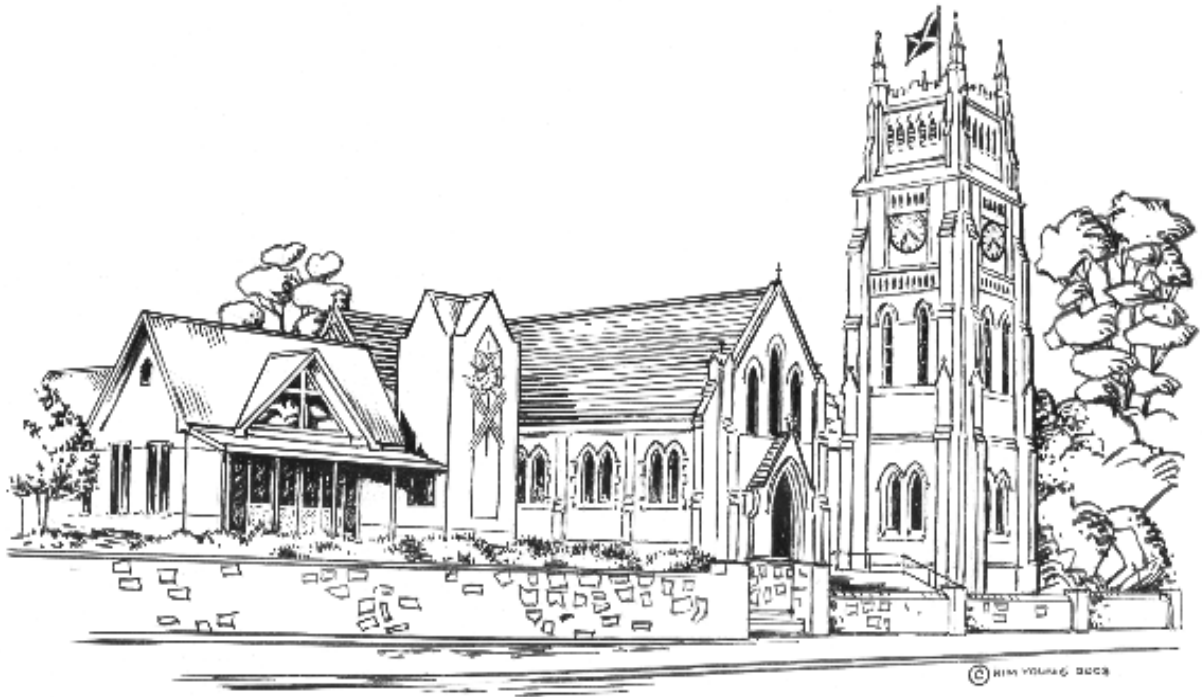


The Fourteenth Sunday after Pentecost

30th August 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Preacher:	The Rev'd Timothy Sherwell
Celebrant:	The Rev'd Tracey Gracey
Organist:	Brian Wheatley
Mass setting:	Philip Matthias (b. 1954)

Processional Hymn (please stand if able)

- 1. God has spoken by his prophets,
spoken his unchanging word,
each, from age to age proclaiming
God the one, the righteous Lord.
In the world's despair and turmoil
one firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.**
- 2. God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father, ever one;
spoken by the word incarnate,
God from God, ere time began,
Light from Light, to earth descending,
God, revealed as Son of Man.**
- 3. God is speaking by his Spirit,
speaking to our hearts again,
in the age-long word expounding
God's own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word unchanging,
God the first, and God the last.**

George Wallace Briggs (1875-1959) alt.

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Sentence of the Day

If you want to become a disciple of Jesus, deny yourself,
take up your cross and follow him.

Matthew 16:24–25

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Parish Prayer

**God our Father,
you have made us members of Christ and of his church in this parish.
May our worship be the offering of our hearts and lives to you.
Help us to reach out in welcome to newcomers and visitors,
to encourage and care for each other in friendship and fellowship,
and to grow in grace, love and unity; through Jesus Christ our Lord.
Amen.**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a half rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The lyrics "Lord, have mer - cy, Lord, have mer - cy" are written below the staff. The second staff continues the melody with a half note D, a half note E, a half note F#, and a half note G. The lyrics "Lord, have mer - cy, Lord, have mer - cy" are written below the staff. The third staff continues the melody with a half note A, a half note B, a half note C, and a half note D. The lyrics "Lord, have mer - cy, Lord, have mer - cy" are written below the staff. The score includes dynamic markings: *mp* (mezzo-piano) at the beginning of the first staff, *cresc.* (crescendo) at the end of the second staff, *mf* (mezzo-forte) at the beginning of the third staff, and *dim.* (diminuendo) in the middle of the third staff.

Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Glo - ry to God in the high-est, and
 peace to God's peo-ple on earth, Lord God, heav'n-ly King, al - might - y God and
 Fa-ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world: have
 mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -
 ceive our prayer. For you a-lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi-rit, in the glo - ry of God the Fa-ther. A - men.

Prayer of the Day

O God,
 whose Son has shown the way of the cross to be the way of life:
 transform and renew our minds
 that we may not be conformed to this world
 but may offer ourselves wholly to you as a living sacrifice
 through Jesus Christ our Saviour;
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.
Amen.

First Reading: Exodus 3: 1-15

¹ Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

² There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

³ Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.'

⁴ When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.'

⁵ Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.'

⁶ He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

⁷ Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings,

⁸ and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.

¹⁰ So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.'

¹¹ But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?'

¹² He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

¹³ But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?'

¹⁴ God said to Moses, 'I am who I am .' He said further,
'Thus you shall say to the Israelites, "I am has sent me to you." '
¹⁵ God also said to Moses, 'Thus you shall say to the Israelites,
"The Lord , the God of your ancestors, the God of Abraham,
the God of Isaac, and the God of Jacob, has sent me to you":
This is my name for ever,
and this my title for all generations.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalms 105: 1-6, 23-26

¹ O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.
² **Sing to him, O sing praises:**
and be telling of all his marvellous works.
³ Exult in his holy name:
and let those that seek the Lord be joyful in heart.
⁴ **Seek the Lord and his strength:**
O seek his face continually.
⁵ Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,
⁶ **O seed of Abraham his servant:**
O children of Jacob his chosen one.
²³ Then Israel came into Egypt:
and Jacob dwelt in the land of Ham.
²⁴ **There the Lord made his people fruitful:**
too numerous for their enemies,
²⁵ Whose hearts he turned to hate his people:
and to deal deceitfully with his servants.
²⁶ **Then he sent Moses his servant:**
And Aaron whom he had chosen.

Second Reading: Romans 12: 9-21

⁹ Let love be genuine; hate what is evil, hold fast to what is good;
¹⁰ love one another with mutual affection; outdo one another
in showing honour. ¹¹ Do not lag in zeal, be ardent in spirit,
serve the Lord. ¹² Rejoice in hope, be patient in suffering,
persevere in prayer. ¹³ Contribute to the needs of the saints;
extend hospitality to strangers. ¹⁴ Bless those who persecute you;
bless and do not curse them. ¹⁵ Rejoice with those who rejoice,
weep with those who weep. ¹⁶ Live in harmony with one another;
do not be haughty, but associate with the lowly; do not claim
to be wiser than you are. ¹⁷ Do not repay anyone evil for evil,
but take thought for what is noble in the sight of all.
¹⁸ If it is possible, so far as it depends on you, live peaceably with all.
¹⁹ Beloved, never avenge yourselves, but leave room for the wrath
of God; for it is written, 'Vengeance is mine, I will repay,
says the Lord.' ²⁰ No, 'if your enemies are hungry, feed them;
if they are thirsty, give them something to drink;
for by doing this you will heap burning coals on their heads.'
²¹ Do not be overcome by evil, but overcome evil with good.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand if able)

- 1. Restore, O Lord, the honour of your name!**
In works of sovereign power come shake the earth again,
that all may see, and come with reverent fear
to the living God whose kingdom shall outlast the years.
- 2. Restore, O Lord, in all the earth your fame,**
and in our time revive the church that bears your name.
And in your anger, Lord, remember mercy,
O living God, whose mercy shall outlast the years.

**3. Bend us, O Lord, where we are hard and cold,
in your refiner's fire come purify the gold.
Though suffering comes and evil crouches near,
still our living God is reigning, he is reigning here.**

**4. Restore, O Lord, the honour of your name!
In works of sovereign power come shake the earth again,
that all may see, and come with reverent fear
to the living God whose kingdom shall outlast the years.**

Graham Kendrick (b. 1950)

Gospel Reading: Matthew 16: 21-28 (please remain standing if able)

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter sixteen, beginning at the twenty-first verse.

Glory to you, Lord Jesus Christ.

²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' ²³ But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' ²⁴ Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? ²⁷ 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – The Rev'd Timothy Sherwell

Reflection Question

We take a moment to reflect on what God has been saying to us through today's readings and sermon.

What part of today's message do you want to continue reflecting on this week?

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by The Rev'd Tracey Gracey
Let us pray for the world and for the church.

The response to each petition is:
Lord, in your mercy, **hear our prayer.**

After the intercessions:
Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Confession

If anyone is in Christ, there is a new creation:
everything old has passed away;
see, everything has become new.

2 Corinthians 5:17

God is always at work renewing our lives.
As we open ourselves to God's transforming love,
let us bring before God those places where we have fallen short
and receive again the gift of new life.

A pause for reflection.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

**Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.**

Greeting of Peace (please stand if able)

**We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you
and also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

- 1. Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.**

2. Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.
3. Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language:
such are barriers he derides.
Join the hands of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.
4. Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

John L. Bell (b. 1949) & Graham Maule (1958-2019)

Prayer over the Gifts (please remain standing if able)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,

you sent Jesus to live and work as one of us,

and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross

Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,

with all the saints and angels,

we rejoice and praise you, saying: *(sung at 9.30am)*

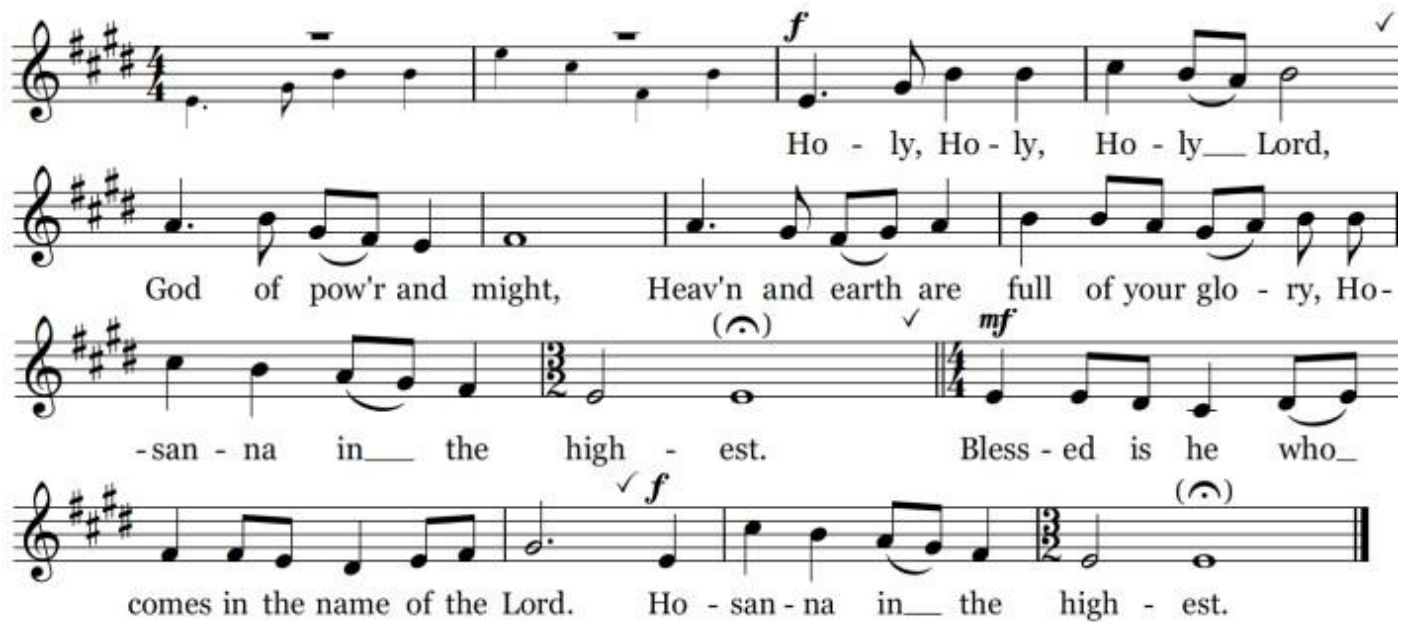
Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.



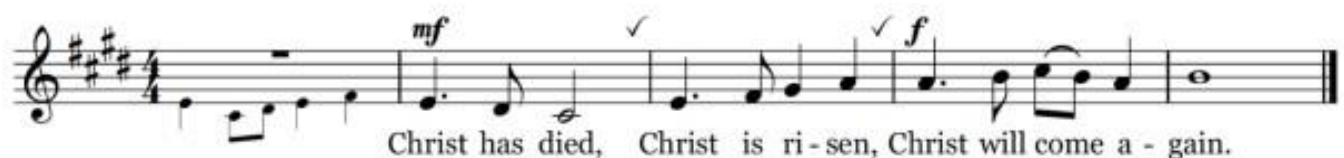
And now we thank you
 for these gifts of bread and wine;
 may we who receive them,
 as Jesus said,
 share his body and his blood.

On the night he was betrayed,
 he took bread and gave you thanks.
 He broke the bread and gave it to his friends, and said,
 'Take and eat. This is my body given for you.
 Do this in remembrance of me.'

After supper he took the cup and gave you thanks.
 He shared the cup with them and said,
 'This is my blood poured out
 so that sins may be forgiven.
 Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.
Christ is risen.
Christ will come again.

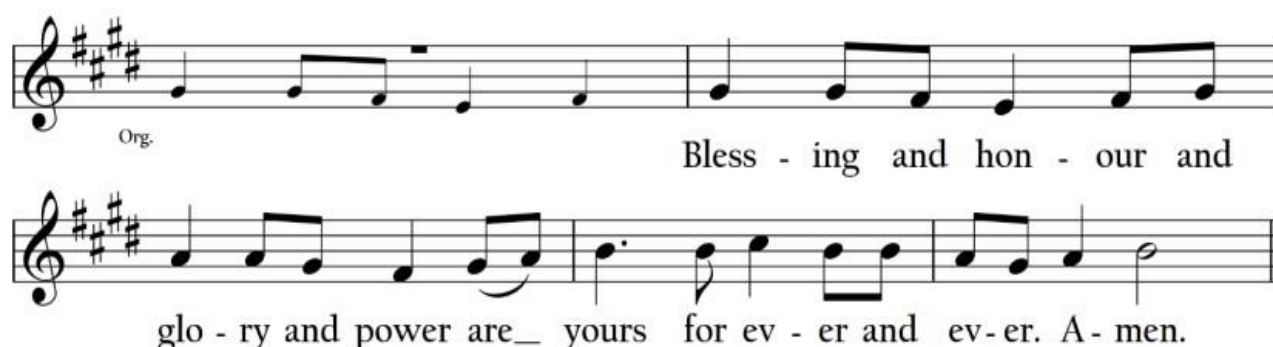


You have gathered us together to feed on Christ
and to remember all he has done for us:

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord. *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

The Breaking of Bread and Communion

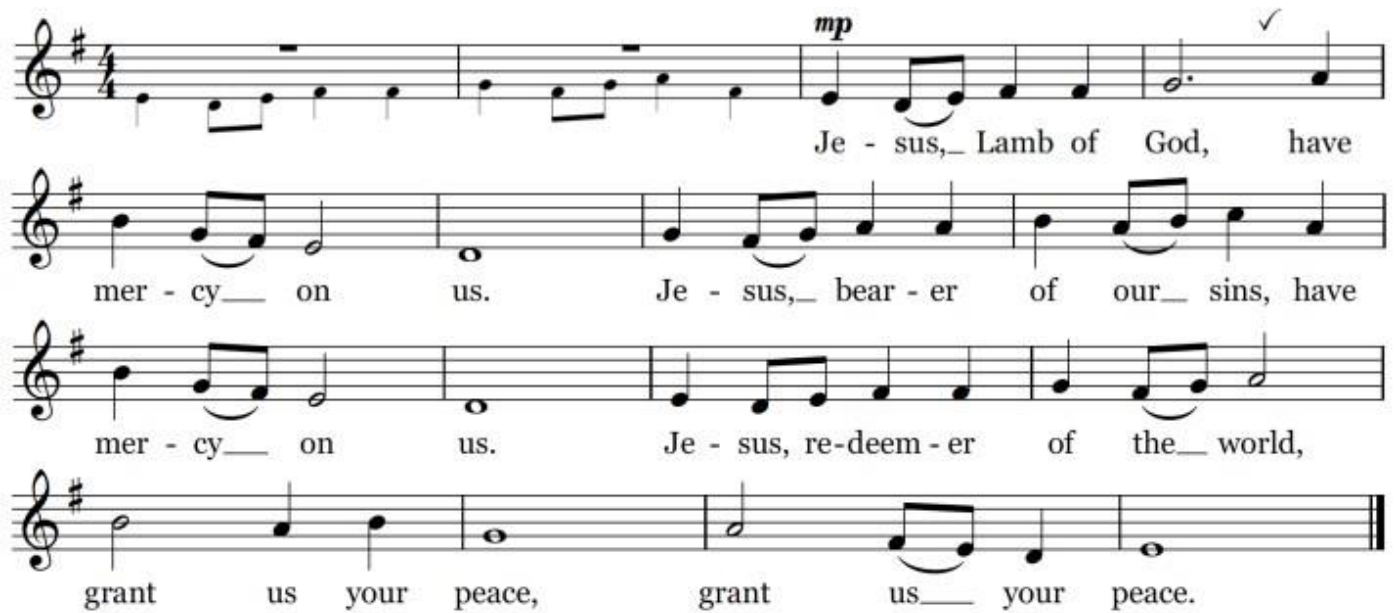
We break this bread to share in the body of Christ.
**We who are many are one body,
for we all share in the one bread.**

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

*All who wish to receive Holy Communion are invited to form a single-file line
and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward
and indicate this by bowing your head.*

Gluten-free bread is available upon request.

*We kindly ask that you receive the bread and wine separately
rather than dipping the wafer into the cup.*

Communion Hymn

- 1. As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire,
and I long to worship you.**

*You alone are my strength and shield,
to you alone may my spirit yield.
You alone are my heart's desire,
and I long to worship you.*

- 2. I want you more than gold or silver,
only you can satisfy.
You alone are the real joy-giver
and the apple of my eye.**
- 3. You're my friend and you are my brother,
even though you are a king.
I love you more than any other,
so much more than anything.**

Martin Nystrom (b. 1956)

Prayer after Communion

Let us pray together.

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Final Hymn (please stand if able)

1. O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend:
I shall nor fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.
2. Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.
3. O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to hasten or control;
O speak, and make me listen,
true guardian of my soul.
4. Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

Blessing & Dismissal

May Christ dwell in your hearts through faith.
May you be rooted and grounded in love,
and know the love of Christ that is beyond knowledge,
so that you may be filled with all the fullness of God. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

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*Following the 8.00am service:
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

+++++

If you are new today, welcome!

We would love to have your details

so that we can keep you up to date with the life of the parish.

Contact forms are available at the back of the church – please ask one of our friendly welcomers, and return the completed form to them.

You can request a name tag on the sheet at the back of the church.

Many thanks.

Readings for next Sunday (Pentecost 15)

1st Reading: Exodus 12: 1-14

Psalm 149

2nd Reading: Romans 13: 1-10

Gospel: Matthew 18: 10-20

Please remember in your prayers this week:

Helen Gibson; Kevin Cameron; Marilyn Green; Maggie Crewes; Aidan; Hebron Kids

Special Notice

MISSIONAL DISCERNMENT PATHWAYS JOURNEY with Helen

Phillips: Over the coming year, St Andrew's will embark on a parish-wide Missional discernment Pathways journey, facilitated by Helen Phillips. This will be an opportunity for us to pause and reflect on where we have come from, look at where we are now and prayerfully discern where God may be leading us into the future. Rather than a strategic planning exercise, this process is intended to be grounded in Scripture, shaped by prayer and conversation, and informed by the stories, experiences and hopes of our parish community.

- On **Sunday 13 September, Helen will preach at both services**, introducing the discernment process and helping us begin thinking biblically about listening for God's direction as a parish.

- The **first of three Pathways**, "Hearing and Sharing our Story", will take place in the Parish Centre on **Sunday 27 September, 11.30am to 1pm.**

Notices

- ❖ **ACTS29** is a small group for curious minds aged between 18yo and 50yo. We meet in the Parish Centre on the first Wednesday of the month from 7pm-8.30 pm to explore matters of faith and community. A light meal will be provided. The coordinator is Tim Sherwell. Please speak to Tim or Tracey if you are interested in attending. tim.sherwell@icloud.com
The next meeting is this **Wednesday, 2nd September**.
- ❖ **CHATTY CAFÉ: Wednesday 9th September**. Join us from **10am** in the Parish Centre, for good company, tea, coffee and home-made treats. Volunteers are needed to bake treats, come and chat on the day, or serve and assist in the kitchen. See Tracey if you'd like to help.
- ❖ **Games Day: Friday 11th September**, from 10.30am in the Parish Centre. \$25 incl. food. Pick up a flyer & put the date in your diary!
- ❖ **MEN'S BREAKFAST: Saturday 12th September from 8.30am** in the Parish Centre. New faces welcome!
- ❖ **KIDS IN THE FOYER:** Instead of a Family Faith night on Saturday 12th September, we will be holding our next Kids in the Foyer session on **Sundays September 13th & 27th**. Children and youth will have an opportunity to learn about St Francis, make puppets, prepare a puppet show, and prepare some prayers for a special St Francis of Assisi service which will be held at our 9.30am service on Sunday October 4th. Our next family faith night will be in T4 on Saturday, October 24th - more details to follow.
- ❖ **WOMEN'S BREAKFAST: *change of venue* Parish Centre, Saturday 19th September, 10.00-11.30am**. A relaxed morning to gather, share conversation and encourage one another. Cost: \$10. To help with catering, please sign up on the sheet at the back of the church.
- ❖ **SUNDAY HYMN PRACTICE IN SEPTEMBER!** Following the positive response to our first hymn practice, we are pleased to invite you to join us for a relaxed practice session on **Sunday, 20 September**, following morning tea at **11.20 am**. Together we will spend some time singing and becoming familiar with hymns. Everyone is welcome!
- ❖ **MOVIE DAY:** Thanks to all who supported our Movie Day, which raised \$1360 for the church. Special thanks to Brian & Heather Wheatley for their generosity in organising this and other fundraising events.

Diary Dates

Sunday 30 August	8.00am	Holy Communion (said)
Pentecost 14	9.30am	Holy Communion (sung)
Tuesday 1 September	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 2 September	9.30am	Office staffed until 5pm
	10.30am	Holy Communion (Bolton Clarke)
	2.00pm	Cleaning (all facilities)
	7.00pm	ACTS29 (Parish Centre)
Thursday 3 September	9.00am	School services (Church)
	7.30pm	Home Fellowship (Newells')
Friday 4 September	9.30am	Office staffed until 5pm
	10.30am	Set up for private hire 5 Sept (PC)
	7.30pm	Bellringers' practice (Tower)
Saturday 5 September	8.30am	Private hire of Parish Centre all day
Sunday 6 September	8.00am	Holy Communion (said)
Pentecost 15	9.30am	Holy Communion (sung)
Monday 7 September	6.00pm	City of Adelaide Lions Club (PC)
Tuesday 8 September	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 9 September	9.30am	Office staffed until 5pm
	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club meeting (Parish Centre)
	2.00pm	Cleaning (all facilities)
Thursday 10 September	9.00am	School services (Church)
	4.00pm	Tracey – Group supervision (PC)
Friday 11 September	9.30am	Office staffed until 5pm
	10.30am	Games Day (Parish Centre)
Saturday 12 September	8.30am	Men's breakfast (Parish Centre)
Sunday 13 September	8.00am	Holy Communion (said)
Pentecost 16	9.30am	Holy Communion (sung)
	11.30am	Baptism – Eloise Marks (Church)

If you wish **donate** electronically, please use the following details:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314; *Reference:* "Offering" + **your name**

Rosters for today, Sunday 30th August (Pentecost 14)

Preacher:	8.00 & 9.30am	The Rev'd Timothy Sherwell
Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Charlie George
	9.30am	Christine Thomas
Prayer Leader:	9.30am	The Rev'd Tracey Gracey
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Virginia Shek; Jenny Harris
Server:	9.30am	Jessica Kumar
Welcomers:	8.00am	Charlie George
	9.30am	Darren Pitt; Chris Gill
Morning Tea:	9.30am	Heather Wheatley; Tania Murphy
		<i>Cake: Donna Coombe</i>

Rosters for next Sunday, 6th September (Pentecost 15)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Heather Wheatley
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby; Virginia Shek
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Charlie George
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman;
		Helen Hancock <i>Cake: Helen Hancock</i>

Rosters for today, Sunday 13th September (Pentecost 16)

Celebrant & Preacher:	8.00 & 9.30am	Helen Phillips
Readers:	8.00am	Janet Martin
	9.30am	Michael Thomas
Prayer Leader:	9.30am	Lyn Dow
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Malcolm Allen; May Van Heer
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton
		<i>Cake: Christine Thomas</i>