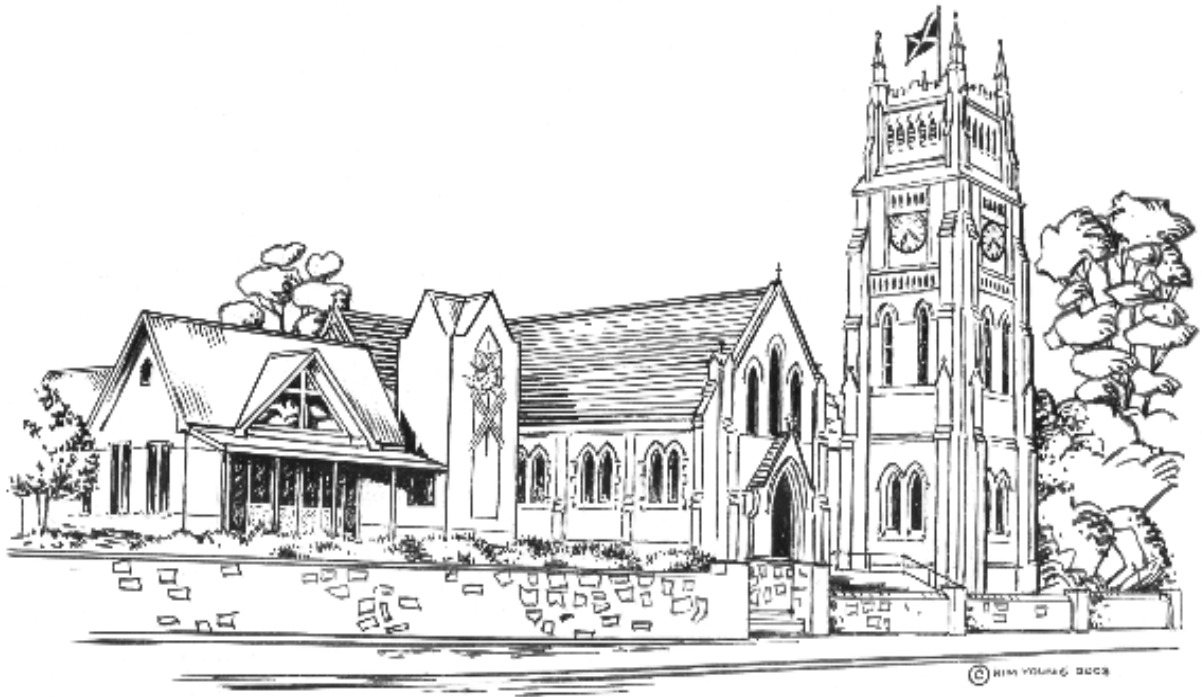


The Seventeenth Sunday after Pentecost

20th September 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
PO Box 347,
Walkerville 5081

Tel 8269 5420

Rector: The Rev'd Tracey Gracey
Tel 0417 899 603

Web: www.standrewswalkerville.org.au
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priest@standrewswalkerville.org.au



**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant & Preacher: The Rev'd Tracey Gracey, Rector

Organist: Ian Gray

Mass setting: Philip Matthias (b. 1954)

Processional Hymn (please stand if able)

- 1. Fill your hearts with joy and gladness,
sing and praise your God and mine!
Great the Lord in love and wisdom,
might and majesty divine!
He who framed the starry heavens
knows and names them as they shine.**
- 2. Praise the Lord, his people, praise him!
Wounded souls his comfort know;
those who fear him find his mercies,
peace for pain and joy for woe;
humble hearts are high exalted,
human pride and power laid low.**
- 3. Praise the Lord for times and seasons,
cloud and sunshine, wind and rain;
spring to melt the snows of winter
till the waters flow again;
grass upon the mountain pastures,
golden valleys thick with grain.**
- 4. Fill your hearts with joy and gladness,
peace and plenty crown your days;
love his laws, declare his judgments,
walk in all his words and ways;
he the Lord and we his children:
praise the Lord, all people, praise!**

Timothy Dudley-Smith (1926-2004); based on Psalm 147

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Sentence of the Day

By grace you have been saved through faith,
and this is not your own doing: it is the gift of God.

Ephesians 2:8–9

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Parish Prayer

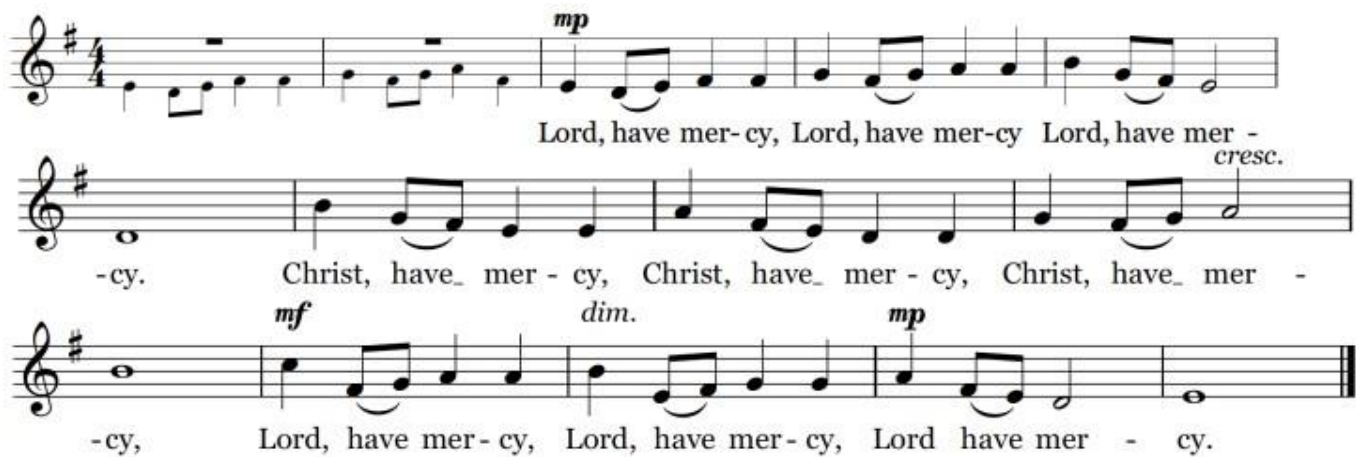
**God our Father,
you have made us members of Christ and of his church in this parish.
May our worship be the offering of our hearts and lives to you.
Help us to reach out in welcome to newcomers and visitors,
to encourage and care for each other in friendship and fellowship,
and to grow in grace, love and unity; through Jesus Christ our Lord.
Amen.**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord, have mercy, Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy, Lord, have mercy.



Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Glo - ry to God in the high-est, and
 peace to God's peo-ple on earth, Lord God, heav'n-ly King, al - might - y God and
 Fa-ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world: have
 mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -
 ceive our prayer. For you a-lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi-rit, in the_ glo - ry of God the Fa-ther. A - men.

Prayer of the Day

Loving and righteous God,
 your boundless generosity exceeds all that we can desire or deserve,
 and you give to the last worker all you promised to the first:
 liberate us from all jealousy and greed,
 that we may be free to love and serve others,
 and in your service may find our true reward;
 through Jesus Christ our Lord. **Amen.**

First Reading: Exodus 16: 2-15

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' ⁴ Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' ⁶ So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' ⁸ And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the Lord.' ⁹ Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. ¹¹ The Lord spoke to Moses and said, ¹² 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' ¹³ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

After the reading

Hear the word of the Lord,
thanks be to God.

Psalm 105: 1-6; 37-45

¹ O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.

² **Sing to him, O sing praises:
and be telling of all his marvellous works.**

³ Exult in his holy name:
and let those that seek the Lord be joyful in heart.

⁴ **Seek the Lord and his strength:
O seek his face continually.**

⁵ Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,

⁶ **O seed of Abraham his servant:
O children of Jacob his chosen one.**

³⁷ He brought Israel out with silver and with gold:
and not one among their tribes was seen to stumble.

³⁸ **Egypt was glad at their going:
for dread of Israel had fallen upon them.**

³⁹ He spread out a cloud for a covering:
and fire to lighten the night.

⁴⁰ **The people asked, and he brought them quails:
and satisfied them with the bread from heaven.**

⁴¹ He opened a rock, so that the waters gushed:
and ran in the parched land like a river.

⁴² **For he had remembered his holy word:
that he gave to Abraham his servant.**

⁴³ So he led out his people with rejoicing:
his chosen ones with shouts of joy;

⁴⁴ **He gave them the land of the nations:
and they took possession of the fruit
for which other peoples had toiled,**

⁴⁵ So that they might keep his statutes:
and faithfully obey his laws. O praise the Lord.

Second Reading: Philippians 1: 21-30

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸ and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand if able)

- 1. Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.**
- 2. Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.**
- 3. Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along the way.**

**4. Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.**

Love Maria Willis (1824–1908)

Gospel Reading: Matthew 20: 1-16 (please remain standing if able)

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter twenty, beginning at the first verse.

Glory to you, Lord Jesus Christ.

¹ 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the market-place; ⁴ and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷ They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ⁸ When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹ When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³ But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶ So the last will be first, and the first will be last.'

After the Gospel the reader says
For the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Sermon – Celebrant

Reflection Question

We take a moment to reflect on what God has been saying to us through today's readings and sermon.

What insight from today's readings or sermon has spoken to you and what will you take with you into the coming week?

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Intercessions (please sit or kneel) – prepared by Michael Thomas

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy, **hear our prayer.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

Confession

Return to the Lord your God, for he is gracious and merciful. *Joel 2:13*

Throughout Scripture God continually invites people to return –
not because God has turned away from us, but because God longs
to draw us closer. In that spirit, let us bring ourselves before God
and confess our sins with a true and sincere heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.**

Absolution

**Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.**

Greeting of Peace (please stand if able)

**We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you
and also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

- 1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

4. Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

W. Chalmers Smith (1824–1908)

Prayer over the Gifts (please remain standing if able)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:

born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

The musical score is written for a single melodic line in treble clef, key of D major (three sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The score includes dynamic markings: *f* (forte) at the beginning, *mf* (mezzo-forte) in the third staff, and *f* again in the fourth staff. There are also phrasing slurs and a final double bar line. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

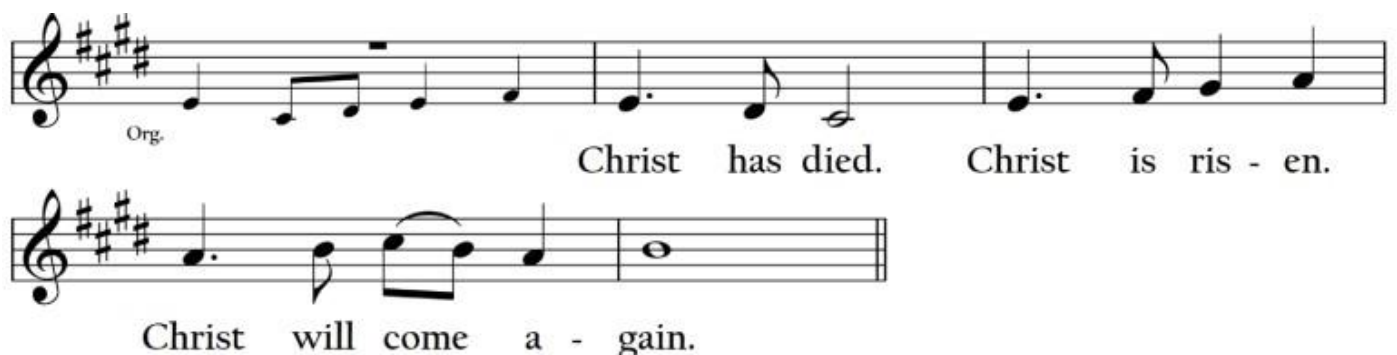
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.

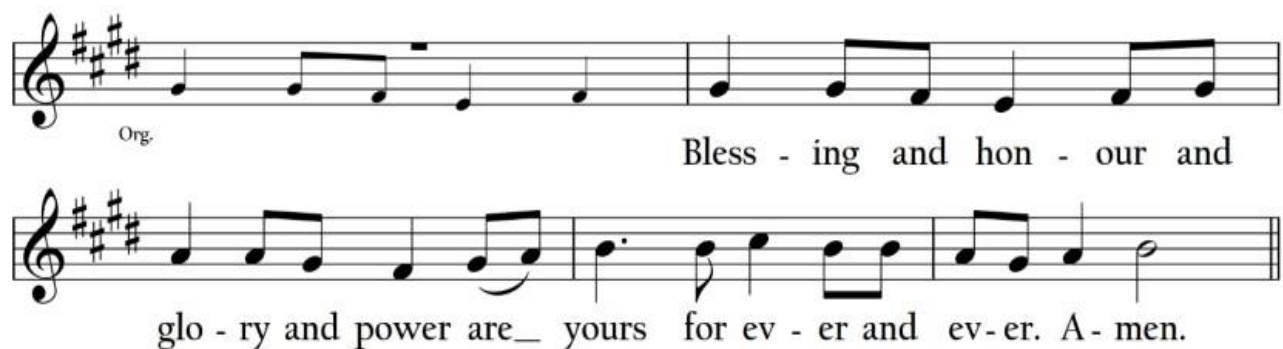


Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise: *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever. Amen.**



As our Saviour Christ has taught us, we are confident to pray:
**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am – music overleaf)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, grant us your peace.

Invitation to Communion

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

All who wish to receive Holy Communion are invited to form a single-file line and kneel/stand at the Altar rail when a space is available.

If you would prefer to receive a blessing, please also come forward and indicate this by bowing your head.

Gluten-free bread is available upon request.

We kindly ask that you receive the bread and wine separately rather than dipping the wafer into the cup.

Communion Hymn

1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.
2. Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.
3. Spirit of our God descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

James Edmeston (1791-1867)

Prayer after Communion

Let us pray together.

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Notices – see pages 21 & 22

Final Hymn (please stand if able)

1. Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true king.
2. King of our hearts, Christ reigns in us;
kingship with him his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.
3. Priests of the world, Christ sends us forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ to re-create.
4. Prophets of Christ, we hear his word:
he claims our minds, to search his ways,
he claims our lips, to speak his truth;
he claims our hearts, to sing his praise.
5. We are his Church, he makes us one:
here is one hearth for all to find,
here is one flock, one Shepherd-King;
here is one faith, one heart, one mind.

James Quinn (1919-2010)

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God, Creator, Revealer and Sustainer of Life,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

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*Following the 8.00am service:
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

+++++

Please remember in your prayers this week:

Helen Gibson; Kevin Cameron; Marilyn Green; Maggie Crewes; Aidan;
Kathy & Allan Edgar; Hebron Kids

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995,
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If you are new today, welcome!

We would love to have your details

so that we can keep you up to date with the life of the parish.

Contact forms are available at the back of the church – please ask one of our friendly welcomers, and return the completed form to them.

You can request a name tag on the sheet at the back of the church.

Many thanks.

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Readings for next Sunday (Pentecost 18)

1st Reading: Exodus 17: 1-7

Psalm 78: 1-4, 11-16

2nd Reading: Philippians 2: 1-13

Gospel: Matthew 21: 23-32

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National Church Life Survey

St Andrew's will be taking part in the **National Church Life Survey** from **Sunday 4 October to Sunday 18 October**.

The survey gives everyone in our congregation an opportunity to reflect on our faith, church life and future direction. The results will also contribute to a broader picture of church life across the Diocese.

You are invited to complete **one survey** during this three-week period. You may choose either:

- an **online survey** using the link below; or
- a **hard-copy survey**, available at the back of the church.

Please add your name to the list at the back of the church and indicate whether you will complete the survey online or have taken a hard copy. **This list is only to help us keep track of survey numbers and is not connected to your survey responses.**

Complete the survey online at attendersurvey.ncls.au

When prompted for our Church Code, enter ANA15501.

Thank you for taking the time to participate. Your contribution will help us gain a clearer picture of the life of our parish and Diocese and assist with future planning.

Notices

- ❖ **MISSIONAL DISCERNMENT PATHWAYS JOURNEY:**
commences next **Sunday 27 September, 11.30am-1pm** in the Parish Centre. Light lunch provided. Pathway One: Hearing and Sharing Our Story – looking back with gratitude and celebrating God's faithfulness.
- ❖ **KIDS IN THE FOYER:** We will be holding our next Kids in the Foyer session on **Sunday September 27th**. Children and youth will continue to prepare for our St Francis of Assisi service, which will be held at our 9.30am service on Sunday October 4th. Our next family faith night will be in Term 4 on Saturday, October 24th - more details to follow.
- ❖ **ROSALIE HARDING:** Rosalie's ashes will be interred in the Memorial Garden on **Sunday 4th October at 11.30am**. Those who wish to be there for the interment are welcome.
- ❖ **VIRGINIA SHEK:** We are delighted that Virginia will be ordained deacon on **Saturday, 28 November at 10.00 am** at **St Peter's Cathedral**. For Virginia's ordination gift, we would like to purchase an all-purpose contemporary stole and contribute to the cost of an alb. If you would like to contribute, please place your donation in the offertory bag marked 'Virginia Shek', make an EFT payment using the reference 'Virginia Shek', or bring your donation to the parish office during office hours.
- ❖ **CONFIRMATION:** Bishop Sophie Relf-Christopher will be leading our St Andrew's Day service at 9.30am on **Sunday 29th November**, which offers an opportunity for Confirmation. See Tracey if you are interested.
- ❖ **BUSH CHURCH AID (BCA) BOXES:** These boxes are due for collection at the end of September. If you would like to join in collecting for ministry in the outback, you can give by either taking a box and filling it, or give online at sa@bushchurcaid.com.au If you are a current box holder and would like to transfer to online giving, I have a reference number to quote when you give. Thanking you for your support of this ministry. *Heather Wheatley (BCA Rep)*
- ❖ **ADELAIDE AS ONE: TOGETHER IN CHRIST FOR OUR CITY & STATE:** a combined churches event of prayer, praise and proclamation of unity in Christ. **Monday 19th October, 7pm, St Peter's Cathedral**. Hosted by Unity in Diversity, with guest speaker Philip Ryall. For full details: <https://events.converge.org.au/events/adelaide-as-one>

Diary Dates

Sunday 20 September	8.00am	Holy Communion (said)
Pentecost 17	9.30am	Holy Communion (sung)
	11.20am	Hymn practice (Church)
Tuesday 22 September	11.00am	'Life through the Bible' (Wheatleys')
	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 23 September	9.00am	Office staffed until 4.30pm
	10.00am	ArtsNational (all facilities)
	12.30pm	Rostrum Club meeting (Parish Centre)
		Cleaning (all facilities)
Thursday 24 September	9.00am	School services (Church)
Friday 25 September	9.30am	Office staffed until 5pm
Sunday 27 September	8.00am	Holy Communion (said)
Pentecost 18	9.30am	Holy Communion (sung)
Tuesday 29 September	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 30 September	9.30am	Office staffed until 5pm
		Cleaning (all facilities)
Thursday 1 October	7.30pm	Home Fellowship (Newells')
Friday 2 October	9.30am	Office staffed until 5.00pm
	1.30pm	Wedding (Church)
	7.30pm	Bellringers' practice (Tower)
Sunday 4 October	8.00am	Holy Communion (said)
St Francis of Assisi	9.30am	Holy Communion (sung)
	11.30am	Interment of ashes – Rosalie Harding (Church and Memorial Garden)

❖ DONATIONS

Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.

If you wish **give electronically**, please donate to this account:

Account name: St Andrew's, Walkerville; *BSB:* 633-000;

Account number: 144 103 314; *Reference:* "Offering" + **your name** please.

Rosters for today, Sunday 20th September (Pentecost 17)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Brian Zwar
	9.30am	Sally Zimmerman
Prayer Leader:	9.30am	Michael Thomas
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Donna Coombe
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Sally Zimmerman; Robert Dow
Morning Tea	9.30am	Frances Wilson; Molly Radakovitch; Margaret Minahan <i>Cake: Heather Wheatley</i>

Rosters for next Sunday, 27th September (Pentecost 18)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Ray Newell
	9.30am	Robin Coleman
Prayer Leader:	9.30am	Suzanne Sexton
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Jenny Harris; Sharon Gray
Server:	9.30am	Jacob Harris
Welcomers:	8.00am	Ray Newell
	9.30am	Tony Holloway; Robin Coleman
Morning Tea:	9.30am	Donna Coombe; Deb Robertson; Yvonne Facy <i>Cake: Yvonne Facy</i>

Rosters for Sunday 4th October (St Francis of Assisi)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Jenny Moller
	9.30am	Heather Wheatley
Prayer Leader:	9.30am	Brian Wheatley
Lay Assistants:	9.30am	Donna Coombe; Virginia Shek
Server:	9.30am	Jessica Kumar
Welcomers:	8.00am	Charlie George
	9.30am	Brian & Heather Wheatley
Morning Tea	9.30am	Needra Silva; Sally Zimmerman; Helen Hancock <i>Cake: Sharon Gray</i>