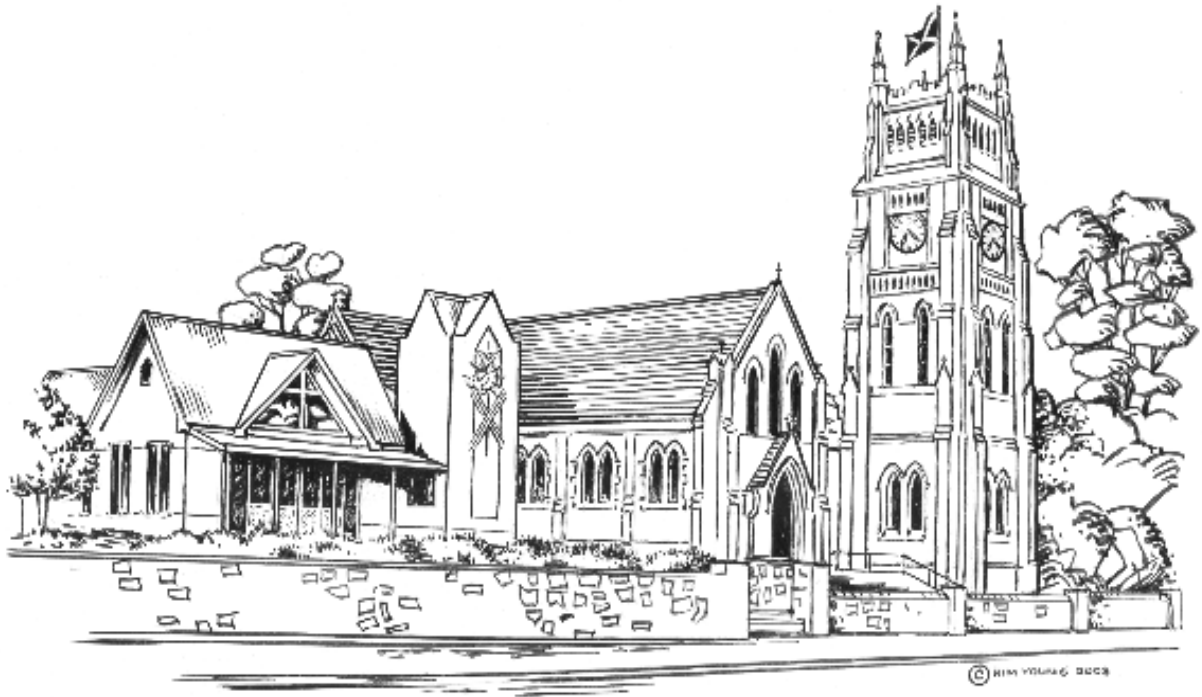


The Sixteenth Sunday after Pentecost

13th September 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Preacher: The Rev'd Helen Phillips – *Flourishing Communities*
Facilitator, Anglican Diocese of Adelaide
Celebrant: The Rev'd Tracey Gracey
Organist: Gregory Crawford
Mass setting: Philip Matthias (b. 1954)

Processional Hymn (please stand if able)

1. The God of Abraham praise
who reigns enthroned above;
Ancient of everlasting days,
and God of love:
Jehovah, great I AM,
by earth and heaven confest;
we bow and bless the sacred name
for ever blest.
7. Before the great Three-One
they all exulting stand,
and tell the wonders he hath done
through all their land:
the listening spheres attend,
and swell the growing fame,
and sing in songs which never end
the wondrous name.
8. The God who reigns on high
the great archangels sing,
and 'Holy, Holy, Holy,' cry,
'almighty King,
who was, and is the same,
and evermore shall be.
Jehovah, Father, great I AM,
we worship thee.'

9. Before the Saviour's face
the ransomed nations bow,
o'erwhelmed at his almighty grace
for ever new;
he shows his prints of love –
they kindle to a flame,
and sound through all the worlds above
the slaughtered Lamb.

10. The whole triumphant host
give thanks to God on high:
'hail Father, Son, and Holy Ghost',
they ever cry;
hail, Abraham's God and mine,
(I join the heavenly lays)
all might and majesty are thine,
and endless praise.

Thomas Oliver (1725-99), based on the Hebrew Yigdal

Greeting

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and forever.

The Lord be with you.
And also with you.

Sentence of the Day

If you, O Lord, should note what we do wrong, Lord, who could stand?
But there is forgiveness with you, so that you may be revered.

Psalms 130:3-4

Prayer of Preparation

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify
your holy name, through Christ our Lord. Amen.**

Parish Prayer

**God our Father,
you have made us members of Christ and of his church in this parish.
May our worship be the offering of our hearts and lives to you.
Help us to reach out in welcome to newcomers and visitors,
to encourage and care for each other in friendship and fellowship,
and to grow in grace, love and unity; through Jesus Christ our Lord.
Amen.**

Kyrie (said at 8.00am)

**Lord, have mercy, Lord have mercy,
Christ, have mercy, Christ have mercy,
Lord, have mercy, Lord have mercy.**

Kyrie (sung at 9.30am)

**Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.**

The musical notation for the sung Kyrie consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. Dynamic markings include *mp* (mezzo-piano), *cresc.* (crescendo), *mf* (mezzo-forte), and *dim.* (diminuendo). The first staff begins with *mp* and ends with a fermata. The second staff begins with *cresc.* and ends with a fermata. The third staff begins with *mf*, has *dim.* over the second measure, and ends with *mp* and a fermata.

Lord, have mer- cy, Lord, have mer- cy Lord, have mer -
- cy. Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer -
- cy, Lord, have mer- cy, Lord, have mer- cy, Lord have mer - cy.

Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

O God,
you call your Church to witness that in Christ
we are reconciled to you:
help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Kids in the Foyer – Prayer and Sending Out

First Reading: Exodus 14: 19-31

¹⁹ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰ It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. ²¹ Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²² The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³ The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴ At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' ²⁶ Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.'

²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. ³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

After the reading

Hear the word of the Lord.

Thanks be to God.

Psalm 114

¹ When Israel came out of Egypt:
and the house of Jacob from among a people
of an alien tongue,

**² Judah became his sanctuary:
and Israel his dominion.**

³ The sea saw that, and fled:
Jordan was driven back.

**⁴ The mountains skipped like rams:
and the little hills like young sheep.**

⁵ What ailed you, O sea, that you fled:
O Jordan, that you were driven back?

**⁶ You mountains, that you skipped like rams:
and you little hills like young sheep?**

⁷ Tremble, O earth, at the presence of the Lord:
at the presence of the God of Jacob,

**⁸ Who turned the rock into a pool of water:
and the flint-stone into a welling spring.**

Second Reading: Romans 14: 1-14

- ¹ Welcome those who are weak in faith,
but not for the purpose of quarrelling over opinions.
- ² Some believe in eating anything, while the weak eat only vegetables.
- ³ Those who eat must not despise those who abstain,
and those who abstain must not pass judgement on those who eat;
for God has welcomed them.
- ⁴ Who are you to pass judgement on servants of another?
It is before their own lord that they stand or fall.
And they will be upheld, for the Lord is able to make them stand.
- ⁵ Some judge one day to be better than another, while others judge
all days to be alike. Let all be fully convinced in their own minds.
- ⁶ Those who observe the day, observe it in honour of the Lord.
Also those who eat, eat in honour of the Lord, since they give thanks
to God; while those who abstain, abstain in honour of the Lord
and give thanks to God.
- ⁷ We do not live to ourselves, and we do not die to ourselves.
- ⁸ If we live, we live to the Lord, and if we die, we die to the Lord;
so then, whether we live or whether we die, we are the Lord's.
- ⁹ For to this end Christ died and lived again,
so that he might be Lord of both the dead and the living.
- ¹⁰ Why do you pass judgement on your brother or sister?
Or you, why do you despise your brother or sister?
For we will all stand before the judgement seat of God.
- ¹¹ For it is written,
'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'
- ¹² So then, each of us will be accountable to God.
- ¹³ Let us therefore no longer pass judgement on one another,
but resolve instead never to put a stumbling-block or hindrance
in the way of another.
- ¹⁴ I know and am persuaded in the Lord Jesus that nothing is unclean
in itself; but it is unclean for anyone who thinks it unclean.

After the reading

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn (please stand if able)

- 1. God of mercy, God of grace,
show the brightness of thy face;
shine upon us, Saviour, shine,
fill thy Church with light divine;
and thy saving health extend
unto earth's remotest end.**
- 2. Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.**
- 3. Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below and all above,
one in joy and light, and love.**

*H. F. Lyte (1793-1847)
based on Psalm 67*

Gospel Reading: Matthew 18: 21-35 (please remain standing if able)

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter eighteen, beginning at the twenty-first verse.

Glory to you, Lord Jesus Christ.

²¹ Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' ²² Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. ²³ 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made.

²⁶ So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” ²⁹ Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” ³⁰ But he refused; then he went and threw him into prison until he should pay the debt. ³¹ When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow-slave, as I had mercy on you?” ³⁴ And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – The Rev’d Helen Phillips

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

We believe in God,

who made and loves all that is.

We believe in Jesus Christ,

God’s only Son, our Lord,

who was born, lived, died, and rose again.

We believe in the Holy Spirit,

who calls, equips and send out God’s people,

and brings all things to their true end.

This is our faith, the faith of the Church:

**We believe in One God,
Father, Son and Holy Spirit. Amen.**

Intercessions (please sit or kneel) – prepared by Lyn Dow

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy, **hear our prayer.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Confession

The Lord is gracious and merciful, slow to anger
and abounding in steadfast love.

Psalms 145:8

We worship a God whose mercy is greater than our mistakes
and whose love is always seeking to restore us.
Let us confess our sins with a true and sincere heart.

A pause for reflection.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen.

Greeting of Peace (please stand if able)

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

1. **Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.**
2. **Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.**
3. **There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.**

4. High on yon celestial mountains
stands his sapphire throne, all bright,
midst unending alleluias
bursting from the sons of light;
Zion's people tell his praises,
victor after hard-won fight.
5. Bring your harps, and bring your incense,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the Lamb once slain is worthy,
who was dead, and lives for ay.
6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

*Job Hutton (1762-1849)
and J. M. Neale (1818-66) altd.*

Prayer over the Gifts (please remain standing if able)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God,
 always and everywhere,
 for with your only begotten Son
 and life-giving Spirit,
 you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
 a universe of beauty and splendour,
 bringing light from darkness
 and order from chaos.

You formed us, male and female, in your image,
 and endowed us with creative power.

We turned away from you but you did not abandon us.
 You called us by name and searched us out,
 making a covenant of mercy,
 giving the law, and teaching justice by the prophets.

And so we praise you,
 joining with your faithful people of every time and place,
 singing the eternal song: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord;
 Hosanna in the highest.**

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The score includes dynamic markings: *f* (forte) at the beginning, *mf* (mezzo-forte) in the third staff, and *f* again in the fourth staff. There are also accents (marked with a checkmark) and breath marks (indicated by a semi-circle with a dot) placed over specific notes. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory, and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

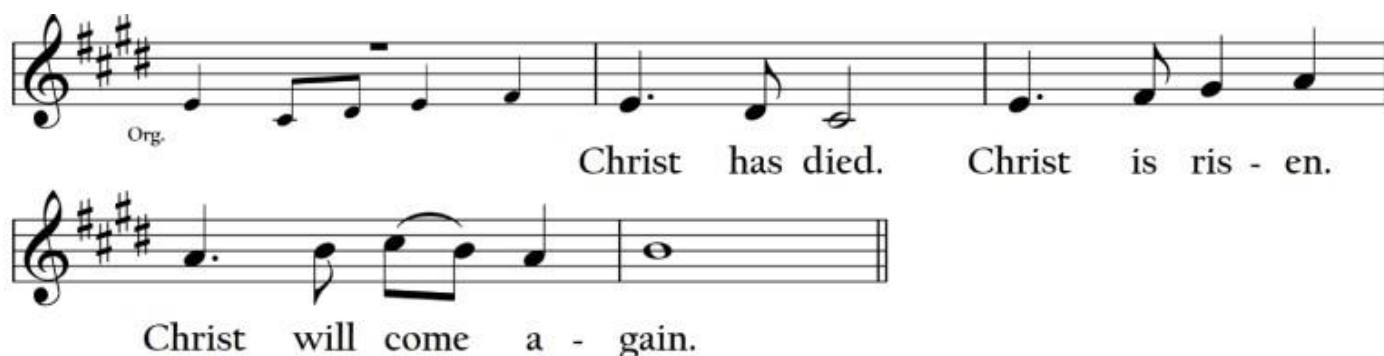
He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.



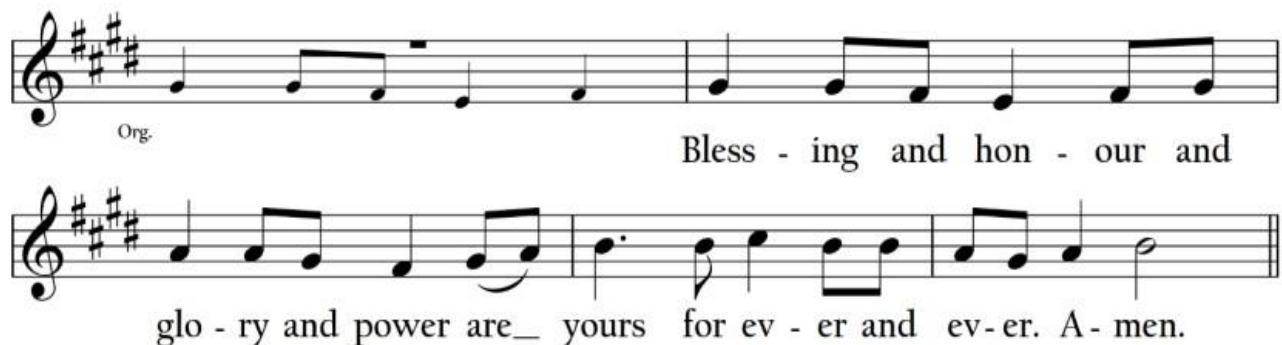
Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death, his resurrection and exaltation,
and his promise to be with us for ever.

With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:
**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

The Breaking of Bread and Communion

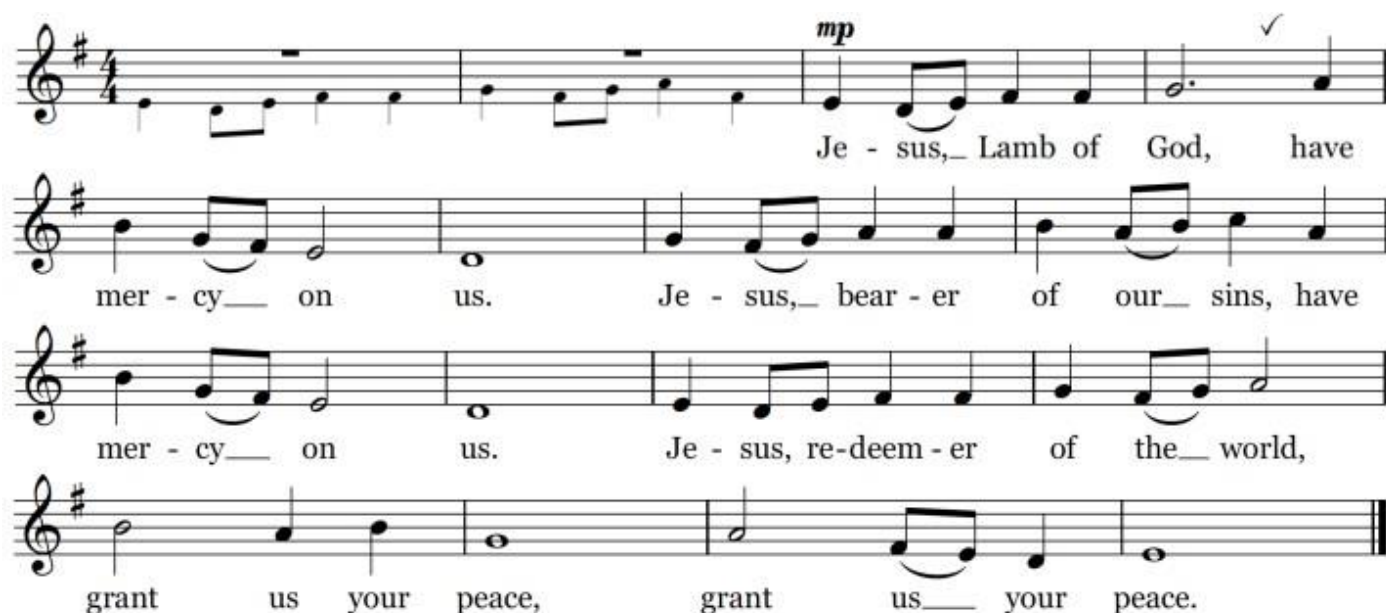
We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.



Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

*All who wish to receive Holy Communion are invited to form a single-file line
and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward
and indicate this by bowing your head.*

Gluten-free bread is available upon request.

*We kindly ask that you receive the bread and wine separately
rather than dipping the wafer into the cup.*

Communion Hymn

1. **Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure,
cleanse me from its guilt and power.**
2. **Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone;
thou must save, and thou alone.**
3. **Nothing in my hand I bring;
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.**
4. **While I draw this fleeting breath,
when mine eyes shall close in death,
when I soar through tracts unknown,
see thee on thy judgement throne;
Rock of ages, cleft for me,
let me hide myself in thee.**

Augustus M. Toplady (1740–78)

Prayer after Communion

Let us pray together.

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices – see page 22

Final Hymn (please stand if able)

1. Glorious things of thee are spoken,
Zion, city of our God;
He, Whose Word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.
2. See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage:
grace which, like the Lord the giver,
never fails from age to age?
3. Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.

4. Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.

John Newton (1725–1807)

Blessing & Dismissal

May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit
you may abound in hope. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ Postlude – Fantasia on “Austrian Hymn” - Thomas Merrett (1824-1908)

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

+++++

*Following the 8.00am service:
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

+++++

If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

+++++

Readings for next Sunday (Pentecost 17)

1st Reading: Exodus 16: 2-15

Psalm 105: 1-6, 37-45

2nd Reading: Philippians 1: 21-30

Gospel: Matthew 20: 1-16

Please remember in your prayers this week:

Helen Gibson; Kevin Cameron; Marilyn Green; Maggie Crewes; Aidan;
Kathy & Allan Edgar; Hebron Kids

❖ **DONATIONS**

Offertory envelopes for the current year are available on the table
near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314; *Reference:* "Offering" + **your name** please.

Notices

- ❖ **WOMEN'S BREAKFAST:** *change of venue* **Parish Centre, this Saturday 19th September, 10.00-11.30am.** A relaxed morning to gather, share conversation and encourage one another. Cost: \$10. To help with catering, please sign up on the sheet at the back of the church.
- ❖ **SUNDAY HYMN PRACTICE IN SEPTEMBER!** We are pleased to invite you to join us for a relaxed practice session next **Sunday, 20 September** following morning tea, at **11.20 am.** Together we will spend some time singing and becoming familiar with hymns. Everyone is welcome!
- ❖ **MISSIONAL DISCERNMENT PATHWAYS JOURNEY:** commences **Sunday 27 September, 11.30am-1pm** in the Parish Centre. Light lunch provided. Pathway One: Hearing and Sharing Our Story – looking back with gratitude and celebrating God's faithfulness.
- ❖ **KIDS IN THE FOYER:** We will be holding our next Kids in the Foyer session on **Sunday September 27th.** Children and youth will continue to prepare for our St Francis of Assisi service, which will be held at our 9.30am service on Sunday October 4th. Our next family faith night will be in Term 4 on Saturday, October 24th - more details to follow.
- ❖ **ROSALIE HARDING:** Rosalie's ashes will be interred in the Memorial Garden on **Sunday 4th October at 11.30am.** Those who wish to be there for the interment are welcome.
- ❖ **VIRGINIA SHEK:** We are delighted that Virginia will be ordained deacon on **Saturday, 28 November at 10.00 am at St Peter's Cathedral.** For Virginia's ordination gift, we would like to purchase an all-purpose contemporary stole and contribute to the cost of an alb. If you would like to contribute, please place your donation in the offertory bag clearly marked 'Virginia Shek', make an EFT payment using the reference 'Virginia Shek', or bring your donation to the parish office during office hours.
- ❖ **DONATIONS FOR HUTT ST CENTRE:** We are collecting non-perishable food and essential items to support the work of Hutt St Centre. Donations could include: Tinned meals, soup, pasta, rice and pasta sauce, breakfast cereal, long-life milk, tea, coffee and sugar, muesli bars and biscuits. Donations can be placed in the baskets at the back of the church. Thank you for your generosity and support.

Diary Dates

Sunday 13 September	8.00am	Holy Communion (said)
Pentecost 16	9.30am	Holy Communion (sung)
	11.30am	Baptism – Eloise Marks (Church)
Tuesday 15 September	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 16 September	2.00pm	Cleaning (all facilities)
Thursday 17 September	9.00am	School services (Church)
	7.30pm	Home Fellowship (Newells')
Friday 18 September	9.30am	Office staffed until 2.30pm
Saturday 19 September	10.00am	Women's Breakfast (Parish Centre)
		Bell maintenance day (Tower)
Sunday 20 September	8.00am	Holy Communion (said)
Pentecost 17	9.30am	Holy Communion (sung)
	11.20am	Hymn practice (Church)
Tuesday 22 September	11.00am	'Life through the Bible' (Wheatleys')
	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 23 September	9.00am	Office staffed until 5pm
	10.00am	ArtsNational (all facilities)
	12.30pm	Rostrum Club meeting (Parish Centre)
		Cleaning (all facilities)
Thursday 24 September	9.00am	School services (Church)
Friday 25 September	9.30am	Office staffed until 5pm
Sunday 27 September	8.00am	Holy Communion (said)
Pentecost 18	9.30am	Holy Communion (sung)

Rosters for today, Sunday 13th September (Pentecost 16)

Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Preacher:	8.00 & 9.30am	The Rev'd Helen Phillips
Readers:	8.00am	Janet Martin
	9.30am	Michael Thomas
Prayer Leader:	9.30am	Lyn Dow
Lay Assistants:	8.00am	Virginia Shek
	9.30am	Malcolm Allen; May Van Heer
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton
		<i>Cake: Christine Thomas</i>

Rosters for next Sunday, 20th September (Pentecost 17)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Sally Zimmerman
Prayer Leader:	9.30am	Michael Thomas
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Chris Gill; Robert Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch;
		Margaret Minahan <i>Cake: Heather Wheatley</i>

Rosters for Sunday 27th September (Pentecost 18)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Ray Newell
	9.30am	Robin Coleman
Prayer Leader:	9.30am	Suzanne Sexton
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Jenny Harris; Sharon Gray
Server:	9.30am	Jacob Harris
Welcomers:	8.00am	Ray Newell
	9.30am	Tony Holloway; Robin Coleman
Morning Tea:	9.30am	Donna Coombe; Deb Robertson; Yvonne Facy
		<i>Cake: Yvonne Facy</i>