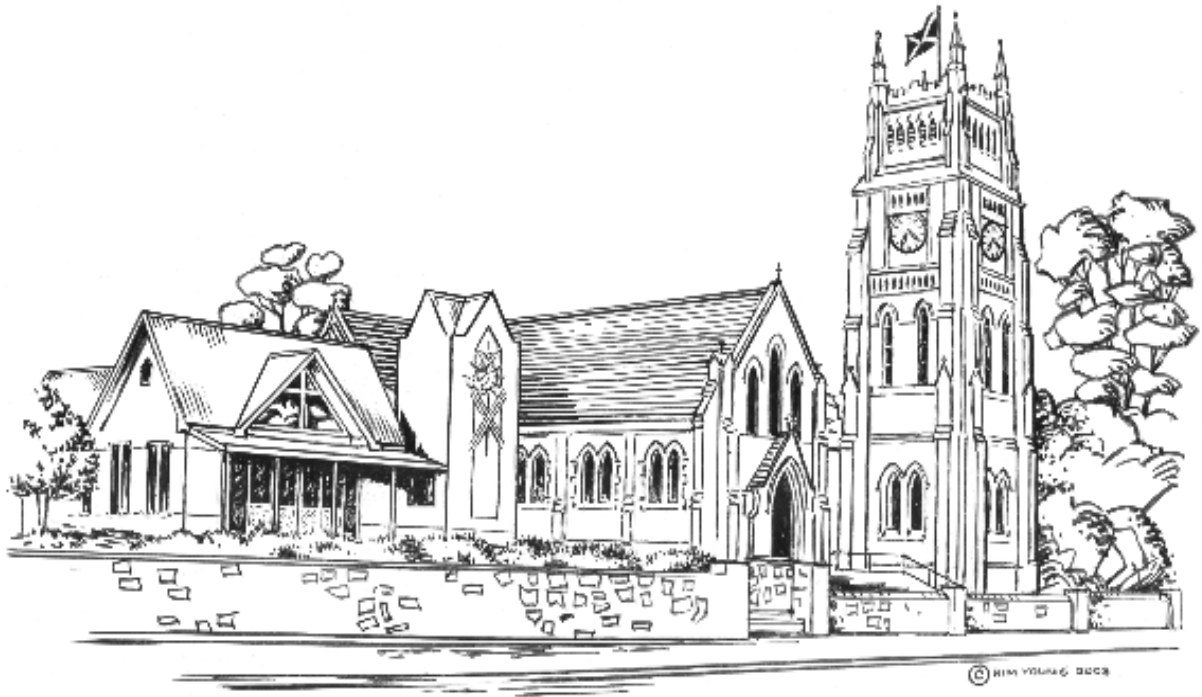


The Seventh Sunday after Pentecost

12th July 2026
8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher: The Rev'd Tracey Gracey

Pianist: Brian Wheatley

Mass setting: Philip Matthias (b. 1954)

Processional Hymn (please stand if able)

- 1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**
- 2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**
- 3. Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**
- 4. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

*Bianco Da Siena (d. 1434)
tr. R.F. Littledale (1833-90)*

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Sentence of the Day

The words you have spoken are spirit and life, O Lord;
you have the words of eternal life.

John 6:63,68

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Parish Prayer

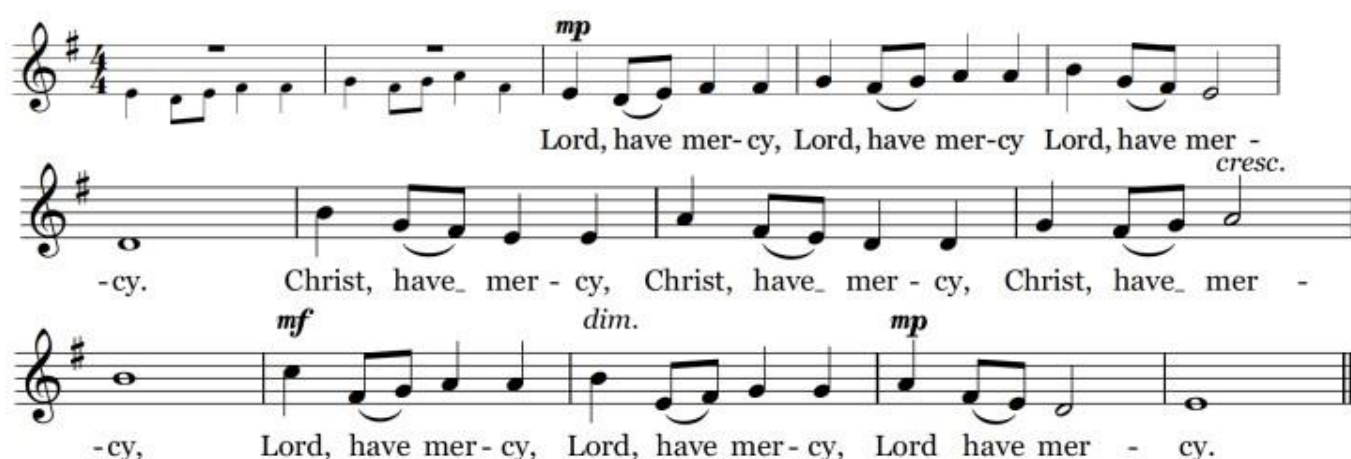
**God our Father,
you have made us members of Christ
and of his church in this parish.
May our worship be the offering of our hearts and lives to you.
Help us to reach out in welcome to newcomers and visitors,
to encourage and care for each other in friendship and fellowship,
and to grow in grace, love and unity;
through Jesus Christ our Lord.
Amen.**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.



Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Bountiful God,
 we thank you for planting in us the seed of your word:
 by your Holy Spirit,
 help us to receive it with joy, and to live according to it,
 that we may grow in faith and hope and love;
 through Jesus Christ our Lord,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever.

Amen.

First Reading: Genesis 25: 19-34

¹⁹ These are the descendants of Isaac, Abraham's son:

Abraham was the father of Isaac,

²⁰ and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean.

²¹ Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived.

²² The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord.

²³ And the Lord said to her,

'Two nations are in your womb,

and two peoples born of you shall be divided;
one shall be stronger than the other,
the elder shall serve the younger.'

²⁴ When her time to give birth was at hand, there were twins in her womb.

²⁵ The first came out red, all his body like a hairy mantle; so they named him Esau.

²⁶ Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

²⁷ When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents.

²⁸ Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

²⁹ Once when Jacob was cooking a stew, Esau came in from the field, and he was famished.

³⁰ Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.)

³¹ Jacob said, 'First sell me your birthright.'

³² Esau said, 'I am about to die; of what use is a birthright to me?'

³³ Jacob said, 'Swear to me first.'

So he swore to him, and sold his birthright to Jacob.

³⁴ Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 119: 105-112

¹⁰⁵ Your word is a lantern to my feet:
and a light to my path.

¹⁰⁶ **I have vowed and sworn an oath:
to keep your righteous judgements.**

¹⁰⁷ I have been afflicted beyond measure:
Lord, give me life according to your word.

¹⁰⁸ **Accept, O Lord, the freewill offerings of my mouth:
and teach me your judgements.**

¹⁰⁹ I take my life in my hands continually:
yet I do not forget your law.

¹¹⁰ **The wicked have laid a snare for me:
but I have not strayed from your precepts.**

¹¹¹ Your commands are my inheritance for ever:
they are the joy of my heart.

¹¹² **I have set my heart to fulfil your statutes:
always, even to the end.**

Second Reading: Romans 8: 1-11

¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot,

⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness.

¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand if able)

- 1. Rise and hear! The Lord is speaking,
as the gospel words unfold;
we, in all our agelong seeking,
find no firmer truth to hold.**
- 2. Word of goodness, truth, and beauty,
heard by simple folk and wise,
word of freedom, word of duty,
word of life beyond our eyes.**
- 3. Word of God's forgiveness granted
to the wild or guilty soul,
word of love that works undaunted,
changes, heals and makes us whole.**
- 4. Speak to us, O Lord, believing,
as we hear, the sower sows;
may our hearts, your word receiving,
be the good ground where it grows.**

Howard Charles Adie Gaunt (1902-83)

Gospel Reading: Matthew 13: 1-9; 18-23 (please remain standing if able)

The Gospel of our Lord Jesus Christ according to St. Matthew, chapter thirteen, beginning at the first verse.

Glory to you, Lord Jesus Christ.

¹ That same day Jesus went out of the house and sat beside the lake.
² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach.
³ And he told them many things in parables, saying:
'Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ Let anyone with ears listen!'
¹⁸ 'Hear then the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹ yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Reflection Question

Let us pause for a moment to reflect on God's word and how it might shape our lives in the week ahead.

What do you sense God inviting you to notice, receive, or respond to from today's reading and sermon?

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by Virginia Shek

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy, **hear our prayer.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

Confession

The steadfast love of the Lord never ceases,
his mercies never come to an end; they are new every morning.

Lamentations 3:22–23

Confident in God's love which never fails,
let us come before God with honesty,
trusting that forgiveness is always greater than our failings.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

**Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.**

Greeting of Peace (please stand if able)

**We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you
and also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

- 1. Can we by searching find out God
or formulate his ways?
Can numbers measure what he is
or words contain his praise?**
- 2. Although his being is too bright
for human eyes to scan,
his meaning lights our shadowed world
through Christ, the Son of Man.**

3. Our boastfulness is turned to shame,
our profit counts as loss,
when earthly values stand beside
the manger and the cross.
4. We there may recognise his light,
may kindle in its rays,
find there the source of penitence,
the starting-point for praise.
5. There God breaks in upon our search,
makes birth and death his own:
He speaks to us in human terms
to make his glory known.

Elizabeth J. Cosnett (b. 1936)

Prayer over the Gifts (please remain standing if able)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Loving God,
we thank you for this world of wonder and delight.
You have given it to us to care for,
so that all your creatures may enjoy its bounty.
Lord our God,
we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.

He showed us how to love you
and set us free to love and serve one another.

Lord our God,
we give you thanks and praise.

We thank you that on the cross
Jesus took away our sin,
all that keeps us from each other and from you.
He frees us from hate and fear,
from all that destroys love and trust.

Lord our God,
we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, saying: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

The musical score is written for a single melodic line in treble clef, key of D major (three sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The score includes dynamic markings such as *f* (forte) and *mf* (mezzo-forte), and articulation marks like accents and slurs. The tempo is indicated as *mf*. The score ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -
- san - na in the high - est. Bless - ed is he who -
comes in the name of the Lord. Ho - san - na in the high - est.

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed,
he took bread and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

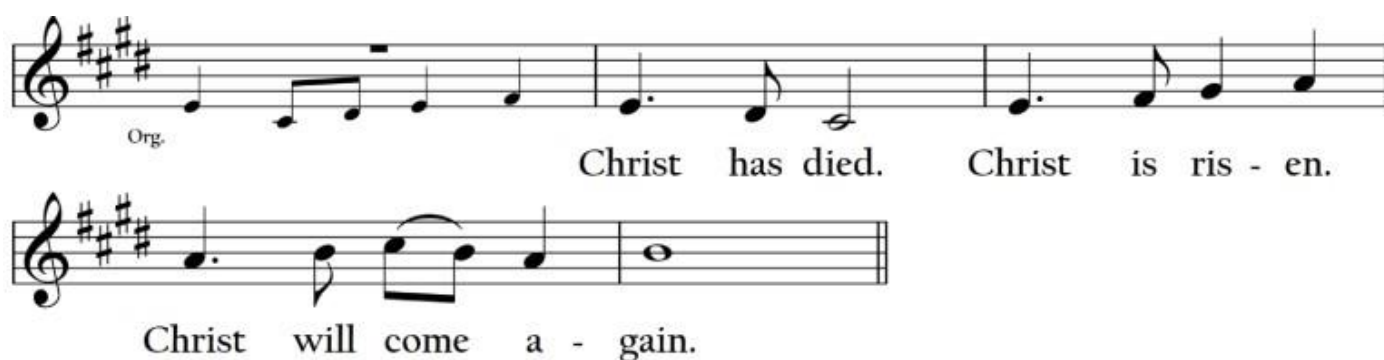
After supper he took the cup and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.

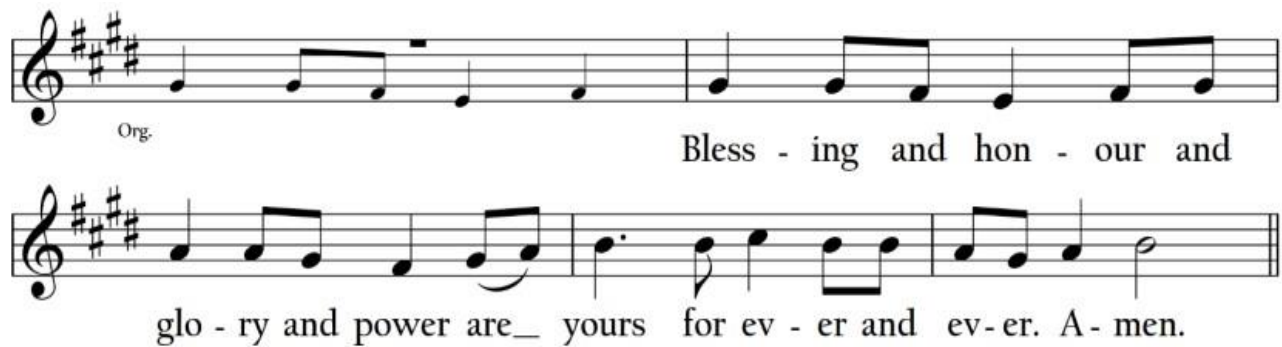


You have gathered us together to feed on Christ
and to remember all he has done for us:

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord. (Sung at 9.30am)

**Blessing and honour, glory and power,
are yours for ever and ever. Amen.**



As our Saviour Christ has taught us, we are confident to pray:

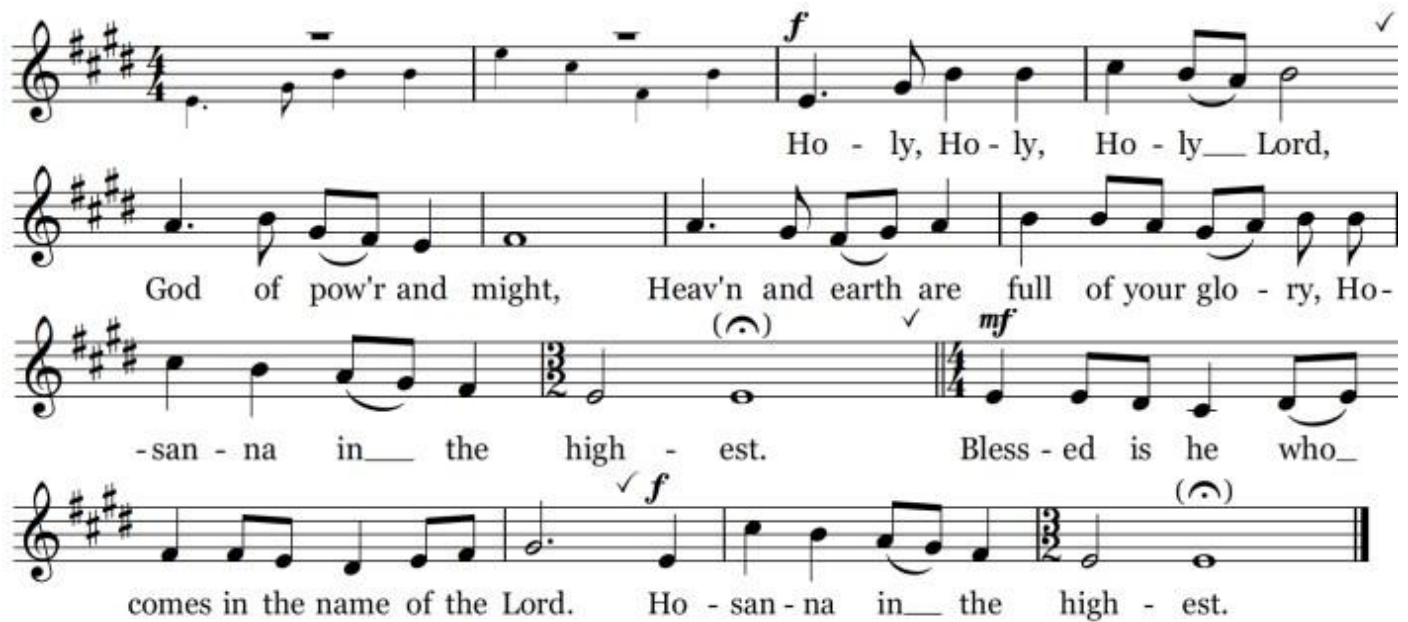
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

The Breaking of Bread and Communion

**We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.**

The congregation joins in the Agnus Dei (sung at 9.30am)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**



Invitation to Communion

The gifts of God for the people of God.
Come, let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

- 1. Now let us from this table rise
renewed in body, mind and soul;
with Christ we die and rise again,
his selfless love has made us whole.**

2. With minds alert, upheld by grace,
to spread the word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.
3. To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.
4. Then grant us grace, Companion-God,
to choose again the pilgrim way
and help us to accept with joy
the challenge of tomorrow's day.

Fred Kaan (1929-2009)

Prayer after Communion

Let us pray together.

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully
and with courage
in the power of your Spirit.

Notices – see page 21

Final Hymn (please stand if able)

1. Sing, my soul, when hope is sleeping,
sing when faith gives way to fears;
sing to melt the ice of sadness,
making way for joy through tears.
2. Sing, my soul, when sickness lingers,
sing to dull the sharpest pain;
sing to set the spirit leaping:
healing needs a glad refrain.
3. Sing, my soul, of him who shaped me,
let me wander far away,
ran with open arms to greet me,
brought me home again to stay.
4. Sing, my soul, when light seems darkest,
sing when night refuses rest,
sing though death should mock the future:
what's to come by God is blessed.

John Bell (b.1949) & Graham Maule (1958–2019)

Blessing & Dismissal

May the God of earth and sky bless you.
May Christ walk with you in every season.
May the Spirit breathe peace into your soul,
and send you out to care for all God has made.

Amen.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

*Following the 8.00am service:
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Maggie Crewes; Helen Gibson; Kevin Cameron; Hebron Kids;
Anne Marsh; Marilyn Green; Rosalie Harding

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Notices

- ❖ **WOMEN'S BREAKFAST: Saturday 18th July**, from 10am at Sfizio on Norwood Parade. New faces welcome!
- ❖ **FREE ORGAN RECITAL: Thursday 23rd July**, 1.00pm – Greg Crawford plays an all-French programme at Pilgrim Church, 12 Flinders St, City.
- ❖ **ACTS29** is a small group for curious minds aged between 18yo and 50yo. We meet in the Parish Centre on the first Wednesday of the month from 7pm-8.30 pm to explore matters of faith and community. A light meal will be provided. The coordinator is Tim Sherwell. Please speak to Tim or Tracey if you are interested in attending. tim.sherwell@icloud.com
The next meeting is **Wednesday 5th August**.
- ❖ **CELEBRATION OF PETS: Sunday 16th August 2pm** in the Parish Centre Courtyard with “sausage hotDOG sizzle” and children’s activity. Bring your pet(s) and join the fun of the celebration! If you would like to contribute to afternoon tea or help in the kitchen, please let Tracey know.
- ❖ **FUNDRAISING EVENTS:**
 - **Movie Afternoon: Sunday 23rd August**, 1.30pm at the Regal Cinema: **Holy Days**. \$25 incl. a drink and snack. www.trybooking.com/DNBNL
 - ❖ - **Games Day: Friday 11th September**, from 10.30am in the Parish Centre. \$25 incl. food throughout the day. Pick up a flyer & put the date in your diary!
- ❖ **DONATIONS**

Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew’s, Walkerville; *BSB:* 633-000;
Account number: 144 103 314;
Reference: “Offering” + **your name** please.

ST ANDREW'S ANGLICAN CHURCH
WALKERVILLE



MOVIE

Afternoon

• FUNDRAISER •

HOLY DAYS

FAITH. HOPE. MIRACLES.



SUNDAY
AUGUST
23RD



1.30
pm



\$25
PER PERSON
INC SNACK & DRINK



THE REGAL
THEATRE
275 KENSINGTON RD,
KENSINGTON PARK



TICKETS - [TRYBOOKING.COM/DNBNL](https://trybooking.com/DNBNL)

ENQUIRIES - PH 8269 5420

Diary Dates

Sunday 12 July	8.00am	Holy Communion (said)
Pentecost 7	9.30am	Holy Communion (sung)
Tuesday 14 July	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 15 July	9.30am	Office staffed until 5pm
Friday 17 July	9.30am	Office staffed until 5pm Cleaning (all facilities)
Saturday 18 July	8.00am	Chinese Christian Church Retreat Day (Parish Centre)
	10.00am	Women's breakfast (Sfizio)
Sunday 19 July	8.00am	Holy Communion (said)
Pentecost 8	9.30am	Holy Communion (sung)
Tuesday 21 July	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 22 July	10.00am	ArtsNational (All facilities)
	12.30pm	Rostrum Club meeting (Parish Centre)
Thursday 23 July	9.00am	School services (Church)
	7.00pm	Parish Council meeting (PC)
Friday 24 July	9.30am	Office staffed until 2.30pm Cleaning (all facilities)
Saturday 25 July	12.30pm	Storytelling SA (Parish Centre)
Sunday 26 July	8.00am	Holy Communion (said)
Pentecost 9	9.30am	Holy Communion (sung)

Readings for next Sunday (Pentecost 8)

1st Reading: Genesis 28: 10-19a

Psalm 139: 1-11, 23-24

2nd Reading: Romans 8: 12-25

Gospel: Matthew 13: 24-30; 36-43

Rosters for today, Sunday 12th July (Pentecost 7)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Janet Martin
	9.30am	Robert Dow
Prayer Leader:	9.30am	Virginia Shek
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Malcolm Allen; Virginia Shek
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton
		<i>Cake:</i> Helen Hancock

Rosters for next Sunday, 19th July (Pentecost 8)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Sandy Facy
Prayer Leader:	9.30am	Tania Murphy
Lay Assistants:	9.30am	Biffy Ormsby; Donna Coombe
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Rob Dow
Morning Tea:	9.30am	Frances Wilson; Molly Radakovitch;
		Margaret Minahan <i>Cake:</i> Jenny Harris

Rosters for Sunday 26th July (Pentecost 9)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Ray Newell
	9.30am	Tony Holloway
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Jenny Harris; Sharon Gray
Server:	9.30am	Jacob Harris
Welcomers:	8.00am	Ray Newell
	9.30am	Tony Holloway; Robin Coleman
Morning Tea	9.30am	Donna Coombe; Deborah Robertson;
		Yvonne Facy <i>Cake:</i> Yvonne Facy