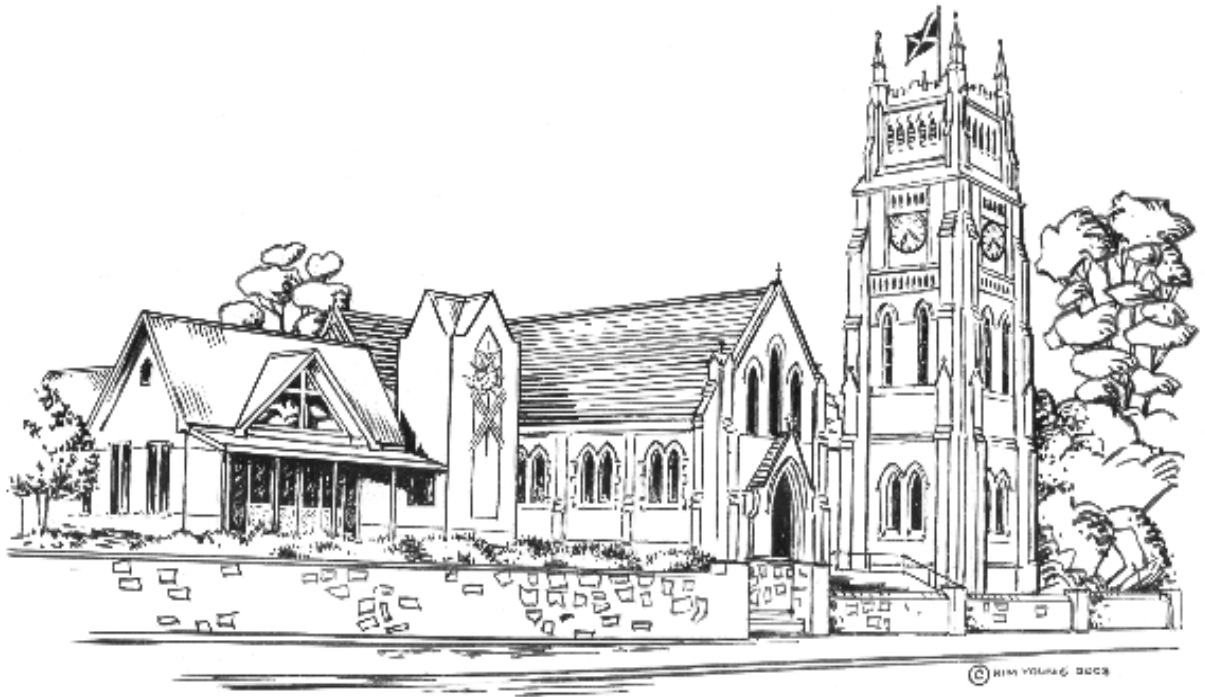


The Fifth Sunday after Pentecost

28th June 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Preacher: Virginia Shek
Celebrant: The Rev'd Tracey Gracey
Organist: Ian Gray
Mass setting: Philip Matthias (b. 1954)

Processional Hymn (please stand if able)

- 1. Be still, for the presence of the Lord,
the holy one, is here;
come bow before him now
with reverence and fear:
in him no sin is found –
we stand on holy ground.
Be still, for the presence of the Lord,
the holy one, is here.**
- 2. Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight –
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.**
- 3. Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him.
Be still, for the power of the Lord
is moving in this place.**

David J. Evans (b.1957)

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Sentence of the Day

The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:23

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Parish Prayer

**God our Father, you have made us members of Christ and of his church in this parish. May our worship be the offering of our hearts and lives to you. Help us to reach out in welcome to newcomers and visitors, to encourage and care for each other in friendship and fellowship, and to grow in grace, love and unity; through Jesus Christ our Lord.
Amen.**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

Lord, have mer-cy, Lord, have mer-cy Lord, have mer -
-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -
-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

O God,
 your Son has taught us that those who give a cup of water
 in his name will not lose their reward:
 open our hearts to the needs of your children,
 and in all things make us obedient to your will,
 so that in faith we may receive your gracious gift,
 eternal life in Jesus Christ our Lord. **Amen.**

First Reading: Genesis 22: 1-14

¹ After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' ² He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. ⁴ On the third day Abraham looked up and saw the place far away. ⁵ Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' ⁶ Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷ Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' ⁸ Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. ⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to kill his son. ¹¹ But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' ¹² He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' ¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. ¹⁴ So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 13

¹ How long, O Lord, will you so utterly forget me:
how long will you hide your face from me?

² **How long must I suffer anguish in my soul,
and be so grieved in my heart day and night:
how long shall my enemy triumph over me?**

³ Look upon me, O Lord my God, and answer me:
lighten my eyes, lest I sleep in death;

⁴ **Lest my enemy say 'I have prevailed':
lest my foes exult at my overthrow.**

⁵ Yet I put my trust in your unfailing love:
O let my heart rejoice in your salvation.

⁶ **And I will make my song to the Lord:
because he deals so bountifully with me.**

Second Reading: Romans 6: 12-23

¹² Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³ No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace. ¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

¹⁷ But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸ and that you, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰ When you were slaves of sin, you were free in regard to righteousness.

²¹ So what advantage did you then get from the things of which you now are ashamed? The end of those things is death.

²² But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life.

²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand if able)

- 1. God has spoken - by his prophets,
spoken his unchanging word;
each from age to age proclaiming
God the one, the righteous Lord;
In the world's despair and turmoil
one firm anchor holds us fast:
God eternal reigns for ever,
God the first and God the last.**

- 2. God has spoken - by Christ Jesus,
Christ, the everlasting Son;
brightness of the Father's glory,
with the Father, ever one:
spoken by the Word incarnate,
Life, before all time began,
Light of Light, to earth descending,
God, revealed as Son of Man.**

- 3. God is speaking - by his Spirit
speaking to our hearts again;
in the ageless Word declaring
God's own message, now as then.
Through the rise and fall of nations
one sure faith is holding fast:
God abides, his word unchanging,
God the first, and God the last.**

George Wallace Briggs (1875-1959)

Gospel Reading: Matthew 10: 40-42 (please remain standing if able)

The Gospel of our Lord Jesus Christ according to St. Matthew, chapter ten, beginning at the fortieth verse.

Glory to you, Lord Jesus Christ.

⁴⁰ 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward.'

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Virginia Shek

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions (please sit or kneel) – prepared by Suzanne Sexton

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy, **hear our prayer.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Two Great Commandments

‘Hear, O Israel, the Lord our God, the Lord is one;

you shall love the Lord your God with all your heart,

and with all your soul, and with all your mind, and with all your
strength.’ Jesus said: ‘This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.’

Confession

God is steadfast in love and infinite in mercy.

Let us confess our sins, confident in God's forgiveness.

A pause for reflection.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord.
Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Greeting of Peace (please stand if able)

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken



- 1. Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*all are welcome, all are welcome,
all are welcome in this place.***
- 2. Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
*all are welcome, all are welcome,
all are welcome in this place.***
- 3. Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.**

Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
*all are welcome, all are welcome,
all are welcome in this place.*

4. Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
*all are welcome, all are welcome,
all are welcome in this place.*

5. Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
*all are welcome, all are welcome,
all are welcome in this place.*

Marty Haugen (b. 1950)

Prayer over the Gifts (please remain standing if able)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

Ho - ly, Ho - ly, Ho - ly Lord,
 God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -
 - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

When the fullness of time was come,
 you sent your Son to be born of Mary.

Bright image of your glory,
 he learnt obedience to you in all things,
 even to death on a cross,
 breaking the power of evil,
 freeing us from sin, and putting death to flight.

You raised him from death,
 exalting him to glory, and the new day dawned.

On the night he was betrayed
 your Son Jesus Christ shared food with his friends,
 his companions on the way.

While at table he took bread,
 blessed, and broke it, and giving it to them, said:
 'Take, eat; this is my body.'

He took a cup of wine,
 and, giving thanks, he gave it to them, and said,
 'This is my blood of the covenant,
 which is poured out for many.
 Do this in remembrance of me.'

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Org. Je-sus, Lamb of God, have mer-cy_on us.

Je - sus, bear-er of our_sins, have mer-cy_on us. Je-sus, re-deem-er

of the_world, grant us your peace, grant us_your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

- 1. 'Come to me', says Jesus,
'all who are distressed;
take my yoke upon you,
I will give you rest.**

- 2. I am meek and humble,
find, with me, release
from false airs and graces;
come, and be at peace.'**

- 3. Hear the call of Jesus,
come, be deeply blessed;
his the invitation,
you the honoured guest.**

- 4. Here, where bread is broken,
here, where wine is poured,
thankfully receive him,
find your faith restored.**

**5. Pardon, feed and heal us,
humble, courteous Lord,
gracious host, for ever
honoured and adored.**

Alan Gaunt (1935-2023)

Prayer after Communion

Let us pray together.

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.**

Notices – see page 22

Final Hymn (please stand if able)

- 1. Sing the gospel of salvation
tell it out to all the earth;
to the ones so long excluded,
speak of hope and human worth.
All the darkness of injustice
cannot dim salvation's light,
for the outcast and exploited
count as worthy in God's sight.**

**2. Christ, the one eternal Shepherd,
calls creation to rejoice,
and the victims of oppression
thrill to hear salvation's voice.
All who recognize the Saviour
take their place within the fold,
there, in perfect truth and freedom,
life's eternal joys to hold.**

**3. See, the host that none can number
gathers in from every side,
once the victims of injustice,
now redeemed and glorified.
Fear and weeping here are ended,
hunger and oppression cease.
Now the Lamb becomes the Shepherd!
Now begins the reign of peace!**

Michael Forster (b. 1946)

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation.

Text and streaming provided under OneLicence A-604484

*Following the 8.00am service:
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

+++++

If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

+++++

Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Hebron Kids;
Anne Marsh

Readings for next Sunday (Pentecost 6)

1st Reading: Genesis 24: 34-38, 42-49, 58-67 Psalm 45: 10-17
2nd Reading: Romans 7: 14-25 Gospel: Matthew 11:15-19, 25-30

Notices

In the Parish

- ❖ **ECO THREAD FEST: this Saturday July 4th** @ the Walkerville Town Hall. We are running a baked goods stall! Please help with baked goods and support on the day, if you can. Please indicate what you can offer on the signing sheets at the back of the church or in the foyer.
- ❖ **THE ORGAN:** Major work on the organ will begin on Monday. As previously mentioned, the electronic system which controls the workings is to be upgraded and replaced to make it more effective and reliable. The organ will be out of action on Sunday July 5th so the piano will be played. We look forward to hearing the organ again on Sunday July 12.
- ❖ **WORLD DAY OF PRAYER REPRESENTATIVE:** We are looking for someone to represent St Andrew's on the local World Day of Prayer Committee. Essentially this involves attending the planning meeting and taking part in the service. If you feel you are being led to be part of this ministry, please contact Ray Newell on 0417 821 509.
- ❖ **ACTS29** is a small group for curious minds aged between 18yo and 50yo. We meet in the Parish Centre on the first Wednesday of the month from 7pm-8.30 pm to explore matters of faith and community. A light meal will be provided. The coordinator is Tim Sherwell. Please speak to Tim or Tracey if you are interested in attending. tim.sherwell@icloud.com
The next meeting is this Wednesday, 1st July.
- ❖ **CELEBRATION OF PETS: Sunday 16th August 2pm**
in the Parish Centre Courtyard with “sausage hotDOG sizzle” and children’s activity. If you would like to contribute to afternoon tea or help in the kitchen, please let Tracey know.
- ❖ **FUNDRAISING EVENTS:**
 - **Movie Afternoon: Sunday 23rd August**, 1.30pm at the Regal Cinema: **Holy Days**. \$25 incl. a drink and snack. www.trybooking.com/DNBNL
 - **Games Day: Friday 11th September**, from 10.30am in the Parish Centre. \$25 incl. food throughout the day. Pick up a flyer & put it in your diary!

Diary Dates

Sunday 28 June	8.00am	Holy Communion (said)
Pentecost 5	9.30am	Holy Communion (sung)
Tuesday 30 June	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 1 July	9.30am	Office staffed until 5pm
	10.30am	Holy Communion (Bolton Clarke)
	7.00pm	ACTS29 (Parish Centre)
Thursday 2 July	7.30pm	Home Fellowship (Newells')
Friday 3 July	9.30am	Office staffed until 5pm
		Cleaning (all facilities)
	7.30pm	Bellringers' practice (Tower)
Sunday 5 July	8.00am	Holy Communion (said)
Pentecost 6	9.30am	Holy Communion (sung) with Ministry of Healing
Wednesday 8 July	9.30am	Office staffed until 5pm
	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club meeting (Parish Centre)
Friday 10 July	9.30am	Office staffed until 5pm
		Cleaning (all facilities)
Saturday 11 July	8.30am	Men's Breakfast (Parish Centre)
Sunday 12 July	8.00am	Holy Communion (said)
Pentecost 7	9.30am	Holy Communion (sung)

❖ DONATIONS

Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314;

Reference: "Offering" + **your name** please.

Rosters for today, Sunday 28th June (Pentecost 5)

Preacher: 8.00 & 9.30am Virginia Shek
Celebrant: 8.00 & 9.30am The Rev'd Tracey Gracey
Readers: 8.00am Ray Newell
9.30am Pam Bentley
Prayer Leader: 9.30am Suzanne Sexton
Lay Assistants: 8.00am Darren Fleming
9.30am Jen Harris, Sharon Gray
Server: 9.30am Adam Harris
Welcomers: 8.00am Ray Newell
9.30am Tony Holloway; Robin Coleman
Morning Tea: 9.30am Donna Coombe; Deb Robertson;
Yvonne Facy *Cake: Donna Coombe*

Rosters for next Sunday, 5th July (Pentecost 6)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey
Readers: 8.00am Jenny Moller
9.30am Lyn Dow
Prayer Leader: 9.30am Brian Wheatley
Lay Assistants: 8.00am Darren Fleming
9.30am Donna Coombe; Virginia Shek
Server: 9.30am Jessica Kumar
Welcomers: 8.00am Charlie George
9.30am Brian & Heather Wheatley
Morning Tea 9.30am Needra Silva; Sally Zimmerman
Helen Hancock *Cake: Helen Hancock*

Rosters for Sunday 12th July (Pentecost 7)

Celebrant & Preacher: 8.00 & 9.30am The Rev'd Tracey Gracey
Readers: 8.00am Janet Martin
9.30am Robert Dow
Prayer Leader: 9.30am Virginia Shek
Lay Assistants: 8.00am Virginia Shek
9.30am Malcolm Allen; May Van Heer
Server: 9.30am Luke Marshall
Welcomers: 8.00am Jan de Wit
9.30am Roy Ingram; Needra Silva
Morning Tea: 9.30am Val Ingram; Suzanne Sexton
Cake: Chris Thomas