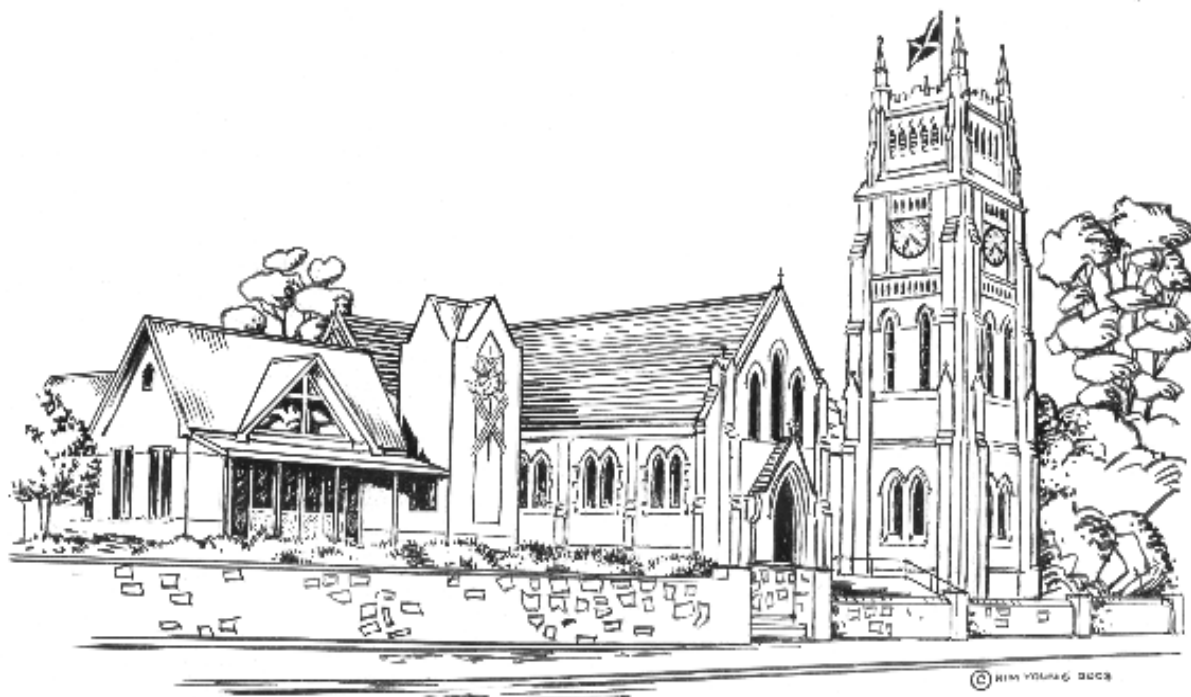


# The Fourth Sunday after Pentecost

21<sup>st</sup> June 2026

8.00am & 9.30am



**Parish Office:** 43 Church Terrace  
PO Box 347,  
Walkerville 5081

Tel 8269 5420

**Rector:** The Rev'd Tracey Gracey  
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**St Andrew's  
Church  
WALKERVILLE**

St Andrew's is a Christ-centred,  
sacramental, inclusive, thinking,  
praying and prayerful, mission-  
oriented faith community

# Today's Services

**8.00am Holy Communion (said)**

**9.30am Holy Communion (sung)**

Celebrant & Preacher: The Rev'd Stuart Langshaw

Organist: Ian Gray

Mass setting: Philip Matthias (b. 1954)

*Processional Hymn (please stand if able)*

- 1. New every morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life and power and thought.**
- 2. New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.**
- 3. If on our daily course our mind  
be set to hallow all we find,  
new treasures still, of countless price,  
God will provide for sacrifice.**
- 4. The trivial round, the common task,  
would furnish all we need to ask:  
room to deny ourselves, a road  
to bring us daily nearer God.**
- 5. Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.**

*John Keble (1792-1866)*

*Greeting*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's Kingdom, now and forever.**

The Lord be with you.

**And also with you.**

*Sentence of the Day*

Those who find their life will lose it, and those who lose their life  
for Jesus' sake will find it.

*Matthew 10:39*

*Prayer of Preparation*

Let us pray

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

*Parish Prayer*

**God our Father, you have made us members of Christ and of his  
church in this parish. May our worship be the offering of our hearts  
and lives to you. Help us to reach out in welcome to newcomers and  
visitors, to encourage and care for each other in friendship and  
fellowship, and to grow in grace, love and unity;  
through Jesus Christ our Lord.  
Amen.**

*Kyrie (said at 8.00am)*

Lord, have mercy, **Lord have mercy,**  
Christ, have mercy, **Christ have mercy,**  
Lord, have mercy, **Lord have mercy.**

*Kyrie (sung at 9.30am)*

**Lord have mercy, Lord have mercy, Lord have mercy.**  
**Christ have mercy, Christ have mercy, Christ have mercy.**  
**Lord have mercy, Lord have mercy, Lord have mercy.**

Lord, have mer-cy, Lord, have mer-cy Lord, have mer -  
-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -  
-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

*Gloria (sung at 9.30am)*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

Glo - ry to God in the high - est, and  
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for\_ your  
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

*Prayer of the Day*

Gracious God,  
 we who were baptised into Christ Jesus  
 were baptised into his death:  
 we pray that, as you raised him from death,  
 so by the power of the Holy Spirit  
 we may live the new life to your glory,  
 knowing ourselves to be dead in sin but alive for you in Jesus Christ;  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

*No Children's Talk today, but there are activities in the Children's Corner at the back of the church which can be taken back to the pews, or completed in the Children's area.*

*First Reading: Genesis 21: 8-21*

<sup>8</sup> The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup> But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup> So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' <sup>11</sup> The matter was very distressing to Abraham on account of his son. <sup>12</sup> But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. <sup>13</sup> As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' <sup>14</sup> So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. <sup>15</sup> When the water in the skin was gone, she cast the child under one of the bushes. <sup>16</sup> Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup> And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. <sup>18</sup> Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' <sup>19</sup> Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. <sup>20</sup> God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. <sup>21</sup> He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Psalm 86: 1-10; 16-17*

<sup>1</sup> Incline your ear to me, O God, and answer me:  
for I am poor and in misery.

<sup>2</sup> **Preserve my life, for I am faithful:**

**My God, save your servant who trusts in you.**

<sup>3</sup> Be merciful to me, O Lord:

for I call to you all the day long.

<sup>4</sup> **O make glad the soul of your servant:**

**for I put my hope in you, O Lord.**

<sup>5</sup> For you, Lord, are good and forgiving:

of great and continuing kindness

to all who call upon you.

<sup>6</sup> **Hear my prayer, O Lord:**

**and give heed to the voice of my supplication.**

<sup>7</sup> In the day of my trouble I call upon you:

for you will surely answer.

<sup>8</sup> **Among the gods there is none like you, O Lord:**

**nor are there any deeds like yours.**

<sup>9</sup> All the nations you have made

shall come and worship before you:

O Lord, they shall glorify your name.

<sup>10</sup> **For you are great and do marvellous things:**

**and you alone are God.**

<sup>16</sup> Turn to me and be merciful,

give your strength to your servant:

and save the child of your handmaid.

<sup>17</sup> **Show me some token of your goodness:**

**that those who hate me may see it and be ashamed,**

**because you, Lord, are my helper and my comforter.**

*Second Reading: Romans 6: 1-11*

<sup>1</sup> What then are we to say? Should we continue in sin in order that grace may abound? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

<sup>4</sup> Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*After the reading*

Hear the word of the Lord,  
**thanks be to God.**

*Gradual Hymn (please stand if able)*

- 1. Dear Lord and Father of mankind,  
forgive our foolish ways;  
re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence praise.**
  
- 2. In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.**
  
- 3. O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!**

4. Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

5. Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm.

*John Greenleaf Whittier (1807–1892)*

*Gospel Reading: Matthew 10: 24-39 (please remain standing if able)*

The Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter ten, beginning at the twenty-fourth verse.

**Glory to you, Lord Jesus Christ.**

<sup>24</sup> 'A disciple is not above the teacher, nor a slave above the master;  
<sup>25</sup> it is enough for the disciple to be like the teacher, and the slave  
like the master. If they have called the master of the house Beelzebul,  
how much more will they malign those of his household!

<sup>26</sup> 'So have no fear of them; for nothing is covered up that will  
not be uncovered, and nothing secret that will not become known.

<sup>27</sup> What I say to you in the dark, tell in the light; and what you hear  
whispered, proclaim from the housetops.

<sup>28</sup> Do not fear those who kill the body but cannot kill the soul;  
rather fear him who can destroy both soul and body in hell.

<sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them  
will fall to the ground unperceived by your Father.

<sup>30</sup> And even the hairs of your head are all counted.

<sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> 'Everyone therefore who acknowledges me before others,  
I also will acknowledge before my Father in heaven;

<sup>33</sup> but whoever denies me before others,

I also will deny before my Father in heaven.

<sup>34</sup> 'Do not think that I have come to bring peace to the earth;  
I have not come to bring peace, but a sword.

35 For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
36 and one's foes will be members of one's own household.  
37 Whoever loves father or mother more than me is not worthy of me;  
and whoever loves son or daughter more than me is not worthy of me;  
38 and whoever does not take up the cross and follow me  
is not worthy of me.  
39 Those who find their life will lose it, and those who lose their life for  
my sake will find it.

*After the Gospel the reader says*

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Sermon – Celebrant*

*Affirmation of Faith (please stand if able)*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Intercessions (please sit or kneel) – prepared by Michael Thomas*

Let us pray for the world and for the church.

*The response to each petition is:*

Lord, in your mercy, **hear our prayer.**

*After the intercessions:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.  
Amen.**

*Two Great Commandments*

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart,  
and with all your soul, and with all your mind, and with all your  
strength.’ Jesus said: ‘This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself.’

*Confession*

God is steadfast in love and infinite in mercy.

Let us confess our sins, confident in God's forgiveness.

*A pause for reflection.*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord.  
Amen.**

*Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

*Greeting of Peace (please stand if able)*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you  
**and also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken*

- 1. Christians, lift your hearts and voices,  
let your praises be outpoured;  
come with joy and exultation  
to the table of the Lord;  
come believing, come expectant,  
in obedience to his word.**
  
- 2. See, presiding at his table,  
Jesus Christ our great High Priest;  
where he summons all his people,  
none is greatest, none is least;  
graciously he bids them welcome  
to the eucharistic feast.**
  
- 3. Lord, we offer in thanksgiving  
life and work for you to bless;  
yet unworthy is the offering,  
marred by pride and carelessness;  
so, Lord, pardon our transgressions,  
plant in us true holiness.**
  
- 4. On the evening of his passion  
Jesus gave the wine and bread,  
so that all who love and serve him  
shall for evermore be fed.  
Taste and see the Lord is gracious,  
feed upon the living bread.**

*John Edward Bowers (1923-2019)*

*Prayer over the Gifts (please remain standing if able)*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God forever.**

*Great Thanksgiving Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

**we give you thanks and praise.**

We thank you that when we turned away from you,  
you sent Jesus to live and work as one of us,  
and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

**we give you thanks and praise.**

We thank you that on the cross

Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

**we give you thanks and praise.**

And so with everyone who believes in you,

with all the saints and angels,

we rejoice and praise you, saying: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;**

**Hosanna in the highest.**

Ho - ly, Ho - ly, Ho - ly Lord,  
 God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -  
 - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

And now we thank you  
 for these gifts of bread and wine;  
 may we who receive them,  
 as Jesus said,  
 share his body and his blood.

On the night he was betrayed, he took bread  
 and gave you thanks.  
 He broke the bread and gave it to his friends, and said,  
 'Take and eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper he took the cup and gave you thanks.  
 He shared the cup with them and said,  
 'This is my blood poured out  
 so that sins may be forgiven.  
 Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Christ has died, Christ is ri - sen, Christ will come a - gain.

You have gathered us together to feed on Christ  
and to remember all he has done for us:

Fill us with your Spirit  
that we may follow Jesus  
in all we do and say,  
working for justice and bringing your peace  
to this world that you have made.

Accept our prayers through Jesus Christ our Lord. *(Sung at 9.30am)*

**Blessing and honour, glory and power,  
are yours for ever and ever, Amen.**

Org. Bless - ing and hon - our and  
glo - ry and power are\_ yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever.**

**Amen.**

## *The Breaking of Bread and Communion*

We break this bread to share in the body of Christ.

We who are many are one body:

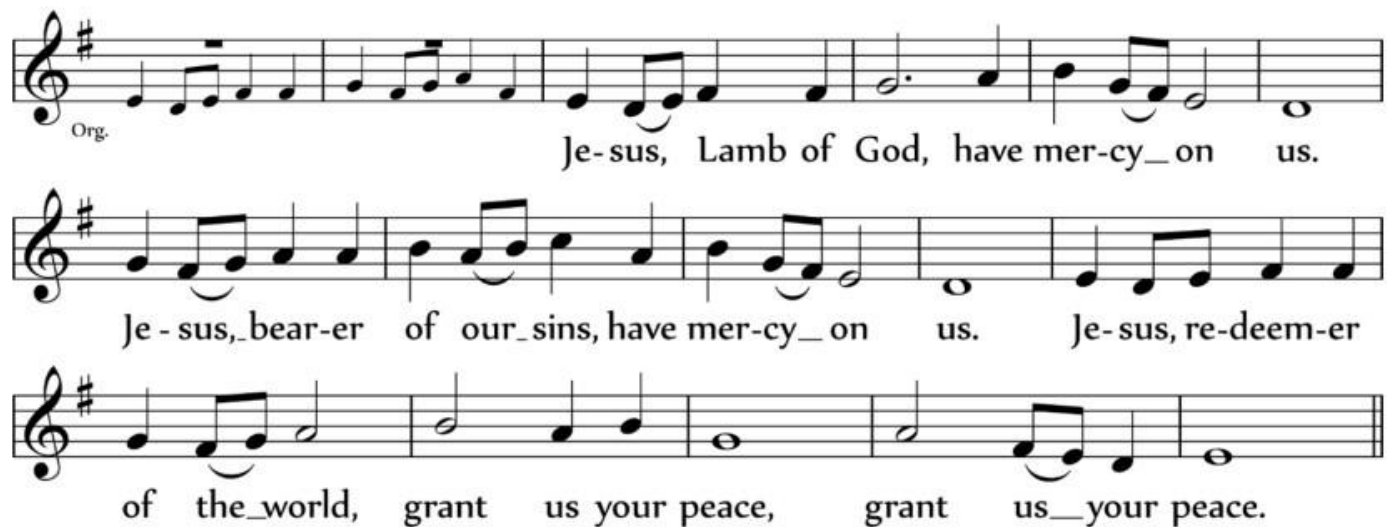
**for we all share in the one bread.**

*The congregation joins in the Agnus Dei (sung at 9.30am)*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**



Org. Je-sus, Lamb of God, have mer-cy\_ on us.

Je - sus, \_bear-er of our\_ sins, have mer-cy\_ on us. Je- sus, re-deem-er

of the\_ world, grant us your peace, grant us\_ your peace.

## *Invitation to Communion*

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

## *Administration of Communion*

*All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.*

*Gluten-free bread is available upon request.*

*We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.*

## *Communion Hymn*

- 1. Christ bids us break the bread  
and share the cup he gave,  
in token of the blood he shed  
for those he died to save.**
- 2. It was for us he came,  
to bear, by human birth,  
a crown of thorn, a cross of shame,  
for every child of earth.**
- 3. The Saviour crucified  
in glory rose again:  
we here remember him who died,  
ascended now to reign.**
- 4. Our hearts his word obey,  
in thankfulness and love:  
we feed on Christ by faith today  
and feast with him above.**
- 5. O Christ, once lifted up  
that we might be forgiven,  
we take the bread and drink the cup  
and share the life of heaven.**

*Timothy Dudley-Smith (1926-2024)*

## *Prayer after Communion*

Let us pray together.

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Father,  
we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.

*Notices – see page 22*

*Final Hymn (please stand if able)*

1. There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.
2. There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgment given.
3. For the love of God is broader  
than the measure of our mind;  
and the heart of the Eternal  
is most wonderfully kind.
4. But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.
7. If our love were but more simple  
we should take him at his word;  
and our life would be illumined  
by the presence of the Lord.

*F.W. Faber (1814–63) altd.*

*Blessing & Dismissal*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Organ Postlude*

*The postlude forms part of our worship.  
You are invited to remain seated in prayerful reflection,  
or to depart in silence.*

††††††††††††††††

*Following the 8.00am service:  
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:  
Morning Tea in the Parish Centre*

*All welcome.*

††††††††††††††††

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

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*If you are new today, welcome!*

We would love to have your details so that we can keep you up to date with the life of the parish. Contact forms are available at the back of the church – please ask one of our friendly welcomers, and return the completed form to them. You can request a name tag on the sheet at the back of the church. Many thanks.

+++++

TOWN OF WALKERVILLE

# ST ANDREW'S CHURCH BAKE SALE AT **ECOTHREADS FEST**



**A CELEBRATION OF COMMUNITY  
AND SUSTAINABLE FASHION!**

**SATURDAY, 4 JULY 2026**

10AM-2PM | WALKERVILLE TOWN HALL

# Notices

*In the Parish*

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- ❖ **THANK YOU** to The Rev'd Stuart Langshaw, and The Rev'd Jude Benton last week, for leading our worship in Tracey's absence. Tracey will be back in the office on Thursday, and taking services again next Sunday.
- ❖ **WORLD DAY OF PRAYER REPRESENTATIVE:** We are looking for someone to represent St Andrew's on the local World Day of Prayer Committee. Essentially this involves attending the planning meeting and taking part in the service. If you feel you are being led to be part of this ministry, please contact Ray Newell on 0417 821 509.
- ❖ **ACTS29** is a small group for curious minds aged between 18yo and 50yo. We meet in the Parish Centre on the first Wednesday of the month from 7pm-8.30 pm to explore matters of faith and community. A light meal will be provided. The coordinator is Tim Sherwell. Please speak to Tim or Tracey if you are interested in attending. [tim.sherwell@icloud.com](mailto:tim.sherwell@icloud.com)

## **FOR YOUR DIARY -**

- ❖ **ECO THREAD FEST:** We are going to be involved in Eco Thread Fest - Saturday July 4<sup>th</sup> @ the Walkerville Hall and will have a baked goods stall. Please help with baked goods and support on the day, if you can!
- ❖ **FUNDRAISING EVENT:**
  - Movie Afternoon: Sunday 23<sup>rd</sup> August, 1.30pm at the Regal Cinema: **Holy Days.**

## ❖ **DONATIONS**

**Offertory envelopes** for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

*Account name:* St Andrew's, Walkerville; *BSB:* 633-000;

*Account number:* 144 103 314;

*Reference:* "Offering" + **your name** please.

## Diary Dates

<b>Sunday 21 June</b> <b>Pentecost 4</b>	<b>8.00am</b> Holy Communion (said) <b>9.30am</b> Holy Communion (sung)
Tuesday 23 June	8.30am School service for JP (Church) 11.00am 'Life through the Bible' (Wheatleys') 6.00pm Soul Song Choir (Parish Centre)
Wednesday 24 June	9.00am Office staffed until 5pm 10.00am ArtsNational lecture (Church & PC) 12.30pm Rostrum Club meeting (Parish Centre)
Thursday 25 June	9.00am School services (Church)
Friday 26 June	9.30am Office staffed until 5pm Cleaning (all facilities)
<b>Sunday 28 June</b> <b>Pentecost 5</b>	<b>8.00am</b> Holy Communion (said) <b>9.30am</b> Holy Communion (sung)
Tuesday 30 June	6.00pm Soul Song Choir (Parish Centre)
Wednesday 1 July	9.30am Office staffed until 5pm 10.30am Holy Communion (Bolton Clarke) 7.00pm ACTS29 (Parish Centre)
Thursday 2 July	7.30pm Home Fellowship (Newells')
Friday 3 July	9.30am Office staffed until 5pm Cleaning (all facilities) 7.30pm Bellringers' practice (Tower)
<b>Sunday 5 July</b> <b>Pentecost 6</b>	<b>8.00am</b> Holy Communion (said) <b>9.30am</b> Holy Communion (sung) <b>with Ministry of Healing</b>

### Readings for next Sunday (Pentecost 5)

1<sup>st</sup> Reading: Genesis 22: 1-14

Psalm 13

2<sup>nd</sup> Reading: Romans 6: 12-23

Gospel: Matthew 10: 40-42

### Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Hebron Kids;  
Anne Marsh

Rosters for today, Sunday 2<sup>1st</sup> June (Pentecost 4)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Stuart Langshaw

Readers: 8.00am Ray Newell  
9.30am Sally Zimmerman

Prayer Leader: 9.30am Michael Thomas

Lay Assistants: 8.00am Virginia Shek  
9.30am Biffy Ormsby, Virginia Shek

Server: 9.30am John Beer

Welcomers: 8.00am Ray Newell  
9.30am Chris Gill; Robert Dow

Morning Tea: 9.30am Frances Wilson; Molly Radakovitch;  
Margaret Minahan *Cake: Biffy Ormsby*

Rosters for next Sunday, 28<sup>th</sup> June (Pentecost 5)

Preacher: 8.00 & 9.30am Virginia Shek

Celebrant: 8.00 & 9.30am The Rev'd Tracey Gracey

Readers: 8.00am Ray Newell  
9.30am Pam Bentley

Prayer Leader: 9.30am Suzanne Sexton

Lay Assistants: 8.00am Darren Fleming  
9.30am Jen Harris, Sharon Gray

Server: 9.30am Adam Harris

Welcomers: 8.00am Ray Newell  
9.30am Tony Holloway; Robin Coleman

Morning Tea: 9.30am Donna Coombe; Deb Robertson;  
Yvonne Facy *Cake: Donna Coombe*

Rosters for Sunday 5<sup>th</sup> July (Pentecost 6)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey

Readers: 8.00am Jenny Moller  
9.30am Lyn Dow

Prayer Leader: 9.30am Brian Wheatley

Lay Assistants: 8.00am TBC  
9.30am Donna Coombe; Virginia Shek

Server: 9.30am Jessica Kumar

Welcomers: 8.00am Charlie George  
9.30am Brian & Heather Wheatley

Morning Tea 9.30am Needra Silva; Sally Zimmerman  
Helen Hancock *Cake: Helen Hancock*