

The Twenty-First Sunday after Pentecost

18th October 2026

8.00am & 9.30am



Parish Office: 43 Church Terrace
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**St Andrew's
Church
WALKERVILLE**

St Andrew's is a Christ-centred,
sacramental, inclusive, thinking,
praying and prayerful, mission-
oriented faith community

Today's Services

8.00am Holy Communion (said)

9.30am Holy Communion (sung)

Celebrant:	The Rev'd Tracey Gracey, Rector
Preacher:	The Rev'd Timothy Sherwell
Organist:	Ian Gray
Mass setting:	Philip Matthias (b. 1954)

Processional Hymn (please stand if able)

- 1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**
- 2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.**
- 3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.**
- 4. Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.**

W. Chalmers Smith (1824–1908)

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Sentence of the Day

Give to Caesar the things that are Caesar's,
and to God the things that are God's.

Matthew 22:21

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Parish Prayer

**God our Father,
you have made us members of Christ and of his church in this parish.
May our worship be the offering of our hearts and lives to you.
Help us to reach out in welcome to newcomers and visitors,
to encourage and care for each other in friendship and fellowship,
and to grow in grace, love and unity; through Jesus Christ our Lord.
Amen.**

Kyrie (said at 8.00am)

Lord, have mercy, **Lord have mercy,**
Christ, have mercy, **Christ have mercy,**
Lord, have mercy, **Lord have mercy.**

Kyrie (sung at 9.30am)

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a half note G4, followed by quarter notes A4, B4, and C5. The lyrics 'Lord, have mer - cy, Lord, have mer - cy Lord, have mer -' are written below the staff. A dynamic marking of *mp* (mezzo-piano) is placed above the staff. The second staff continues the melody with a half note G4, followed by quarter notes A4, B4, and C5. The lyrics '- cy. Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer -' are written below the staff. A dynamic marking of *cresc.* (crescendo) is placed above the staff. The third staff continues the melody with a half note G4, followed by quarter notes A4, B4, and C5. The lyrics '- cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.' are written below the staff. Dynamic markings of *mf* (mezzo-forte), *dim.* (diminuendo), and *mp* (mezzo-piano) are placed above the staff.

Gloria (sung at 9.30am)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Almighty and everlasting God,
 in Christ you have revealed your glory among the nations:
 grant that your Church throughout the world
 may persevere with steadfast faith
 in proclaiming the cross to be the way that leads to life eternal;
 through Jesus Christ our Lord,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever.

Amen.

First Reading: Exodus 33: 12-23

¹² Moses said to the Lord , 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." ¹³ Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' ¹⁴ He said, 'My presence will go with you, and I will give you rest.' ¹⁵ And he said to him, 'If your presence will not go, do not carry us up from here. ¹⁶ For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.' ¹⁷ The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' ¹⁸ Moses said, 'Show me your glory, I pray.' ¹⁹ And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The Lord "; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But', he said, 'you cannot see my face; for no one shall see me and live.' ²¹ And the Lord continued, 'See, there is a place by me where you shall stand on the rock; ²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; ²³ then I will take away my hand, and you shall see my back; but my face shall not be seen.'

After the reading

Hear the word of the Lord,
thanks be to God.

Psalms 99

¹ The Lord is king, let the nations tremble:
he is enthroned upon the cherubim; let the earth quake.

**² The Lord is great in Zion:
he is high above all nations.**

³ Let them praise your great and terrible name:
for holy is the Lord.

**⁴ The Mighty One is king and loves justice:
you have established equity,
you have dealt righteousness and justice in Jacob.**

**⁵ O exalt the Lord our God:
and bow down before his footstool, for he is holy.**

**⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his name:
they called to the Lord and he answered.**

**⁷ He spoke to them from the pillar of cloud:
they kept to his teachings and the law that he gave them.**

**⁸ You answered them, O Lord our God:
you were a forgiving God to them,
and pardoned their wrongdoing.**

**⁹ O exalt the Lord our God:
and bow down towards his holy hill,
for the Lord our God is holy.**

Second Reading: 1 Thessalonians 1: 1-10

**¹ Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father
and the Lord Jesus Christ:
Grace to you and peace.**

**² We always give thanks to God for all of you and mention you
in our prayers, constantly ³ remembering before our God and Father
your work of faith and labour of love and steadfastness of hope
in our Lord Jesus Christ. ⁴ For we know, brothers and sisters
beloved by God, that he has chosen you, ⁵ because our message
of the gospel came to you not in word only, but also in power
and in the Holy Spirit and with full conviction; just as you know
what kind of people we proved to be among you for your sake.**

**⁶ And you became imitators of us and of the Lord, for in spite
of persecution you received the word with joy inspired by the Holy
Spirit, ⁷ so that you became an example to all the believers
in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded
forth from you not only in Macedonia and Achaia, but in every place
where your faith in God has become known, so that we have no need
to speak about it.**

⁹ For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰ and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

After the reading

Hear the word of the Lord,
thanks be to God.

Gradual Hymn (please stand if able)

1. Faith will not grow from words alone,
from proofs provided, scriptures known;
our faith must feel its way about,
and live with question-marks and doubt.
2. The pattern Jesus showed, we share:
life comes through death, hope through despair.
God is made known in brokenness,
and faith feeds on God's emptiness.
3. The church still tells how Jesus came
through death to glorious life again –
the strangest story! Yet, maybe,
our faith will thrive on mystery.
4. Faith takes the little that we know,
and calls for hope, and tells us: Go!
Love and take courage, come what may;
Christ will be with us on the way.

Elizabeth J Smith (1956-)

Gospel Reading: Matthew 22: 15-33 (please remain standing if able)

The Gospel of our Lord Jesus Christ according to St. Matthew,
chapter twenty-two, beginning at the fifteenth verse.

Glory to you, Lord Jesus Christ.

¹⁵ Then the Pharisees went and plotted to entrap him in what he said.
¹⁶ So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' ¹⁸ But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.' And they brought him a denarius. ²⁰ Then he said to them, 'Whose head is this, and whose title?' ²¹ They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' ²² When they heard this, they were amazed; and they left him and went away. ²³ The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question, saying, ²⁴ 'Teacher, Moses said, "If a man dies childless, his brother shall marry the widow, and raise up children for his brother."' ²⁵ Now there were seven brothers among us; the first married, and died childless, leaving the widow to his brother. ²⁶ The second did the same, so also the third, down to the seventh. ²⁷ Last of all, the woman herself died. ²⁸ In the resurrection, then, whose wife of the seven will she be? For all of them had married her.' ²⁹ Jesus answered them, 'You are wrong, because you know neither the scriptures nor the power of God. ³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. ³¹ And as for the resurrection of the dead, have you not read what was said to you by God, ³² "I am the God of Abraham, the God of Isaac, and the God of Jacob"? He is God not of the dead, but of the living.' ³³ And when the crowd heard it, they were astounded at his teaching.

After the Gospel the reader says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon – The Rev'd Timothy Sherwell

Reflection Question

As we prepare to affirm our faith, we take a moment to reflect on what we have heard and how God may be speaking to us today.

Which word, phrase, or image from today's readings and sermon will stay with you this coming week?

Affirmation of Faith (please stand if able)

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intercessions (please sit or kneel) – prepared by Virginia Shek

Let us pray for the world and for the church.

The response to each petition is:

Lord, in your mercy, **hear our prayer.**

After the intercessions:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

Confession

God knows us completely and loves us unconditionally.

In that confidence, let us pause for a moment to reflect on our lives,
giving thanks for God's goodness and seeking God's renewing grace.

A pause for reflection.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord.
Amen.**

Absolution

**Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.**

Greeting of Peace (please stand if able)

**We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you
and also with you.**

*Offertory Hymn – during this hymn the bread and wine for Holy Communion
will be presented, and the Collection taken*

- 1. Lord Jesus, we belong to you,
you live in us, we live in you;
we live and work for you –
*because we bear your name.***
- 2. Help us receive each other, Lord,
for you receive the least of us
and come to us in them –
*because we bear your name.***

3. Bless those who give us any gift
because they know that we are yours;
reward them with your grace –
because we bear your name.
4. Let us acknowledge those as friends
who use your name to right a wrong,
but have not joined us yet –
because we bear your name.
5. Let nothing that we do or say
offend the weak so that they fall
and lose their faith in you –
because we bear your name.
6. Keep us from missing out on life;
give hands that help, and single sight,
and feet that walk your way –
because we bear your name.
7. You are the salt that cleanses us,
so clean us out, and make us fit
for common life with you –
because we bear your name.

John Wilfred Kleinig (1942-)

Prayer over the Gifts (please remain standing if able)

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God forever.

Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name: *(sung at 9.30am)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest.



Holy God, we thank you
 for these gifts of your creation, this bread and wine,
 and we pray that we who eat and drink them
 in obedience to our Saviour Christ,
 by the power of the Holy Spirit,
 may be partakers of his body and blood,
 and be made one with him and with each other
 in peace and love.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith: *(sung at 9.30am)*

Christ has died.

Christ is risen.

Christ will come again.

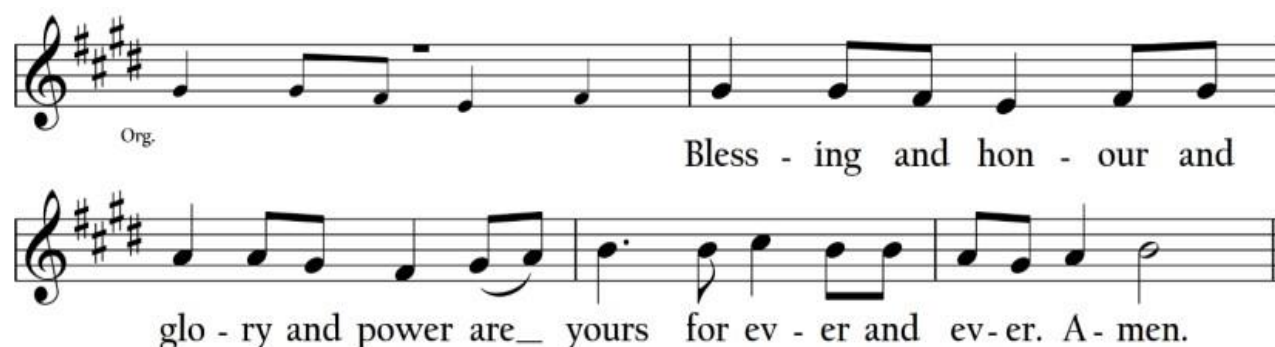


Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise: *(Sung at 9.30am)*

**Blessing and honour, glory and power,
are yours for ever and ever, Amen.**



As our Saviour Christ has taught us, we are confident to pray:

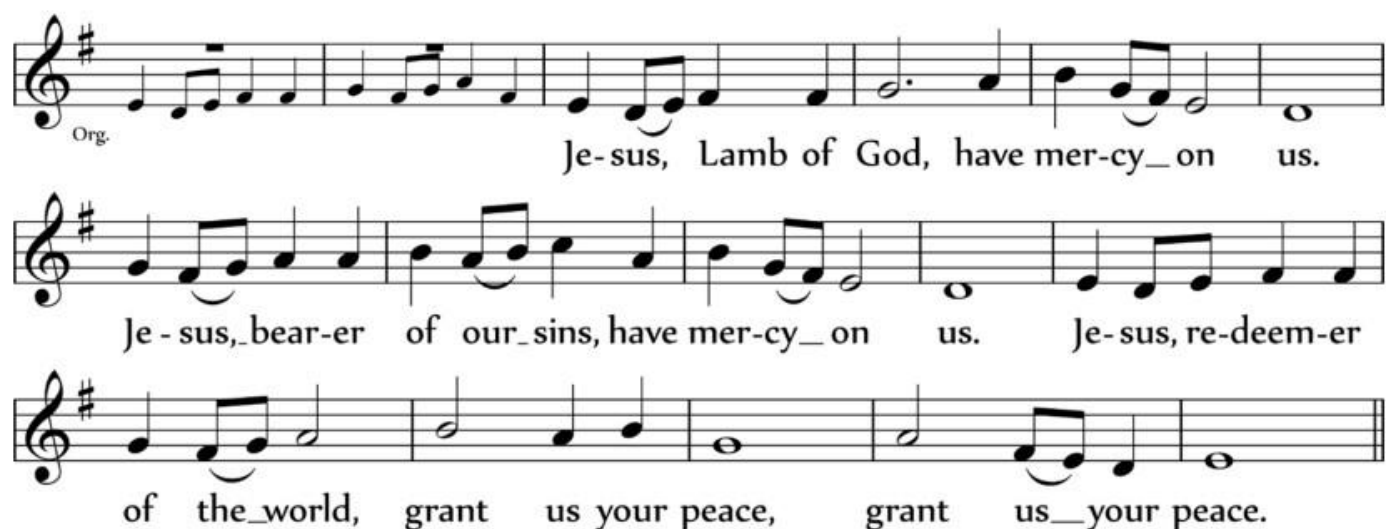
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory
are yours now and for ever. Amen.**

The Breaking of Bread and Communion

We break this bread to share in the body of Christ.
We who are many are one body:
for we all share in the one bread.

The congregation joins in the Agnus Dei (sung at 9.30am)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**



Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts, by faith, with thanksgiving.

Administration of Communion

*All who wish to receive Holy Communion are invited to form a single-file line
and kneel/stand at the Altar rail when a space is available.*

*If you would prefer to receive a blessing, please also come forward
and indicate this by bowing your head.*

Gluten-free bread is available upon request.

*We kindly ask that you receive the bread and wine separately
rather than dipping the wafer into the cup.*

Communion Hymn

- 1. Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.**
- 2. Lord Jesus Christ,
now and every day,
teach us how to pray,
Son of God.
You have commanded us to do
this, in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.**

**3. Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.**

**4. Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.**

Patrick Robert Norman Appleford (1925–2018)

Prayer after Communion

Let us pray together.

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Final Hymn (please stand if able)

- 1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name!***
- 2. Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:**
- 3. Suffering servant, scorned ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:**
- 4. Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:**
- 5. So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:**

Michael Seward (1932-2015)

Blessing & Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God, Creator, Revealer and Sustainer of Life,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Organ Postlude

*The postlude forms part of our worship.
You are invited to remain seated in prayerful reflection,
or to depart in silence.*

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*Following the 8.00am service:
tea and coffee at Nest on Walkerville Terrace*

*Following the 9.30am service:
Morning Tea in the Parish Centre*

All welcome.

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If you are new today, welcome!

We would love to have your details
so that we can keep you up to date with the life of the parish.
Contact forms are available at the back of the church – please ask
one of our friendly welcomers, and return the completed form to them.
You can request a name tag on the sheet at the back of the church.
Many thanks.

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Please remember in your prayers this week:

Helen Gibson; Kevin Cameron; Marilyn Green; Maggie Crewes; Aidan;
Chris Gill; Ron Robinson; Hebron Kids

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Notices

- ❖ Our next **FAMILY FAITH EVENING** will be held on **Saturday 24th October** from **5pm-7pm**. We have a bead-making activity and a Jesus dance challenge planned. BBQ dinner and dessert will be provided. Please RSVP for catering and set-up purposes. If you would also like to help with the BBQ, please let Tracey know.
- ❖ **HYMNFEST, next Sunday 25th October, 2.30pm:** Come and sing your favourite hymns, here at St Andrew's with the Adelaide Congress Hall Salvation Army Brass Band. Light refreshments included. Tickets \$10 at the door, or from trybooking.com/DPTUJ If you would like to contribute to afternoon tea, please bring a plate to share.
- ❖ **ST MARY MAGDALENE DINNER:** St Andrew's is providing dinner at the Magdalene Centre on **Saturday 31st October**. Cooks and servers are needed (you don't need to do both!); and cash donations are welcome. Please sign up for what you can do or provide, on the sheet in the foyer.
- ❖ **CONFIRMATION:** Bishop Sophie Relf-Christopher will be leading our St Andrew's Day service at 9.30am on **Sunday 29th November**, which offers an opportunity for Confirmation. See Tracey if you are interested.
- ❖ **DONATIONS FOR HUTT ST CENTRE:** We are collecting non-perishable food and essential items to support the work of the Hutt St Centre. Donations could include: tinned meals, soup, pasta, rice and pasta sauce, breakfast cereal, long-life milk, tea, coffee and sugar, muesli bars and biscuits. Donations can be placed in the baskets at the back of the church. Thank you for your generosity and support.
- ❖ **ADELAIDE AS ONE: TOGETHER IN CHRIST FOR OUR CITY & STATE:** tomorrow **Monday 19th October, 7pm, St Peter's Cathedral**. Hosted by Unity in Diversity, with guest speaker Philip Ryall. For full details: <https://events.converge.org.au/events/adelaide-as-one>
- ❖ **DONATIONS:**
Offertory envelopes for the current year are available on the table near the Choir Vestry at the back of the Church.
If you wish **give electronically**, please donate to this account:
Account name: St Andrew's, Walkerville; *BSB:* 633-000;
Account number: 144 103 314; *Reference:* "Offering" + **your name** please.

National Church Life Survey

St Andrew's will be taking part in the **National Church Life Survey** from **Sunday 4 October to Sunday 18 October**.

The survey gives everyone in our congregation an opportunity to reflect on our faith, church life and future direction. The results will also contribute to a broader picture of church life across the Diocese.

You are invited to complete **one survey** during this three-week period. You may choose either:

- an **online survey** using the link below; or
- a **hard-copy survey**, available at the back of the church.

Please add your name to the list at the back of the church and indicate whether you will complete the survey online or have taken a hard copy. **This list is only to help us keep track of survey numbers and is not connected to your survey responses.**

Complete the survey online at attendersurvey.ncls.au

A separate survey for those 15 and under is at childsurvey.ncls.au

When prompted for our Church Code, enter **ANA15501**.

Thank you for taking the time to participate. Your contribution will help us gain a clearer picture of the life of our parish and Diocese and assist with future planning.

Diary Dates

Sunday 18 October	8.00am	Holy Communion (said)
Pentecost 21	9.30am	Holy Communion (sung)
Tuesday 20 October	6.00pm	Soul Song Choir (Parish Centre)
Wednesday 21 October	9.30am	Office staffed until 5pm Cleaning (all facilities)
	6.00pm	Understanding and connecting with LGBTIQA+ People and Communities (Parish Centre)
Thursday 22 October	9.00am	School services (Church)
Friday 23 October	9.30am	Office staffed until 5pm

Sunday 25 October	8.00am	Holy Communion (said)
Pentecost 22	9.30am	Holy Communion (sung)
	2.30pm	Hymn Fest (Church)

Rosters for today, Sunday 18th October (Pentecost 21)

Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Preacher:	8.00 & 9.30am	The Rev'd Timothy Sherwell
Readers:	8.00am	Brian Zwar
	9.30am	Lyn Dow
Prayer Leader:	9.30am	Virginia Shek
Lay Assistants:	8.00am	Darren Fleming
	9.30am	Virginia Shek; Prashan Peries
Server:	9.30am	John Beer
Welcomers:	8.00am	Brian Zwar
	9.30am	Robert Dow; Jones family
Morning Tea:	9.30am	Frances Wilson; Molly Radakovitch; Margaret Minahan <i>Cake:</i> Heather Wheatley

Rosters for next Sunday, 25th October (Pentecost 22)

Celebrant:	8.00 & 9.30am	The Rev'd Tracey Gracey
Preacher:	8.00 & 9.30am	Jack Hamer
Readers:	8.00am	Janet Martin
	9.30am	Robert Dow
Prayer Leader:	9.30am	Lyn Dow
Lay Assistants:	9.30am	Jennifer Harris; Sharon Gray
Server:	9.30am	Adam Harris
Welcomers:	8.00am	Ray Newell
	9.30am	Tony Holloway; Robin Coleman
Morning Tea	9.30am	Donna Coombe; Deborah Robertson Yvonne Facy <i>Cake:</i> Biffy Ormsby

Readings for next Sunday (Pentecost 22)

1 st Reading: Deuteronomy 34: 1-12	Psalm 90: 1-6, 13-17
2 nd Reading: 1 Thessalonians 2: 1-13	Gospel: Matthew 22: 34-46