

The Sixth Sunday of Easter

10th May 2026
8.00am & 9.30am



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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher: The Rev'd Tracey Gracey

Organist: Ian Gray

Mass setting: Philip Matthias (b. 1954)

Processional Hymn (please stand)

- 1. Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee thou art found,
and every place is hallowed ground.**
- 2. For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee where they come,
and, going, take thee to their home.**
- 3. Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name.**
- 4. Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.**
- 5. Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
and make a thousand hearts thine own!**

William Cowper (1731-1800)

Greeting

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

Sentence of the Day

'Those who love me will keep my word,' Jesus promises,
'and my Father will love them, and we will come to them
and make our home with them.'

John 14:23

Prayer of Preparation

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your
holy name, through Christ our Lord. Amen.**

Parish prayer

**God our Father, you have made us members of Christ and of his
church in this parish. May our worship be the offering of our hearts
and lives to you. Help us to reach out in welcome to newcomers
and visitors, to encourage and care for each other in friendship
and fellowship, and to grow in grace, love and unity;
through Jesus Christ our Lord. Amen.**

Confession

Jesus said: Come to me all who labour and are heavy laden,
and I will give you rest.

Matthew 11:28

Let us confess our sins with a true and sincere heart.

A pause for reflection.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

The musical score is written for a single voice part in G major and 4/4 time. It consists of three staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a whole rest, followed by quarter notes G4, A4, B4, and C5. The lyrics 'Lord, have mer - cy, Lord, have mer - cy Lord, have mer -' are written below the notes. A dynamic marking of *mp* is placed above the first measure. The second staff continues the melody with quarter notes G4, A4, B4, and C5, followed by quarter notes D5, E5, F#5, and G5. The lyrics '-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -' are written below. A *cresc.* marking is placed above the final measure. The third staff begins with a treble clef and a key signature of one sharp. The melody starts with a half note G4, followed by quarter notes A4, B4, and C5. The lyrics '-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.' are written below. Dynamic markings of *mf*, *dim.*, and *mp* are placed above the first, second, and third measures respectively. The piece concludes with a double bar line.

Gloria (sung at 9.30am)

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray

O God,

you have prepared for those who love you

joys beyond our understanding:

pour into our hearts such love for you,

that, loving you above all else,

we may obtain your promises

that exceed all we can desire;

through Jesus Christ our Lord,

who is alive and reigns with you and the Holy Spirit,

one God, for ever and ever.

Amen.

Children's Talk

First Reading: Acts 17: 22-31

²² Then Paul stood in front of the Areopagus and said,

'Athenians, I see how extremely religious you are in every way.

²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you.

²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

²⁶ From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live,

²⁷ so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us.

²⁸ For "In him we live and move and have our being";

as even some of your own poets have said,

"For we too are his offspring."

²⁹ Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.

³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent,

³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 66: 7-19

⁷ O bless our God, you peoples:
and cause his praises to resound,

⁸ **Who has held our souls in life:
who has not suffered our feet to slip.**

⁹ For you have proved us, O God:
you have tried us as silver is tried.

¹⁰ **You brought us into the net:
you laid sharp torment on our loins.**

¹¹ You let our enemies ride over our heads,
we went through fire and water:

but you brought us out into a place of liberty.

¹² **I will come into your house with burnt-offerings:
and I will pay you my vows,**

¹³ The vows that opened my lips:
that my mouth uttered when I was in trouble.

¹⁴ **I will offer you burnt-offerings of fattened beasts,
with the sweet smoke of rams:**

I will sacrifice a bull and the flesh of goats.

¹⁵ Come then and hear, all you that fear God:
and I will tell what he has done for me.

¹⁶ **I called to him with my mouth:
and his praise was on my tongue.**

¹⁷ If I had cherished wickedness in my heart:
the Lord would not have heard me.

¹⁸ **But God has heard me:
he has heeded the voice of my prayer.**

¹⁹ Praise be to God:
**who has not turned back my prayer,
or his steadfast love from me.**

Second Reading: 1 Peter 3: 8-22

⁸ Finally, all of you, have unity of spirit, sympathy,
love for one another, a tender heart, and a humble mind.

⁹ Do not repay evil for evil or abuse for abuse; but, on the contrary,
repay with a blessing. It is for this that you were called —
that you might inherit a blessing.

¹⁰ For ‘Those who desire life
and desire to see good days,
let them keep their tongues from evil
and their lips from speaking deceit;

¹¹ let them turn away from evil and do good;
let them seek peace and pursue it.

¹² For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.

But the face of the Lord is against those who do evil.’

¹³ Now who will harm you if you are eager to do what is good?

¹⁴ But even if you do suffer for doing what is right, you are blessed.
Do not fear what they fear, and do not be intimidated,

¹⁵ but in your hearts sanctify Christ as Lord.

Always be ready to make your defence to anyone who demands
from you an account of the hope that is in you;

¹⁶ yet do it with gentleness and reverence. Keep your conscience clear,
so that, when you are maligned, those who abuse you
for your good conduct in Christ may be put to shame.

¹⁷ For it is better to suffer for doing good,
if suffering should be God’s will, than to suffer for doing evil.

¹⁸ For Christ also suffered for sins once for all,
the righteous for the unrighteous, in order to bring you to God.
He was put to death in the flesh, but made alive in the spirit,
¹⁹ in which also he went and made a proclamation
to the spirits in prison,
²⁰ who in former times did not obey, when God waited patiently
in the days of Noah, during the building of the ark, in which a few,
that is, eight people, were saved through water.
²¹ And baptism, which this prefigured, now saves you –
not as a removal of dirt from the body, but as an appeal to God
for a good conscience, through the resurrection of Jesus Christ,
²² who has gone into heaven and is at the right hand of God,
with angels, authorities, and powers made subject to him.

After the reading

**Hear the word of the Lord,
thanks be to God.**

Gradual Hymn (please stand)

- 1. Good Christians all, rejoice and sing!
Now is the triumph of our King.
To all the world glad news we bring:
*Alleluia, alleluia, alleluia!***

- 2. The Lord of Life is risen for ay:
bring flowers of song to strew his way;
let all the world rejoice and say:
*Alleluia, alleluia, alleluia!***

- 3. Praise we in songs of victory
that Love, that Life, which cannot die,
and sing with hearts uplifted high:
*Alleluia, alleluia, alleluia!***

- 4. Your name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
*Alleluia, alleluia, alleluia!***

C.A. Alington (1872–1955) altd.

Gospel Reading: John 14: 15-21

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St. John, chapter fourteen, beginning at the fifteenth verse.

Glory to you, Lord Jesus Christ.

¹⁵ 'If you love me, you will keep my commandments.

¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you for ever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him.

You know him, because he abides with you, and he will be in you.

¹⁸ 'I will not leave you orphaned; I am coming to you.

¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you.

²¹ They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by Michael Thomas

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy,
hear our prayer.

After the intercessions:

Gathering these prayers together we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Greeting of Peace (please stand if able)

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

God's peace be you.
And also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

**1. Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again;
love, only love, is his way.**

*Richer than gold is the love of my Lord,
better than splendour and wealth.*

**2. Love is his way, love is his mark,
sharing his last Passover feast,
Christ at the table, host to the twelve;
love, only love, is his mark.**

**3. Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love, is his sign.**

**4. Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.**

**5. Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin.
Love, only love, is his name.**

**6. Love is his name, love is his law,
hear his command, all who are his:
'Love one another; I have loved you.'
Love, only love, is his law.**

**7. Love is his law, love is his word:
love of the Lord, Father, and Word,
love of the Spirit, God ever one;
love, only love, is his word.**

Luke Connaughton (1917-79)

Prayer over the Gifts (please remain standing if able)

Blessed are you God of all creation.

Through your goodness we have this bread to offer,
Which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God forever.

Blessed are you God of all creation.

Through your goodness we have this wine to offer,
Fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Before the bright dawn in the garden
in which Love was resurrected,
before the cold silence of the tomb
by which Love was swallowed,
before the black horror of the cross
on which Love was broken,
before the bitter struggle of another garden
through which Love affirmed its choices,
Jesus, eating a final supper with his friends,
blessed and broke bread
and poured out a cup of wine,
sharing these tokens with them
as a confirmation of the life he had lived
and a sign of what was to come.

So we, too, recalling that moment,
 and honouring that life,
 now thank you for these gifts of bread and wine,
 may we who receive them as Jesus said,
 share his body and his blood as a confirmation and sign
 that we are part of its ongoing story: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

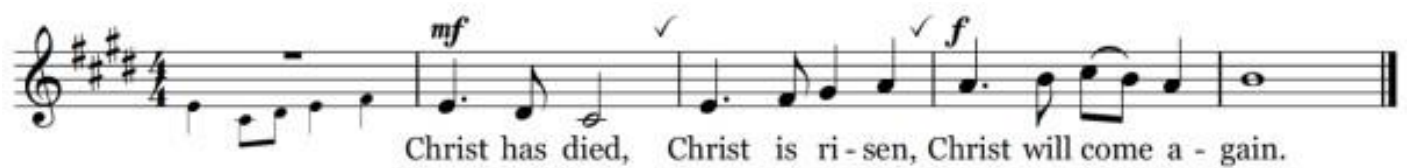
The musical score is written for a single voice part in treble clef, key of D major (three sharps), and 4/4 time. It consists of four staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes dynamic markings such as *f* (forte) and *mf* (mezzo-forte), and various musical notations like slurs, accents, and fermatas. There are also some performance instructions like 'Ho - ly Lord,' and 'Bless - ed is he who'.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

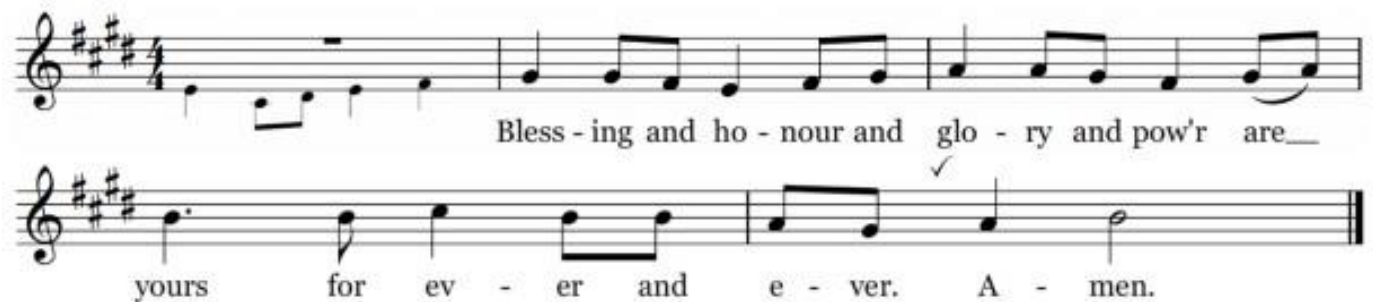
Christ has died. Christ is risen. Christ will come again.



As we remember and rejoice,
may we once again encounter Love
and be transformed by Life.

May we remember with wonder and joy
that Love, though broken on a cross, was not defeated,
and – though swallowed by death – was not silenced,
but lives and speaks still,
words of welcome, healing, and hope. *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

**1. Now the green blade rises from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been:**

Love is come again, like wheat that springs up green.

**2. In the grave they laid him, Love whom men had slain,
thinking that he never would awake again,
laid in the earth like grain that sleeps unseen:**

**3. Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead, my risen Lord is seen:**

**4. When our hearts are wintry, grieving, or in pain,
then your touch can call us back to life again,
fields of our hearts that dead and bare have been:**

J. M. C. Crum (1872-1958)

Prayer after Communion

Let us pray

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices – see page 22

Final Hymn

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
 my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
 Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.*

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
 They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
 Whom shall I send?

3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
 My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
 Whom shall I send?

Daniel L. Schutte

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord: Alleluia, alleluia!
In the name of Christ. Amen. Alleluia, alleluia!

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

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*Following the 8.00am service:
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre
All welcome.*

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Greg C; Hebron Kids

Readings for next Sunday (Easter 7)

1st Reading: Acts 1: 6-14

Psalm 68: 1-10, 32-35

2nd Reading: 1 Peter 5

Gospel: John 17: 1-11

Notices

In the Parish

- ❖ **CHATTY CAFÉ this Wednesday, May 13th.** Join us from **10am** in the Parish Centre, for good company, tea, coffee and home-made treats. Volunteers are needed to bake treats, come and chat on the day, or serve and assist in the kitchen. See Tracey if you'd like to help.
- ❖ **WOMEN'S BREAKFAST:** Saturday 16th May, from 10am at Sfizio on Norwood Parade.
- ❖ **ST MARY MAGDALENE DINNER:** St Andrew's is providing dinner at the Magdalene Centre on Saturday 16th May. Please sign up on the sheet provided in the foyer, and mark it in your diary.
- ❖ **CHAPLAINCY CELEBRATION SERVICE: Sunday 31st May at 2pm,** here at St Andrew's. An opportunity for all to gather in support and celebration of the work of the chaplaincy ministry. Afternoon tea follows.
- ❖ **EMERGENCY CONTACT FORMS:** As part of our commitment to pastoral care, we have identified a need to prepare a confidential database of Emergency Contacts for parishioners. This is not compulsory; but if you would like to provide details of an Emergency Contact Person, please complete a form (available at the back of the church) and hand it to a Welcomer, a member of Council or Tracey.
- ❖ **DONATIONS**
Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.
If you wish **give electronically**, please donate to this account:
Account name: St Andrew's, Walkerville; *BSB:* 633-000;
Account number: 144 103 314;
Reference: "Offering" + **your name** please.

Diary Dates

Sunday 10 May	8.00am	Holy Communion (said)
Easter 6	9.30am	Holy Communion (sung)
Tuesday 12 May	9.00am	School service for JP (Church)
	2.00pm	Prayer Chain meeting (Parish Centre)
	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 13 May	9.30am	Office staffed until 5pm
	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club meeting (Parish Centre)
Thursday 14 May	9.00am	School services (Church)
Friday 15 May	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	11.30am	Cleaning (all facilities)
Saturday 16 May	10.00am	Women's Breakfast (Sfizio)
	6.00pm	Mary Magdalene's dinner
Sunday 17 May	8.00am	Holy Communion (said)
Easter 7	9.30am	Holy Communion (sung)
Tuesday 19 May	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 20 May	9.30am	Office staffed until 5pm
Thursday 21 May	9.00am	School services (Church)
	7.30pm	Home Fellowship (Newells')
Friday 22 May	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	11.30am	Cleaning (all facilities)
	5.00pm	Family Faith evening (Parish Centre)
Sunday 24 May	8.00am	Holy Communion (said)
Pentecost	9.30am	Holy Communion (sung) - School Staff and Parish service

Rosters for today, Sunday 10th May (Easter 6)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Charlie George
	9.30am	Darren Pitt
Prayer Leader:	9.30am	Michael Thomas
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Malcolm Allen; May Van Heer
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton <i>Cake: Chris Thomas</i>

Rosters for next Sunday, 17th May (Easter 7)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Suzanne Sexton
Prayer Leader:	9.30am	Suzanne Sexton
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby; Clementine Okelo
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Rob Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch; Margaret Minahan <i>Cake: Jenny Harris</i>

Rosters for Sunday 24th May (Day of Pentecost)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Ray Newell
	9.30am	Mark Murphy
Prayer Leader:	9.30am	Tania Murphy
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Jen Harris; Sharon Gray
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Ray Newell
	9.30am	Tony Holloway; Robin Coleman
Morning Tea	9.30am	Donna Coombe; Deb Robertson; Yvonne Facy <i>Cake: Yvonne Facy</i>