign of what was to come.

So we, too, recalling that moment,
 and honouring that life,
 now thank you for these gifts of bread and wine,
 may we who receive them as Jesus said,
 share his body and his blood as a confirmation and sign
 that we are part of its ongoing story: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

The musical score is written for a single voice part in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It begins with a dynamic marking of *f* (forte). The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes various musical notations such as slurs, accents, and dynamic markings like *mf* (mezzo-forte) and *f*. There are also some performance instructions like a fermata over a note and a checkmark at the end of the first line.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

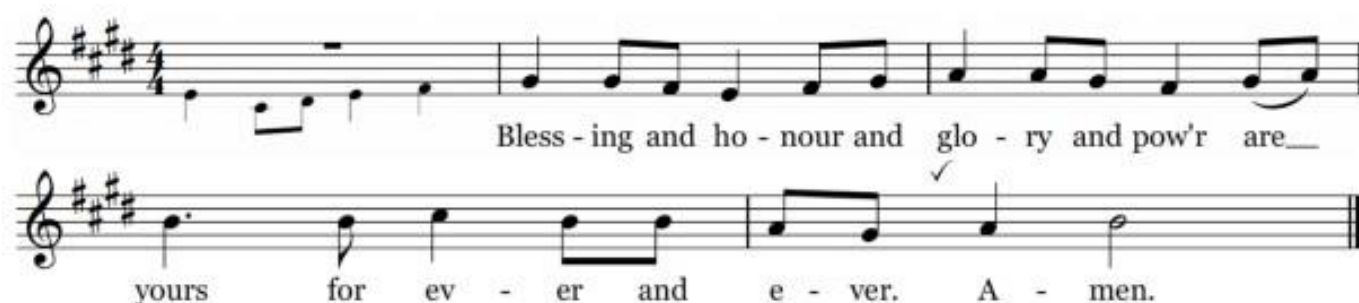
Christ has died. Christ is risen. Christ will come again.



As we remember and rejoice,
may we once again encounter Love
and be transformed by Life.

May we remember with wonder and joy
that Love, though broken on a cross, was not defeated,
and – though swallowed by death – was not silenced,
but lives and speaks still,
words of welcome, healing, and hope. *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

If you wish to receive the Ministry of Healing, please proceed to the foyer when you have received the Holy Communion.

Communion Hymn

- 1. Dear Christ, uplifted from the earth,
your arms stretched out above
through every culture, every birth,
to draw an answering love.**
- 2. Still east and west your love extends
and always, near and far,
you call and claim us as your friends
and love us as we are.**
- 3. Where age and gender, class and race,
divides us to our shame,
you see a person and a face,
a neighbour with a name.**
- 4. May we, accepted as we are,
yet called in grace to grow,
reach out to others, near and far,
your healing love to show.**

Brian Wren (b. 1936)

Prayer after Communion

Let us pray

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Final Hymn

1. Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
thy people owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one faith, one Lord.

2. Thy heralds brought glad tidings
to greatest, as to least;
they bade them rise and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming:
one Church, one faith, one Lord.

6. Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by all creation,
thy name shall be adored,
and this shall be our anthem:
one Church, one Faith, one Lord.

Edward Plumptre (1821-91) altd.

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord: Alleluia, alleluia!

In the name of Christ. Amen. Alleluia, alleluia!

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

††††††††††††††††

*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre
All welcome.*

††††††††††††††††

If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

††††††††††††††††

Christ Church Mass – Philip Matthias (b. 1954) © Philip Matthias (TiS 757)

Text from A Prayer Book for Australia (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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Notices

In the Parish

- ❖ **CONCERT, THIS AFTERNOON:** see page 22 for details.
- ❖ **FAMILY FAITH EVENING: this Saturday 9th May, 5-7pm** in the Parish Centre. The evening will include dinner, dessert and family-interactive games and craft. Other family friends are more than welcome to join us. For set-up and catering purposes, please let me know if your family can attend. These events will be a great opportunity for children, grandchildren, youth and adults to enjoy some time together whilst getting to know each other and making connections.
Hoping you can join us!
- ❖ **DAY OF BEAUTIFUL THINGS: this Thursday, 7th May, 10am-4pm.** As in previous years, Jill Nazar from Sydney will be bringing beautiful creations to admire and purchase at her exhibition/sale in the Parish Centre. All welcome; admission by gold coin.
- ❖ **MEN'S BREAKFAST:** this Saturday 9th May, from 8.30am in the Parish Centre. Enjoy good company over a cooked breakfast.
- ❖ **CHATTY CAFÉ on Wednesday week, May 13th.** Join us from **10am** in the Parish Centre, for good company, tea, coffee and home-made treats. Volunteers are needed to bake treats, come and chat on the day, or serve and assist in the kitchen. See Tracey if you'd like to help.
- ❖ **WOMEN'S BREAKFAST:** Saturday 16th May, from 10am at Sfizio on Norwood Parade.
- ❖ **ST MARY MAGDALENE DINNER:** St Andrew's is providing dinner at the Magdalene Centre on Saturday 16th May. Please sign up on the poster provided in the foyer, and mark it in your diary.
- ❖ **EMERGENCY CONTACT FORMS:** As part of our commitment to pastoral care, we have identified a need to prepare a confidential database of Emergency Contacts for parishioners. This is not compulsory; but if you would like to provide details of an Emergency Contact Person, please complete a form (available at the back of the church) and hand it to a Welcomer, a member of Council or Tracey.

❖ DONATIONS

Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314;

Reference: "Offering" + **your name** please.

Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Greg C; Hebron Kids

Readings for next Sunday (Easter 6)

1st Reading: Acts 17: 22-31

Psalm 66: 7-19

2nd Reading: 1 Peter 3: 8-22

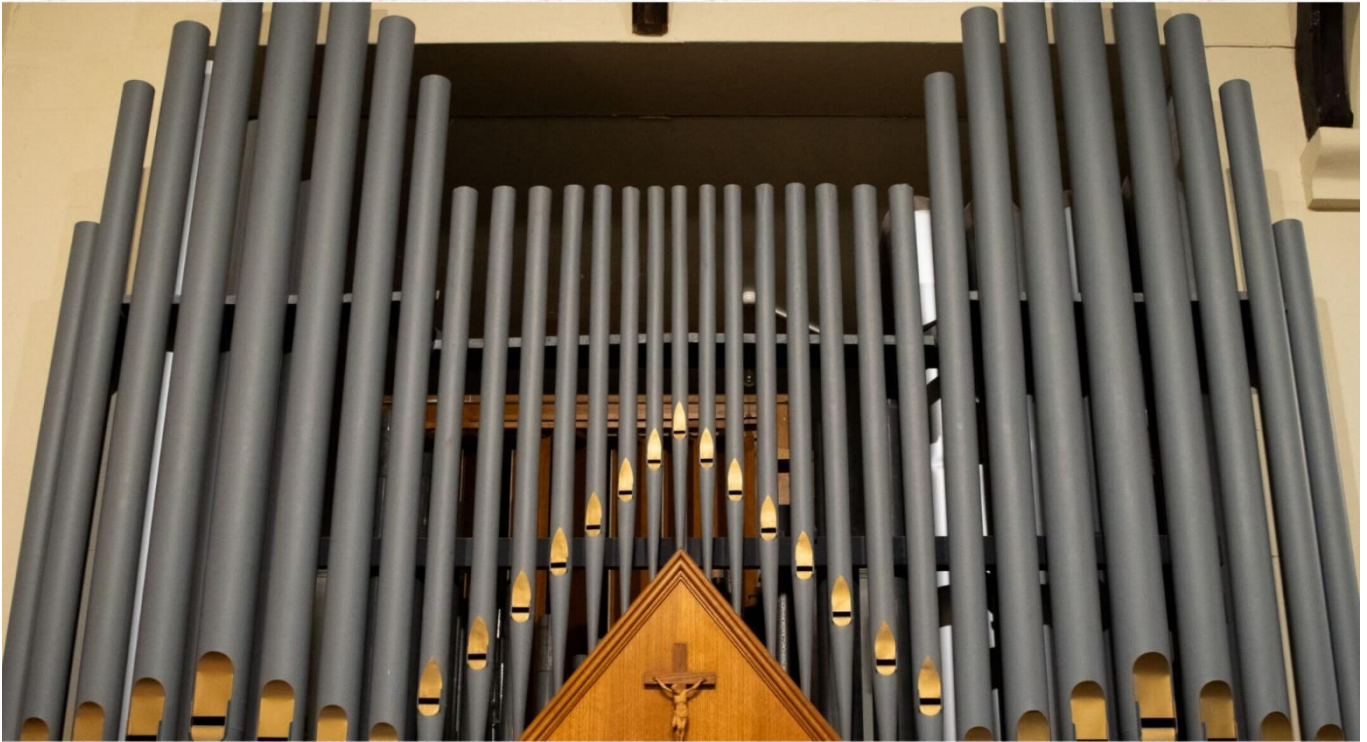
Gospel: John 14: 15-21

BIBLE STUDY GROUPS

'**Life through the Bible**' is the focus for the group that usually meets on the **2nd and 4th Tuesday of each month between 11.00am and 12.30pm**, currently at the home of **Heather and Brian Wheatley**, 28B Church Tce. Following a short time over a 'cuppa' the group, currently ten in number, spends about an hour prayerfully exploring and expanding our understanding of The Bible, The Gospel and the application to our lives. Sometimes we will look at a particular Book of the Bible such as Revelation or Daniel; while at other times we have explored topics such as Women in the New Testament, or Jesus' relationship within the Book of Psalms. We use a combination of published study guides, on-line resources and video presentations. The group chooses what to study next, and we have just begun exploring the 'Acts of the Apostles' as a natural sequence following our Lenten and Easter journey.

Evening Home Fellowship meets on the **1st and 3rd Thursdays at 7.30pm** at **Ray and Sue Newell's**. We are currently using the Lectionary readings for the following Sunday as a basis for our Bible Study, and have also studied a number of the major books of the Bible in-depth. For more information contact Ray Newell on 0417821509. All are welcome.

TODAY!



PIPE ORGAN & TRUMPET RECITAL



Gregory Crawford



Timothy Frahn

St Andrew's Anglican Church, Walkerville

43 Church Tce, Walkerville

Sunday 3rd May 2026 at 2pm

Light refreshments after the Recital

Donation at the door

To fund the restoration of the organ

Enquiries 8269 5420 office@standrewswalkerville.org.au

Diary Dates

Sunday 3 May Easter 5	8.00am Holy Communion (said) 9.30am Holy Communion (sung) with Ministry of Healing 2.00pm Concert - Greg Crawford & Tim Frahn (Church)
Monday 4 May	6.00pm City of Adelaide Lions Club (PC)
Tuesday 5 May	6.30pm Soul Song Choir (Parish Centre)
Wednesday 6 May	10.00am Holy Communion (Bolton Clarke)
Thursday 7 May	9.00am School services (Church) 10.00am Day of Beautiful Things (PC) 4.00pm Group supervision - Tracey (PC) 7.30pm Home Fellowship (Newells')
Friday 8 May	10.00am Staff meeting (Office) 11.30am Cleaning (all facilities)
Saturday 9 May	8.30am Men's Breakfast (Parish Centre) 5.00pm Family Faith evening (Parish Centre)
Sunday 10 May Easter 6	8.00am Holy Communion (said) 9.30am Holy Communion (sung)
Tuesday 12 May	9.00am School service for JP (Church) 2.00pm Prayer Chain meeting (Parish Centre) 6.00pm Soul Song Choir (Parish Centre)
Wednesday 13 May	9.30am Office staffed until 5pm 10.00am Chatty Café (Parish Centre) 12.30pm Rostrum Club meeting (Parish Centre)
Thursday 14 May	9.00am School services (Church)
Friday 15 May	9.30am Office staffed until 5pm 10.00am Staff meeting (Office) 11.30am Cleaning (all facilities)
Saturday 16 May	10.00am Women's Breakfast (Sfizio) 6.00pm Mary Magdalene's dinner
Sunday 17 May Easter 7	8.00am Holy Communion (said) 9.30am Holy Communion (sung)

Rosters for today, Sunday 3rd May (Easter 5)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Tony Holloway
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe; Virginia Shek
Server:	9.30am	Jacob Harris
Welcomers:	8.00am	Charlie George
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman; Helen Hancock <i>Cake:</i> Helen Hancock

Rosters for next Sunday, 10th May (Easter 6)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Charlie George
	9.30am	Darren Pitt
Prayer Leader:	9.30am	Michael Thomas
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Malcolm Allen; May Van Heer
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton <i>Cake:</i> Chris Thomas

Rosters for Sunday 17th May (Easter 7)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Suzanne Sexton
Prayer Leader:	9.30am	Suzanne Sexton
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby; Clementine Okelo
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Rob Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch; Margaret Minahan <i>Cake:</i> Jenny Harris