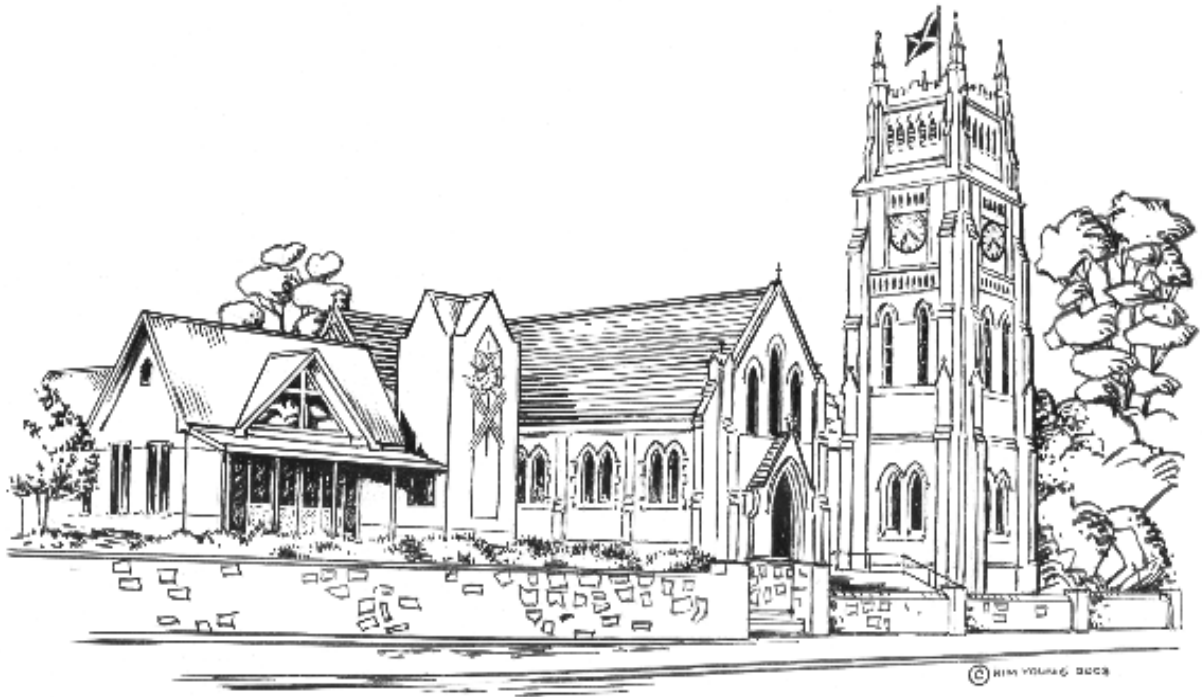


The Fifteenth Sunday after Pentecost

6th September 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

Web: www.standrewswalkerville.org.au
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priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung) with Ministry of Healing

Celebrant & Preacher: The Rev'd Tracey Gracey

Organist: Ian Gray

Mass setting: Philip Matthias (b. 1954)

Processional Hymn (please stand if able)

1. 'Tis good, Lord, to be here,
thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.
2. 'Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.
3. Fulfiller of the past,
promise of things to be,
we hail thy body glorified,
and our redemption see.
4. Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright,
and make this hill our home.
5. 'Tis good, Lord, to be here,
yet we may not remain;
but since thou bidst us leave the mount,
come with us to the plain.

J. Armitage Robinson (1858–1933)

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Sentence of the Day

‘Where two or three are gathered in my name,’ says the Lord,
‘I am there among them.’

Matthew 18:20

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Parish Prayer

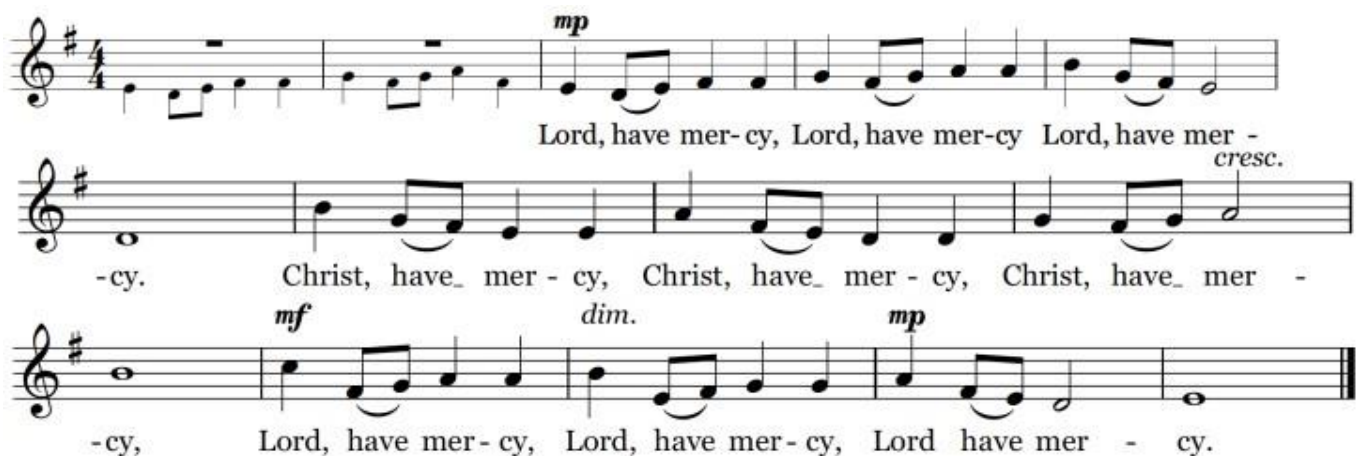
**God our Father,
you have made us members of Christ and of his church in this parish.
May our worship be the offering of our hearts and lives to you.
Help us to reach out in welcome to newcomers and visitors,
to encourage and care for each other in friendship and fellowship,
and to grow in grace, love and unity;
through Jesus Christ our Lord.
Amen.**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.



Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**



Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

O Go before us, O Lord,
with your most gracious favour
and further us with your continual help,
that in all our works, begun, continued, and ended in you,
we may glorify your holy name,
and finally, by your mercy, obtain everlasting life;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

First Reading: Exodus 12: 1-14

¹ The Lord said to Moses and Aaron in the land of Egypt:

² This month shall mark for you the beginning of months; it shall be the first month of the year for you.

³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household.

⁴ If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalms 149

¹ O praise the Lord, and sing to the Lord a new song:

O praise him in the assembly of the faithful.

² **Let Israel rejoice in him that made him:**

let the children of Zion be joyful in their king.

³ Let them praise him in the dance:

let them sing his praise with timbrel and with harp.

⁴ **For the Lord takes delight in his people:**

he adorns the meek with his salvation.

⁵ Let his faithful ones exult in his glory:

let them sing for joy upon their beds.

⁶ **Let the high praises of God be in their mouths:**

and a two-edged sword in their hands,

⁷ To execute vengeance on the nations:

and chastisement upon the peoples,

⁸ **To bind their kings in chains:**

and their nobles with fetters of iron,

⁹ To visit upon them the judgement that is decreed:

such honour belongs to all his faithful servants. Praise the Lord.

Second Reading: Romans 13: 1-10

¹ Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have

been instituted by God. ² Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement.

³ For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will

receive its approval; ⁴ for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on

the wrongdoer. ⁵ Therefore one must be subject, not only because of wrath but also because of conscience. ⁶ For the same reason you also

pay taxes, for the authorities are God's servants, busy with this very thing. ⁷ Pay to all what is due to them – taxes to whom taxes are due,

revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

⁸ Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹ The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' ¹⁰ Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand if able)

- 1. God has spoken – by his prophets,
spoken his unchanging word;
each from age to age proclaiming
God the one, the righteous Lord;
In the world's despair and turmoil
one firm anchor holds us fast:
God eternal reigns for ever,
God the first and God the last.**
- 2. God has spoken – by Christ Jesus,
Christ, the everlasting Son;
brightness of the Father's glory,
with the Father, ever one:
spoken by the Word incarnate,
Life, before all time began,
Light of Light, to earth descending,
God, revealed as Son of Man.**
- 3. God is speaking – by his Spirit
speaking to our hearts again;
in the ageless Word declaring
God's own message, now as then.
Through the rise and fall of nations
one sure faith is holding fast:
God abides, his word unchanging,
God the first, and God the last.**

George Wallace Briggs (1875-1959)

Gospel Reading: Matthew 18: 15-20 (please remain standing if able)

The Gospel of our Lord Jesus Christ according to St. Matthew, chapter eighteen, beginning at the fifteenth verse.

Glory to you, Lord Jesus Christ.

Jesus said, then: 'if another member of the church sins against you, go and point out the fault when the two of you are alone.

If the member listens to you, you have regained that one.

¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.'

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Reflection Question

We take a moment to reflect on what God has been saying to us through today's readings and sermon.

What has encouraged or challenged you today?

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by Brian Wheatley

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy, **hear our prayer.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

Confession

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning. *Lamentations 3:22–23*

Confident in God's love which never fails,
let us come before God with honesty,
trusting that forgiveness is always greater than our failings.

A pause for reflection.

Merciful God,

our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you

in newness of life;

through Jesus Christ our Lord.

Amen.

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen.

Greeting of Peace (please stand if able)

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

1. **The Lord is here – he finds us as we seek
to learn his will and follow in his way.
He gives himself just as he gave his Word,
the God of promise greets us every day**
2. **The Lord is here – he meets us as we share –
This is the life he calls us now to live;
in offered peace, in shared-out bread and wine,
our God is gift and calls us now to give.**
3. **The Lord is here – inviting us to go
and share the news with people everywhere.
He waits outside in need and help alike,
the Spirit moves through deed as well as prayer.**
4. **So let us go, intent to seek and find,
living this hope that God is always near.
Sharing and trusting, let us live his love,
that all the world may say – ‘The Lord is here.’**

Christopher J. Ellis (b.1949)

Prayer over the Gifts (please remain standing if able)

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God forever.

Great Thanksgiving Prayer

Jesus has invited everyone to dine at the table.

We come knowing we are invited.

Let us offer our praise to God.

We come, ready to offer ourselves.

Let us give thanks to God.

We come, ready to give our thanks and praise.

Loving God,

our scriptures communicate how your healing presence
has been expressed and experienced down through the ages.

When Jacob was afraid as he went out to meet Esau,
you brought reconciliation between the two brothers.

When an evil spirit came upon Saul, you sent young David
to play music on his lute so that Saul was refreshed.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness and order from chaos.

When a plague was ravishing the nation,
King David confessed his sin of pride
and prayed before you so that the plague was lifted.

When Naaman, the commander of the army of Syria,
sought healing from leprosy,
the prophet Elisha sent him to wash in the Jordan River
and Naaman was healed by the power of God.

When Simon Peter's mother-in-law was sick with a fever,
Jesus touched her hand and she rose and served them.

When a leper knelt before Jesus and said,
"Lord, if you will, you can make me clean."
Jesus reached out his hand and healed him by touch.

When a woman who had a flow of blood for twelve years touched
the fringe of Jesus' garment, power went forth and she was healed.

Through these experiences of healing
your Divine presence has become known to us;
and so we praise you,
joining with the faithful people of every time and place,
singing the eternal song: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

The musical score is written for a single melodic line on a treble clef staff, with a key signature of three sharps (F#, C#, G#). It consists of four staves of music. The first staff begins with the instruction 'Org.' and contains the melody for the first line of the hymn. The second staff continues the melody for the second line. The third staff continues for the third line. The fourth staff concludes the melody for the fourth line. The lyrics are written below the notes, with some words underlined to indicate phrasing or breath marks.

Org. Ho - ly, ho - ly, Ho - ly Lord, God of pow - er and
might, Heav'n and earth are full of your glo - ry, Ho san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Holy are you and blessed is your Son Jesus Christ,
who lived among us and who knew human pain and suffering.

He healed the sick, fed the hungry, and ate with outcasts.

He cast out demons
and showed many people the way to you through faith.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:

‘Take, eat; this is my body.’

He took a cup of wine, and, giving thanks, he gave it to them, and said,

‘This is my blood of the covenant,
which is poured out for many.

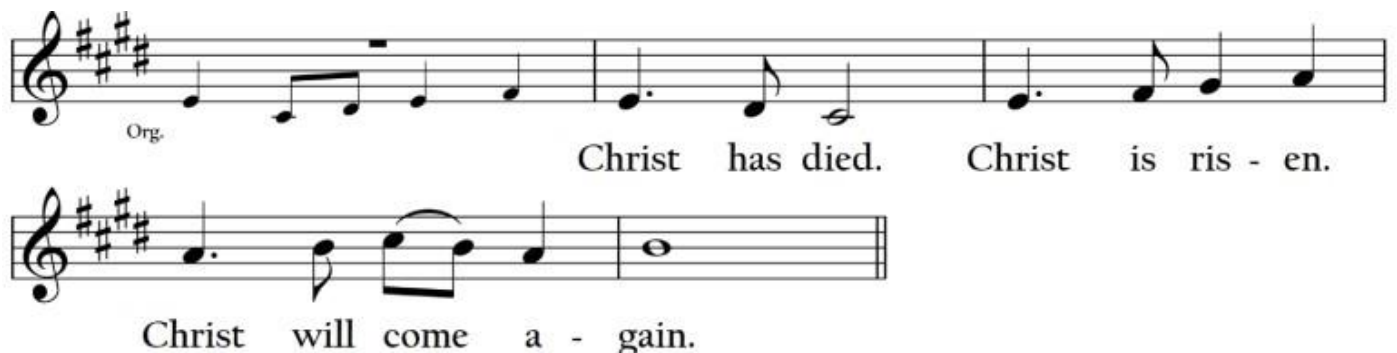
Do this in remembrance of me.’

Let us proclaim the mystery of Christ: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.

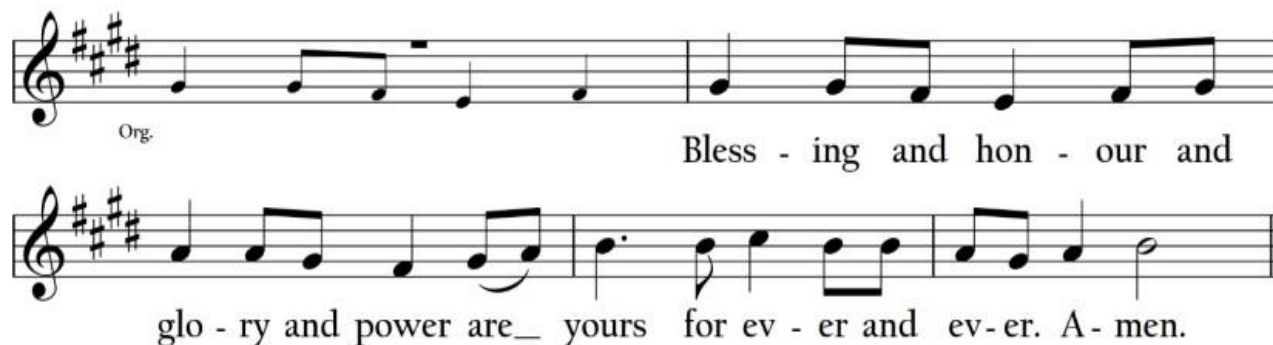


God of love,
pour out your Holy Spirit upon us
so that those who suffer from sickness
in body, mind, spirit or relationships
may be restored and made whole.

In the partaking of communion
may we become instruments of your peace
for the healing of the world and the reconciliation of the nations.

Accept our prayers through Jesus Christ our Lord. *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

The Breaking of Bread and Communion

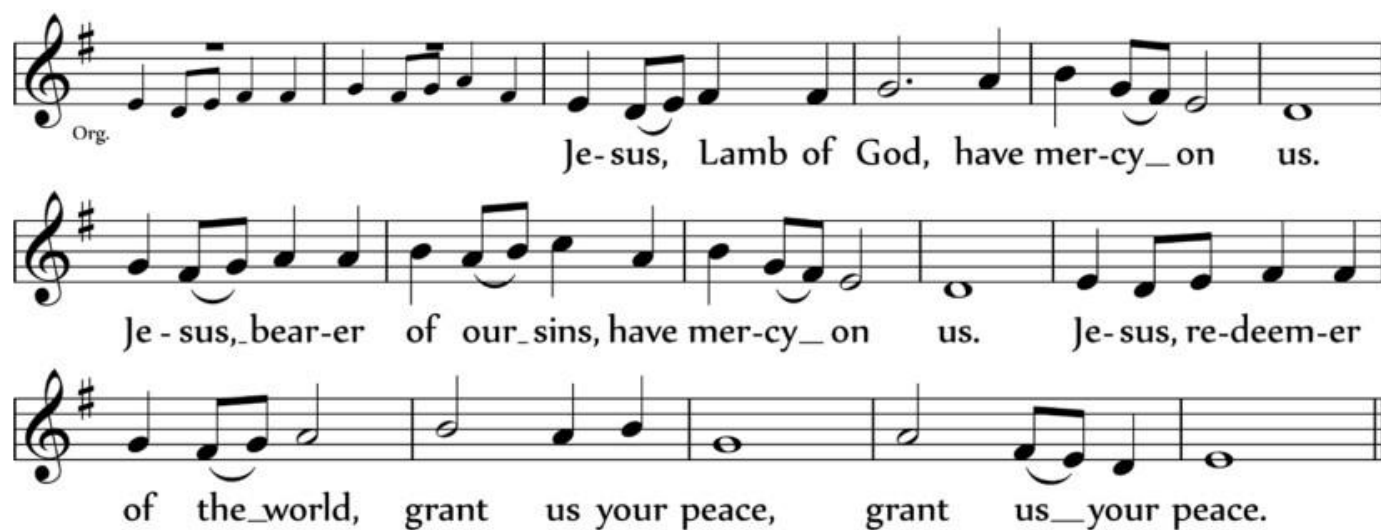
As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Invitation to Communion

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

If you wish to receive the Ministry of Healing, please proceed to the foyer when you have received the Holy Communion.

Communion Hymn

1. 'Come to me', says Jesus,
'all who are distressed;
take my yoke upon you,
I will give you rest.
2. I am meek and humble,
find, with me, release
from false airs and graces;
come, and be at peace.'
3. Hear the call of Jesus,
come, be deeply blessed;
his the invitation,
you the honoured guest.
4. Here, where bread is broken,
here, where wine is poured,
thankfully receive him,
find your faith restored.
5. Pardon, feed and heal us,
humble, courteous Lord,
gracious host, for ever
honoured and adored.

Alan Gaunt (1935-2023)

Prayer after Communion

Let us pray together.

God of grace and strength,
you are the source of our life and health.
In your presence we find help, hope and wholeness.
Send us from this place
to be healing reminders of your love
to all whose lives we touch.
Amen.

Final Hymn (please stand if able)

1. Sing, my soul, when hope is sleeping,
sing when faith gives way to fears;
sing to melt the ice of sadness,
making way for joy through tears.
2. Sing, my soul, when sickness lingers,
sing to dull the sharpest pain;
sing to set the spirit leaping:
healing needs a glad refrain.
3. Sing, my soul, of him who shaped me,
let me wander far away,
ran with open arms to greet me,
brought me home again to stay.
4. Sing, my soul, when light seems darkest,
sing when night refuses rest,
sing though death should mock the future:
what's to come by God is blessed.

John Bell (b.1949) & Graham Maule (1958–2019)

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God, Creator, Revealer and Sustainer of Life,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

*Following the 8.00am service:
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Helen Gibson; Kevin Cameron; Marilyn Green; Maggie Crewes; Aidan;
Kathy & Allan Edgar; Hebron Kids

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Service text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995,
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Notices

- ❖ **CHATTY CAFÉ:** this **Wednesday 9th September**. Join us from **10am** in the Parish Centre, for good company, tea, coffee and home-made treats. Volunteers are needed to bake treats, come and chat on the day, or serve and assist in the kitchen. See Tracey if you'd like to help.
- ❖ **Games Day: THIS WEEK! Friday 11th September**, from 10.30am in the Parish Centre. \$25 incl. food.
- ❖ **MEN'S BREAKFAST: this Saturday 12th September from 8.30am** in the Parish Centre. New faces welcome.
- ❖ **KIDS IN THE FOYER:** Instead of a Family Faith night on Saturday 12th September, we will be holding our next Kids in the Foyer session on **Sundays September 13th & 27th**. Children and youth will have an opportunity to learn about St Francis, make puppets, prepare a puppet show, and prepare some prayers for a special St Francis of Assisi service which will be held at our 9.30am service on Sunday October 4th. Our next family faith night will be in Term 4 on Saturday, October 24th - more details to follow.
- ❖ **WOMEN'S BREAKFAST: *change of venue* Parish Centre, Saturday 19th September, 10.00-11.30am.** A relaxed morning to gather, share conversation and encourage one another. Cost: \$10. To help with catering, please sign up on the sheet at the back of the church.
- ❖ **SUNDAY HYMN PRACTICE IN SEPTEMBER!** Following the positive response to our first hymn practice, we are pleased to invite you to join us for a relaxed practice session on **Sunday, 20 September**, following morning tea at **11.20 am**. Together we will spend some time singing and becoming familiar with hymns. Everyone is welcome!
- ❖ **DONATIONS FOR HUTT ST CENTRE:** We are collecting non-perishable food and essential items to support the work of Hutt St Centre. Donations could include: Tinned meals, soup, pasta, rice and pasta sauce, breakfast cereal, long-life milk, tea, coffee and sugar, muesli bars and biscuits. Donations can be placed in the baskets at the back of the church. Thank you for your generosity and support.
- ❖ **ROSALIE HARDING:** Rosalie's ashes will be interred in the Memorial Garden on **Sunday 4th October at 11.30am**. Those who wish to be there for the interment are welcome.

Special Notice

MISSIONAL DISCERNMENT PATHWAYS JOURNEY with Helen Phillips: Over the coming year, St Andrew's will embark on a parish-wide Missional discernment Pathways journey, facilitated by Helen Phillips. This will be an opportunity for us to pause and reflect on where we have come from, look at where we are now and prayerfully discern where God may be leading us into the future. Rather than a strategic planning exercise, this process is intended to be grounded in Scripture, shaped by prayer and conversation, and informed by the stories, experiences and hopes of our parish community.

- **Next Sunday 13 September, Helen will preach at both services,** introducing the discernment process and helping us begin thinking biblically about listening for God's direction as a parish.
- The **first of three Pathways**, "Hearing and Sharing our Story", will take place in the Parish Centre on **Sunday 27 September, 11.30am to 1pm.**

❖ DONATIONS

Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314;

Reference: "Offering" + **your name** please.

Diary Dates

Sunday 6 September	8.00am	Holy Communion (said)
Pentecost 15	9.30am	Holy Communion (sung)
Monday 7 September	6.00pm	City of Adelaide Lions Club (PC)
Tuesday 8 September	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 9 September	9.30am	Office staffed until 5pm
	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club meeting (Parish Centre)
	2.00pm	Cleaning (all facilities)
Thursday 10 September	9.00am	School services (Church)
	4.00pm	Tracey – Group supervision (PC)
Friday 11 September	9.30am	Office staffed until 5pm
	10.30am	Games Day (Parish Centre)
Saturday 12 September	8.30am	Men's breakfast (Parish Centre)
Sunday 13 September	8.00am	Holy Communion (said)
Pentecost 16	9.30am	Holy Communion (sung)
	11.30am	Baptism – Eloise Marks (Church)
Tuesday 15 September	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 16 September	2.00pm	Cleaning (all facilities)
Thursday 17 September	9.00am	School services (Church)
	7.30pm	Home Fellowship (Newells')
Friday 18 September	9.30am	Office staffed until 2.30pm
Saturday 19 September	10.00am	Women's Breakfast (Parish Centre)
		Bell maintenance day (Tower)
Sunday 20 September	8.00am	Holy Communion (said)
Pentecost 17	9.30am	Holy Communion (sung)
	11.20am	Hymn practice (Church)

Readings for next Sunday (Pentecost 16)

1st Reading: Exodus 14: 19-31

Psalm 114

2nd Reading: 14: 1-14

Gospel: Matthew 18: 21-35

Rosters for today, Sunday 6th September (Pentecost 15)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Heather Wheatley
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Biffy Ormsby; Virginia Shek
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Charlie George
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman; Helen Hancock <i>Cake:</i> Helen Hancock

Rosters for next Sunday, 13th September (Pentecost 16)

Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Preacher:	8.00 & 9.30am	Helen Phillips
Readers:	8.00am	Janet Martin
	9.30am	Michael Thomas
Prayer Leader:	9.30am	Lyn Dow
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Malcolm Allen; May Van Heer
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton <i>Cake:</i> Christine Thomas

Rosters for Sunday 20th September (Pentecost 17)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Sally Zimmerman
Prayer Leader:	9.30am	Michael Thomas
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Robert Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch; Margaret Minahan <i>Cake:</i> Heather Wheatley