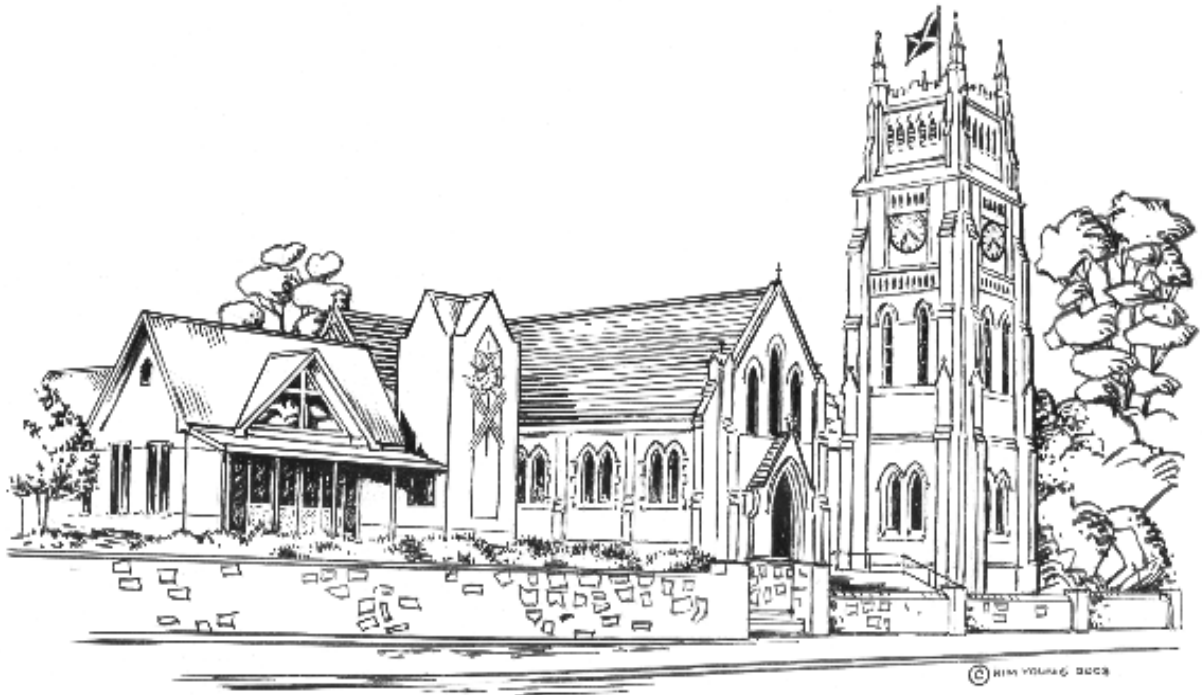


# The Second Sunday after Pentecost

7<sup>th</sup> June 2026

8.00am & 9.30am



**Parish Office:** 43 Church Terrace  
PO Box 347,  
Walkerville 5081

Tel 8269 5420

**Rector:** The Rev'd Tracey Gracey  
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**St Andrew's  
Church  
WALKERVILLE**

St Andrew's is a Christ-centred,  
sacramental, inclusive, thinking,  
praying and prayerful, mission-  
oriented faith community

# Today's Services

**8.00am Holy Communion (said)**

**9.30am Holy Communion (sung) with Ministry of Healing**

Celebrant & Preacher: The Rev'd Tracey Gracey

Organist: Ian Gray

Mass setting: Philip Matthias (b. 1954)

*Processional Hymn (please stand if able)*

- 1. Send, O God, your Holy Spirit  
on your people gathered here.  
Fill our lives with gentle courage;  
let your love cast out our fear.**
  
- 2. Every perfect gift is given  
by the God whose name we bear  
to equip the saints of Jesus  
for the saving work we share.**
  
- 3. Gifts of wisdom, gifts of knowledge,  
gifts of faith and healing grace,  
gifts that in the Spirit's power  
will reveal the Saviour's face.**
  
- 4. All God's children, all Christ's people,  
all the saints, receive this word!  
Claim the gift, the faith, the promise,  
build the body of the Lord.**

*Sylvia G. Dunstan (1955-93)*

*Greeting*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's Kingdom, now and forever.**

The Lord be with you.

**And also with you.**

*Sentence of the Day*

Those who are well have no need of a physician,  
but those who are sick.

For I have come to call not the righteous but sinners. *Matthew 9:12-13*

*Prayer of Preparation*

Let us pray

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

*Parish Prayer*

**God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord.  
Amen.**

*Kyrie (said at 8.00am)*

Lord, have mercy, **Lord have mercy,**  
Christ, have mercy, **Christ have mercy,**  
Lord, have mercy, **Lord have mercy.**

*Kyrie (sung at 9.30am)*

**Lord have mercy, Lord have mercy, Lord have mercy.**  
**Christ have mercy, Christ have mercy, Christ have mercy.**  
**Lord have mercy, Lord have mercy, Lord have mercy.**

Org. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer -  
cy. Christ, have mer-cy, Christ, have mer-cy, Christ have mer - cy.  
Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

*Gloria (sung at 9.30am)*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

org. Glo-ry to God in the high-est, and  
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit,  
 in the\_ glo - ry of God the Fa - ther. A - men.

*Prayer of the Day*

O God,  
you have assured the human family of eternal life  
through Jesus Christ our Saviour:  
deliver us from the death of sin  
and raise us to new life in him,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Children's Talk*

*First Reading: Genesis 12: 1-9*

<sup>1</sup> Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you.  
<sup>2</sup> I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing.  
<sup>3</sup> I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'  
<sup>4</sup> So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.  
<sup>5</sup> Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan.  
When they had come to the land of Canaan,  
<sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.  
<sup>7</sup> Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.'  
So he built there an altar to the Lord, who had appeared to him.  
<sup>8</sup> From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. <sup>9</sup> And Abram journeyed on by stages towards the Negeb.

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Psalm 33: 1-12*

<sup>1</sup> Rejoice in the Lord, you righteous:  
for it befits the just to praise him.

<sup>2</sup> **Give the Lord thanks upon the harp:  
and sing his praise to the lute of ten strings.**

<sup>3</sup> O sing him a new song:  
make sweetest melody, with shouts of praise.

<sup>4</sup> **For the word of the Lord is true:  
and all his works are faithful.**

<sup>5</sup> He loves righteousness and justice:  
the earth is filled with the loving-kindness of the Lord.

<sup>6</sup> **By the word of the Lord were the heavens made:  
and their numberless stars by the breath of his mouth.**

<sup>7</sup> He gathered the waters of the sea as in a water-skin:  
and laid up the deep in his treasuries.

<sup>8</sup> **Let the whole earth fear the Lord:  
and let all the inhabitants of the world stand in awe of him.**

<sup>9</sup> For he spoke, and it was done:  
he commanded, and it stood fast.

<sup>10</sup> **The Lord frustrates the counsels of the nations:  
he brings to nothing the devices of the peoples.**

<sup>11</sup> But the counsels of the Lord shall endure for ever:  
the purposes of his heart from generation to generation.

<sup>12</sup> **Blessed is that nation whose God is the Lord:  
the people he chose to be his own possession.**

*Second Reading: Romans 4: 13-25*

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

<sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written,

'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith 'was reckoned to him as righteousness.' <sup>23</sup> Now the words, 'it was reckoned to him', were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Gradual Hymn (please stand if able)*

- 1. O Christ, the Healer, we have come  
to pray for health, to plead for friends.  
How can we fail to be restored,  
when reached by love that never ends?**
  
- 2. From every ailment flesh endures  
our bodies clamour to be freed;  
yet in our hearts we would confess  
that wholeness is our deepest need.**
  
- 3. How strong, O Lord, are our desires,  
how weak our knowledge of ourselves!  
Release in us those healing truths  
unconscious pride resists or shelves.**

**4. In conflicts that destroy our health  
we diagnose the world's disease;  
our common life declares our ills:  
is there no cure, O Christ, for these?**

**5. Grant that we all, made one in faith,  
in your community may find  
the wholeness that, enriching us,  
shall reach the whole of humankind.**

*Fred Pratt Green (1903-2000)*

*Gospel Reading: Matthew 9: 9-13; 18-26 (please remain standing if able)*

The Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter nine, beginning at the ninth verse.

**Glory to you, Lord Jesus Christ.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at  
the tax booth; and he said to him, 'Follow me.'

And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax-collectors and sinners  
came and were sitting with him and his disciples.

<sup>11</sup> When the Pharisees saw this, they said to his disciples,

'Why does your teacher eat with tax-collectors and sinners?'

<sup>12</sup> But when he heard this, he said, 'Those who are well have no need  
of a physician, but those who are sick. <sup>13</sup> Go and learn what this means,  
"I desire mercy, not sacrifice." For I have come to call not the righteous  
but sinners.'

<sup>18</sup> While he was saying these things to them, suddenly a leader  
of the synagogue came in and knelt before him, saying, 'My daughter  
has just died; but come and lay your hand on her, and she will live.'

<sup>19</sup> And Jesus got up and followed him, with his disciples.

<sup>20</sup> Then suddenly a woman who had been suffering from haemorrhages  
for twelve years came up behind him and touched the fringe of his  
cloak, <sup>21</sup> for she said to herself, 'If I only touch his cloak, I will be made  
well.' <sup>22</sup> Jesus turned, and seeing her he said, 'Take heart, daughter;  
your faith has made you well.'

And instantly the woman was made well.

<sup>23</sup> When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, <sup>24</sup> he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him.

<sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.

<sup>26</sup> And the report of this spread throughout that district.

*After the Gospel the reader says*

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Sermon – Celebrant*

*Affirmation of Faith (please stand if able)*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Intercessions (please sit or kneel) – prepared by Brian Wheatley*

Let us pray for the world and for the church.

*The response to each petition is:*

Lord, in your mercy, **hear our prayer.**

*After the intercessions:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith**

**we may by your grace receive,**

**through Jesus Christ our Lord.**

**Amen.**

*Two Great Commandments*

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

*Confession*

God is steadfast in love and infinite in mercy.

Let us confess our sins, confident in God's forgiveness.

*A pause for reflection.*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord.  
Amen.**

*Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

*Greeting of Peace (please stand if able)*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you  
**and also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken*

- 1. My God, how wonderful thou art,  
thy majesty how bright,  
how beautiful thy mercy seat  
in depths of burning light!**
- 2. How dread are thine eternal years,  
O everlasting Lord,  
by prostrate spirits day and night  
incessantly adored!**
- 3. How wonderful, how beautiful,  
the sight of thee must be,  
thine endless wisdom, boundless power,  
and awful purity!**
- 4. O how I fear thee, living God,  
with deepest, tenderest fears,  
and worship thee with trembling hope  
and penitential tears!**
- 5. Yet I may love thee too, O Lord,  
almighty as thou art,  
for thou hast stooped to ask of me  
the love of my poor heart.**
- 6. No earthly father loves like thee,  
no mother, e'er so mild,  
bears and forbears as thou hast done  
with me, thy sinful child.**
- 7. Father of Jesus, love's reward,  
what rapture will it be,  
prostrate before thy throne to lie  
and gaze and gaze on thee!**

*Frederick William Faber (1814-1863) altd.*

*Prayer over the Gifts (please remain standing if able)*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God forever.**

*Great Thanksgiving Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.

We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song: *(sung at 9.30am)*

Holy, holy, holy Lord, God of power and might,  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord;  
 Hosanna in the highest.

Ho - ly, Ho - ly, Ho - ly Lord,  
 God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -  
 - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

When the fullness of time was come,  
 you sent your Son to be born of Mary.  
 Bright image of your glory,  
 he learnt obedience to you in all things,  
 even to death on a cross,  
 breaking the power of evil,  
 freeing us from sin, and putting death to flight.  
 You raised him from death,  
 exalting him to glory, and the new day dawned.  
 On the night he was betrayed  
 your Son Jesus Christ shared food with his friends,  
 his companions on the way.  
 While at table he took bread,  
 blessed, and broke it, and giving it to them, said:  
 'Take, eat; this is my body.'

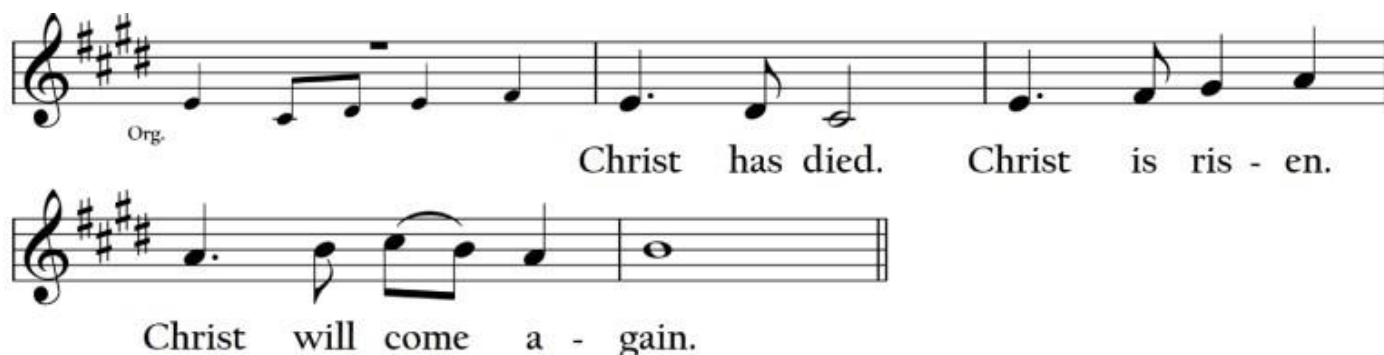
He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**




The image shows musical notation for the Creed. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Org.' and contains the melody for 'Christ has died. Christ is risen.' The second staff contains the melody for 'Christ will come a - gain.' The lyrics are written below the notes.

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever. *(Sung at 9.30am)*

**Blessing and honour, glory and power,  
are yours for ever and ever, Amen.**



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Org.' and contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The lyrics are written below the notes.

Org. Bless - ing and hon - our and  
glo - ry and power are\_ yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory  
are yours now and for ever. Amen.**

*The Breaking of Bread and Communion*

**We break this bread to share in the body of Christ.  
We who are many are one body:  
for we all share in the one bread.**

*The congregation joins in the Agnus Dei (sung at 9.30am – music overleaf)*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

Org. Je-sus, Lamb of God, have mer-cy\_ on us.

Je - sus, bear-er of our\_sins, have mer-cy\_ on us. Je - sus, re-deem-er

of the\_world, grant us your peace, grant us\_your peace.

### *Invitation to Communion*

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

### *Administration of Communion*

*All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.*

*Gluten-free bread is available upon request.*

*We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.*

*If you wish to receive the Ministry of Healing, please proceed to the foyer when you have received the Holy Communion.*

*Communion Hymn*

- 1. May the mind of Christ my Saviour  
live in me from day to day,  
by his love and power controlling  
all I do or say.**
- 2. May the word of God dwell richly  
in my heart from hour to hour,  
so that all may see I triumph  
only through his power.**
- 3. May the peace of God my Father  
rule my life in everything,  
that I may be calm to comfort  
sick and sorrowing.**
- 4. May the love of Jesus fill me,  
as the waters fill the sea;  
him exalting, self abasing -  
this is victory.**
- 5. May I run the race before me,  
strong and brave to face the foe,  
looking only unto Jesus  
as I onward go.**

*Katie Barclay Wilkinson (1859-1928)*

*Prayer after Communion*

Let us pray together.

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.

*Notices – see page 23*

*Final Hymn (please stand if able)*

1. Lord, you give the great commission:  
'Heal the sick and preach the word.'  
Lest the Church neglect its mission,  
and the Gospel go unheard,  
help us witness to your purpose  
with renewed integrity;  
with the Spirit's gifts empower us  
for the work of ministry.
  
2. Lord, you call us to your service:  
'In my name baptize and teach.'  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervour, draw us  
closer in community;  
with the Spirit's gifts empower us  
for the work of ministry.
  
3. Lord, you make the common holy:  
'This my body, this my blood.'  
Let us all, for earth's true glory,  
daily lift life heavenward,  
asking that world around us  
share your children's liberty;  
with the Spirit's gifts empower us  
for the work of ministry.

4. Lord, you show us love's true measure;  
'Father, what they do, forgive.'  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us  
to a just society;  
with the Spirit's gifts empower us  
for the work of ministry.

5. Lord, you bless with words assuring:  
'I am with you to the end.'  
Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity;  
with the Spirit's gifts empower us  
for the work of ministry.

*Jeffrey W. Rowthorn (b. 1934)*

### *Blessing & Dismissal*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

### *Organ Postlude*

*The postlude forms part of our worship.  
You are invited to remain seated in prayerful reflection,  
or to depart in silence.*

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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*Following the 8.00am service:  
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:  
Morning Tea in the Parish Centre*

*All welcome.*

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*If you are new today, welcome!*

We would love to have your details  
so that we can keep you up to date with the life of the parish.  
Contact forms are available at the back of the church – please ask  
one of our friendly welcomers, and return the completed form to them.  
You can request a name tag on the sheet at the back of the church.  
Many thanks.

+++++

Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Hebron Kids;  
Anne Marsh

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## ❖ DONATIONS

**Offertory envelopes** for the current year are available on the table  
near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

*Account name:* St Andrew's, Walkerville; *BSB:* 633-000;

*Account number:* 144 103 314;

*Reference:* "Offering" + **your name** please.

# Notices

*In the Parish*

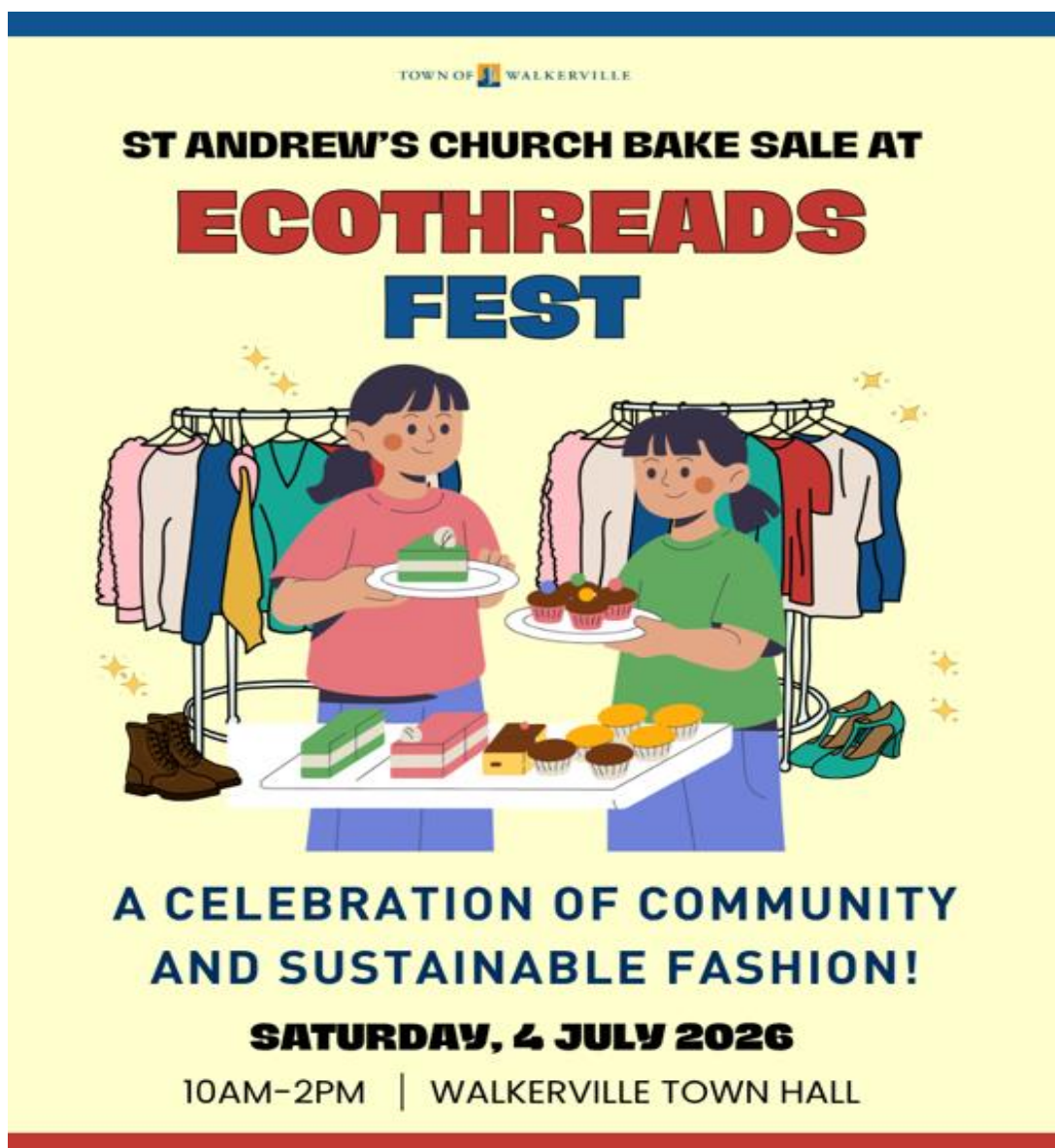
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- ❖ **SUNDAY HYMN PRACTICE TODAY!** We are introducing some new hymns and songs over the coming months, including a number that parishioners suggested earlier this year. If you would like the chance to hear and learn some of these together, you are warmly invited to join us today at 11.20 am, following morning tea. We will spend some relaxed time practising three hymns together. If people find this a helpful and enjoyable way to learn new music, we hope to continue these sessions throughout the coming months.
- ❖ **CRAZY SOCK SUNDAY TODAY!** Have you worn yours? St Andrew's School is raising funds for solar panels for the Hebron kids Community in East India. You might like to donate in the bowl provided at the back of the church. The school has raised \$1300!
- ❖ **CONGRATULATIONS, JANET!** Janet Martin was named Volunteer of the Year by the Town of Walkerville in recognition of the companionship, connection and assistance she provides in her weekly visits to Bolton Clarke Walkerville Aged Care.
- ❖ **CHATTY CAFÉ this Wednesday, June 10<sup>th</sup>.** Join us from **10am** in the Parish Centre, for good company, tea, coffee and home-made treats. Volunteers are needed to bake treats, come and chat on the day, or serve and assist in the kitchen. See Tracey if you'd like to help.
- ❖ **MEN'S BREAKFAST: Saturday 13<sup>th</sup> June,** from 8.30am in the Parish Centre. Enjoy good company over a cooked breakfast.
- ❖ **WOMEN'S BREAKFAST: Saturday 20<sup>th</sup> June,** from 10am at Sfizio on Norwood Parade.
- ❖ **WORLD DAY OF PRAYER REPRESENTATIVE:** We are looking for someone to represent St Andrew's on the local World Day of Prayer Committee. Essentially this involves attending the planning meeting and taking part in the service. If you feel you are being led to be part of this ministry, please contact Ray Newell on 0417 821 509.

- ❖ **ACTS29** is a small group for curious minds aged between 18yo and 50yo. We meet in the Parish Centre on the first Wednesday of the month from 7pm-8.30 pm to explore matters of faith and community. A light meal is provided. The coordinator is Tim Sherwell. [tim.sherwell@icloud.com](mailto:tim.sherwell@icloud.com) Please speak to Tim or Tracey if you are interested in attending.

## FOR YOUR DIARY –

- ❖ **ECO THREAD FEST:** We are going to be involved in Eco Thread Fest - Saturday July 4<sup>th</sup> @ the Walkerville Hall and will have a baked goods stall. Early request for baked goods and support on the day. See below!
- ❖ **FUNDRAISING EVENTS:** Sunday 23<sup>rd</sup> August, 1.30pm at the Regal Cinema: **Holy Days**. Games Day: Friday 18<sup>th</sup> September. More details to follow.



**COMMUNION SETTING:** It is now over a month since we began to sing the Matthias setting each Sunday. I know this change is a challenge, but it is good to hear that some progress is being made.

So why the change? We have been singing the Dudman setting for over 10 years. Before that we sang the Andreas setting by Chataway for many years. The organists, Brian, Greg and I with Tracey, discussed this and decided to make this change after Easter, a suitable time to make a new beginning. We chose the Matthias setting as it is modern and pleasant to sing.

As we sing it each Sunday, it will become more familiar. Thank you for learning it. It is anticipated that we will change the setting from time to time. Our hope is to eventually have three communion settings that we can use to enhance the different seasons of the church year.

**THE ORGAN** is a complex instrument which needs constant attention. It is now 20 or so years since major rebuild work was carried out. Over the last few years, there have been breakdowns and ciphers (notes sticking) which have necessitated extra visits, by the organ tuner Richard Larritt often at difficult times and in a hurry. Richard has been able to fix problems so far, but the time has come when these running repairs cannot be made any more. Obtaining replacement parts is now almost impossible.

He will replace the current electronic control system which could fail unexpectedly. He will use all existing cables, under the floor, to the console and organ components. The cables to the current junction board will also be sorted out. This is a time-consuming job and needs to be accurate! The cost will be \$20,000. If you would like to make a tax deductible donation through the National Trust towards this cost, go to <https://nationaltrustsa.org.au/appeals/> and select "St Andrew's Church Walkerville Conservation Appeal" from the drop-down list in the field titled "Donation Recipient".

Richard has recommended this substantial renovation to deal with these breakdowns. The Parish Council has agreed with his recommendation so work will begin on Monday June 29 and be completed on Friday July 10. The organ will be inoperable on Sunday July 5<sup>th</sup> so the piano will be used. We know that this work will make the organ more effective and less prone to breakdowns. This work is vital so we will always have a functioning organ to provide music for our services. *Ian Gray*

# FORTHCOMING CHATTY CAFÉ DATES



## JOIN US FOR A CUPPA AT THE WALKERVILLE CHATTY CAFE

The Walkerville Community Committee is excited to invite you to the Chatty Café – a welcoming space where locals can take a seat at our “Have a Chat” table, enjoy a cuppa and connect with others. There’s no cost, no bookings and no pressure – just drop in and say hello!

### 2026 Dates | 10am-11am

#### July

Wednesday 8: St Andrew’s Church, 43 Church Terrace, Walkerville

Wednesday 22 : The W: Walkerville Recreation Centre, 39 Smith Street, Walkerville

#### October

Wednesday 14: St Andrew’s Church, 43 Church Terrace, Walkerville

Wednesday 28: The W: Walkerville Recreation Centre, 39 Smith Street, Walkerville

#### August

Wednesday 12: St Andrew’s Church, 43 Church Terrace, Walkerville

Wednesday 26: The W: Walkerville Recreation Centre, 39 Smith Street, Walkerville

#### November

Wednesday 11: St Andrew’s Church, 43 Church Terrace, Walkerville

Wednesday 25: The W: Walkerville Recreation Centre, 39 Smith Street, Walkerville

#### September

Wednesday 9: St Andrew’s Church, 43 Church Terrace, Walkerville

Wednesday 23: The W: Walkerville Recreation Centre, 39 Smith Street, Walkerville

#### December

Wednesday 9: St Andrew’s Church, 43 Church Terrace, Walkerville



#### What is a Chatty Café?

The Chatty Café initiative helps bring people together, reduce social isolation and build meaningful connections in our community.

#### Who is it for?

Everyone! Whether you’re on your own, with a friend, a carer, a parent with young kids, or a grandparent – all ages and walks of life are welcome.



## Diary Dates

<b>Sunday 7 June</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Pentecost 2</b>	<b>9.30am</b>	<b>Holy Communion (sung)</b>
<b>Crazy Sock Sunday</b>		<b>with Ministry of Healing</b>
Tuesday 9 June	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 10 June	9.30am	Office staffed until 5pm
	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club meeting (Parish Centre)
Thursday 11 June	9.00am	School services (Church)
	12.30pm	School flute concert (Church)
Friday 12 June	9.30am	Office staffed until 5pm
	9.30am	Cleaning (all facilities)
Saturday 13 June	8.30am	Men's Breakfast (Parish Centre)
<b>Sunday 14 June</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Pentecost 3</b>	<b>9.30am</b>	<b>Holy Communion (sung)</b>
Tuesday 16 June	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 17 June	9.30am	Office staffed until 5pm
	2.00pm	Faith & Fellowship (Parish Centre)
Thursday 18 June	9.00am	School services (Church)
	7.30pm	Home Fellowship (Newells')
Friday 19 June	9.30am	Office staffed until 5pm
	11.30am	Cleaning (all facilities)
Saturday 20 June	10.00am	Women's Breakfast (Sfizio)
	12.30pm	Storytelling SA (Parish Centre)
<b>Sunday 21 June</b>	<b>8.00am</b>	<b>Holy Communion (said)</b>
<b>Pentecost 4</b>	<b>9.30am</b>	<b>Holy Communion (sung)</b>

### Readings for next Sunday (Pentecost 3)

1<sup>st</sup> Reading: Exodus 19: 2-8a

Psalm 116: 1-2, 11-18

2<sup>nd</sup> Reading: Romans 5: 1-11

Gospel: Matthew 9:35 – 10:23

### Rosters for today, Sunday 7<sup>th</sup> June (Pentecost 2)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Heather Wheatley
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe, Virginia Shek
Server:	9.30am	Jacob Harris
Welcomers:	8.00am	Charlie George
	9.30am	Brian and Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman; Helen Hancock <i>Cake: Needra Silva</i>

### Rosters for next Sunday, 14<sup>th</sup> June (Pentecost 3)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Jude Benton
Readers:	8.00am	Janet Martin
	9.30am	Michael Thomas
Prayer Leader:	9.30am	Lyn Dow
Lay Assistants:	8.00am	Darren Fleming; Virginia Shek
	9.30am	Malcolm Allen; Virginia Shek
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton <i>Cake: Heather Wheatley</i>

### Rosters for Sunday 2<sup>1st</sup> June (Pentecost 4)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Stuart Langshaw
Readers:	8.00am	Ray Newell
	9.30am	Sally Zimmerman
Prayer Leader:	9.30am	Michael Thomas
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby; Virginia Shek
Server:	9.30am	John Beer
Welcomers:	8.00am	Ray Newell
	9.30am	Chris Gill; Robert Dow
Morning Tea:	9.30am	Frances Wilson; Molly Radakovitch; Margaret Minahan <i>Cake: Biffy Ormsby</i>