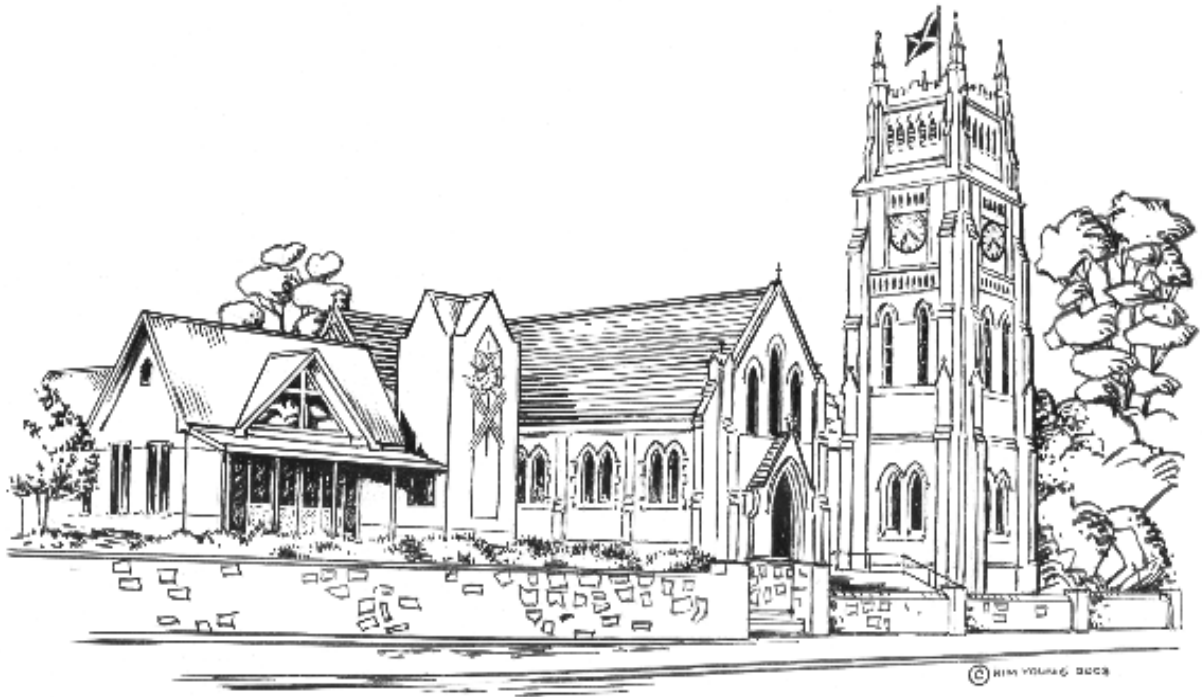


The Eighth Sunday after Pentecost

19th July 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

Web: www.standrewswalkerville.org.au
Email: office@standrewswalkerville.org.au
priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Preacher & Celebrant: The Rev'd Tracey Gracey

Organist: Ian Gray

Mass setting: Philip Matthias (b. 1954)

Processional Hymn (please stand if able)

- 1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**
- 2. Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour
is my temple and my tower.**
- 3. God's great goodness aye endureth,
deep his wisdom, passing thought;
splendour, light and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.**
- 4. Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.**

5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

Robert Bridges (1844-1930)
altd. based on Joachim Neander (1650-80)

Greeting

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and forever.

The Lord be with you.
And also with you.

Sentence of the Day

You, O Lord, are a God merciful and gracious, slow to anger
and abounding in steadfast love and faithfulness. *Psalm 86:15*

Prayer of Preparation

Let us pray

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Parish Prayer

**God our Father,
you have made us members of Christ and of his church in this parish.
May our worship be the offering of our hearts and lives to you.
Help us to reach out in welcome to newcomers and visitors,
to encourage and care for each other in friendship and fellowship,
and to grow in grace, love and unity; through Jesus Christ our Lord.
Amen.**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

Lord, have mer-cy, Lord, have mer-cy Lord, have mer-cy. Christ, have mer-cy, Christ, have mer-cy, Christ, have mer-cy. Lord, have mer-cy, Lord, have mer-cy, Lord have mer-cy.

Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Saving God,
in Jesus Christ you opened for us
a new and living way into your presence:
give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Children's Talk

First Reading: Genesis 28: 10-19a

¹⁰ Jacob left Beer-sheba and went towards Haran.
¹¹ He came to a certain place and stayed there for the night,
because the sun had set. Taking one of the stones of the place,
he put it under his head and lay down in that place.
¹² And he dreamed that there was a ladder set up on the earth,
the top of it reaching to heaven; and the angels of God were ascending
and descending on it. ¹³ And the Lord stood beside him and said,
'I am the Lord, the God of Abraham your father and the God of Isaac;
the land on which you lie I will give to you and to your offspring;
¹⁴ and your offspring shall be like the dust of the earth,
and you shall spread abroad to the west and to the east and to the north
and to the south; and all the families of the earth shall be blessed in you
and in your offspring. ¹⁵ Know that I am with you and will keep you
wherever you go, and will bring you back to this land;
for I will not leave you until I have done what I have promised you.'
¹⁶ Then Jacob woke from his sleep and said, 'Surely the Lord is in this
place — and I did not know it!' ¹⁷ And he was afraid, and said,
'How awesome is this place! This is none other than the house of God,
and this is the gate of heaven.' ¹⁸ So Jacob rose early in the morning,
and he took the stone that he had put under his head and set it up
for a pillar and poured oil on the top of it. ¹⁹ He called that place Bethel;
but the name of the city was Luz at the first.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 139: 1-11; 23-24

¹ O Lord, you have searched me out and known me:
you know when I sit or when I stand,
you comprehend my thoughts long before.

² **You discern my path and the places where I rest:
you are acquainted with all my ways.**

³ For there is not a word on my tongue:
but you, Lord, know it altogether.

⁴ **You have encompassed me behind and before:
and have laid your hand upon me.**

⁵ Such knowledge is too wonderful for me:
so high that I cannot endure it.

⁶ **Where shall I go from your spirit:
or where shall I flee from your presence?**

⁷ If I ascend into heaven you are there:
if I make my bed in the grave you are there also.

⁸ **If I spread out my wings towards the morning:
or dwell in the uttermost parts of the sea,**

⁹ Even there your hand shall lead me:
and your right hand shall hold me.

¹⁰ **If I say 'Surely the darkness will cover me:
and the night will enclose me',**

¹¹ The darkness is no darkness with you,
but the night is as clear as the day:
the darkness and the light are both alike.

²³ **Search me out, O God, and know my heart:
put me to the proof and know my thoughts.**

²⁴ Look well lest there be any way of wickedness in me:
and lead me in the way that is everlasting.

Second Reading: Romans 8: 12-25

¹² So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — ¹³ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him. ¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God; ²⁰ for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning in labour pains until now; ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵ But if we hope for what we do not see, we wait for it with patience.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand if able)

- 1. O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
ever the maker and keeper of my days.**

- 2. You know my resting and my rising.
You discern my purpose from afar,
and with love everlasting you besiege me:
in every moment of life or death, you are.**
- 3. Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future, too.**
- 4. Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
even the darkness is radiant in your sight.**
- 5. For you created me and shaped me,
gave me life within my mother's womb.
For the wonder of who I am, I praise you:
safe in your hands, all creation is made new.**

Bernadette Farrell (b.1957) based on Psalm 139

Gospel Reading: Matthew 13: 24-30; 36-43 (please remain standing if able)

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter thirteen, beginning at the twenty-fourth verse.

Glory to you, Lord Jesus Christ.

²⁴ He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field;
²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?"
²⁸ He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?"

²⁹ But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” ’ ³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ ³⁷ He answered, ‘The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Reflection Question

Let us pause for a moment to reflect on God's word and how it might shape our lives in the week ahead.

What has surprised you in today's readings or sermon?

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intercessions (please sit or kneel) – prepared by Tania Murphy

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy, **hear our prayer.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Confession

The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.

Psalms 145:8

We worship a God whose mercy is greater than our mistakes
and whose love is always seeking to restore us.

Let us confess our sins with a true and sincere heart.

A pause for reflection.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord.
Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen.

Greeting of Peace (please stand if able)

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

1. **Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.**
2. **Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.**
3. **Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.**
4. **Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.**

**5. High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

Irish, c. 8th century

Tr. Mary Byrne (1880-1931), versified Eleanor Hull (1860-1935)

Prayer over the Gifts (please remain standing if able)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.

You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,

joining with your faithful people of every time and place,
singing the eternal song: *(sung at 9.30am – music overleaf)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

The musical score is written for a single melodic line in treble clef, key of D major (three sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The score includes dynamic markings: *f* (forte) at the beginning, *mf* (mezzo-forte) in the third staff, and *f* again in the fourth staff. There are also phrasing slurs and breath marks (indicated by a semi-circle with a dot). The tempo is indicated by a '3' over a '2' in the third staff, suggesting a 3/2 time signature for that section. The score ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -
- san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory, and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

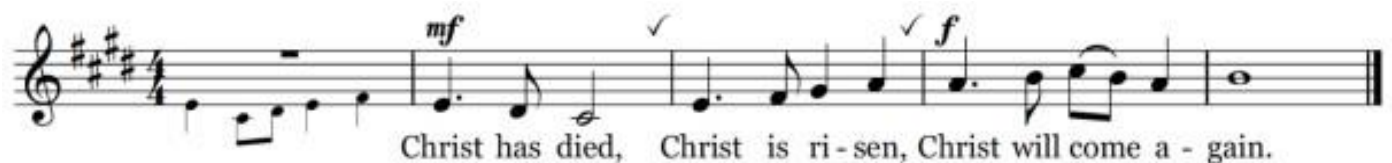
He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.



Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death, his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:

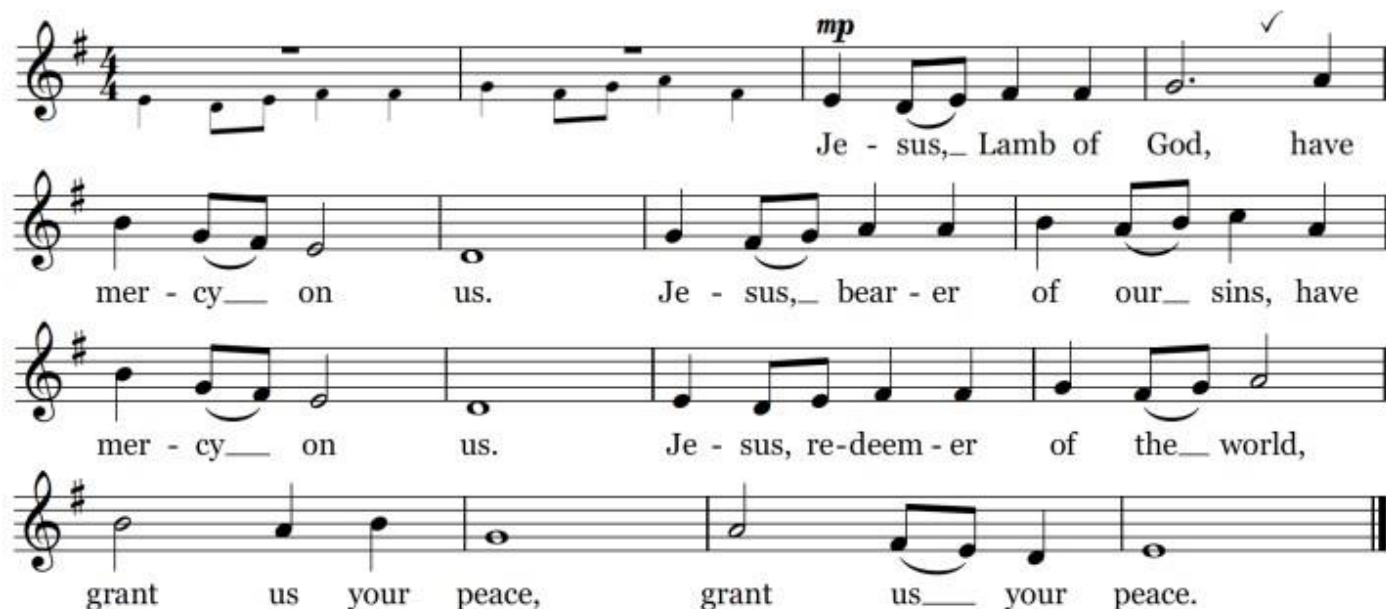
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

The Breaking of Bread and Communion

**We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.**

The congregation joins in the Agnus Dei (sung at 9.30am – music overleaf)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**



Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

*All who wish to receive Holy Communion are invited to form a single-file line
and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward
and indicate this by bowing your head.*

Gluten-free bread is available upon request.

*We kindly ask that you receive the bread and wine separately
rather than dipping the wafer into the cup.*

Communion Hymn

1. Make me a channel of your peace.

**Where there is hatred, let me bring your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you:**

*O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand;
to be loved, as to love with all my soul.*

2. Make me a channel of your peace.

**Where there's despair in life, let me bring hope;
where there is darkness, let me bring your light;
and where there's sadness, bring your joy:**

*O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand;
to be loved, as to love with all my soul.*

3. Make me a channel of your peace.

**It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.**

Sebastian Temple (1928-1997) from a prayer attributed to St Francis of Assisi (1182-1226)

Prayer after Communion

Let us pray together.

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Final Hymn (please stand if able)

1. The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.
2. The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcasts are welcomed God's banquet to share,
and hope is awakened instead of despair.
3. The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.
4. God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

Bryn A. Rees (1911-83)

Blessing & Dismissal

May the Spirit of God breathe new life into you,
kindle courage within you,
and send you out with love, joy and peace. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

*Following the 8.00am service:
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

+++++

Please remember in your prayers this week:

Helen Gibson; Kevin Cameron; Marilyn Green; Maggie Crewes; Aidan;
Hebron Kids.

We give thanks for the life of Rosalie Harding and her faithful service to
St Andrew's

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican
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Notices

- ❖ **ROSALIE HARDING:** Rosalie's funeral will be held at St Andrew's on Thursday July 23 at 2pm. If you would like to contribute or assist with the afternoon tea, please let Tracey know. Please keep Rosalie's family and Taryn in your prayers.
- ❖ **FREE ORGAN RECITAL:** This Thursday 23rd July 1.00pm – Greg Crawford plays an all-French programme at Pilgrim Uniting Church, 12 Flinders St, City.
- ❖ **FAMILY FAITH EVENING: Saturday 8th August 5-7pm** in the Parish Centre. The evening will include dinner, dessert and family-interactive games and craft. Other family friends are more than welcome to join us. For set-up and catering purposes, please let Tracey know if your family can attend. These events are an opportunity for children, grandchildren, youth and adults to enjoy some time together whilst getting to know each other and making connections.
- ❖ **CELEBRATION OF PETS: Sunday 16th August 2pm** in the Parish Centre Courtyard with "sausage hotDOG sizzle" and children's activity. Bring your pet(s) and join the fun of the celebration! If you would like to contribute to afternoon tea or help in the kitchen, please let Tracey know.
- ❖ **FUNDRAISING EVENTS:**
 - **Movie Afternoon: Sunday 23rd August**, 1.30pm at the Regal Cinema: **Holy Days**. \$25 incl. a drink and snack. www.trybooking.com/DNBNL
 - **Games Day: Friday 11th September**, from 10.30am in the Parish Centre. \$25 incl. food throughout the day. Pick up a flyer & put the date in your diary!
- ❖ **TEMPORARY CHANGE TO OFFICE OPENING HOURS:** Until the 26th of August, the office will only be open on Fridays from 9am to 2pm whilst Suzanne is on leave. We're very fortunate that Preethi has kindly offered to come in and keep everything running smoothly for us!

Diary Dates

Sunday 19 July	8.00am	Holy Communion (said)
Pentecost 8	9.30am	Holy Communion (sung)
Tuesday 21 July	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 22 July	10.00am	ArtsNational (All facilities)
	12.30pm	Rostrum Club meeting (Parish Centre)
Thursday 23 July	9.00am	School services (Church)
	7.00pm	Parish Council meeting (PC)
Friday 24 July	9.30am	Office staffed until 2.30pm
		Cleaning (all facilities)
Saturday 25 July	12.30pm	Storytelling SA (Parish Centre)
Sunday 26 July	8.00am	Holy Communion (said)
Pentecost 9	9.30am	Holy Communion (sung)
Tuesday 28 July	11.00am	'Life through the Bible' (Wheatleys)
	5.30pm	Order of St Lazarus (Church)
	6.00pm	Soul Song Choir (Parish Centre)
Thursday 30 July	9.00am	School services (Church)
Friday 31 July	9.30am	Office staffed until 2.30pm
		Cleaning (all facilities)
Sunday 2 August	8.00am	Holy Communion (said)
Pentecost 10	9.30am	Holy Communion (sung)
		with Ministry of Healing

Readings for next Sunday (Pentecost 9)

1st Reading: Genesis 29: 15-28

Psalm 105: 111

2nd Reading: Romans 8: 26-39

Gospel: Matthew 13: 44-58

❖ DONATIONS

Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314;

Reference: "Offering" + **your name** please.

Rosters for today, Sunday 19th July (Pentecost 8)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Sandy Facy
Prayer Leader:	9.30am	Tania Murphy
Lay Assistants:	9.30am	Biffy Ormsby; Donna Coombe
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Rob Dow
Morning Tea:	9.30am	Frances Wilson; Molly Radakovitch; Margaret Minahan <i>Cake:</i> Jenny Harris

Rosters for next Sunday, 26th July (Pentecost 9)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Ray Newell
	9.30am	Tony Holloway
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Jenny Harris; Sharon Gray
Server:	9.30am	Jacob Harris
Welcomers:	8.00am	Ray Newell
	9.30am	Tony Holloway; Robin Coleman
Morning Tea	9.30am	Donna Coombe; Deborah Robertson; Yvonne Facy <i>Cake:</i> Yvonne Facy

Rosters for Sunday 2nd August (Pentecost 10)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Anne Marsh
Prayer Leader:	9.30am	Lyn Dow
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Donna Coombe; Virginia Shek
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Charlie George
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman; Helen Hancock <i>Cake:</i> Sharon Gray