

# The Seventh Sunday of Easter

17<sup>th</sup> May 2026  
8.00am & 9.30am



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**St Andrew's  
Church  
WALKERVILLE**

St Andrew's is a Christ-centred,  
sacramental, inclusive, thinking,  
praying and prayerful, mission-  
oriented faith community

# Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher: The Rev'd Tracey Gracey

Organist: Greg Crawford

Mass setting: Philip Matthias (b. 1954)

*Processional Hymn (please stand)*

1. Hail the day that sees him rise, *Alleluia*,  
to his throne above the skies; *Alleluia*,  
Christ, the Lamb for sinners given, *Alleluia*,  
enters now the highest heaven. *Alleluia!*
2. There for him high triumph waits; *Alleluia*,  
lift your heads, eternal gates. *Alleluia*,  
He hath conquered death and sin; *Alleluia*,  
take the King of Glory in. *Alleluia!*
3. Lo, the heaven its Lord receives, *Alleluia*,  
yet he loves the earth he leaves; *Alleluia*,  
though returning to his throne, *Alleluia*,  
still he calls mankind his own. *Alleluia!*
4. See, he lifts his hands above; *Alleluia*,  
see, he shews the prints of love; *Alleluia*,  
hark, his gracious lips bestow *Alleluia*,  
blessings on his church below. *Alleluia!*
5. Still for us he intercedes, *Alleluia*,  
his prevailing death he pleads; *Alleluia*,  
near himself prepares our place, *Alleluia*,  
he the first-fruits of our race. *Alleluia!*
6. Lord, though parted from our sight, *Alleluia*,  
far above the starry height, *Alleluia*,  
grant our hearts may thither rise, *Alleluia*,  
seeking thee above the skies. *Alleluia!*

*Charles Wesley (1707-1788), Thomas Cotterill (1779-1823) and others*

*Greeting*

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's Kingdom, now and forever.**

Christ is risen. Alleluia!

**He is risen indeed. Alleluia!**

*Sentence of the Day*

This is eternal life, that we may know you, the only true God,  
and Jesus Christ whom you have sent.

*John 17:3*

*Prayer of Preparation*

Let us pray

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily magnify your  
holy name, through Christ our Lord. Amen.**

*Parish prayer*

**God our Father, you have made us members of Christ and of his  
church in this parish. May our worship be the offering of our hearts  
and lives to you. Help us to reach out in welcome to newcomers  
and visitors, to encourage and care for each other in friendship  
and fellowship, and to grow in grace, love and unity;  
through Jesus Christ our Lord. Amen.**

*Confession*

Jesus said: Come to me all who labour and are heavy laden,  
and I will give you rest.

*Matthew 11:28*

Let us confess our sins with a true and sincere heart.

*A pause for reflection.*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen**

*Kyrie (said at 8.00am )*

Lord, have mercy, **Lord have mercy,**  
Christ, have mercy, **Christ have mercy,**  
Lord, have mercy, **Lord have mercy.**

*Kyrie (sung at 9.30am)*

**Lord have mercy, Lord have mercy, Lord have mercy.**  
**Christ have mercy, Christ have mercy, Christ have mercy.**  
**Lord have mercy, Lord have mercy, Lord have mercy.**

The musical score is written for three staves in G major (one sharp) and 4/4 time. The first staff begins with a *mp* dynamic and contains the lyrics: "Lord, have mer - cy, Lord, have mer - cy Lord, have mer -". The second staff continues with "-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -" and includes a *cresc.* marking. The third staff concludes with "-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy." and features dynamic markings of *mf*, *dim.*, and *mp*.

*Gloria (sung at 9.30am)*

Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for\_ your  
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

## *Prayer of the Day*

Let us pray

O God,

whose Son, Jesus, prayed for his disciples,  
and sent them into the world to proclaim the coming of your kingdom:  
by your Holy Spirit, hold the Church in unity, and keep it faithful to  
your word, so that, breaking bread together, we may be one with Christ  
in faith and love and service, now and for ever. **Amen.**

## *Children's Talk*

### *First Reading: Acts 1: 6-14*

<sup>6</sup> So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' <sup>7</sup> He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.'

<sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup> When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup> All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

### *After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Psalm 68: 1-10, 32-35*

<sup>1</sup> God shall arise, and his enemies shall be scattered:  
those that hate him shall flee before his face.

<sup>2</sup> **As smoke is dispersed, so shall they be dispersed:  
as wax melts before a fire,  
so shall the wicked perish at the presence of God.**

<sup>3</sup> But the righteous shall be glad and exult before God:  
they shall rejoice with gladness.

<sup>4</sup> **O sing to God, sing praises to his name:  
glorify him that rode through the deserts,  
him whose name is the Lord, and exult before him.**

<sup>5</sup> He is the father of the fatherless,  
he upholds the cause of the widow:  
God in his holy dwelling place.

<sup>6</sup> **He gives the desolate a home to dwell in,  
and brings the prisoners out into prosperity:  
but rebels must dwell in a barren land.**

<sup>7</sup> O God, when you went out before your people:  
when you marched through the wilderness,

<sup>8</sup> **The earth shook, the heavens poured down water:  
before the God of Sinai, before God, the God of Israel.**

<sup>9</sup> You showered down a generous rain, O God:  
you prepared the land of your possession  
when it was weary.

<sup>10</sup> **And there your people settled:  
in the place that your goodness, O God,  
had made ready for the poor.**

<sup>32</sup> Sing to God, you kingdoms of the earth:  
O sing praises to the Lord,

<sup>33</sup> **To him that rides upon the highest heavens,  
that were from the beginning:  
who utters his voice, which is a mighty voice.**

<sup>34</sup> Ascribe power to God, whose majesty is over Israel:  
and his might is in the clouds.

<sup>35</sup> **Terrible is God who comes from his holy place:  
the God of Israel who gives power  
and strength to his people. Blessed be God.**

*Second Reading: 1 Peter 5*

- <sup>1</sup> Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you
- <sup>2</sup> to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it – not for sordid gain but eagerly.
- <sup>3</sup> Do not lord it over those in your charge, but be examples to the flock.
- <sup>4</sup> And when the chief shepherd appears, you will win the crown of glory that never fades away.
- <sup>5</sup> In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for ‘God opposes the proud, but gives grace to the humble.’
- <sup>6</sup> Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time.
- <sup>7</sup> Cast all your anxiety on him, because he cares for you.
- <sup>8</sup> Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour.
- <sup>9</sup> Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering.
- <sup>10</sup> And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you.
- <sup>11</sup> To him be the power for ever and ever. Amen.
- <sup>12</sup> Through Silvanus, whom I consider a faithful brother, I have written this short letter to encourage you, and to testify that this is the true grace of God. Stand fast in it.
- <sup>13</sup> Your sister church in Babylon, chosen together with you, sends you greetings; and so does my son Mark.
- <sup>14</sup> Greet one another with a kiss of love. Peace to all of you who are in Christ.

*After the reading*

**Hear the word of the Lord,  
thanks be to God.**

*Gradual Hymn (please stand)*

- 1. The head that once was crowned with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty victor's brow.**
  
- 2. The highest place that heaven affords  
is his, is his by right:  
the King of kings, and Lord of lords,  
and heaven's eternal light;**
  
- 3. The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.**
  
- 4. To them the cross, with all its shame,  
with all its grace, is given:  
their name, an everlasting name,  
their joy, the joy of heaven.**
  
- 5. They suffer with their Lord below,  
they reign with him above;  
their profit and their joy to know  
the mystery of his love.**
  
- 6. The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.**

*Thomas Kelly (1769-1855)*

*Gospel Reading: John 17: 1-11*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St. John, chapter seventeen, beginning at the first verse.

**Glory to you, Lord Jesus Christ.**

<sup>1</sup> After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup> I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup> 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you; <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

<sup>9</sup> I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.

<sup>10</sup> All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup> And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

*After the Gospel the reader says*

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Sermon – Celebrant*

*Affirmation of Faith (please stand if able)*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Intercessions (please sit or kneel) – prepared by Suzanne Sexton*

Let us pray for the world and for the church.

*The response to each petition is:*

Lord, in your mercy,  
**hear our prayer.**

*After the intercessions:*

Gathering these prayers together we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The Greeting of Peace (please stand if able)*

Christ is risen. Alleluia!  
**He is risen indeed. Alleluia!**  
God's peace be you.  
**And also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken*

- 1. Come down, O Love Divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**
  
- 2. O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.**
  
- 3. Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.**
  
- 4. And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his dwelling.**

*Bianco Da Siena (d. 1434)  
tr. R.F. Littledale (1833–90)*

*Prayer over the Gifts (please remain standing if able)*

Blessed are you God of all creation.  
Through your goodness we have this bread to offer,  
Which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God forever.**

Blessed are you God of all creation.  
Through your goodness we have this wine to offer,  
Fruit of the vine and work of human hands.  
It will become our spiritual drink.  
**Blessed be God forever.**

*Great Thanksgiving Prayer*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Before the bright dawn in the garden  
in which Love was resurrected,  
before the cold silence of the tomb  
by which Love was swallowed,  
before the black horror of the cross  
on which Love was broken,  
before the bitter struggle of another garden  
through which Love affirmed its choices,  
Jesus, eating a final supper with his friends,  
blessed and broke bread  
and poured out a cup of wine,  
sharing these tokens with them  
as a confirmation of the life he had lived  
and a sign of what was to come.

So we, too, recalling that moment,  
and honouring that life,  
now thank you for these gifts of bread and wine,  
may we who receive them as Jesus said,  
share his body and his blood as a confirmation and sign  
that we are part of its ongoing story: *(sung at 9.30am)*

Holy, holy, holy Lord, God of power and might,  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord;  
 Hosanna in the highest.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes dynamic markings such as *f* (forte) and *mf* (mezzo-forte), and various musical notations like accents, slurs, and fermatas.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving you thanks he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

**Christ has died. Christ is risen. Christ will come again.**

The musical score is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are: 'Christ has died, Christ is ri - sen, Christ will come a - gain.' The score includes dynamic markings such as *mf* (mezzo-forte) and *f* (forte), and various musical notations like accents and slurs.

As we remember and rejoice,  
may we once again encounter Love  
and be transformed by Life.

May we remember with wonder and joy  
that Love, though broken on a cross, was not defeated,  
and – though swallowed by death – was not silenced,  
but lives and speaks still,  
words of welcome, healing, and hope. (*Sung at 9.30am*)

**Blessing and honour, glory and power,  
are yours for ever and ever, Amen.**

Musical notation for the Blessing and Honour section. The music is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody with lyrics: "Bless - ing and ho - nour and glo - ry and pow'r are\_". The second staff contains the accompaniment with lyrics: "yours for ev - er and e - ver. A - men." There is a checkmark above the final note of the second staff.

*The Breaking of Bread and Communion*

We break this bread to share in the body of Christ.  
We who are many are one body:  
**for we all share in the one bread.**

*The congregation joins in the Agnus Dei (sung at 9.30am)*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

Musical notation for the Agnus Dei section. The music is in G major (one sharp) and 4/4 time. It consists of four staves. The first staff contains the melody with lyrics: "Je - sus, Lamb of God, have". The second staff contains the accompaniment with lyrics: "mer - cy\_ on us. Je - sus, bear - er of our\_ sins, have". The third staff contains the melody with lyrics: "mer - cy\_ on us. Je - sus, re - deem - er of the\_ world,". The fourth staff contains the accompaniment with lyrics: "grant us your peace, grant us\_ your peace." There is a checkmark above the final note of the first staff.

### *Invitation to Communion*

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

### *Administration of Communion*

*All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.*

*Gluten-free bread is available upon request.*

*We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.*

### *Communion Hymn*

- 1. 'Come to me', says Jesus,  
'all who are distressed;  
take my yoke upon you,  
I will give you rest.**
- 2. I am meek and humble,  
find, with me, release  
from false airs and graces;  
come, and be at peace.'**
- 3. Hear the call of Jesus,  
come, be deeply blessed;  
his the invitation,  
you the honoured guest.**
- 4. Here, where bread is broken,  
here, where wine is poured,  
thankfully receive him,  
find your faith restored.**
- 5. Pardon, feed and heal us,  
humble, courteous Lord,  
gracious host, for ever  
honoured and adored.**

*Alan Gaunt (1935-2023)*

*Prayer after Communion*

Let us pray

Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.  
May we who celebrate this holy feast  
walk in his risen light and bring new life to all creation.

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Notices – see page 21*

*Final Hymn*

1. **Alleluia, sing to Jesus!**  
**His the sceptre, his the throne;**  
**alleluia, his the triumph,**  
**his the victory alone:**  
**hark the songs of peaceful Sion**  
**thunder like a mighty flood;**  
**Jesus, out of every nation,**  
**hath redeemed us by his blood.**
  
2. **Alleluia, not as orphans**  
**are we left in sorrow now;**  
**alleluia, he is near us,**  
**faith believes, nor questions how:**  
**though the cloud from sight received him,**  
**when the forty days were o'er,**  
**shall our hearts forget his promise,**  
**'I am with you evermore'?**

3. Alleluia, bread of angels,  
thou on earth our food, our stay;  
alleluia, here the sinful  
flee to thee from day to day:  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

4. Alleluia, King eternal,  
thee the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the eucharistic feast.

*W. Chatterton Dix (1837-1898)*

*Blessing & Dismissal*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: Alleluia, alleluia!  
**In the name of Christ. Amen. Alleluia, alleluia!**

*Organ Postlude - Finale on 'Hyfrydol' - Henry Coleman (1888-1965)*

*The postlude forms part of our worship.  
You are invited to remain seated in prayerful reflection,  
or to depart in silence.*

††††††††††††††††

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*Following the 8.00am service:  
tea and coffee at The Nest on Walkerville Terrace*

*Following the 9.30am service:  
Morning Tea in the Parish Centre*

*All welcome.*

+++++

*If you are new today, welcome!*

We would love to have your details  
so that we can keep you up to date with the life of the parish.  
Contact forms are available at the back of the church – please ask  
one of our friendly welcomers, and return the completed form to them.  
You can request a name tag on the sheet at the back of the church.  
Many thanks.

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Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Greg C; Hebron Kids

Readings for next Sunday (Day of Pentecost)

1<sup>st</sup> Reading: Acts 2: 1-21

Psalm 104: 26-36

2<sup>nd</sup> Reading: 1 Corinthians 12: 1-13

Gospel: John 20: 19-23

# Notices

*In the Parish*

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- ❖ **ST MARY MAGDALENE DINNER:** Thank you to all who took contributed to dinner at the Magdalene Centre last night.
- ❖ **CHAPLAINCY CELEBRATION SERVICE: Sunday 31<sup>st</sup> May at 2pm,** here at St Andrew's. All welcome. See next page for details.
- ❖ **EMERGENCY CONTACT FORMS:** As part of our commitment to pastoral care, we have identified a need to prepare a confidential database of Emergency Contacts for parishioners. This is not compulsory; but if you would like to provide details of an Emergency Contact Person, please complete a form (available at the back of the church) and hand it to a Welcomer, a member of Council or Tracey.
- ❖ **DONATIONS**  
**Offertory envelopes** for the current year are available on the table near the Choir Vestry at the back of the Church.  
If you wish **give electronically**, please donate to this account:  
*Account name:* St Andrew's, Walkerville; *BSB:* 633-000;  
*Account number:* 144 103 314;  
*Reference:* "Offering" + **your name** please.

# Chaplaincy Celebration Service

*God Beside Us · God With Us · God Within Us*



on the

**31<sup>st</sup> May 2026 at 2pm**

at St Andrew's Anglican Church, Walkerville  
followed by afternoon tea in the **Parish Centre**



This is not only a service for chaplains, but an opportunity for all who support, work alongside, or have been touched by chaplaincy ministry to gather together.



**All are welcome** – from across the Anglican community  
and the wider community.

Please invite others who may like to share in this special service.



## Diary Dates

<b>Sunday 17 May</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Easter 7</b>	<b>9.30am</b>	<b>Holy Communion (sung)</b>
Tuesday 19 May	6.30pm	Soul Song Choir (Parish Centre)
Wednesday 20 May	9.30am	Office staffed until 5pm
Thursday 21 May	9.00am	School services (Church)
	7.30pm	Home Fellowship (Newells')
Friday 22 May	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	11.30am	Cleaning (all facilities)
	5.00pm	Family Faith evening (Parish Centre)
<b>Sunday 24 May</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Day of Pentecost</b>	<b>9.30am</b>	<b>Holy Communion (sung) - School Staff and Parish service</b>
Tuesday 26 May	11.00am	'Life through the Bible' (Wheatleys')
	5.30pm	Order of St Lazarus meeting (Church)
	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 27 May	9.00am	Office staffed until 5pm
	10.00am	ArtsNational - Adelaide lecture (Church + Parish Centre)
	12.30pm	Rostrum Club meeting (Parish Centre)
Thursday 28 May	9.00am	School services (Church)
	7.30pm	Parish Council meeting (PC)
Friday 29 May	9.30am	Office staffed until 5pm
	10.00am	Staff meeting (Office)
	11.30am	Cleaning (all facilities)
	3.00pm	Private booking (Parish Centre)
Saturday 30 May	5.00pm	Youth Group (Parish Centre)
<b>Sunday 31 May</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Trinity Sunday</b>	<b>9.30am</b>	<b>Holy Communion (sung)</b>
	2.00pm	Chaplaincy Celebration service (Church)

### Rosters for today, Sunday 17<sup>th</sup> May (Easter 7)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Suzanne Sexton
Prayer Leader:	9.30am	Suzanne Sexton
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby; Clementine Okelo
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Rob Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch; Margaret Minahan <i>Cake: Jenny Harris</i>

### Rosters for next Sunday, 24<sup>th</sup> May (Day of Pentecost)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Ray Newell
	9.30am	Mark Murphy
Prayer Leader:	9.30am	Tania Murphy
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Jen Harris; Sharon Gray
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Ray Newell
	9.30am	Tony Holloway; Robin Coleman
Morning Tea	9.30am	Donna Coombe; Deb Robertson; Yvonne Facy <i>Cake: Yvonne Facy</i>

### Rosters for Sunday 31<sup>st</sup> May (Trinity Sunday)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Charlie George
	9.30am	Christine Thomas
Prayer Leader:	9.30am	Virginia Shek
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Virginia Shek
Server:	9.30am	Jessica Kumar
Welcomers:	8.00am	<i>Volunteer needed</i>
	9.30am	Darren Pitt; Chris Gill
Morning Tea	9.30am	Heather Wheatley; Tania Murphy <i>Cake: Sharon Gray</i>