

The Twentieth Sunday after Pentecost

11th October 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Preacher & Celebrant: The Rev'd Tracey Gracey

Organist: Brian Wheatley

Mass setting: Philip Matthias (b. 1954)

Processional Hymn (please stand if able)

- 1. Jesus calls us here to meet him**
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.
- 2. Jesus calls us to confess him**
Word of life and Lord of all,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.
- 3. Jesus calls us to each other:**
found in him are no divides.
Race and class and sex and language:
such are barriers he derides.
Join the hands of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

**4. Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.**

John L. Bell (b. 1949) & Graham Maule (1958-2019)

Greeting

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and forever.

The Lord be with you.
And also with you.

Sentence of the Day

This is our God for whom we have waited;
let us be glad and rejoice in his salvation.

Isaiah 25:9

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Parish Prayer

**God our Father,
you have made us members of Christ and of his church in this parish.
May our worship be the offering of our hearts and lives to you.
Help us to reach out in welcome to newcomers and visitors,
to encourage and care for each other in friendship and fellowship,
and to grow in grace, love and unity; through Jesus Christ our Lord.
Amen.**

Kyrie (said at 8.00am)

**Lord, have mercy, Lord have mercy,
Christ, have mercy, Christ have mercy,
Lord, have mercy, Lord have mercy.**

Kyrie (sung at 9.30am)

**Lord, have mercy, Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Lord, have mer-cy, Lord, have mer-cy Lord, have mer -
-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -
-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Saving and healing God,
you have promised
that those who have died with Christ shall live with him:
grant us grace to be continually thankful for all you have done for us,
and in that thankfulness
to be eager to serve and live for others,
so that we and all your children may rejoice in your salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Children's Talk

First Reading: Exodus 32: 1-14

¹ When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' ² Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' ³ So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴ He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' ⁵ When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' ⁶ They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. ⁷ The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it

and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' 9 The Lord said to Moses, 'I have seen this people, how stiff-necked they are. 10 Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.' 11 But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? 12 Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. 13 Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' 14 And the Lord changed his mind about the disaster that he planned to bring on his people.

After the reading

Hear the word of the Lord.

Thanks be to God.

Psalm 106: 1-6; 20-24

¹ Praise the Lord; O give thanks to the Lord, for he is good: and his mercy endures for ever.

² **Who can express the mighty acts of the Lord:
or fully voice his praise?**

³ Blessed are those who act according to justice: who at all times do the right.

⁴ **Remember me, O Lord,
when you visit your people with your favour:
and come to me also with your salvation,**

⁵ That I may see the prosperity of your chosen: that I may rejoice with the rejoicing of your people, and exult with those who are your own.

**⁶ We have sinned like our ancestors:
we have acted perversely and done wrong.**
²⁰ At Horeb they made themselves a calf:
and bowed down in worship to an image.
**²¹ And so they exchanged the glory of God:
for the likeness of an ox that eats hay.**
²² They forgot God who was their saviour:
that had done such great things in Egypt,
**²³ Who had worked his wonders in the land of Ham:
and his terrible deeds at the Red Sea.**
²⁴ Therefore he thought to destroy them:
**had not Moses his servant stood before him in the breach,
to turn away his wrath from destroying them.**

Second Reading: Philippians 4: 1-9

¹ Therefore, my brothers and sisters, whom I love and long for,
my joy and crown, stand firm in the Lord in this way, my beloved.
² I urge Euodia and I urge Syntyche to be of the same mind in the Lord.
³ Yes, and I ask you also, my loyal companion, help these women,
for they have struggled beside me in the work of the gospel,
together with Clement and the rest of my co-workers, whose names
are in the book of life. ⁴ Rejoice in the Lord always; again I will say,
Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near.
⁶ Do not worry about anything, but in everything by prayer
and supplication with thanksgiving let your requests be made known
to God. ⁷ And the peace of God, which surpasses all understanding,
will guard your hearts and your minds in Christ Jesus. ⁸ Finally,
beloved, whatever is true, whatever is honourable, whatever is just,
whatever is pure, whatever is pleasing, whatever is commendable,
if there is any excellence and if there is anything worthy of praise,
think about these things. ⁹ Keep on doing the things that you have
learned and received and heard and seen in me, and the God of peace
will be with you.

After the reading

Hear the word of the Lord.
Thanks be to God.

Gradual Hymn (please stand if able)

1. Fill my whole life, O Lord my God,
in every part with praise,
that my whole being may proclaim
your being and your ways.
2. Not for the lip of praise alone
nor e'en the praising heart
I ask, but for a life made up
of praise in every part:
3. praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.
4. Fill every part of me with praise;
let all my being speak
of you and of your love, O Lord,
poor though I be and weak.
5. So shall you, Lord, receive from me
the praise and glory due;
and so shall I begin on earth
the song for ever new.
6. So shall no part of day or night
from sacredness be free;
but with you, Lord, in every step
my fellowship will be.

Horatius Bonar (1808–89) altd.

Gospel Reading: Matthew 22: 1-14 (please remain standing if able)

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter twenty-two, beginning at the first verse.

Glory to you, Lord Jesus Christ.

¹ Once more Jesus spoke to them in parables, saying:
² 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.
⁴ Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet."
⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, maltreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, "The wedding is ready, but those invited were not worthy.
⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet." ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ¹¹ 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. ¹³ Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." ¹⁴ For many are called, but few are chosen.'

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – The Rev'd Tracey Gracey

Reflection Question

Let us pause for a moment to reflect on God's word and how it might shape our lives in the week ahead.

What has surprised you in today's readings or sermon?

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (please sit or kneel) – prepared by Tania Murphy

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy, **hear our prayer.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Confession

As we gather in God's presence, we are reminded that nothing can separate us from the love of God. It is because we are loved that we are able to be honest about ourselves. Let us bring our lives before God, trusting in God's mercy and grace.

A pause for reflection.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace (please stand if able)

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you
and also with you.

Offertory Hymn – during this hymn the bread and wine for Holy Communion will be presented, and the Collection taken

1. Rejoice, the Lord is King:

**your Lord and King adore;
let all give thanks, and sing,
and triumph evermore;**

*Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!*

2. Jesus the Saviour reigns,

**the God of truth and love;
when ye had purged our stains,
he took his seat above:**

*Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!*

3. His kingdom cannot fail,

**he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:**

*Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!*

4. He sits at God's right hand

**till all his foes submit,
and bow to his command,
and fall beneath his feet:**

*Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!*

**5. Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:**

*We soon shall hear the archangel's voice;
the trump of God shall sound, Rejoice!*

Charles Wesley (1707-88)

Prayer over the Gifts (please remain standing if able)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.

You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,

joining with your faithful people of every time and place,
singing the eternal song: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. Dynamics like *f* (forte) and *mf* (mezzo-forte) are indicated. There are also checkmarks above some notes, possibly indicating breath marks or phrasing. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory, and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

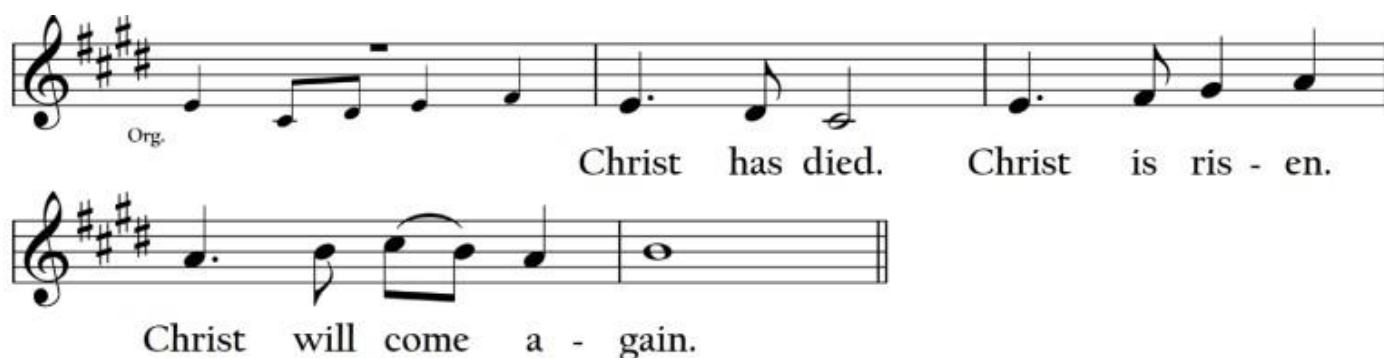
He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.



Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death, his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:

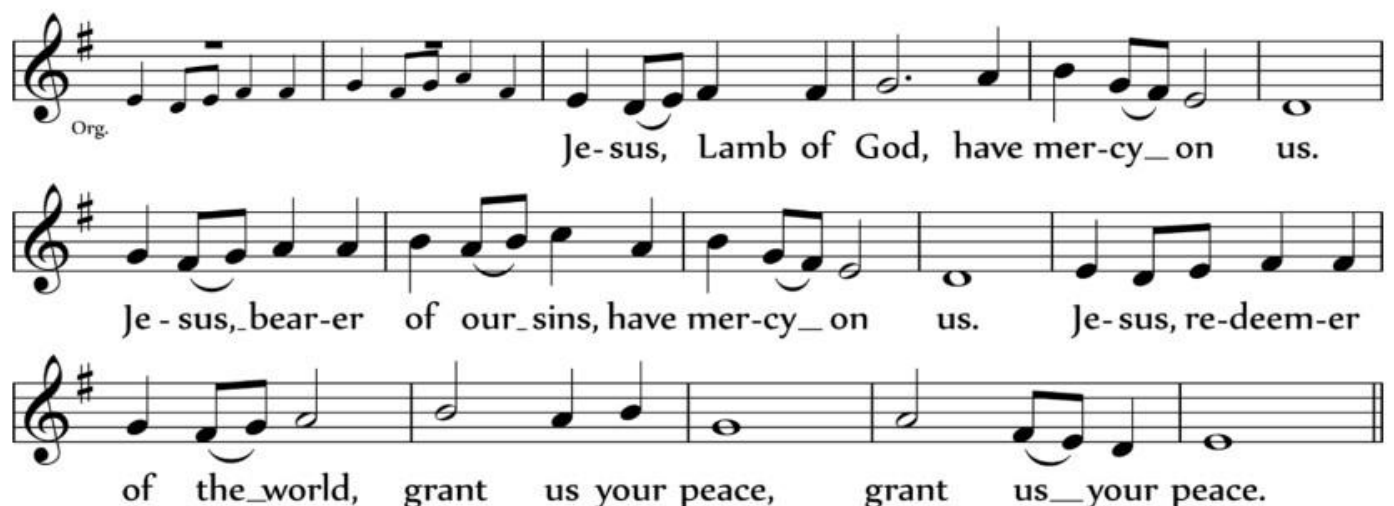
**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

The Breaking of Bread and Communion

**We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.**

The congregation joins in the Agnus Dei (sung at 9.30am)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**



Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

*All who wish to receive Holy Communion are invited to form a single-file line
and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward
and indicate this by bowing your head.*

Gluten-free bread is available upon request.

*We kindly ask that you receive the bread and wine separately
rather than dipping the wafer into the cup.*

Communion Hymn

- 1. As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire
and I long to worship you.**

*You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire
and I long to worship you.*

- 2. I want you more than gold or silver,
only you can satisfy.
You alone are the real joy-giver
and the apple of my eye.**

- 3. You're my friend and you are my brother,
even though you are a king.
I love you more than any other,
so much more than anything.**

Martin Nystrom (b. 1956)

Prayer after Communion

Let us pray together.

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices – see page 22

Final Hymn (please stand if able)

1. O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend:
I shall nor fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.
2. Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.

3. O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to hasten or control;
O speak, and make me listen,
true guardian of my soul.
4. Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

J. E Bode (1816-74)

Blessing & Dismissal

Go in the love of Christ.
May your words bring kindness,
your actions bring hope,
and your presence bring peace.

And may God bless you,
in the name of the Father, Son and Holy Spirit. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

*Following the 8.00am service:
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Helen Gibson; Kevin Cameron; Marilyn Green; Maggie Crewes; Aidan;
Chris Gill; Ron Robinson; Hebron Kids

Readings for next Sunday (Pentecost 21)

1st Reading: Exodus 33: 12-23 Psalm 99
2nd Reading: 1 Thessalonians 1- 1-10 Gospel: Matthew 22: 15-33

Notices

- ❖ **HEBRON KIDS M&M FUNDRAISER:** The School have invited us to participate in their next fundraiser – a large jar of M&Ms and record sheet is at the back of the church. Guess the correct number! \$2 per guess. Today is your **last chance** to take part!
- ❖ **CHATTY CAFÉ:** this **Wednesday 14th October**. Join us from **10am** in the Parish Centre, for good company, tea, coffee and home-made treats. Volunteers are needed to bake treats, come and chat on the day, or serve and assist in the kitchen. See Tracey if you'd like to help.
- ❖ **WOMEN'S BREAKFAST:** **Saturday 17th October, 10.00-11.30am** at Sfizio, Norwood Parade. A relaxed morning to gather, share conversation and encourage one another.
- ❖ **HYMNFEST, Sunday 25th October, 2.30pm:** Come and sing your favourite hymns, here at St Andrew's with the Adelaide Congress Hall Salvation Army Brass Band. Light refreshments included. Tickets \$10 at the door, or from trybooking.com/DPTUJ If you would like to contribute to afternoon tea, please bring a plate to share.
- ❖ **ST MARY MAGDALENE DINNER** is coming up on **31st October**. Signing-up sheets for cooking are in the foyer now, and recipes are available. Monetary contributions are of course welcome too.
- ❖ **VIRGINIA SHEK: *last chance to contribute*** We are delighted that Virginia will be ordained deacon on **Saturday, 28 November at 10.00 am** at **St Peter's Cathedral**. If you would like to contribute towards her gift, please place a donation in the offertory bag clearly marked 'Virginia Shek', make an EFT payment using the reference 'Virginia Shek', or bring your donation to the office during office hours.
- ❖ **CONFIRMATION:** Bishop Sophie Relf-Christopher will be leading our St Andrew's Day service at 9.30am on **Sunday 29th November**, which offers an opportunity for Confirmation. See Tracey if you are interested.
- ❖ **DONATIONS: Offertory envelopes** for the current year are available on the table near the Choir Vestry at the back of the Church.
If you wish **give electronically**, please donate to this account:
Account name: St Andrew's, Walkerville; *BSB:* 633-000;
Account number: 144 103 314; *Reference:* "Offering" + **your name** please.

National Church Life Survey

St Andrew's will be taking part in the **National Church Life Survey** from **Sunday 4 October to Sunday 18 October**.

The survey gives everyone in our congregation an opportunity to reflect on our faith, church life and future direction. The results will also contribute to a broader picture of church life across the Diocese.

You are invited to complete **one survey** during this three-week period. You may choose either:

- an **online survey** using the link below; or
- a **hard-copy survey**, available at the back of the church.

Please add your name to the list at the back of the church and indicate whether you will complete the survey online or have taken a hard copy. **This list is only to help us keep track of survey numbers and is not connected to your survey responses.**

Complete the survey online at attendersurvey.ncls.au

A separate survey for those 15 and under is at childsurvey.ncls.au

When prompted for our Church Code, enter **ANA15501**.

Thank you for taking the time to participate. Your contribution will help us gain a clearer picture of the life of our parish and Diocese and assist with future planning.

Diary Dates

Sunday 11 October Pentecost 20	8.00am	Holy Communion (said)
	9.30am	Holy Communion (sung)
Tuesday 13 October	11.00am	'Life through the Bible' (Wheatleys')
	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 14 October	9.30am	Office staffed until 5pm
	10.00am	Chatty Café (Parish Centre)
	12.30pm	Rostrum Club meeting (PC) Cleaning (all facilities)
	2.00pm	Private hire (Parish Centre)

(Wednesday 14 October)	6.00pm	Understanding and connecting with LGBTIQA+ People and Communities (Parish Centre)
Thursday 15 October	9.00am	School services (Church)
	7.30pm	Home Fellowship (Newells')
Friday 16 October	9.30am	Office staffed until 5.00pm
Saturday 17 October	10.00am	Women's Breakfast (Sfizio)
Sunday 18 October	8.00am	Holy Communion (said)
Pentecost 21	9.30am	Holy Communion (sung)

Rosters for today, Sunday 11th October (Pentecost 20)

Celebrant & Preacher:	8.00 & 9.30am	The Rev'd Tracey Gracey
Readers:	8.00am	Janet Martin
	9.30am	Sally Zimmerman
Prayer Leader:	9.30am	Tania Murphy
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Malcolm Allen; May Van Heer
Server:	9.30am	Luke Marshall
Welcomers:	8.00am	Jan de Wit
	9.30am	Roy Ingram; Needra Silva
Morning Tea	9.30am	Val Ingram; Suzanne Sexton
		<i>Cake: Needra Silva</i>

Rosters for next Sunday, 18th October (Pentecost 21)

Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Preacher:	8.00 & 9.30am	The Rev'd Timothy Sherwell
Readers:	8.00am	Brian Zwar
	9.30am	Lyn Dow
Prayer Leader:	9.30am	Virginia Shek
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Virginia Shek; Prashan Peries
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Robert Dow; Michelle & Noella Jones
Morning Tea:	9.30am	Frances Wilson; Molly Radakovitch;
		Margaret Minahan <i>Cake: Heather Wheatley</i>